



Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.

WILLIAM E. PERRIN, Assistant.

MRS. L. FLORA PLUMMER, Contributor.

TERMS: 25 CENTS A YEAR, IN ADVANCE

OUR STATE CAMP-MEETING.

This meeting, now numbered with the many events of the past, we believe will not soon be forgotten. Many were longing to see a new life and power take possession of God's people, and we were not disappointed. The faithful ambassadors of Christ sent to us from the General Conference were filled with the message of life. God manifested his everlasting love to his people, by sending communications which were calculated to awaken the dormant faculties to a sense of the times in which we live.

God speaks to his people saying, "Arise ye, and depart; for this is not your rest." This world is not, and can not be, the abiding place of the people of God. There is a tendency to live by sense and not by faith. While men are living and acting as though they expected always to live here, God's people are laying up treasure above. This was demonstrated in making large donations to the cause of God.

The Spirit of Him who left bright worlds above and undertook our salvation by a life of sacrifice, came into the camp. This was a missionary conference in a greater sense than have been any of the past. God is inquiring of his people, "What are you doing for the salvation of souls that are lost?" The third angel's message will

soon be carried to the remotest parts of earth, and some of the Iowa workers are now ready to go beyond the borders of our State and help in this closing work.

Another remarkable feature of this meeting was the desire to "press together," to be one in Christ, that all may see eye to eye and move forward in unbroken ranks. It was plainly seen all through the meeting that God had set his hand to the work, and that right principles must be carried into every phase of it. If all will work in harmony with right principles, there will be seen among this people "the unity of the Spirit in the bond of peace." If we are indeed following Christ, we must reach a higher standard. Precious time has been lost in our wanderings and backslidings. God says, "Speak unto the children of Israel that they go forward." The Lord grant that not one may be found wanting when he comes. L. F. STARR.

DISTRIBUTION OF LABOR.

In planning for future work in our State the Conference Committee have arranged the following companies to engage in tent work:—

L. F. Trubey, E. H. Adams, Lloyd Manfull and wife (canvassers), Carl Jensen and wife (Bible workers),—Waterloo.

J. H. Kraft, C. J. Kunkle, J. H. Wierts, Martha Lenz (Bible worker), P. L. Hoen,—Decorah or Lansing.

W. E. Frederick, C. T. Adams, Andrew Johnson,—Oelwein, Fayette county.

B. L. Dieffenbacher, Wm. Johnson, Calvin Starr (canvasser),—Underwood, Pottawattamie county.

Burt E. Fuller, Chas. Heald, C. E. Rentfro (canvasser),—Sioux Rapids, Buena Vista county.

Frank A. Washburn, Henry Johnson, John Weber (canvasser),—Scranton, Greene county.

W. B. Everhart, C. E. Graham, A. W. H. Milliard (canvasser),—Udell, Appanoose county.

Wm. Guthrie, P. P. Adams, Arthur French (canvasser),—Panora or Dallas Center, Dallas county.

E. E. Gardner, Arthur McClintock, Arthur Shrake (canvasser),—Cresco, Howard county.

The Committee suggest that certain workers engage in canvassing as above specified, and that others take up this line of work as directed by the leaders of the tent companies, the same to be reported to the State Agent.

Other workers will be located as follows:—

W. M. Adams,—Ottumwa; C. W. Neal, George Larson,—Albia; J. C. Clemens and wife,—Sioux City; N. M. Jorgensen and wife, H. L. Stenberg, Margaret Young, May Chitty,—Clinton; G. R. Hawkins and wife, Mamie Beaman, Lizzie Neal,—Ida Grove; N. C. Bergersen, H. Rorholm, Henry Eide,—Scandinavian work in Des Moines; Peter Lindahl,—Story county; Lewis Johnson,—Cedar Falls (under direction of Waterloo company); C. A. Washburn, church work in the north-eastern part of the State, to connect with some tent company at its second pitching. The following will engage in general colporteur work and cottage meetings: H. Nicola,—Oskaloosa, after visiting Millersburg; J. S. Hart,—Shenandoah or Villisca; N. L. McClintock,—Harrison county; E. G. Olsen,—Cass county, after visiting North Grove. To engage in canvassing: A. J. Iden, W. C. Wales.

The Committee further recommend, That Mrs. Nettie Shaw continue to assist in the office of the Missionary Department; and they appoint Jessie V.

Bosworth as editor of the WORKERS' BULLETIN, with W. E. Perrin as assistant editor and compositor.

IOWA S. D. A. CONFERENCE REPORTS FOR YEAR ENDING, APRIL 30, 1901.

The yearly reports of the secretaries of the different departments of the Conference, as read during the thirty-eighth annual session, are given below:—

REPORT OF CONFERENCE TREASURER.

RECEIPTS:

Tithe on hand last report.....	\$ 304.29
S. D. A. Ass'n funds on hand.....	171.00
Total cash on hand.....	\$ 565.29
Tithe rec'd dur'g year, churches.....	\$24,886.74
" " individuals.....	1,286.20
Total tithe.....	\$26,172.94
Received on Ass'n acct.....	\$ 39.00
Rent from Conference Home.....	21.00
Refunded by laborers.....	110.00
Interest on deposit.....	13.00
Donation from Marion Co. Bank.....	50.00
	\$ 233.00
Total.....	\$26,971.23

DISBURSEMENTS:

Tithe to General Conference.....	\$ 2,028.48
" N. W. Union Conference.....	588.81
For labor and expense.....	22,891.13
Incidentals.....	79.00
Tithe on hand.....	1,174.06
Ass'n funds on hand.....	209.75
Total.....	\$26,971.23

FINANCIAL REPORT OF MISSIONARY DEPARTMENT.

Cash on hand, May 1, 1900.....	\$ 281.00
Received during the year.....	46,785.84
	\$47,066.84
Cash paid out during the year.....	\$46,409.94
On hand, May 1, 1901.....	657.00
	\$47,066.84

FINANCIAL STATEMENT.

RESOURCES.

Mdse. per inventory.....	\$ 2,446.00
Property per inventory.....	726.00
Stationary per inventory.....	50.00
Accts. receivable, personal.....	4,723.21
" local societies.....	4,100.97
" loans.....	498.99
" San. Building.....	8,136.16
" San. Account.....	1,354.30
" tent fund.....	481.28
Iowa Bakery.....	89.40
Cash on hand.....	657.00
	\$23,269.31

LIABILITIES.

Due Publishing Houses.....	\$ 652.10
" depositors.....	3,352.16
" Iowa Bakery.....	1,097.34
" local societies.....	70.52
" other funds.....	2,024.42
" Union College.....	4,634.82
Bills payable.....	2,200.00
	\$14,931.36
Present worth.....	\$ 8,337.05

ITEMS.

Total book sales for the year, not including "Object Lessons".....	\$ 7,156.93
Orders for periodicals.....	3,891.61

CHRIST'S OBJECT LESSONS.

Total number ordered to State.....	7,975	\$ 9,968.75
Number in stock.....	277	
Cash sent to Union College.....		\$ 4,000.00

REPORT OF MISSIONARY CORRESPONDING SECRETARY.

No. of societies.....	116
" " reporting.....	101
" " members reporting.....	2,780
" " letters written.....	2,359
" " letters received.....	1,666
" " Bible readings held.....	2,871
" " subscriptions for periodicals.....	1,020
" " periodicals distributed.....	86,403
" " pp. reading matter distributed.....	1,375,552
" " missionary visits made.....	7,263
" " hours spent in Christian Help work.....	10,818
" " persons supplied with clothing.....	2,478
" " persons supplied with food.....	3,080
" " Reading Circle members.....	325
" " isolated members.....	253
" " isolated members reporting.....	44
" " jails, poor houses, and charitable institutions supplied with literature during the year.....	203

One new society was organized during the year,—Sioux Rapids. Those at Anamosa, Radcliffe, Unionville, Confidence, Orient, and Floyd were discontinued on account of removals.

Efforts have been made to locate all isolated Sabbath-keepers in the State. The result has been gratifying, as forty-three new names have been added to the list during the year. We now have names of two hundred fifty-three isolated ones in different parts of the State, many of whom have never had the privilege of hearing the Word spoken by the living preacher. Many of them are letting their light shine by working with "Christ's Object Lessons." Their faith has been strengthened, and the Lord has given them success. A plan has been formulated for holding a quarterly testimony meeting with them by letter, which, it is hoped, will be the means of drawing them nearer together, and causing them to feel that they are indeed members of the body. We trust that many discouraged ones may receive comfort and encouragement from the kind, loving words of cheer and exhortation which will be sent them.

The work of supplying the jails and poorhouses with our literature is developing some interesting features. The names of between fifty and sixty who have become interested through the reading, have been received; and sheriffs and overseers have sent urgent requests that correspondence be opened with these persons. Many have urged that the papers be continued for another year. Taken as a whole, we consider this one of the most encouraging features of the State work. In this connection we would thank most heartily those societies which have helped this branch of the work so liberally the past year.

Earnest labor has been put forth to

create an interest in the Reading Circle work, as we consider it to be of primary importance. The life of the Christian is sustained only by a close study of the Word and by prayer. When these are neglected, there is always a dearth of spirituality and interest in the things of God. We fear that many do not realize the importance of, nor the benefits to be derived from, this systematic study of the Word of God. Every S. D. Adventist should study the truth for himself and not permit others to do his thinking for him. We are a missionary people, and our field is the world. How necessary for us to have an intelligent knowledge of the people and the field, that we may give this message to the glory of God. We believe that there is a sentiment setting in among our people in favor of this plan, and we trust that the time is not far distant when a reading circle will be as much a part of the daily program of every Adventist household as is the family altar.

For some time there has been a feeling that something must be done to interest and educate our young people in the work of giving the message. Many of them are making shipwreck of their faith and drifting with the world. Realizing the influence for good that consecrated young people may exert over others, and the value of engaging their co-operation in the salvation of souls, we have tried to encourage them to "organize themselves" into companies for mutual help and improvement, the companies to hold a relation to the church similar to that of the tract society or Sabbath-school, the elder of the church to have the oversight of the work. A number of these societies have been organized in the State, and as far as we are able to learn all are doing good work.

The report of the preceding year shows a greater amount of work accomplished than does this. But a comparison of the quarterly reports for the year is very encouraging, showing as they do a gradual increase in interest and labor. We attribute the increase in donations largely to the fact that many of our people have been making systematic studies of the fields entered by our missionaries, and are thus becoming interested in them, and desire to have some part in the work of giving the last message to perishing souls.

We trust that many souls will be saved in the kingdom of God as the result of the year's work in Iowa.

OBITUARY.

HUBLY.—Eleanor A. Hubly was born Nov. 4, 1876, and died in Chicago, April 11, 1901, of typhoid fever.

Burial took place at Davenport, Iowa, her home. She gave herself to the Lord four years ago, uniting with the Davenport church. Her greatest joy was to live for others. She was a faithful teacher in the Haskell Home, and at the time of her death was taking a medical course. To know Eleanor was to love her. She is resting until the Life-giver calls.

MOLLIE R. LONG.

THE BOOK WORK.

THE CANVASSING WORK.

It is my desire to get speedily in touch with this branch of the work throughout our State. I therefore invite all who are in any way interested in canvassing to write me fully, setting forth the needs of the field in your locality. There may be those who could give a canvasser a home, or the accommodation of a horse and buggy, etc. Some prefer lady canvassers; others may have other specifications to make. The name and approximate number of books already sold in the neighborhood is always a matter of interest. I hope that many will write me concerning these things. Our good camp-meeting is in the past; let us begin now to put in practice the instruction we there received.

THOS. H. JEYS, *State Agent.*

Modale, Iowa.

CANVASSING REPORT FOR THREE WEEKS ENDING JUNE 7, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHECIES OF JESUS.				
Lewis Hilliard.....	129	33	\$61.00	\$15.80
HERALDS OF THE MORNING.				
J. B. Myers.....	95	10	\$15.95	\$4.00
HOME HAND BOOK AND HERALDS OF MORNING.				
A. N. Allen.....	39	17	\$74.75	
THE COMING KING.				
Pearl D. Bascom.....	25	13	\$14.50	
DELIVERIES.				
	Books.	Value.	Helps.	Lost.
Pearl D. Bascom.....	4	\$17.75	\$ 5.00	
Laura Beamer.....	11	11.00	2.50	2
SUMMARY:				
No. of agents.....	5			
" " orders.....	73			
Value of ".....	\$168.20			
" " helps sold.....	\$ 27.30			
Total value.....	\$193.50			
Value of deliveries.....	\$ 28.75			

"CONFIDENCE is the companion of success."

THE SABBATH-SCHOOL.

THE QUARTERLY REPORT OF THE IOWA SABBATH-SCHOOLS.

The following is the report for quarter ending March 31, 1900:—

No. of schools.....	184
Present membership.....	3,180
Average attendance.....	2,228
Total contributions.....	\$542.75
Donations to missions.....	\$246.95
" " Oakwood School.....	\$ 3.10
" " S. C. Industrial School.....	\$ 3.16

A. HELEN WILCOX, *Sec.*

A LETTER FROM THE SOUTH.

Dear Children: When Jesus was on earth it was his greatest joy and delight to help every one he could. The Bible tells us that he went about doing good. Whenever he found any person sorrowful or in trouble he spoke words of sympathy and cheer. He was always willing and cheerful in doing any duty; and even when a child, "His willing hands were ever ready to serve others," and "All were happier for his presence." I hope all who read this are trying to do as Jesus did. What do you suppose we can do or say that will make others happy and do them the most good? What is it that makes you the most happy? What do you love to hear best of all? O, I know! It is the story of Jesus, of what he said and did, and of that beautiful place to which he will by and by take all that love him. And we know that he is coming for us before very long.

Now, I want to tell you of many boys and girls who do not know this story as well as we do. Yes, many of them do not know the story at all. Many of these children live in a very small house with only one room in it. There may be five or six children and papa and mamma all living in this one room. They have no nice papers like the *Little Friend* or the *Instructor* to tell them about all the beautiful things there are in the earth, and I think their lives must be very lonely sometimes. But if we should give them our *Little Friends* they would do them no good, for they could not read them; neither could their papas and mammas read to them, for they have never been taught to read. If you could not read, would you not be glad to have some one come and tell you these things and teach you how to read?

Now, these children do not live away across the ocean, in Africa, or India, or on some of the islands of the sea. There are children in those places who do not know about Jesus and who

can not read; but the children I am telling you about live nearer to you. Some of them look just like you, with white faces and bright eyes; and you could talk with them and understand what they would say to you. Then some have black faces, but Jesus loves them just as much as though their faces were white. These children live in that part of our country which we call the South, where Bro. S. M. Jacobs and others whom you know have gone. But the South is a very large place, and there are, O, so many of these children who have no one to teach them yet. Some of the children in the South live in better houses and can read, so they know more about this world and about Jesus than those of whom I have been telling you. But many who live in quite good houses can not read very much, and they all need to be taught about Jesus and his love for them. They need to know about the beautiful New Jerusalem and all the lovely things in the new earth which Jesus is getting ready for his children. They need to know that Jesus loves them and that he can keep them from doing naughty things and make them good, so that he can take them home with him. Jesus wants us to teach these children these things.

Little children can not go away from home to teach others, but they can help some one else to go by giving their pennies instead of spending them for themselves. They can send their *Little Friends* and *Instructors* and good books for the children when they learn to read. They can give their partly worn clothing to children who do not have enough to keep them warm and sometimes not even to cover all their bodies.

"God loveth a cheerful giver," and he has set us a good example by giving his son Jesus for us. He has also given us many temporal blessings, so we may make others happy by giving to them. To us he says, "Freely ye have received, freely give." I hope all who read this will do all they can to help in teaching these children in the South the "old, old story,

"Of Jesus and his glory,
Of Jesus and his love."

B. F. GOUDY.

Oakwood, S. C., May 2.

"WHEN a Bible teacher studies his Sabbath-school lesson until it sparkles in his eyes, it is apt to reach the pupil's hearts."

"TAKE care of the truth and the errors will take care of themselves."

Workers' Bulletin.

DES MOINES, IOWA, JUNE 18, 1901.

—MRS. HENRY JOHNSON remained in Des Moines over Sabbath, visiting friends.

—MRS. N. M. JORGENSEN has been spending a few days with relatives in Boone, following the camp-meeting.

—BRO. ED SWAP, of Grinnell, can use clean copies of the *Review*, *Signs*, *Sentinel*, and *Little Friend*. Please send prepaid.

—ELD. B. E. FULLMER and wife left Des Moines last Thursday evening for Marshalltown, expecting to go from there this week to begin tent meetings at Sioux Rapids.

—BRO. W. L. MANFULL left this city yesterday for Oklahoma. We know that he will not soon forget the work in Iowa, and our prayers surely follow him as he goes to his new field of labor.

—ELD. F. L. MOODY went from our camp-meeting to the Minnesota camp-meeting. He expects on his return to spend a few weeks visiting the companies where he held meetings last winter, before taking up his work as General Canvassing Agent in the Lake Union Conference.

—We are glad to welcome Bro. W. C. Wales, formerly of Battle Creek, Mich., to the work in our State. He with his wife was in attendance at our camp-meeting, and left this city Sunday morning for Cedar Rapids, to engage in canvassing for "Christ's Object Lessons" and other publications.

—BRO. F. W. PATTERSON, of the Hygienic Cafe, is very busy making preparations for the health food restaurant to be conducted on the Chautauqua grounds during the assembly, July 2-16. Bro. F. O. Raymond, a graduate of the Battle Creek cooking school, also Bro. Arthur Shrake, will assist in the Cafe until after the Chautauqua meeting closes.

ELD. C. F. STEVENS, having turned the Conference accounts over to the new treasurer, returned last Friday to College View, Neb. We know that all will share with us our sincere appreciation of his faithfulness in the work which he has carried in our Conference for so many years. By his release from office work he will now be left more free to engage in ministerial labor.

—REMEMBER that Sabbath, July 6, has been appointed as a day of prayer and the time to make our offerings for the relief of the Christiana publishing house. Shall we not each one make the interests of the cause of God a personal matter at this time, and give all of our means we can spare to help lift the heavy burden of debt. We have the sure promise that "this very work will prove a great blessing in the experience of all who lay hold of it." How many want this blessing? None can afford to lose it.

—READINGS will be sent out to all the churches and companies in our State for Sabbath, July 6. These will also be sent to our isolated members. Please notify us where these are not received in due time. Envelopes will also be sent for distribution the preceding Sabbath, so that all may be prepared with their offerings.

—HAVE you planted a missionary acre? If not, will you not do so right away and persuade some one else to do the same? You can learn all about the plan by addressing the *Missionary Acre*, Battle Creek, Mich.

—THE quarterly report of the Iowa Sabbath-school Association which appears this week was ready for publication several weeks ago, but was crowded out by matter relative to the camp-meeting.

—We have on hand a few extra copies of last week's BULLETIN, containing a complete report of the State Conference proceedings. Let us know if you wish a copy.

—We again call attention to the appointment of Bro. J. W. Dorcas as Conference Treasurer. All tithe should be sent to him at 603 E. 12th St., Des Moines.

—ELD. J. S. HART accompanied his wife to College View, leaving this city last Wednesday morning.

—"THINK much, speak little, and write less."

SANITARIUM NOTES.

MRS. ALICE DOSS, of New Virginia, came last Thursday.

MARTIN ADSON has returned to his home at Terrill, having made a very rapid recovery.

BRO. MERRICK VAUGHN, of Mt. Pleasant, is numbered among the patients, coming this week.

MRS. E. M. FREDERICKSON, of Sioux City, was with us for a short time, going from here to visit friends.

MR. AND MRS. A. P. FOSTER, of Winthrop, have returned home much benefited by their two weeks' stay here.

MISS LIZZIE CARTER was obliged to drop the Bible work some time ago on account of ill health, and is now here for treatment.

MISS MARY HASKELL is spending a short time with her sister Susan, of the training class, taking needed rest and treatment.

OUR nice new wheel chair was presented by Mr. and Mrs. Peter Anderson, of Graettinger, parents of Miss Mary Anderson.

DR. W. B. HOLDEN, of Chicago, spent a few days here during the camp-meeting, performing two successful surgical operations.

THE quilt presented by Gusta Larson, of Waukon, also the quilt and pillow cases from Mrs. E. A. Seeley, of Fayette, were very acceptable.

DR. SHIVELY's sister Miss Edith has come to spend the summer with us; and will doubtless be able to render acceptable assistance, having had a year's training in the nurses' course at Keene Academy.

QUITE a number of new patients came during the camp-meeting, among them: Mrs. Lydia Moore, of Blencoe; Mrs. Geo. Durkee, of Winterset; Mrs. E. M. Laurette, of Algona; Miss Anna Pelmulder, of Grant City; Mrs. S. M. Whitlock, of Bonaparte; Mrs. L. W. Beardsley, of Hebron; Mrs. Leola Austin, of Onawa; Mrs. Myra Silliman, of Winterset; Ruth Engeberg, of Alta.

DONATIONS TO THE IOWA SANITARIUM.

We are glad to report that the following named persons have sold wall pockets, giving the profits as a donation to the Iowa Sanitarium:—

Mrs. Mary Peppers.....	\$ 4.00
Chara Peterson.....	2.00
Minnie Syp.....	2.00
C. W. Smouse and wife.....	2.00
Total.....	\$10 00

We trust there are many more who would like to have a part in this good work. Shall we not hear from you?

C. W. SMOUSE.

Mt. Pleasant, Iowa.

QUARTERLY MEETINGS.

MT. PLEASANT, June 28-30, 1901.
Burlington, July 5-7, "

Meetings to begin on the evening of the first date at each place. Preparations should be made to celebrate the ordinances. There will be opportunity for baptism.

C. A. WASHBURN.