



VOLUME 13.

DES MOINES, IOWA, TUESDAY, SEPT. 24, 1901.

NUMBER 12.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

THE WOODBINE CAMP-MEETING.

As has already been announced through the BULLETIN, the meeting for south-western Iowa will be held at Woodbine, Harrison county. Now we are very anxious for our brethren in that part of the State to avail themselves of this opportunity to come together to seek God. Let not the enemy tempt you to stay away. God will surely be there to meet with His people, and those who fail to be present will suffer a great loss.

The Lord is soon coming! The day is near and hasteth greatly! Shall we not be among those who will be found watching? Already two of our local camp-meetings are in the past; and by the time this reaches the reader the third meeting,—the one at Fairfield,—will be over. At these meetings God has signally blessed. We expect that the Woodbine camp-meeting, since it is the last of the series for the summer, will be the best.

"The Spirit and the Bride say, Come. And let him that heareth say, Come." Do this, brethren. Come yourselves, and say, Come, to your interested neighbors and friends. Bring them up to this feast of tabernacles, and then pray that God may be there to convert them and cause them to go home rejoicing in Him. Come, fathers and mothers, and bring your sons and daughters; for has not our God promised to send the spirit and power of Elijah, to turn the hearts of the fathers

to the children and the children to the fathers? Come, you who have long been in the way. Soon God's people are to pass over Jordan; you can not afford to drop out of the ranks at such a time as this. Come, you who have just learned the blessed truth, and drink deeper at the well of salvation. Come, you whose experience is bright and whose life testifies to God's saving grace; we need your help. Come, you whose experience is darkness and doubt and despair; you need to be helped, and God invites you to come. "Whosoever will, let him come and take of the water of life freely."

THOS. H. JEYS.

WORK FOR "CHRIST'S OBJECT LESSONS."

The Conference Committee, in consultation with the General Conference, has decided to ask every worker in the Iowa Conference to devote two months to canvassing for "Christ's Object Lessons," this work to be taken up October 21. Now it is the plan to have concerted action in this matter; so we request each worker to plan so as to begin active operations by October 21.

The plan decided upon is that each worker be paid half his regular wages for the time, and then be further paid by the Conference in proportion to the number of books sold. Each worker is expected to make a weekly report to the State Agent, of the number of books sold and the territory canvassed. The State Agent will in turn report the same to the auditing board, so that the proper pay for each may be determined. All will be expected to remit full price, \$1.25, for each book sold.

We earnestly hope that all will heartily take hold of this matter, and unitedly push this blessed work. God has rich blessings in store for us in this experience, and we have the privilege of giving the truth to many souls.

Come, fellow workers, let us all join in setting a good example to our churches, and in hastening the time when we shall all join in the glad song of jubilee.

IOWA CONFERENCE COMMITTEE.

CHURCH ELECTIONS.

The first Sabbath in October is the time appointed for the annual election of church officers. And, since the Sabbath-school has by the action of the Conference become a branch of the church work, the officers of this department should be elected at the same time. But as the Sabbath-school officers are elected twice yearly, another election will of necessity be held for this purpose. I would suggest that the committee appointed to nominate church officers be asked to act in this capacity when the Sabbath-school election is held in April. Brethren and sisters, seek God earnestly that the proper persons may be chosen to act as leaders in the work He has appointed us to do.

L. F. STARR.

FROM THE SOUTH.

Dear Ones All: For some time we have wanted to write to you. We are of good courage; for "The Lord hath done great things for us, whereof we are glad." We were busy canvassing up to the opening of our camp-meeting, August 23. We experienced rich blessings in this work. A minister who purchased "Christ's Object Lessons" was so pleased with it that he had us call on another minister, who bought one. A few days later we called again on this minister, and found a third one present, who also bought "Object Lessons." After he had purchased the book, he was told that it was an Adventist work. He replied, "It does not talk about Adventists but Christ. I know it is scriptural and devotional,

and should be in the homes of the people."

Our camp was beautifully situated in the central part of town, with fine shade and good water. The large pavilion seated five hundred people. One hundred and twenty-five were camped on the ground. We wish you could have witnessed the self-sacrifice made by some to come to camp-meeting. One brother walked forty-five miles; and another, sixty-five miles over the mountains. One family came over one hundred miles by team, through flood and mud, many times having to help push the wagon up hill. One evening, after a hard day's travel, they were two miles farther from the camp-ground than they were in the morning, because of high water. The devil told them many times to turn back. When at last they caught a glimpse of the camp, they shouted "Victory!" Two days before the meeting a minister, who had only ten cents, left home, and with some books earned his car fare, and was ready to enjoy the first service. One brother paid the fare for an Episcopalian minister. We rejoiced to hear his testimony of victory,—he was so thankful for light; and how his countenance beamed as he told of his determination to walk in every ray of light. One of our readers from Wilmington gave herself to the Lord. Many not of our faith came long distances to be at the feast. Their testimony was: "We never attended such a meeting."

A humbling of heart and confessing of sin brought in much of the presence of God. We do not think one young person went home unconverted. Eld. Kilgore, Prof. Tenney, and Dr. Hayward were with us. North and South Carolina were organized into the Carolina Conference, with Eld. J. O. Johnson, President. We have two hundred members, four churches, three ordained ministers, and three licentiate. Think of this large Conference! And the Lord says there should be one thousand workers in the Southern field where there is now one! When calls were made for funds with which to start the different enterprises, all did what they could. The educational fund received \$100.00; tent fund, \$178.00; tract fund, \$7.25 (a half bushel basket will hold our depository); and the material fund for the relief of the schools, \$35.00. One hundred and twenty-eight subscriptions were taken for "Christ's Object Lessons." Several rooms are being added to our schoolhouse in Hildebran. In the

near future we expect a sanitarium at that place. We think of locating our depository at Charlotte. Fifteen bright young people expect to enter the training school at Graysville, Tenn. Heaven was very near while parents dedicated themselves and their children to God. The outside attendance was good, and the interest such that it was necessary to continue the meetings. They have now been in progress eleven days since the campers left; we know not how long they will continue. The town is stirred, and many have decided to obey God. To the Lord be all the praise.

A camp-meeting will be held in South Carolina, Sept. 27. If workers can be found to remain here, we will attend. It has been decided that we shall labor one in each State. There are many calls. The work is to be cut short in righteousness, and truth will triumph. By God's help we will triumph with it. MOLLIE R. LONG,
MINNIE M. BEAMAN.

FIELD REPORTS.

ALBIA.

SINCE my last report, Bro. and Sister Arthur Shrake have joined us in the work here; and we enjoy their help very much. A few weeks ago, Bro. Shrake went to Avery, about seven miles distant, and organized a Sabbath-school of eight or nine members. For some time there have been several Sabbath-keepers there, but they have neglected to assemble for Sabbath worship. Since then I have gone down with Bro. Shrake to hold meetings with them on Sunday afternoons and Thursday evenings. These have been seasons of refreshing to all present. The Sabbath-keepers there are members of the Eddyville church, but like the few here in Albia have been neglected and left to take care of themselves spiritually. We are glad to see them willing to come up to the help of the Lord.

Last evening we enjoyed a pleasant visit from Eld. L. F. Starr, as he was on his way to the Fairfield camp-meeting. He gave a very profitable discourse, showing that the Lord has always chosen the most active and busy men and women to give His message. We are glad to report that the work here is onward. Although the United Presbyterians have just closed a three weeks' tent meeting, we have had a fair attendance at our evening services. We hold Bible readings during the day

with several persons, and also have a goodly number of readers of the *Signs*. Pray for the work and workers here.
G. A. LARSON.

CRESCO.

OUR meetings here continue, with hope of good results. The chilling rains of the past two weeks check attendance very noticeably, but the people are extremely kind in their homes, and receive instruction and literature thankfully. We have distributed cards announcing subjects to be presented at the tent, at three different times, accompanying each card with a suitable tract. In this way we have placed three hundred "Sound an Alarm," five hundred leaflets on the second advent, and about seven hundred other tracts and leaflets on the different subjects presented publicly. The results of this use of our literature have been very gratifying. A few subscriptions for the *Signs* and *Good Health* have been taken, and about fifty copies Midsummer *Good Health* and thirty special *Signs* sold from house to house. An excellent class of people are among those interested, and we hope to continue the work until all has been done that should be done at this time. The work is new in this county; and though Romanism has considerable influence, some are willing to hear and acknowledge present truth. We can make good use of back numbers of the *Youth's Instructor* and *Our Little Friend*, if any interested in this field can send to us.
E. E. GARDNER,
C. T. ADAMS.

THE BOOK WORK.

CANVASSING REPORT FOR WEEK ENDING SEPT. 13, 1901.

	Hrs.	Ord.	Val.	Helps.
LADIES' GUIDE.				
Phebe Vosburg.....	14	1	\$ 3.00	\$1.25
THE COMING KING.				
Tilda Ward.....	19	5	\$ 5.00	\$1.15
Elmer Wolfe.....	3	1	1.00	1.60
MISCELLANEOUS.				
Cora M. Davis.....	13			\$7.50
DELIVERIES.				
	Books.	Value.	Helps.	List.
Lewis Hilliard.....	23	\$49.40	\$1.00	3
A. N. Allen.....	25	98.75	.50	0
SUMMARY.				
No. of agents.....				6
" " orders.....				7
Value of ".....			\$ 9.00	
" " helps sold.....			\$ 13.00	
Total value.....			\$ 22.00	
Value of deliveries.....			\$148.15	

THE SANITARIUM.

CONDUCTED BY EMMA A. FERRINE, M. D.

HEALTH HINTS.

ACTIVITY is life; inactivity is death. The proper balance of the body must be maintained. The constructive and destructive forces must be evenly balanced. When the income of the body is greater than the output, the activity of the organs is hindered; the entire system accumulates fat, disease is thus invited, and the health suffers. Systematic exercise in the fresh air would help to throw off the poisons in the system, and cause a free circulation of the blood.

Can we not arrange our daily work so that it will be more varied, and not so that all the vigorous work will come on two days of the week, and our time during the rest of the week be employed in sewing or other sedentary work? If our occupation is such that we do not get much exercise, let us plan to lend a helping hand to our neighbor, and thus receive a double blessing. The poor and the sick are constantly near our door; a little Christian help work for them would be most gratefully received. If we do this, we are told that our "health shall spring forth speedily."

NOTES.

THE patients in the surgical ward are all getting along nicely.

DR. AND MRS. J. D. SHIVELY attended the camp-meeting at Fairfield.

MISS STELLA PFAFF, who is nursing at Pleasantville, spent a day with us last week.

MR. H. E. KING, of Modale, has come to enter the fall class for nurses, which begins in October.

MISS MARY WILBUR, who has been attending college in Battle Creek, has been spending a few days with her brother, Mr. E. H. Wilbur.

THE city bath rooms, in charge of Mr. and Mrs. J. C. Gillis, are having such good patronage that they require additional help from the Sanitarium.

IMPROVEMENTS around the Sanitarium are the order of the day. The barn has been moved to the farther corner of the new lot, and is being repaired and somewhat enlarged. The walls and woodwork of the kitchen and store rooms, are shining in their new coat of paint. 1,300 quarts of the finest kind of grape juice and pulp have been sealed up for future use.

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

THE BEST HELP.

"WHAT can I do to make our Sabbath-school better?" asks a superintendent. "How shall I get my class interested in the lesson?" asks a teacher. "How may I learn to do efficient work?" asks the inexperienced worker. "What shall we do for our unconverted young people and children?" asks a chorus of voices.

Many persons have tried to answer these questions. Skillful and wise teachers have written many books of methods. Superior to them all is the little volume which has been compiled from the Testimonies relating to Sabbath-school work. What is there said of the object of Sabbath-school work; of the relation of the Sabbath-school to the church; of the duties and qualifications of officers and teachers; of the study of the lesson; of the use of helps in teaching; of the treatment of wayward pupils; of methods and plans of work,—all that is there said upon these and other vital topics reveals the mind of the Spirit of God, and can be followed successfully.

This book should be studied, not merely read. As an aid in this study, a few leading questions are sent out each month to your Conference Sabbath-school Secretary. It is expected that this worker will provide each school with a copy of the questions which direct in the month's study, and is suggested that a few minutes of the teacher's meeting might very appropriately be spent in this study. Where this is not practicable, other plans may be devised. We know of no better way to help our schools than to encourage the careful study of this book. If this were done in all our schools, there would be a coming-up of the Sabbath-school work such as we have not yet known.

How sad it is that it must be said of us, "There is but little interest manifested to make the most of the light given of God." It is certainly a poor show of zeal in the service of God when we can pass by unheeded, unstudied, perhaps unread, such instruction as is here given us in the Sabbath-school work.

The price of this book places it within the reach of every family. It is only 25 cents in the cloth binding, and 35 cents in leather.

MRS. L. FLORA PLUMMER.

QUARTERLY REPORTS.

WE have been delayed somewhat in receiving the Sabbath-school blanks in new form, but they will be sent to the secretaries soon, and we request that they be filled out and returned to us promptly, so that our State report be not delayed. Please read carefully the following instruction, by Mrs. L. Flora Plummer, in regard to sending reports and money, as taken from an article in the September Worker:—

"At a recent meeting of the Sabbath-school Department Committee, careful consideration was given to some of the details of our work, which are more or less affected by the reorganization plan. . . . The first change with which we have to do is that connected with the reports and the donations for the quarter ending September 30. The secretaries of the local schools will send their reports as usual to the State Sabbath-school secretaries. . . . The Sabbath-school donations are to follow a different channel. After the purchase of necessary supplies for the school, the balance is to go to missions, and it is recommended that no tithe be taken out for expenses. The Sabbath-school donations for missions should then be handed to the church treasurer, who in turn will forward them to the State treasurer."

QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

RESPONSIBILITIES OF PARENTS AND TEACHERS.

First week.

1. To what purpose should the efforts of both parents and teachers be directed? (Consider the value of co-operation between parents and teachers.)
2. What three things are needed by the teachers of both primary and advanced classes? How may these be obtained?
3. How may the teacher's work be marred?
4. What is the proper relation of home work to church and Sabbath school work?
5. In what respect have many parents been lacking?
6. Study carefully the instruction given from the pillar of cloud, which relates to the duty of parents.

Second week.

1. How should the instruction given to Israelitish parents be regarded?
2. What are marked characteristics of the children of this day? How are these traits sometimes fostered by parents and teachers?
3. What lessons should be taught children at home and in the school?
4. In what respect did Israel fail in their duty to their children?
5. How far-reaching were the results of that failure?
6. What hindered the masses of the people from accepting the Saviour at His first advent?
7. What parallel is there in this between the present and the past?

Third week.

1. What kind of words should the teacher use?
2. What else are essential besides good methods?
3. Why did the Great Teacher assume human nature?
4. Compare Christ's method of teaching with that of the scribes.
5. What kind of teaching is needed in the Sabbath-school?

Fourth week.

REVIEW.

1. The need of co-operation between parents and teachers.
 2. The true relation of the home to the church.
 3. Methods of overcoming evil traits in children.
 4. Results of a failure in the training of children.
 5. Necessity of simplicity in methods of teaching.
 6. The example of the Great Teacher.
- [NOTE.—These questions are for October study, pp. 35-40.]

Workers' Bulletin.

DES MOINES, IOWA, SEPT. 24, 1901.

—WOODBINE camp-meeting, October 1-6.

—BRO. ARTHUR McCLINTOCK joined Eld. Henry Johnson last week in the work at Scranton.

—THE tent company at Underwood changed their location to Persia, Harrison county, last week.

—WE are now prepared to furnish agents with the prospectus for "Marvel of the Nations." The book itself will soon be ready.

—THE Des Moines quarterly meeting will be held next Sabbath, September 28. Eld. L. F. Trubey will be present to conduct the services.

—A GENERAL meeting has been appointed for Hawkeye, October 9-13, 1901. The church building there will be dedicated at that time.

—BRO. H. L. STENBERG's field of labor for the winter will be in the Swedish settlement south of Ft. Dodge. His address for the present is Dayton.

—MARRIED, at Waterloo, Iowa, August 8, 1901, Bro. Jacob Bloom to Mrs. Emma Brown, both of Winthrop, Eld. L. F. Truby officiating. The BULLETIN extends best wishes.

—BRO. A. N. ALLEN made us a short visit last week, in returning from Colfax to his home in College View, Neb. His report this week shows a very successful book delivery in Jasper county.

—WE hear encouraging reports thus early from some of the church schools. The school at Mt. Pleasant is in charge of Miss A. Mae George, and Miss Cora French is teaching the school at Onawa.

—ELD. F. A. WASHBURN went last week to Iowa City, to resume his medical studies at the University, calling here on his way from Scranton. Sister Mabel Washburn will continue her literary work there also the coming school year.

—ELD. E. G. OLSEN occupied the morning hour in our church service here last Sabbath. The discourse from Rom. 13:11, 12, was truly timely, presenting the high privileges and great responsibilities of those living at the time spoken of in the text, when "the night is far spent, the day is at hand."

—ELD. G. W. ANGLEBARGER and wife, of Colorado, met with the church at this place last Sabbath. Bro. Anglebarger addressed us in the afternoon, taking as his text Ps. 102:13, 16. In preparation for the appearing of the Lord in glory, Zion, or the church, is to be built up, is to put on the "beautiful garments" of Christ's righteousness. Isa. 52:1. In view of this Paul commends his brethren "to God, and to the word of his grace, which is able to build you up." Bro. Anglebarger has a brother in this city, with whom he and his wife are stopping. From here they go to visit two other brothers and a sister in Cedar Rapids, where they expect to remain for about three months, endeavoring as they have opportunity to advance the cause of truth in that city.

—"THERE is no earthly fountain that can fully satisfy, or that can satisfy any want for all time; how much less for eternity. Of every source of joy it may be said, 'Whosoever drinketh of this water shall thirst again.'"

—WE have a few copies of the reading for Sabbath, September 14, which have been sent us by the Mission Board, which will be remailed upon request to any who failed to get them at the proper time.

—MRS. F. W. PATERSON, of this city, went last Tuesday for a few days' visit with her mother in Corydon.

—OUR assistant editor was called to Monroe Monday by the death of his father's aunt.

—BRO. M. E. BROWN called Friday, on his way from Colfax to Sharps.

—"ALL we can tell others about God, is what He is in us."

SPECIAL NOTICE FOR SOUTH-WESTERN IOWA.

THE Woodbine camp-ground is east of the Chicago and North-western depot, within easy access of every part of the city. It is well protected by trees, and there is abundant room for teams for those who drive to the meeting. Feed will be on the ground at reasonable rates. Bring your overcoats and plenty of extra garments, as the nights may be chilly. If you have a camp stove bring it along. Plenty of bedding will be necessary.

It is expected that a good supply of health foods will be on the grounds, and those who desire to do so may here provide themselves with what they want in this line. Quite a supply of our books and periodicals will be on

display at the bookstand, and we hope our brethren will avail themselves of this opportunity to buy many of our good books. On some lines of Bibles a special discount will be made.

THOS. H. JEYS.

SABBATH-SCHOOL INGATHERING SERVICE.

THERE will be a harvest ingathering service held at Council Bluffs, Sunday, Sept. 29, at 2 p. m. The Weston, Dumfries, Glenwood, and Omaha Sabbath-schools are invited to attend. May we receive the same blessing the Lord's people did in days of old.

G. W. STAHL, *Supt.*

APPOINTMENTS.

THE Lord willing I will meet with the churches as follows:—

Osceola,	Sept. 27, 28, 1901.
Benton,	Sept. 30—Oct. 1, "
Sharps,	Oct. 2, 3, "
Ladoga,	" 4-6, "

Meetings will begin on the evening of first date. E. G. OLSEN.

QUARTERLY MEETINGS.

ALEXANDER, Oct. 5, 6, 1901.
Church officers will be elected at this time, and a full attendance is desired.
J. DIRKSEN, *Elder.*

PARKERSBURG, Oct. 12, 13, 1901.
All scattered brethren and sisters are invited to come and share the blessing with us. Will those who can not come please report? O. R. BROWN.

OSCEOLA, Sept. 28, 29, 1901.
All are requested to be present in person, or to report by letter, as the election of officers and other important business will be attended to. We expect ministerial help. We need the prayers of God's people, that all may be done to His honor and glory.

ELIZABETH REA, *Clerk.*

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—Two hands to husk corn this fall. I will pay going wages. For further information address L. P. Olsen, Box 440, Newell, Iowa.

FOR SALE.—A farm located in Lincoln county, south-western Minnesota, seven miles from railroad station, consisting of 174 acres rolling prairie land, of which 120 acres are under cultivation. 15 acres meadow, 25 acres pasture, 3 acres trees. House of five rooms, barn 14x36, with 16 ft. posts, granary with capacity for 2,000 bu. grain, good well at house, and plenty of water in pasture. S. D. Adventist church on property. Reason for selling: My aged parents, who are in Oregon, are too feeble to return; and as they have no one to care for them, I feel it my duty to move out there. For terms address J. W. Christophersen, Hendricks, Minn., Box 166.