



VOLUME 13.

DES MOINES, IOWA, TUESDAY, AUG. 6, 1901.

NUMBER 5.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.

WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

"WHAT WILT THOU HAVE ME TO DO?"

"JESUS, Master, whom I serve,
Though so feebly and so ill,
Strengthen hand and heart and nerve
All Thy bidding to fulfill;
Open Thou mine eyes to see
All the work Thou hast for me."

AN OBJECT LESSON FOR NORTH-WEST- ERN IOWA.

In Isa. 55:10,11 the Lord says that as the rain comes down from heaven and waters the earth and makes it bring forth bread for physical food, so His word accomplishes His purpose in the hearts of men. We have had an object lesson in the withholding of the rain from heaven; and how much anxiety it has caused lest the crops should fail. But this should only impress upon our minds the dearth of soul that comes to us when the word of God does not fall upon us. How anxious we all were for the rain to fall on us, and how many times we watched a distant cloud which told us that some one was receiving a shower. Many, if it had been possible, would have moved their farms beneath the clouds, that their crops might be watered.

Now, brethren, we believe there will be showers of God's blessing at our camp-meeting; and now it is possible to move into the shower. Shall we not do it? How we all rejoiced when the good rains came last week, and how bright everything seemed afterward. Will not the figure hold good? Will you not be refreshed and strengthened

by receiving the showers of God's grace? Then come to the camp meeting at Sioux Rapids praying for His blessing, and believing that your prayers will be answered. Remember the date, Aug. 20-25.

B. E. FULLMER.

LABORERS WITH GOD.

We are living in a time when we should do earnest work for the Lord. The third angel is seen flying; the message moves, it moves onward. Is there danger that we be left behind?—There is, unless we move onward with it. We have talked for a long time about the loud cry of the third angel's message. Why does it not sound?—"The great outpouring of the Spirit of God which enlightens the whole earth with its glory will not come until we have an enlightened people that know what it means by experience to be laborers with God." "When we have entire, whole consecration to the service of Christ, God will recognize the fact by the outpouring of the Spirit. But this will not be while the largest portion of the churches are not laborers together with God. God can not pour out His Spirit when selfishness and self-indulgence are so manifest." "We should be praying for the descent as the disciples did on the day of Pentecost." "Without the Spirit and power of God it will be vain that we labor to present the truth." "There is need now of men who are firm and fearless to declare the whole counsel of God." "The crisis is fast approaching. The rapidly swelling figures show that the time for God's visitation has about come. . . . Those who walk in the light will see signs of the approaching peril; but they are not to sit in quiet, unconcerned expectancy of the ruin. . . . Far from it. They should consider it their

duty to labor diligently to save others, looking with strong faith to God for help."—*Test. 31, p. 205.* "The consecrated man looks upon himself as the absolute property of the Lord who bought him, and his whole life is lived in the light of this fact." God is in earnest with us, and we must not be slow to respond.

L. F. STARR.

PRESS TOGETHER.

To the remnant church has been given the Spirit of Prophecy, that the children of God may be brought into the unity of the faith. "And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." Eph. 4:11-13. "Said the angel, 'Yea, thou art thy brother's keeper. Thou shouldst have a watchful care for thy brother, be interested for his welfare, and cherish a kind, loving spirit toward him. Press together, press together.'"—*Test. Vol. 1, p. 114.* "God designs that His people shall be a unit; that they shall see eye to eye, and be of the same mind and of the same judgment. This can not be accomplished without a clear, pointed living testimony in the church. The prayer of Christ was that His disciples might be one as He was one with the Father." "It is important and essential that all of Christ's followers understand Satan's devices, and with a united front meet his attacks and vanquish him. They need to make continual efforts to press together, even if it be at some sacrifice to themselves." "God

wants his people to be united in the closest bonds of Christian fellowship; confidence in our brethren is essential to the prosperity of the church.... Jesus would have His followers subject one to another; then God can use them as instruments to save one another." "The words are ringing in my ears, 'Draw together, draw together.' The solemn, sacred truth for this time is to unify the people of God."

E. H. WILBUR.

FIELD REPORTS.

PANORA.

We began meetings here July 12, on the High School grounds,—a very central and pleasant location. The people seem friendly and sociable. Our meetings have been fairly well attended,—about an average of forty. We think that more moderate weather would be conducive to a larger attendance. The heat and drouth affecting other parts of the country is keenly felt here. While it seems to hinder our work, it would be a blessing if men would only learn by it that all things earthly are transient and will soon pass away. "All flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away; but the word of the Lord endureth forever." 1 Pet. 1:24, 25. We have been dwelling largely upon the prophecies which show that we are now in the last days and that the message for today is, "Prepare to meet thy God." A few seem deeply interested in these things. We are trying to give the message in no uncertain tones. We believe the time has come when our message should be unequivocal and emphatic, that the world may not get the impression that we are giving the trumpet an uncertain sound. We ordered one hundred copies of the *Signs*, and are spending our afternoons in selling and giving them away. A number of persons have asked us to speak on the Sabbath question, which we expect to do very soon. We are encouraged by much of God's blessing in preaching the word, and we have reason to believe that some of the remnant "who keep the commandments of God" will be gathered out from Panora.

WM. GUTHRIE,
P. P. ADAMS,
A. F. FRENCH.

IN THE FIELD.

SINCE camp-meeting I have visited Shenandoah, Clarinda, and Hawleyville. At each place our people made a great effort to be at the meetings, and the attendance was good. The day spent at Clarinda was hot, yet all felt well paid for the effort made to be present. We held the regular quarterly meeting, and all enjoyed it very much. I also spent some time in visiting and holding Bible readings, and took five orders for "Christ's Object Lessons."

I spent Sabbath and Sunday, July 20, 21, at Hawleyville. The meetings were well attended, both by our people and those not of our faith. From there I went to Shenandoah and spent some time visiting in the city, showing our works and taking orders for "Christ's Object Lessons." The city had just been canvassed, and other canvassers were at work while I was there. I found it very hard to get the attention of the people during the hot weather, but I succeeded in taking a few orders. If there are those who think that this is easy work, it would be well for them to try it for a few weeks. It is a good work, though, and can be done at a proper time. I had some good visits with those not of our faith. May the Lord give us wisdom to know how to carry forward His work. I am at home now for a short time.

J. S. HART.

THE BOOK WORK.

RESIDENT CANVASSING.

At our late Conference we recommended "that the importance of resident canvassing work be kept before the churches." What did we mean when we voted on this resolution? How is the importance of resident canvassing work to be kept before your church? Is this work important? Is it important to you? If not, then to that extent its importance is not, and can not be, kept before your church. But if you say that it is important to you, then the question may be asked, How important? So much so that you are engaging in it or planning to do so? Or do you think it important for your brethren but not for you? You owe it to yourself to face these questions fairly and make an answer that you will not be ashamed of in the Judgment.

THOS. H. JEYS.

EXTRACTS FROM LETTERS.

E. S. BUTZ, FAYETTE: "I am glad to have had the privilege of canvassing a little in Iowa. I have wondered greatly since returning to this country why the book sales have run down so low, but now I am sure that books can be sold as readily as a few years ago.... Earnest efforts will surely bring success. Eld. Daniells has written to me to go to Illinois to labor, and I expect to go in two or three days, leaving Mrs. Butz to deliver my books."

LEWIS HILLIARD, GRANT CITY: "I praise the Lord for health and strength to push on in the work. The hot weather should not stop us; for we know that there are hotter times coming. I am having some good experiences talking with the people. Isa. 26:9. I am glad to have a part in carrying the truth to the inhabitants of the earth, that they may 'learn wisdom.'"

PEEBE VOSBURG AND RUBY McSPARRAN, NEWTON: "We feel like pressing on in the good cause in spite of the intense heat, relying on the promise given in Isaiah 40:29-31. We have found such pleasant, homelike places to stay that it makes us think of the text found in Luke 18:29, 30, and we feel that this promise has been verified to us."

E. M. ADAMS, GLENWOOD: "The dry weather seems to hinder, yet to be discouraged would be to limit God's power, and a lack of faith brought failure to the children of Israel over and over again."

CANVASSING REPORT FOR WEEK ENDING JULY 26, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHECIES OF JESUS.				
Lewis Hilliard.....	50	10	\$17.50	\$5.75
THE COMING KING.				
H. F. Hansen.....	24	27	\$27.50	\$.70
John Casperson.....	31	5	5.00	1.00
Tilda Ward.....	17	3	3.00	\$2.25
LADIES' GUIDE.				
Phebe Vosburg.....	16	1	\$ 3.00	\$5.50
Ruby McSparran.....	15			1.75
HERALDS OF THE MORNING.				
Edwin S. Butz.....	49		\$63.00	
MISCELLANEOUS.				
H. F. Lamb.....	7		\$ 4.00	
DELIVERIES.				
Books. Value. Helps. Lost.				
H. F. Lamb.....	10		\$17.75	
Tilda Ward.....	5		5.00	2
Lewis Hilliard.....	1		1.75	
SUMMARY.				
No. of agents.....				8
" " orders.....				102
Value of ".....			\$123.00	
" " helps sold.....			\$ 16.95	
Total value.....			\$139.95	
Value of deliveries.....			\$ 24.50	

THE SANITARIUM.

CONDUCTED BY EMMA A. PERRINE, M. D.

HEALTH HINTS.

Now is the best time to improve our physical condition, and get in good trim for the ravages of King Frost during the winter. A vigorous cold friction with a rough mitten or a coarse towel, in the early morning, is a splendid appetizer and tonic, and helps one to avoid taking cold during the changeable weather of fall and winter.

Begin the friction with water at the temperature of the body, and lower it one degree each day until 50° is reached. Expose only a small portion of the body at a time, as the arm, rub it well with the mitten, and then thoroughly dry and cover it before beginning another part of the body. A cold dip or a plunge bath in the tub, followed by a vigorous friction until the surface of the body is all in a glow, is excellent for those who are more hardy.

These treatments must be persisted in each day; for if a single morning's treatment is missed, it takes more courage to continue the next time. Moderate exercise in the open air and sunshine for a portion of each day is very invigorating, and should be taken by each one, according to their ability to stand exercise. A regular time for rest should be set apart for each day, —preferably near the middle of the day,—and nothing should be allowed to interfere. This relaxes the nerves and muscles, and allows nature to have a chance to restore the worn-out and broken-down tissues.

NOTES.

DR. J. H. KELLOGG was in Des Moines a few hours last Friday, in the interest of the Sanitarium work, and to attend a Board meeting of the Iowa Sanitarium and Benevolent Association.

MISS A. HELEN WILCOX, who is tenting near Chautauqua Park, invited the entire Sanitarium family to spend the evening after the Sabbath with her last week. A pleasant and profitable time was spent in singing songs of praise, out in the open air, which made us think of the groves which were God's first temples. Dr. Parker related how the Lord was wonderfully leading and guiding him. At an early hour we wended our way homeward, and all felt benefited by the visit and realized that it is indeed a pleasure to serve the Lord.

THE helpers' Friday evening prayer-meeting last week was attended by several of the members of the Sanitarium Board, who added their cheering words of testimony; thus the meeting was made a source of help and encouragement to all.

MISS RACHAEL MCGEE, who has been teaching school in Montana the past year, visited over Sabbath and Sunday with her sister Mrs. Eva Shively.

BRO. E. H. WILBUR was away for a few days last week nursing a patient in the city.

SEVERAL new patients arrived last week.

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

A NEW PLAN.

WE take pleasure in placing before our readers a subject in which we are sure they will be interested. The new plan is presented in the following letter, which was recently sent out by the secretary of one of our State associations:—

THE HARVEST INGATHERING SERVICE.

Take your Bibles and turn to Lev. 23:39,40. (Some one please read.) The next reference is Neh. 14:17. (Please read.) (Let the superintendent see that there is a copy of "Desire of Agress" in the school, and either read himself or have read the first three paragraphs of chapter 49.)

We wish to call attention to three thoughts which suggest themselves to us upon reading what you have just heard read.

First.—Since the Lord Himself instituted the feast of tabernacles as a time when His children were to "reflect on His goodness and mercy," after they had gathered in the harvest, would it not be pleasing to Him now to have His children remember His goodness in a similar way? The dwelling in booths, which was to remind them of their tent life in the wilderness, would be of no value to us, but to remember His blessings upon the ingathered harvest would certainly call forth praise and thanksgiving to the Giver of all good.

Second.—"Old and young, rich and poor, all brought some gift as a tribute of thanksgiving to Him who had crowned the year with His goodness and made His paths drop fatness." From this it is evident that when reflecting upon His goodness it is pleas-

ing to Him that each should bring a tribute of thanksgiving.

Third.—"Everything that could please the eye and give expression to the universal joy, was brought from the woods." From this we gathered that at least it would not be displeasing to Him to gather some of the beautiful things of nature with which to decorate the church upon the occasion.

The above reflections are what gave rise to the harvest ingathering service, which the Sheridan Sabbath-school has held two years in succession. If you want to have a similar blessing, now is the time to lay your plans.

First.—Make some arrangements by which you may have a gift to bring. Set apart a portion of your ground or a portion of its yield. Let it be devoted to whatever branch of the cause you are the most deeply interested in. Let the children have a garden spot; raise chickens, sell papers, or do anything by which they may earn something, and thus the gift they bring be all their own.

Second.—As soon as nature begins to unfold her beauties, begin to save buds, grasses, and flowers with which to decorate the church. You will be surprised to find how many really ornamental things can be obtained in this way. Be careful to dry them in a dark place.

One advantage gained by this is turning the children's attention to nature. All summer long, from the gray-haired elder down to the tiny tot, all will be "keeping an eye out" for something that will add to the joy of the ingathering service. We know whereof we affirm. In making out the program, carefully guard against anything that would give it a spirit of commonness or the appearance of an exhibition. Ours was wholly made up of singing, scripture quotations by the children, and lessons drawn from what the children had gathered from nature,—the fading leaves, hornet's nest, thistle, tumbleweed, etc.

We let the frost determine the time of our service, so as to have the many-tinted autumn leaves with which to beautify the church. Another point we wish to emphasize is that the donor places upon the envelope containing his gift the branch of the cause where he wishes it to go. This makes it truly a free-will offering.—*Sabbath School Worker*.

[LET each superintendent and Sabbath-school worker in the State keep this article for future reference, and we will write you more about it soon. We would like to see the plan carried out in each one of the local schools this fall.—A. H. W.]

Workers' Bulletin.

DES MOINES, IOWA, AUG. 6, 1901.

—SIOUX RAPIDS camp-meeting, Aug. 20-25.

—BRO. C. M. PEABODY, of Ames, met with the Des Moines church last Sabbath.

—BRO. AND SISTER WM. WILBUR, of Sandyville, made a pleasant call at the Sanitarium last week.

—SISTERS LIZZIE NEAL and Mamie Beaman went last week to Ottumwa, to engage in Bible work.

—MRS. E. SWAP, of Grinnell, is visiting home friends in Des Moines, and met with us in our last Sabbath service.

—ELD. T. H. JEYS, our State Canvassing Agent, came to this city yesterday to counsel with the Conference Committee.

—THE Conference Committee met Monday for a two days' sitting, to audit accounts and consider other matters of importance.

—WE have a few copies of the Testimony for Iowa left, and will mail a copy to each one who will enclose a postage stamp in writing for it.

—MR. G. B. MORRISON, a student from the American Medical Missionary College at Battle Creek, Mich., is in the city canvassing for medical works.

—MISS MARY SMITH, of the Chicago Medical Missionary class, is spending a short vacation with relatives and friends in Des Moines and Knoxville.

—"TEMPLE Building" was the subject of a discourse by Eld. L. F. Starr at our last Sabbath forenoon service. He brought out very clearly the importance of using nothing but the best material in our character building, in order that we, as lively stones, may be used of the Lord in the great spiritual temple which He is now building.

—BRO. AND SISTER GEORGE JEYS, now living in Brainard, Neb., still have a deep interest in the work in Iowa. In renewing their subscription to the BULLETIN they say: "We have never missed a number, and feel as though we can not get along without the little paper, now that we are here alone so far from all the loved ones, with no church privileges. It seems to bring you all near to us as we read of what each one is doing and how the work is going. May God bless all the dear workers."

—"MANY, many will be rescued from physical, mental, and moral degeneracy through the influence of health reform.

....The principles of health reform will be received with favor; and many will be enlightened. The influences that are associated with health reform will commend it to the judgment of all who want light; and they will advance step by step to receive the special truths for this time."—*Test. Vol. 6.* What then can be more opportune than the circulation of the new *Midsummer Good Health?* The subjects considered are in season, and are ably presented. Why not send for a supply at once, and begin work in your immediate neighborhood? Price, 5 cents per copy.

—BRO. C. W. NEAL writes from Osceola: "We have had three inches of rain in the past forty-eight hours. All nature is rejoicing this morning. I wonder if it is possible for the 'Lord's vineyard' (Isa. 5:4) to be at this time in the condition of the vegetation a few days ago. If so, how much we need the 'latter rain.' Should we not as earnestly pray for it (Zech. 10:1) as have the people for the present rain? and should we not receive it, and rejoice evermore?" Bro. Neal has been deterred from joining in the work at Albia, having been nearly prostrated by the extreme heat. We trust that the Lord may grant him health and strength to enter the work again soon.

—A YOUNG business man recently remarked that everything was going into the hands of corporations or trusts. Others realize this also, but know not what it means. You should give them the opportunity of reading the *Wealth and War* number of the *Signs*, that they may learn what the aggregation of wealth and the preparations for war signify. Price: 10 to 99 copies, 24 cents each; 100 copies, \$2.00.

—SISTER JULIA BOOSE, of 1500 Upper Broadway, Council Bluffs, desires clean copies of the *Signs*, *Instructor*, *Sentinel*, and *Little Friend*. Kindly send postpaid.

—ELD. F. L. MOODY writes that he has decided to locate his family at Battle Creek, Mich. All mail should be addressed to him in care of the *Review* and *Herald*.

—BRO. PARK ADAMS spent a few hours in Des Moines last Friday, taking with him reading matter and other necessary supplies for the Panora tent company.

—It has been decided to hold the camp-meeting for north-eastern Iowa, at Waterloo, Sept. 3-8.

NOTICE.

THE canvassing work will receive its share of attention at the Sioux Rapids camp-meeting. It is hoped that our brethren will come to the meeting prepared to help in this branch of the work by prayer and counsel, as well as to seek that preparation which will make us all successful "fishers of men."

THOS. H. JEYS.

State Agent.

THE LIFE BOAT SUPPLY DEPARTMENT.

A LITTLE over a year ago we organized a department of our Chicago work that our people should become more generally acquainted with. An arrangement was made so that when any article is ordered by mail, we can go directly to the wholesalers or manufacturers and secure it at manufacturers' or wholesalers' rates, thus making a saving to the purchaser and yet allowing us to earn a small margin to assist in the support of the Chicago missionary work. We earnestly ask our brethren who wish to purchase clothing, musical instruments, bicycles, furniture, sewing machines, trunks, watches, in fact, anything that is listed in the mail order catalogues of other houses, to correspond with us. In most cases we can save you more money than you anticipate, and at the same time you will be helping us to maintain the greatest city mission operation that is yet in existence among us. If desired we will furnish the names of some of our leading brethren who have availed themselves of this opportunity, who will testify to the satisfaction they have received in dealing with us. We ask our brethren to co-operate with us in our efforts to earn our support rather than to beg it. A self-supporting missionary is the ideal toward which we all must aim. Paul, although one of the greatest evangelistic workers the world has ever produced, did not deem it inconsistent to step aside at intervals and do such ordinary work as sewing tents for his own support and the support of those who accompanied him.

Address all correspondence to the Life Boat Supply Dept., 1926 Wabash Ave., Chicago. Enclose a stamp for catalogue.

DAVID PAULSON.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—A practical broom maker. Address C. R. Garvin, Moorhead, Iowa.

QUARTERLY MEETING.

WEST UNION, Aug. 10, 1901.
The services will be held at the home of Bro. Seeley in Fayette. A good representation is desired. Absent members kindly report by letter.

W. E. FREDERICK.