



VOLUME 13.

DES MOINES, IOWA, TUESDAY, OCT. 1, 1901.

NUMBER 13.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

"WHAT WILT THOU HAVE ME TO DO?"

LORD, Thou needest not, I know,
Service such as I can bring;
Yet I long to prove and show
Full allegiance to my King;
Thou art light and life to me,
Let me be a praise to Thee.

OUR ENDOWED BED.

"The poor ye have always with you." This text is the foundation for a long sermon, but I do not expect to write one. However, I do want to say, brethren and sisters, that the above heading, which represents one branch of our missionary work, needs our careful attention. What is meant by this term "poor" is nicely explained by another text, Psa. 41:1: "Blessed is he that considereth the poor; the Lord will deliver him in time of trouble." In the margin you will find the term "poor" to mean "the weak or sick." In this text is the promise of protection in the time of trouble to those who will consider the weak or sick. As we near that time, we find sickness and distress increasing, thus giving greater opportunity for obtaining the blessing here spoken of. But, brethren and sisters, the blessing comes on condition that we consider the weak and the sick. Now, God has ordained a systematic plan by which we may all have a part in this blessing. Our endowed bed has been a means of blessing to many souls, and God desires it shall be a much greater blessing. We are not all able to care for the sick as

they should be cared for, but in our endowed bed they get the best that can be had. But the fund for this purpose is sadly in need, and God is now giving us all an opportunity to get the blessing by replenishing this fund. So, in order that all may have part in the blessing, and that "all things may be done decently and in order," October 19 has been set apart for a special collection for this fund. Come, brethren, let us all have a share in the blessing by making a liberal offering to this worthy cause. L. F. STARR.

THE FAIRFIELD CAMP-MEETING.

This meeting was held on the fair grounds, Sept. 17-22. Owing to the short notice and the inclemency of the weather, the attendance was not large at the beginning; but the good Spirit of the Lord came into the first meeting, and the Lord's servants spoke as "having authority." Points of our faith which make of us a peculiar people, as well as practical thoughts, were presented; and the spirit of our first love came in, and a forward move was made on the part of many toward the kingdom.

Sabbath was a good day, and one that will never be forgotten by those who laid hold of the blessing the Lord sent through His servant Eld. Starr, from the text, "Sirs, we would see Jesus." As our hearts and minds were centered upon Him who is altogether lovely, glory came into the soul, and inspiring "Amen's" were heard from all parts of the congregation, as they seemed anxious to catch every word. Following this service an invitation was extended to all who desired a deeper work of grace in the heart, and many responded, and grand victories were gained. Our ministerial help was drawn from our own Conference

workers; and Eld. Irving Keck, of the Florida Conference, was with us over the Sabbath.

The brethren and sisters of the place contributed much to the success of the meeting, by their assistance in temporal matters. Large crowds of people from the city attended the evening and Sunday services, and we know that seed was sown which will bring forth fruit to the praise of God.

It is evident to those who are keeping pace with the message that the work in this great State is onward, and may the dear Lord help us that not a soul who has named His name shall be found pulling back.

L. F. TRUBEY.

A SIGNIFICANT ITEM.

WHILE we heard of the intense waves of heat that were passing over the middle States, and of the death rate in the large cities in consequence, we were having delightful weather here near the Pacific Coast all the time; yet we are not left without warning that the end of all things is at hand. A few weeks ago an earthquake shock was felt for some distance along the Pacific Coast, the most severely at Long Beach. A few days later large patches of the ocean turned to a reddish brown in appearance, and the smell of the water was peculiar. I saw the peculiar color of the water at Santa Monica, but did not see the electric brilliancy that it is said to assume when in motion at night. Whether this is caused by minute animal life, or whether it is the direct result of the earthquake, has not been determined.

There are hundreds of oil wells now along the coast where a few years ago there were none. We see the derricks used for pumping out the oil for use, pointing into the air by the hundreds,

as we pass along the railroads. Many of the locomotives are using the oil for fuel. Between the electrical forces of nature and the gases that are so rapidly coming to the surface, this old earth is fast preparing for her final overthrow.

The sad part is that so few people stop to consider the meaning that God would have them see in all these things. God said of the people who lived in Noah's day, that they were given up to "eating and drinking," and other indulgencies, to the extent that they "knew not until the flood came and took them all away; so shall also the coming of the Son of man be." Some of these days, thousands on every hand will be awakened to unavailing cries. A few can be taught how to escape, and this is the work for which the Lord leaves us in this world. Who can fail to be faithful now?

CLARENCE SANTEE.

THE WORK FOR THE BLIND.

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

The light is to shine that *men may see*. One of the saddest of afflictions is the loss of sight. There is nothing which so quickly touches a chord of sympathetic pity in all hearts as the sight of the blind groping in darkness in the full light of a clear day. In Iowa there are a large number of these afflicted ones, who are not only physically blind but also spiritually blind. They are to be doubly pitied; for the "god of this world hath blinded the minds of them, . . . lest the light of the glorious gospel of Christ. . . should shine unto them." And now, "God, who commanded the light to shine out of darkness, hath shined in *our* hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." Shall we give it, brethren and sisters?

At our camp-meeting in June the following recommendation was passed:—

That an effort be made to reach the blind in our State, and that our local societies be asked to donate to the circulation of the *Christian Record* among those too poor to pay the subscription price.

This work has been long delayed in Iowa. "We are years behind" in this as in other lines of work, and even now "are not doing a thousandth part of what should be done." Very soon "the passage from place to place will be hedged with dangers on the right hand and on the left. Everything will be placed to obstruct the way of the Lord's messengers, so they

will not be able to do that which it is possible for them to do *now*. We must look our work fairly in the face, and *advance as fast as possible in aggressive warfare*." The calls for men and means are coming thick and fast; for this message must go to "every nation, kindred, tongue, and people" in this generation. The blind are included in this commission. The call comes for us to do a work for them now. Shall we rally and do our part, that it may be said of us, They have done what they could?

We feel sure that all our brethren and sisters in Iowa are interested in this good work, and desire to help all they can. Now, will all who read this article help us in this great work by sending the names and addresses of all the blind people of whom they know in the State? Please state whether or not they are able to pay for the paper themselves. Please do not delay in this matter; let us hear from you at once, as we wish to push this work as rapidly as possible.

DELLA WALLACE.

OBITUARY.

BUXBAUM.—Died, at her home in Crawfordsville, Iowa, early Thursday morning, Sept. 5, 1901, my beloved niece, Luella Maynard Buxbaum, from a complication of ailments, aged 32 years, 28 days.

She was sick about three months, but was not considered dangerously so until about two weeks before her death. She was unconscious the last twenty-four hours. When she was five years old, her mother moved to Mt. Pleasant, Iowa, where she was educated, and prepared to teach music. In 1891 they moved to Washington, Iowa, where for five years she was a successful instructor in music. Dec. 23, 1896, she was united in marriage to John F. Buxbaum, of Washington, Iowa. Soon after this her mother died, and in 1897 she with her husband moved to Crawfordsville, Iowa. Luella loved her home, and it was there that her acts of kindness and happy disposition shone the brightest. She leaves to mourn a most devoted husband, and many dear relatives and friends who loved her. She joined the S. D. Adventist church at Mt. Pleasant when but fifteen years of age, and lived a faithful Christian life. She loved her Bible and read it much; and when she became too weak to read, often asked for the reading of the seventy-first Psalm. Though bitter the parting, we rejoice that but a little way in the future we shall meet again where neither sorrow nor parting shall ever come.

MRS. PEMELIA D. CONKLING.

CRAIG.—Died, at her home in Perry, Iowa, September 2, 1901, of paralysis, Sister Clara J. Craig, aged 40 years, 7 months, and 6 days.

Sister Craig had a stroke of paralysis five years ago, and was a constant sufferer from that time on. However, she was patient and put her trust in the Lord. She accepted the truth about six years ago through the missionary efforts of Sister Runnells and reading of the *Signs*. She was a great help in our little company, having acted as superintendent of our Sabbath-school for over a year, and also as teacher of the little ones at another time. She was always present when the weather would permit. Funeral services were conducted by Rev. Groendike, of the Presbyterian church, and the remains were taken to Tama for interment. She leaves a husband, two sons, and one daughter, to mourn. We feel assured that when the Life Giver comes she will come forth clad in immortality.

LEONIE T. HABENICHT.

THE BOOK WORK.

NOW.

I HAVE written contracts with quite a number of persons in different parts of the State who have not reported either to me or through the BULLETIN. One of two conclusions must be reached: either these persons have not begun work, or else, having worked, have forgotten to report. In either case, it would be well to write and state the exact situation at present.

Brethren, I am sure none of us desire to be counted among those who say, "I go, sir," but do not do so. The time for action is now. Now the fields are white for harvest. Now we have the "little space" of peace and quietness in which to do the great work set for us. Now God calls, saying, "Go work in My vineyard." A little time from this, the way will be more difficult than can be imagined; but *now* is the blessed present opportunity. Come, brethren, let us begin now, even now, to work, and report what God hath wrought by us.

T. H. JEYS.

EXTRACTS FROM LETTERS.

LEWIS HILLIARD, GRANT CITY: "I am glad to send another report showing how the Lord has been blessing in the work. I have had good success in delivering. One lady said she did not believe she would be punished for keeping Sunday, because she could not see the difference. I read her what the Lord says about the people who

are 'destroyed for lack of knowledge,' and told her to read her book and learn all about it. Another man with whom I had left tracts came out and shook my hand, telling me how interested he had been in reading the tracts, and said he would like more. I am so glad to carry the truth from door to door, and find honest souls who are searching for the light."

SISTER CORA DAVIS, of Pleasanton, has been kept at home this summer by sickness; but is now at work again canvassing as she has opportunity. She writes: "It does seem good to meet the people and bring to them news of the Saviour's soon coming. I have improved every opportunity of selling books to those who came in, and disposed of quite a number in that way. I do want to be a faithful worker for the Lord."

H. P. HANSEN, BOONE: "God is merciful unto me, and has given me success in delivering my books. All but two had the money in readiness, and on them I called the second time. Two orders were lost because the parties had moved, and I could not find them. My trust is in the Lord."

"LET the canvasser remember, both in the time of encouragement and the time of discouragement, that the heavenly messengers are always beside him."

To think we are able is almost to be so; to determine upon attainment is frequently attainment itself.—*Samuel Smiles.*

CANVASSING REPORT FOR WEEK END- ING SEPT. 20, 1901.

	Hrs.	Ord.	Val.	Helps.
LADIES' GUIDE.				
Phebe Vosburg.....	24	3	\$ 9.00	\$.50
Mrs. Leola Austin.....	10	3	11.50	
HERALDS OF THE MORNING.				
Belle Rame.....	20	10	\$15.00	\$1.00
THE COMING KING.				
Tilda Ward.....	23	3	\$ 3.50	\$.90
MISCELLANEOUS.				
O. N. Conklin.....	20	6	\$ 5.25	\$1.35
DELIVERIES.				
	Books.	Value.	Helps.	Lest.
H. P. Hansen.....	56	\$56.00	\$.80	2
Lewis Hilliard.....	28	52.75	.25	2
O. N. Conklin.....	3	3.50		
Tilda Ward.....	1	1.50		
Phebe Vosburgh.....	5	5.03		

SUMMARY.

No. of agents.....	7
" " orders.....	25
Value of ".....	\$ 43.80
" " helps sold.....	\$ 4.80
Total value.....	\$ 44.75
Value of deliveries.....	\$118.75

THE SANITARIUM.

CONDUCTED BY EMMA A. PERRINE, M. D.

HEALTH HINTS.

FOR persons who are suffering from uric acid diathesis, as gout or rheumatism, a diet consisting of fruits and grains is very essential. It has been proven that with a purely vegetable diet the amount of uric acid excreted in twenty-four hours is four-tenths of one grain, while with a full meat diet, the amount of uric acid excreted is over two grains. Thus it is evident that meats should be banished from the table. Foods containing a large amount of nitrogen, such as, eggs, cheese, beans, peas, and lentils, should be used but little, as they help to produce the nitrogenous element,—uric acid. An abundance of fruits and fruit juices should be used by the rheumatic, as they produce a free elimination of the poisons produced by the body, while none are stored up by their use. Other foods, such as, cereals in the form of granola, granose, toasted wheat flakes, zwiebach, well cooked rice, oatmeal, and breakfast foods, contribute but little to the wastes of the body, while they do furnish enough nutrition to sustain life and repair the broken down tissues.

The treatment of this disease will be further considered next week.

NOTES.

MRS. LYDIA M. PAYNE, of Centerville, is among the new patients.

BRO. O. C. MARKEL came Sunday to join the Nurse's Training Class.

MISSSES LAURA AND MATILDA BROWN are spending a short vacation at their home in Parkersburg.

BRO. ALFRED HUGHES, of Humboldt, visited us Sunday, and made arrangements to enter the Nurses' Class in December.

SISTER LIZZIE CARTER, who has been with us since the State camp-meeting in June, left last week for her home at Atlantic much improved in health.

ONE of the leading social events of the past week was a "Battle Creek dinner," entertaining the members of one of the ladies' clubs in this city. Our Sanitarium cook directed in the preparation of the dishes named on the menu. Among other prominent ladies of culture present was the wife of Gov. Shaw. Previous to the dinner the club discussed the "Battle Creek idea," and our matron, Mrs. Eva Shively, was called upon to take part, thus affording an opportunity for the presentation of some of the principles and truths relative to the gospel of health.

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

FAIRFIELD CAMP-MEETING INGATHER- ING SERVICE.

O GIVE thanks unto the Lord; for He is good; for His mercy endureth forever.

These words found a joyful echo in the hearts of our people who were assembled on the camp-ground at Fairfield. The children, youth, and parents came together at five o'clock Sunday afternoon, September 22, to celebrate the ingathering services and to lend their voices in songs of praise to the bountiful Giver of all. According to previous suggestions, the tent was beautifully decorated with boughs of trees, fruits, flowers, etc., fit emblems representing the love of God to us. Sister Della Wallace conducted the exercises. In opening all joined in a song of thanksgiving to the heavenly Father for all His benefits. After the song service, Dr. R. H. Habenicht gave several good reasons for holding the ingathering service, basing his thoughts upon the words found in Lev. 23:39,40; Neh. 8:14-18; Ezra 3:4; Ex. 34:22; 23:11, giving a "thus saith the Lord" for all of them. We then bowed in prayer, while Eld. W. M. Adams led in an earnest petition to the throne of grace for God's Spirit to be with us during the solemn, though joyful, service. Eld. T. H. Jeys conducted the Scripture reading. The little song, "Our God is a God of Love," sung by four young girls, deeply impressed the hearers with a sense of God's love to all His creatures. Miss Eva Smouse read a beautiful selection. The praise exercise by the children was very interesting. The tiny tots arose, repeated their little verses, and then dropped their donations into the baskets, after which all the children joined in singing the song, "He Loves Me Too." Prof. Floyd Bralliar gave a nature study, using as illustrations, grapes and grape vines, flowers, weeds, etc., from which he drew very practical and interesting lessons, made so simple that even the youngest could understand them. The offerings were then taken up, and the people showed their love to God in a very substantial way by giving over eighteen dollars for the various fields. Just as the evening shadows were gathering, the appropriate song, "Twilight," was sung, and Eld. Jeys dismissed the assembly. May all the churches in Iowa be as greatly blessed as were we; and would that the following words might be the cry of every heart: "I will praise thee, O Lord, among the people; and I will sing praises unto Thee among the nations."

BESSIE RENTRO.

Workers' Bulletin.

DES MOINES, IOWA, OCT. 1, 1901.

—HAWKEYE general meeting, October 9-13, 1901.

—THE church school at Council Bluffs is in charge of Bro. Paul Curtis.

—ELDS. L. F. STARR and N. C. Bergersen were present at the Ruthven general meeting.

—BRO. J. N. PITSENBERGER, of Adel, called yesterday, on his way to visit his mother at Riverside.

—DR. W. D. KINNEY, of Colfax, with three of his helpers, attended quarterly meeting here last Sabbath.

—BRO. WARREN GRAHAM has recently returned to this city, and is pursuing his medical studies at Drake University.

—ELD. IRVING KECK and wife, of Florida, have been visiting their son at Washington, Iowa, and were in attendance at the Fairfield camp-meeting.

—THE Des Moines church will hold their quarterly business meeting even-
ing after the Sabbath, October 5, at which time the yearly election of officers will take place.

—MISS PEARL BASCOM made us a short call last Thursday, on her way to Ruthven, having been employed to take charge of the church school at that place.

—THE Des Moines Sabbath-school will hold an ingathering service Sabbath, October 12. Two sessions are announced,—forenoon and evening,—and members of neighboring schools will be made welcome.

—PROF. FLOYD BRALLIAR came to Des Moines from the Fairfield camp-meeting, and has spent several days here in the interests of our State church school work. He met with the church at Adel last Sabbath, and reports an interesting meeting and the prospect of a church school there.

—BUSINESS at the Bakery is still increasing, and it has become necessary to employ additional help and to arrange for the machinery to be kept in operation sixteen hours a day. By so doing it is expected that all orders now on file can soon be filled, and that in the future all orders may be filled promptly. We are glad the products of our Bakery give good satisfaction, and that it is necessary to thus enlarge in order to accommodate all.

—THE quarterly meeting service last Sabbath was indeed a season of refreshing for the Des Moines church. In the forenoon discourse by Eld. L. F. Trubey was presented the high calling of the Christian, to whom, in Christ's stead, has been committed the "ministry of reconciliation." As members of the body of Christ, having gifts differing, it is the privilege of each in his place, under the direction of the Living Head, to attain to the "measure of the stature of the fulness of Christ." The closing service, following the ordinances in the afternoon, was one of thanksgiving and praise.

—ELD. W. M. ADAMS and wife have been asked to connect with the work in Manitoba. Sister Adams has been appointed as secretary of the Conference, including the missionary and Sabbath-school departments, with office at Winnipeg, and Bro. Adams as Bible instructor in the school at that place. They will meet with the Sigourney church next Sabbath, and are planning to leave for their new field of labor about October 10.

—ENVELOPES have been sent to our churches and companies for use next Sabbath, October 5, in taking up the donations for the Haskell Home and James White Memorial Home. These homes are taxed for room and means; let us all help in supplying the means necessary for running expenses.

—PLEASE give careful attention to the article on "The Work for the Blind." The price of the *Christian Record* is \$1.50, and it is issued monthly. Those ordering the paper should state what system is desired,—whether the American braille or the New York point.

—BRO. F. O. RAYMOND, who for over a year has been connected with the work in our State as church school instructor, also in the interests of healthful cookery, is now in Madison, Wisconsin, in charge of a hygienic cafe.

—BLANKS are in preparation for our church school teachers, which will be mailed to them soon. Any failing to receive them should notify Prof. Floyd Bralliar, at 603 E. 12th St., Des Moines.

—ELD. L. F. TRUBEY left this city yesterday to attend the Woodbine camp-meeting, where he will labor especially in the interests of the missionary and Sabbath-school work.

—"EVERYTHING comes to him who waits,"—if he works hard enough while waiting.

S. D. ADVENTIST TEACHERS, ATTENTION!

I AM very anxious to have the names of all S. D. Adventists who are teaching in the public schools, and also the names of all who are desirous of fitting themselves for work in our own schools. We want to arrange for a teachers' school at the same time and place as the canvassers' school, and desire to have all names as soon as we can. I am also very anxious to have the names of teachers who are now fitted for the church school work, as our list is almost used up. FLOYD BRALLIAR.

THE SECOND SABBATH MISSIONARY EXERCISE, OCTOBER 12.

NOTICE is hereby given that the reading for the second Sabbath in October will be published in the *Review* of October 1. It will be found on the same page as the Missionary Reading Circle study of the field for October. It will be entitled "A Call to Prayer for Missions." This reading is of special importance, and we trust no church elder will fail to use it in his church because it has been published in the *Review*. Even though every member of the church may have read it, it will bear re-reading.

We trust the Lord will make this day one of real blessing to all, both in the churches and in the needy fields abroad. If you are the elder of the church, and do not have the *Review*, the publishers will be pleased to send you a sample copy, on receipt of a postal card with your name and address, stating the object for which you want the paper. Address the *Review* and Herald, 267 West Main St., Battle Creek, Mich.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—A house-keeper, an unmarried woman, middle-aged, strong and healthy, and not afraid of work. Reasonable wages and permanent employment to the right person. Address Nathan Osborne, Webster City, Iowa, Route 8.

APPOINTMENTS.

PILOT MOUND, Oct. 11-13, 1901.
Meetings to begin Friday evening.
E. G. OLSEN.

QUARTERLY MEETINGS.

DAVENPORT, Oct. 13, 14, 1901.
Let there be a full attendance. The election of officers will be held, and a new elder must be chosen.
T. F. KENDALL, Elder.

SIGOURNEY, Oct. 5, 1901.
Let all the members make an effort to be present, as this will likely be our last visit for some time. Reports are expected from absent members.

W. M. ADAMS.
COUNCIL BLUFFS, Oct. 12, 13, 1901.
All members are requested to be present or report by letter. The election of officers and other important business will be attended to.
G. W. STAHL.