



VOLUME 13.

DES MOINES, IOWA, TUESDAY, AUG. 27, 1901.

NUMBER 8.

## Workers' Bulletin.

ISSUED WEEKLY BY THE  
MISSIONARY DEPARTMENT  
OF THE IOWA CONFERENCE,  
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.  
WILLIAM E. PERRIN, Assistant Editor.  
TERMS: 25 CENTS A YEAR IN ADVANCE.

### NO WORK FOR NAUGHT.

"HAST thou grown weary in thy toil?  
Does labor seem for naught?  
Art thou in brief discouragement,  
By Satan's meshes caught?  
Gird up thy loins, look toward the stars,  
And let thy God sustain;  
It is for Him thou laborest;  
No work for God is vain."

### THE WATERLOO CAMP-MEETING.

This meeting, like all things earthly, will soon be in the past. How many are planning to come up to this feast? Can you afford to stay away? Some may say, I was at the State camp-meeting, and do not care to attend another; I can not afford to go. I have so much to do, etc. Brethren and sisters, we all must have help from God now. Let us cut loose from earthly ties, lest it soon be said, He is "joined to his idols, let him alone." Come and bring your children. We are now nearing the close of this earth's history. Where are the faithful men, women, and children, who are not slumbering, but faithfully declaring the message in their lives by word and action. If we are indeed followers of Christ, we must reach a higher standard. Come and seek God with us.

We are now on the Sioux Rapids camp-ground, enjoying the blessing of God as never before. God is stirring our hearts. Some are heard to say, "I am glad I am here; and how I wish all might have the same privilege." We may stay at home burdened with its cares; but the third angel's message

is going onward, and we may be left behind. God forbid that this be so with any who read this appeal.

L. F. STARR.

### "GO YE OUT TO MEET HIM."

AGAIN, dear brethren and sisters, I feel constrained to write concerning the Waterloo camp-meeting. The Lord by his Spirit has told us that it is important that the members of our churches attend the camp-meetings. Why?—Because we need to improve every spiritual advantage afforded; we need every ray of light, that "having done all, to stand." The benefits to be received at this meeting can only be fully appreciated when the final call comes, "Go ye out to meet Him." It is often said, "We must be righteous here before in heaven;" so we must get used to going out to meet Him now, that when this final call comes we may be able to respond at once, with our lamps filled with oil. Opportunities for doing and getting good are growing more and more precious, and our eternal life depends upon a quick discernment of opportunities, and the right use of them. "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast." Now is the time for us to show our appreciation of this scripture.

There will be plenty of tents, at the usual price; also tables, chairs, and spring cots in abundance, at fairly reasonable prices. We have secured a good pasture, with plenty of water and a straw stack in it, three-fourths of a mile from the camp-ground, at the rate of five cents a day per head; also plenty of room to picket stock free of charge, and a stable near by where by paying a reasonable charge horses will be cared for. On account of some matters that

I will not take space to explain, the camp-meeting proper will not begin until Wednesday morning, Sept. 4; but there will be services in the tent on the corner of Franklin St. and Oak Ave. each evening until this meeting begins. We need help in pitching the tents and advertising the meetings, as we already have all the work we can do. I hope several will respond to this call for help; and all to the call, "Go ye out to meet Him." L. F. TRUBEY.

### AN INGATHERING SERVICE.

Dear Brethren and Sisters of North-Eastern Iowa: No doubt you all have read the article "The Harvest Ingathering Service," found in the BULLETIN of August 6. If not, please look up the paper and read it carefully now.

Now we are planning to have an ingathering service at our camp-meeting in Waterloo, which will be a spiritual feast to the children especially; and we do most earnestly request you all to be present, not only to hear but to take an active part in the work. So be sure to plan to come to camp-meeting and bring your children to enjoy this feast of the Lord. We are told in "Patriarchs and Prophets" that this service is a type of the final ingathering of the people of God, and also a reminder of the rich blessings of God bestowed upon us during the year. I am certain there is not one among us who can look back over the year without having the heart filled with gratitude and praise to the Giver of all. As the people of old came up to these feasts with grateful hearts, they also brought their thankofferings. So let us all, young and old, come bringing our thankofferings. Talk these things over with your children, and encourage them to give, that in so doing all may receive the blessing God has for us.

MRS. E. W. JENSEN.

## GUADALAJARA, MEXICO.

WE hear so much about heat and drouth in other parts of the world that we thought the BULLETIN family would enjoy hearing of a place where it rains as often as is desirable, and where the average summer temperature is about 86°. There are certain things that we do not have here that you do, but take it all around there is no place for comfort like the State of Jalisco, Mexico. We can not boast of wealth or crops as compared to Iowa, neither have we the civilization, and this is truly a needy field. Friends write and ask how we endure the hot weather, thinking that because we are so near the equator the heat must be something terrible. Really, we have neither hot nor cold weather, and we wish our Iowa friends might learn by experience what life is here. The work is prospering, and our patronage is much better than a year ago at this time. I am always glad to get the BULLETIN, and often think of the time when I set the type for its pages. Greetings from mother and me to all its readers.

D. D. FITCH.

## PLEASE GIVE ATTENTION.

THE long evenings for study are here, and would you not like to improve them by taking up the work of the Correspondence Course connected with the Sanitarium Medical Missionary Training School? Lessons are sent weekly to a class of students who are unable to leave home duties in order to take a regular course at one of our sanitariums. This is the third year this Course has been carried on, and scores are availing themselves of it. Studies on eleven subjects are given, among which missionary work and care and treatment of the sick are prominent.

The tuition fee is three dollars, which barely covers the cost of sending out the lessons, correcting the replies, and returning the reports to the students. The books required for this work are furnished at actual cost. We shall organize a new class in October which will continue one year (some finish in six months), and shall be glad to hear from all those interested. A descriptive circular giving full particulars, also testimonials from those who have taken the Course, will be sent free on application. Address Correspondence Department Sanitarium Training School, Battle Creek, Michigan.

## FIELD REPORTS.

## NOTES BY THE WAY.

WITH horse and buggy, accompanied by wife and Olive, I left Des Moines Friday, July 13, and spent Sabbath at Adel. I am sure that dear church is trying to keep pace with the message. Sunday we went on to Panora, and made a short stay with the tent company there. Our next stop was at Elk Horn, where we made a short visit with my sister Angie and family. By request of the elder, I held meetings with the Elk Horn church Sabbath and Sunday night. We arrived at Harlen the next day at 5 o'clock p. m. Bro. Hansen desired a meeting that evening; and notwithstanding the short time for the circulation of the appointment, all but one or two were present. They urged us to remain a few days; but as we could not, we promised them to try and meet with them again soon.

When we arrived at Dunlap, we found a very needy field, and in some respects a very perplexing one. There are some elements here that seem determined to rule or ruin, and that spirit has almost frozen up the good work. Only one or two were taking the *Review*. I am holding four public meetings a week, also visiting and praying with the people at their homes. We are stopping with Bro. and Sister Durkee in their pleasant home. Our courage is good, and we are enjoying much of God's blessing.

August 21.

J. W. ADAMS.

## FORT DODGE.

WE came to this place July 1. Just as we got settled and were ready to begin work, my eyes became inflamed, and for some time I hardly left the house. They are now much better, though one of them is still weak and tender. During the last two weeks I have been able to work about half the time. Several are interested,—some in health reform, a leading merchant in religious liberty and the *Sentinel*, and others in other ways.

Owing to an unexpected but necessary change in our plans, it was not decided that we should come to Fort Dodge until the companies for summer work were all arranged, so we are alone in this place of over twelve thousand people. When we came here, we knew of but one S. D. Adventist in the city, but have found another,—a sister who was for several years at the Battle Creek Sanitarium and is a member of

the Battle Creek church. Although much hindered in beginning work, we are of good courage and believe that the Lord has a people here, whom we pray he may help us find. Our address is 1311, 1st Ave., North.

August 22.

J. O. BEARD.

## OTTUMWA.

THE work in this city is onward. We are working from house to house and at the same time looking after the interested ones. There is no tent here this year, so our work is not so much of a public nature. We have had encouraging experiences with some of the higher class of people. God is calling this class also. Sisters Neal and Beaman are faithfully working with tracts and books, finding some souls who are hungry for the bread of life.

Last quarter our Sabbath-school average membership was sixteen; but our numbers were lessened when Bro. and Sister Smith and their family left our city for the western part of the State, and Bro. and Sister Sallee for Lincoln, Nebraska, another whole family also leaving. This is a part of the experience of the city workers, nevertheless the cities must be worked. On July 27, five willing souls were buried with their Lord in baptism. We hope for others to follow soon. God is blessing the efforts put forth in this city.

Eld. Starr was here August 12, and in the evening spoke to a company of interested listeners. We ask you to remember Ottumwa in your communion with our heavenly Father.

August 22.

W. M. ADAMS.

## CLINTON.

SABBATH and Sunday, August 17 and 18, were two good days for the Clinton church. We were favored with the presence and counsel of Eld. C. A. Washburn. A baptismal service was held, and two received into church fellowship, a few others having previously joined since camp-meeting. Bro. Jorgensen, having already been elected, was ordained elder. There now is a membership of twenty-eight, with a good outside interest. We hold five meetings a week at our hall on Sabbath and Sunday. The five other days are spent in cottage meetings, Bible readings, visiting, house-to-house work, and tract and paper work. We look for more additions before long, some having already expressed their determination to obey God and keep his commandments. We are, as it were, in the midst of a crisis; but if our whole company will only keep humble, we believe God is ready to do a great work for us. We are of good courage in our Master.

N. M. JORGENSEN,  
BERTHA E. JORGENSEN,  
H. L. STENBERG,  
MARGARET E. YOUNG.

**THE BOOK WORK.**

EXTRACTS FROM LETTERS.

JOHN CASPERSON, BOONE: "I have had three weeks' experience in the canvassing field, and am of good courage in this grand work. The first week out, the temperature was at times 110° in the shade, but the Lord helped me to endure the heat and dust, and I took five orders that week, and eight and ten the following weeks. There seems to be an earnest desire to hear the last message, and we hope that the work may be followed up next winter. I met with the United Brethren church Sunday night, and took part in their services. I have visited the coal miners some, and find honest ones among them. With one family I talked till midnight, and they thought the truth was grand. The spirit of the dragon has been manifest to some degree. A Catholic becoming angry struck me in the face several times, but I escaped without serious injury, and God helped me to be a witness for Him by taking the insult meekly. I might relate other things of interest did space permit."

RUBY McSPARRAN: "I have enjoyed my work this summer, and expect to engage in the canvassing work whenever I have the opportunity. I have every reason to put my trust in the Lord, and follow wherever he may lead; for I have abundant proof that He will provide."

LEWIS HILLIARD, GRANT CITY: "Praise the Lord for another good week in the work. I am planning to attend the Sioux Rapids camp-meeting."

SISTER PHEBE VOSBURGH goes this week to assist Sister Tilda Ward in the canvassing work at Cedar Rapids.

CANVASSING REPORT FOR WEEK ENDING AUG. 16, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHECIES OF JESUS.				
Lewis Hilliard.....	46	7	\$12.25	\$8.85
THE COMING KING.				
John Casperson.....	21	8	\$ 8.00	\$ .30
Tilda Ward.....	26	6	6.50	.35
COMING KING AND HOME HANDBOOK.				
Carl Rasmussen.....	32	5	\$ 8.50	\$2.00
Elbridge Adams.....	28			2.90
MISCELLANEOUS.				
O. N. Conklin.....	16	5	\$ 4.25	\$1.35
Phebe Vosburg.....	10	4	4.00	5.25
Ruby McSparran.....	4			.75
DELIVERIES.				
Books. Value. Helps. Lost.				
Tilda Ward.....	1		\$ 1.50	
SUMMARY.				
No. of agents.....				8
" " orders.....				35
Value of ".....			\$ 43.50	
" " helps sold.....			\$ 21.75	
Total value.....			\$ 65.25	

**THE SANITARIUM.**

CONDUCTED BY EMMA A. PERRINE, M. D.

HEALTH HINTS.

If we would be thoroughly sound, whole-hearted Christians, we must be sound physically. "A sound mind in a sound body," is an old adage, which is as true to-day as when first written. Without a sound physical organization, how can we have good, clear thoughts, and be able to study the word of God aright? When the body is full of disease and pain, we become cross and irritable and speak hasty words, which wound our friends and crucify the Son of God afresh. Right living in matters of eating, dressing, physical exercise, and temperance in all things, is what will give us good physical health, and thus produce a healthy activity of the brain, and enable us better to serve the Lord with our entire being.

NOTES.

SISTER J. M. PHILPOTT, of Creston, called Thursday.

BRO. THOMPSON LOWRY, of Woodburn, is making a short stay with us.

FIVE new patients came last week, among them our old Sanitarium friend Col. Vance Walker, of Winterset.

MRS. EVA MCGEE-SHIVELY; our matron, returned Friday from a three weeks' visit at her home in Osceola.

WE acknowledge with much appreciation a donation of five sofa pillows and some house plants, coming from a number of our Winterset friends.

THREE of our nurses are with outside patients. Mary Anderson is still at Farlin; Stella Pfaff, at Pleasantville; and Mrs. J. C. Barcus was last week given charge of a typhoid fever case in the city.

MISS EDITH SHIVELY, who has been rendering very acceptable assistance here since the State camp-meeting, returns to her home at Woodburn this week, with a view of going to Union College in September.

OUR Sanitarium and Bakery and the Pure Food Cafe have united in arranging a nice exhibit at the State Fair this year. They have a booth in the Exposition Building, where all the cereal and nut foods, also health literature, are on display and for sale. Friends while in the city are cordially invited to call on them there, and also to visit our various institutions.

**THE SABBATH-SCHOOL.**

CONDUCTED BY A. HELEN WILCOX.

QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

POSSIBILITIES IN SABBATH-SCHOOL WORK.

First week.

1. Have our Sabbath-schools accomplished all that God designed they should? Consider some of the reasons why your school has not accomplished more.
2. What effect should successful Sabbath-school work have upon church work? Does attendance at Sabbath-school excuse one from church services? or support of Sabbath-school work excuse from church support?
3. What training should the Sabbath-school give in another line of work?
4. What "great and important work" has been committed to us?

Second week.

1. What assurance is given to the earnest seeker after truth? How will he regard the law of God, and how relate himself to it?
2. What will the Spirit of God do?
3. How does the plan of the Sabbath-school seem in harmony with that which is outlined for the "solving of mysteries"?
4. In what way is the prayer of Jesus an encouragement?
5. How may the work be hindered by narrow ideas?
6. What should our children be able to do?
7. Study carefully the paragraph in which we are commanded to "go forward," and determine what this means in Sabbath-school work.

Third week.

1. What instruction is given concerning the Sabbath-school lesson, and the impression that should be left upon the mind?
2. What lessons should be taught the children? What is "egotism," "bigotry," "Pharisaism"?
3. How shall Christians not of our faith be regarded?
4. In what particular should parents and teachers set a right example in this matter?

Fourth week.

1. In what are S. D. Adventists lacking?
2. For what work are our young people to be prepared? What do they need?
3. What comparison is made between intellectual and spiritual and physical development?
4. Are failures due to a lack of ability?
5. How may successes be gained?
6. In what points should the Sabbath-school teacher be an example?
7. What solemn admonition is given the teacher?

[NOTE.—These questions are for September study, pp. 29-34.]

THERE is no doubt about the value of honesty in a teacher. If he can not answer a question, it is generally better for him to say plainly, "I don't know," than to make excuses; but there are some confessions of ignorance or indolence which a teacher ought not to have to make. Here is the way Robert J. Burdette puts it: "Sometimes a teacher goes before his class with the remark, 'I hope you have studied the lesson. I have been so busy all week that I have hardly had time to look at it,'—as if a hostess should say, when seating her invited guests at table, 'Hope you've brought a few crackers or sandwiches with you. I have been too busy to prepare anything.'"—*Sel.*

# Workers' Bulletin.

DES MOINES, IOWA, AUG. 27, 1901.

—WATERLOO camp-meeting, Sept. 3-8.

—MRS. A. M. MOSS, of Fairfield, is visiting relatives in this city.

—BRO. PETER LINDAHL, of Kelley, spent the Sabbath in Des Moines.

—MR. AND MRS. LOUIS JACOBSEN, of Shelby, called last Friday on their way to Albia.

—MRS. PHIL KANE, of this city, is enjoying a visit with old friends in Fayette county.

—BRO. AND SISTER MCKIBBEN, of Adel, were guests at the Sanitarium Wednesday night.

—ELD. C. W. FLAIZ, President of the North-western Union Conference, arrived on the Sioux Rapids camp-ground Friday.

—WE had a pleasant call from Prof. M. W. Newton, of College View, who was in the city on business the first of the week.

—MISS RUBY McSPARRAN, having finished the delivery of her books in Jasper county, returned last week to her home in Sioux City. She expects to take up the church school work this fall.

—DR. EMMA PERRINE, of the Iowa Sanitarium, was in attendance at the Sioux Rapids camp-meeting, in the interests of the Sanitarium work, and to assist in presenting the gospel of health in its different phases.

—MISS NELLIE KNAPP, who taught a church school in Kentucky last year and has also been engaged in Bible work in the South, was obliged on account of failing health to return to the North, and is now visiting relatives in Sioux county.

—BRO. JOHN WEBER, who has been assisting in the tent work at Scranton, will engage in teaching during the coming school year. He spent last Sabbath in Des Moines and visited at Runnells, en route to the south-eastern part of the State.

—HAVING fully severed his connection with the Colfax Sanitarium, Dr. R. H. Habenicht is now free to labor as may be directed by those having the medical work of our denomination in charge, and was among the workers at the Sioux Rapids camp-meeting. Mrs. Habenicht is at present visiting at her old home in Sumner.

—A MEETING of more than ordinary interest was held by the Des Moines church last Sabbath in the consideration of the church school work. Our School Board have been giving this matter careful attention; and such plans have been made as will not only provide for all our own children and young people, but admit those outside our denomination, should any desire to enter. A number who are not parents are assisting very materially, and one brother with only three children of his own took ten scholarships. Two teachers have been engaged, and other necessary preliminary arrangements have been made for the coming year. With the assurance of God's blessing upon the efforts put forth, we may confidently look forward to a successful year for the Des Moines church school.

—IN addition to the amount received for the Christiana Publishing House as reported in another column, our first-day offerings amounted to \$465.12, which with miscellaneous donations makes a total of \$2,050.21 from Iowa for foreign missions received during the last quarter.

—NOT one of us can afford to be without Testimony Vol. 6. The deceptions of the enemy are many and varied. This book points out his traps, and tells us how to avoid them. It contains 499 pages. Price in cloth, \$1.00; limp leather, \$1.50; library, \$1.50.

—WE were pleased to meet Sister McLaughlin, one of the new Sabbath-keepers at Panora, who is visiting in the city.

—WE are now prepared to fill orders for Testimony Vol. 6 in the flexible leather binding.

—BRO. J. PELMULDER, of Grant City, is spending a few days in this city.

—“PEOPLE who borrow trouble have to pay big interest.”

## CHURCH AND HOME SCHOOLS.

THOSE of our churches that are interested in the church school question, and especially those who are, or ought to be, planning for a church school the coming winter, should write in at once, so that we may plan intelligently, and avoid mistakes as far as possible. God has said: “Now as never before we need to understand the true science of education. If we fail to understand this, we shall never have a place in the kingdom of God.” “I say again, Establish schools for the children wherever there are churches; where there are those who assemble to wor-

ship God, let there be schools for the children.” Can we expect the blessing of God in our churches if we fail to heed this instruction? We shall also be glad to hear from those of our brethren who are interested in homeschools.

FLOYD BRALLIAR.

603 E. 12th St., Des Moines.

## NOTATION OF OFFERINGS FOR CHRISTIANA PUBLISHING HOUSE.

Ames.....	\$ 3.65	Ladoga.....	19.01
Albia.....	4.26	Libertyville.....	9.35
Adel.....	29.00	Lisbon.....	12.00
Afton.....	14.49	Marshalltown.....	27.55
Algona.....	13.75	Montezuma.....	1.75
Atalissa.....	3.21	Mussena.....	51.00
Atlantic.....	18.25	Milford.....	37.50
Audubon.....	5.30	Modale.....	10.45
Albion.....	3.65	Mt. Pleasant.....	38.36
Alexander.....	12.30	Muscatine.....	6.00
Albany.....	.65	Monroe.....	2.90
Arlington.....	1.00	Nanson.....	4.60
Blencoe.....	16.10	Nevada.....	16.50
Bonaparte.....	3.80	Ottumwa.....	4.00
Boone.....	.50	Oxford.....	6 4
Beaman.....	8.92	Olin.....	6.25
Burlington.....	7.76	Osceola.....	6.72
Benton S. S.....	.25	Onawa.....	4.86
Bladensburg.....	4.26	Osage.....	3.00
Castana.....	7.00	Parkersburg.....	23.56
Croton.....	2.40	Perry.....	1.50
Cedar Falls.....	1.35	Pilot Mound.....	5.60
Coon Rapids.....	2.00	Pulaski.....	3.00
Council Bluffs.....	46.12	Providence.....	33.15
Clarinda.....	14.00	Riverton.....	12.50
Colfax S. S.....	.83	Ruthven.....	69.42
Clinton.....	4.50	Russell.....	1.10
Cherokee.....	4.00	Sandyville.....	22.17
Cedar Rapids.....	4.00	Shelby.....	1.00
Columbus Jet.....	2.50	Sac City.....	1.91
Davis City.....	7.25	Sharpsburg.....	8.00
Davenport.....	7.17	Story City.....	10.00
Des Moines.....	53.71	Sioux City.....	20.35
Denmark.....	1.00	Spirit Lake.....	7.25
Darbyville.....	8.20	Storm Lake.....	1.50
Elk Horn.....	13.05	St. Ignourney.....	13.30
Eddyville.....	17.20	Sioux Rapids.....	4.91
Extra.....	39.10	Smithland.....	19.05
Eureka.....	3.30	Stuart.....	7.75
Estherville.....	16.78	Spencer.....	1.75
Fairfield.....	8.44	Traer.....	14.00
Fayette.....	1.70	Urbana.....	1.95
Fontanelle.....	16.00	Village Creek.....	4.20
Glenwood.....	4.56	Vinton.....	8.35
Grant City.....	7.80	Waukon.....	15.47
Gilman.....	2.00	Waverly.....	.50
Grinnell.....	5.17	Waterloo.....	6.10
Graettinger.....	33.50	West Grove.....	2.50
Hartley.....	87.65	Weston.....	9.00
Hawleyville.....	1.84	West Union.....	.25
Hawkeye.....	16.25	Wilton.....	1.00
Harlan.....	3.71	Winterset.....	13.60
Iowa City.....	.82	Winthrop.....	9.00
Jacksonville.....	65.15	Woodburn.....	23.20
Kelley.....	10.00	Individual.....	183.46
		Total.....	\$1,447.55

## BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

FOR SALE.—A good, well established grocery business. Small investment; terms reasonable. Owner wishes to sell because of ill health. Address M., 160 N. Franklin St., Waterloo, Iowa.

## APPOINTMENTS.

URBANA,

August 31, 1901.  
N. C. BERGERSEN.