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Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
WILLIAM E. FERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

THE TONGUE.

This subject though old is rather a delicate one to discuss, yet it is an important one; for "death and life are in the power of the tongue." The tongue, located in the head, where it can be seen and heard and felt, we will assume is nicely balanced and works with great ease. That it is badly depraved is very evident, and that at times it seems wholly depraved but few will question. Wild and vicious animals like the lion, and birds like the eagle, may be domesticated; but the tongue though so small is mightier than these, and can not be tamed by man. I know of men who follow the occupation of horse training, but a tongue tamer have I not yet seen.

To master the tongue, and by help of grace bring it into subjection, is a vastly greater achievement than to establish a kingdom or to found an empire. After Pompey, the Roman general, had overrun with his armies a number of countries, he returned to the city of Rome with three hundred and twenty kings and princes, royally attired but walking in chains before his triumphal chariot. But he who can point to his tongue as having been brought into subjection by the power of divine grace, is greater than this mighty conqueror of Rome.

"Behold also the ships, which though they be so great, . . . yet are they turned about with a very small helm."

We are creatures of impulse and passion, and these usually manifest themselves in the power of speech. Eight-tenths of church troubles grow out of the improper use of the tongue. Nothing can ever be settled as long as everybody talks, nor as long as a few persist in talking. If an inquest were held by a competent jury over the churches which have died, in most cases the verdict would be, Killed in a quarrel brought on by an overdose of gossip.

But there is *life* also in the power of the tongue. "Thy saints shall bless Thee. They shall speak of the glory of Thy kingdom, and talk of thy power." Psa. 145:10. This should be the theme,—the coming kingdom of glory; and God's people will love to talk about it. "My tongue shall speak of Thy righteousness and of Thy praise all the day long." Psa. 35:28. "My tongue also shall talk of Thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt." "O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy." Psa. 107:1,2.

L. F. STARR.

WHAT MOTIVE SHALL PROMPT US?

"GIVE and it shall be given unto you." In these words is bound up the germ of true service. Christ, who is the true life of service, was ever seen giving to those with whom He came in contact. It was His meat to do the will of Him that sent Him. He took more comfort in the loving service He was able to render to poor fallen man than in the daily food that sustained His body. There are three ways in which men help their fellow-men: By counsel, by hand service, and by giv-

ing of the means God has graciously entrusted to them. So are there three motives which lead to these three acts. First, men give of their wealth selfishly to gain the applause of their fellow-men,—and what is true of our money is also true of our counsel and help rendered. We may, and too often do, serve and give counsel to be seen of men. But the saddest of all is that in such work we have our reward, and like the Pharisee of old we are not justified before God. Then we may serve in all these ways because it seems to us to be duty; but this motive always fills us with gloom, and when an effort is made to help some poor, care-worn soul, the second principle of true life,—love to man,—is a stranger to our action, and we fall far short of doing what God would have us do. Yea, though we give all our goods to feed the poor and all our lives to His service, if we are void of that principle of true life, it profiteth us nothing.

But there is yet another motive that leads men to serve in all the above ways. That motive is love. Love serves without heralding its deeds of service to the world; and it serves, hoping for nothing in return except the salvation of men from sin and its sorrows, not only in the future but in this life as well. This service is a plant of heavenly origin. Our Father hath planted it, and it bears only the peaceable fruits of righteousness. Yet this plant may degenerate into a strange vine before the Lord. Jer. 2:21. When every action is prompted by love, we will increase with the increase of God. By this we may know that we are born of God, for God is love. He that loveth not knoweth not God.

All love is of God. We love because He first loved us; and so this love of God when allowed to enter our hearts becomes a seed that immediately germ-

inates, and springing forth bears fruit to the glory of God. Out of this plant springs every motive for action, as well as the action itself, and hence is love's very own. But love is of God. Therefore every right action is truly an act of God in human flesh, and there is no praise to man, but to God. How long, Oh how long, will it be until we learn to esteem others better than ourselves? When we have thus learned to think and act, love's actions will be the fruit of our lives. Then as the blessed Christ-spirit comes into our lives, and we appreciate what God has done for us, love will keep our hearts all aflame, that we may see to help and know how to speak a word in season to him that is weary. Love can be happy only in promoting the happiness of others; and as we can give to others only of that which we ourselves possess, how important it is that we should first be partakers of the fruit which we expect to see in them.

Now let us apply this principle to the work that is before us for the next two months. We may enter into this work in any of the above ways,—for what our brethren will say, from a sense of duty, or with a heaven-born service of love. If our motives are either of the first two mentioned, though it may outwardly appear to be a success, our work will in reality be a failure. But if we enter the field moved on by the energy of love's own fire, the life current will be so evident that those to whom the books are sold will be infected by the germ of life found in our lives and in the books love has brought to them. Look unto Jesus, and as you look fill up with the life-current of love from the Source of love, and the love that we then shall have will suffer long and be kind; will not envy, neither be puffed up; will not behave unseemly, will not seek her own, will not be easily provoked, and will think no evil.

Brethren in the churches, and co-laborers in the field, let us go to this work with a will; but let us first plunge into love's healing fountain until every action, thought, and desire is love's very own. And then as we move on a united whole, united not by policy but by love's sweet cord of unity, the Lord will give the victory, souls will be saved, and the angels will rejoice with us.

WM. GUTHRIE.

“FOR all who are disheartened there is but one remedy, faith, prayer, and work.”

FROM EUROPEAN FIELDS.

ALL will be glad to hear from Eld. D. P. Gaede again, who writes under date of Aug. 29:—

□“We are all well, and enjoy much of the blessing of God. Some twenty joined the people of God, as I made my last trip. Now we are on our way to Riga, a city in the North about twelve hundred miles from our former location. At our last general meeting in Germany our field was divided, and I am to have charge of the northern part. My address is now Dorotheen Str., 2 F. Wohnung 24, Treppe 1 St., Riga, Russia.”

From a letter by Eld. P. A. Hansen, of Sept. 18, received at this Office, we quote the following:—

“You will remember that at the time of our Conference meeting in Odense, Fyen, twenty-two were baptized. Sabbath before last I had the privilege of baptizing six more at Ringe. The place of baptism was about three miles from the city. A great many people went out, some with teams, others on foot, and scores on bicycles. When Eld. Raft and I reached the place, we found quite a large gathering, in a nice grove on the side hill. Eld. Raft addressed the assembly, and the Spirit of God made the word “quick and powerful.” Following this was the baptismal service. Our hearts were filled with joy. The daily papers of Copenhagen gave a nice report of the occasion. The truth is taking root on the island of Fyen. At Ringe we expect to organize a church soon. There are about sixteen Sabbath-keepers there, as the results of the efforts of Bro. P. Christensen and wife. My wife has just returned from a trip on the island to the home of her childhood, where she spent nearly one month with relatives and friends, thankful to the Lord for opening the way for her to witness for His truth. In a few days we shall begin to hold our fall general meetings among the churches. We have a membership of something over six hundred. At present we have only about a dozen canvassers, but hope for more after our canvassers' school, which will be held in December. Bro. Z. Sherrig is our State Agent. We are thankful for a part in the work in Northern Europe. May the mercy of God and the love of Jesus abide with the workers in Iowa. Remember us at the throne of grace, that we may be channels through which the truth may flow.”

“A good report maketh the bones fat.”

EMMANUEL MISSIONARY COLLEGE

At Berrien Springs, Michigan, opens October 30. It is the purpose of this school to train men and women for missionary work. Being under the supervision of the General Conference, and working with the Medical Missionary and Benevolent Association, this object becomes in the highest degree possible of attainment. Excellent opportunities are offered in this institution for students who desire to enter any one of the following departments: Ministerial, Evangelistic, Canvassing, Christian Teaching, Preparatory Medical Missionary, Christian Business, or Musical. The Calendar, an artistic pamphlet of sixty-four pages, setting forth in clear style the object and aim of the institution, is free upon application. Address Emmanuel Missionary College, Berrien Springs, Michigan.

DO NOT WAIT FOR YOUR OPPORTUNITY.

MAKE it, as Lincoln made his log cabin in the wilderness. Make it, as Henry Wilson made his during his evenings on the farm, when he read a thousand volumes while other boys of the neighborhood wasted their evenings. Make it, as did the shepherd boy Ferguson, when he calculated the distance of the stars with a handful of beads on a string. Make it, as George Stephenson made his when he mastered the rules of mathematics with a bit of chalk on the side of the coal wagon at the mines. Make it, as Douglass made his, when he learned to read from scraps of paper and posters. Make it, as Napoleon made his in a hundred situations. Make it, as the deaf and blind Helen Keller is making hers. Make it, as every man must who would accomplish anything worth the effort. Golden opportunities are nothing to laziness, and the greatest advantage will make you ridiculous if you are not prepared for it.—*Success.*

OBITUARY.

GORHAM.—Lied, in Spirit Lake, Iowa, August 23, 1901, Wallace A. Gorham, aged nearly sixty-eight years.

Bro. Gorham was born at Pittsford, Vermont, Oct. 27, 1833. He was converted when a young man, and joined the Congregational church. He accepted the light of present truth in 1890, and died in the faith. The funeral was held at the Congregational church in Spirit Lake, the pastor, Rev. B. A. Rayson, conducting the services.

THOS. H. JEYS.

THE BOOK WORK.

REVIVAL OF THE CANVASSING WORK.

THE importance of the canvassing work is kept ever before me. This work has not of late had the life infused into it which was once given by the agents who made it their specialty. Canvassers have been called from their evangelistic work to engage in other labor. This is not as it should be. Many of our canvassers, if truly converted and consecrated, can accomplish more in this line than in any other in bringing the truth for this time before the people.

We have the word of God to show that the end is near. The world is to be warned, and as never before we are to be laborers with Christ. The work of warning has been entrusted to us. We are to be channels of light to the world, imparting to others the light we receive from the great Light-Bearer. The words and works of all men are to be tried. Let us not be backward now. That which is to be done in warning the world must be done without delay. Let not the canvassing work be left to languish. Let the books containing the light on present truth be placed before as many as possible.

... Canvassers are to be educated and trained to do the work required in selling the books upon present truth which the people need. There is need of men of deep Christian experience, men of well balanced minds, strong, well educated men, to engage in this work.—*Test. Vol. 6.*

CANVASSING REPORT FOR WEEK ENDING SEPT. 27, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHECIES OF JESUS.				
Lewis Hilliard.....	20	5	\$ 7.75	\$1.50
THE COMING KING.				
John Casperson.....	41	17	\$17.50	\$.00
Tilda Ward.....	23	2	2.00	.30
HERALDS OF THE MORNING.				
Belle Rame.....	27	20	\$30.00	
LADIES' GUIDE.				
Phebe Vosburg.....	24	2	\$ 6.00	\$2.00
MISCELLANEOUS.				
Cora M. Davis.....	13			\$6.25
DELIVERIES.				
	Books.	Value.	Helps.	Lost.
Tilda Ward.....	5	\$ 5.00		1
Lewis Hilliard.....	10	17.50		1
SUMMARY.				
No. of agents.....				6
" " orders.....				46
Value of ".....			\$ 63.25	
" " helps sold.....			\$ 11.25	
Total value.....			\$ 74.50	
Value of deliveries.....			\$ 22.50	

THE SANITARIUM.

CONDUCTED BY EMMA A. PERRINE, M. D.

HEALTH HINTS.

IN addition to what was said last week as to the influence of diet upon rheumatic troubles, the following directions should be carried out:—

The clothing in these cases should be warm, with flannel worn next the body. The extremities should be especially protected from the cold. Eliminative treatments, such as, fomentations to the afflicted parts, hot packs, and sweating baths, are excellent. Exercising until the patient perspires freely is also helpful in cases of rheumatism. If exercise can not be taken, massage is good as a passive form of exercise. A summary of treatment is this: Use foods that will produce the smallest amount of uric acid possible, with copious water drinking; employ treatments that produce a free elimination of the poisons from the system; clothe the body, especially the extremities, warmly. Then that dread disease will have the least possible chance to manifest itself.

NOTES.

BRO. E. H. WILBUR is at his home at Stanberry, Mo., for a short vacation.

DR. J. D. SHIVELY was in attendance at the Woodbine camp-meeting a few days, to represent our Sanitarium work.

AMONG other arrivals last week was one of our old patients, Mrs. Jennie Chilcott, of Washington, who feels the need of sanitarium treatment and care again.

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

THE YOUNG PEOPLE'S WORK.

I HAVE written unto you young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. 1 John 2:14.

The Lord calls young people into His service because they are strong. The cause of God has reached a crisis which calls for physical strength as well as spiritual strength. The burdens to be borne are heavy, and must be carried by those physically able to bear them. The youth are to be educated to bear these responsibilities. That they may fit themselves to do this work, God sends them a direct message, by the mouth of His servant,

saying, "Will the young men and young women organize themselves as workers, not only for those who profess to be Sabbath-keepers, but for those not of our faith?"—*Review, Dec. 19, 1899.* God is waiting for you to answer this question, young friends. Will you do it? We have several young people's companies in Iowa, but not a tithe of what we hope to have from the vast army of Sabbath-keeping young people scattered over the State. The work which is expected of such organizations is that "of helping the youth," by putting forth united efforts for their salvation. There is no greater power on earth for winning young people to the Lord than godly, consecrated, unselfish young men and women, whose lives are in harmony with Christ's teachings, and in whose prayers is a power that enlists the heavenly beings to cooperate with them in the work they are laboring to accomplish.

Dear young friends, God has sent you this message, asking each one to have a part in giving the "advent message to the world in this generation." He has given you a specific work, a work which ought to stir your souls to the very depth; for is not Satan on the track of the young, and by his enticing pleasures leading them down to ruin? It will require quick work to save many of them. Will you organize and go to work, as the Lord has asked you to do? or will you lend your influence toward advancing Satan's interests? These are questions which you must decide now.

We are greatly interested in this work, and desire to see it advance rapidly in our State. Can we not hear from all the organized companies? We greatly desire the names of all officers, as we wish to communicate with them regarding some practical work for the winter. If companies of young people who have not yet organized but who desire to do so will write us, we will be pleased to do all we can to assist them in starting the work. If all the isolated young people who feel interested in this line of work will write us stating that they desire to have a part in it, we will see what can be done toward forming a State class and putting them in communication with organized companies, that they may know what lines of work are carried on by them and how the work is conducted. We hope to find something for every one to do before the winter is over. Please do not delay, but let us hear from you at once. Address all communications to Sabbath-school Department Iowa Conference, 1321 W. 8th St., Des Moines.

DELLA WALLACE.

Workers' Bulletin.

DES MOINES, IOWA, OCT. 8, 1901.

—“O WHERE are the reapers”? and where are the “Field Reports”?

—“CAST thy bread upon the waters,” but do not wait till it is unfit for your own use.—*Sabbath Outlook.*

—THE Yale tent company have taken down their tent, and are holding meetings in a hall, with an increasing interest.

—PROF. FLOYD BRALLIAR visited Sandyville and Winterset last week to assist in planning for church schools this winter.

—BRO. LOUIS JACOBSEN, of Shelby, came recently to assist in the Bakery, and he and his wife are occupying rooms near the Sanitarium.

—PROF. FRANK W. FIELD, of the Mt. Vernon (Ohio) Academy, with his wife and two children, passed through this city last week on their way to India.

—BRO. A. F. FERGUSON, of Sandyville, called last week. He talked very encouragingly in regard to the prospects for the continuance of their church school.

—BRO. AND SISTER H. L. STENBERG spent last Sabbath at Boone. They are located at Dayton, and Bro. Stenberg will labor among the Swedish people of that vicinity.

—WE stated last week that Bro. Paul Curtis was in charge of the Council Bluffs church school, but have since learned that he is detained in College View on account of the serious illness of his brother.

—AFTER further consideration it has been decided that Eld. E. G. Olsen's appointment to the Scandinavian field be withdrawn for the present. He is now expecting to locate for the winter in the northern part of the State, where there are large communities of Danish and Swedish speaking people.

—ELD. C. T. ADAMS and Sister Mamie Beaman were united in marriage Tuesday evening, Oct. 1, 1901, at the home of Sister Maggie Watkins, Eddyville. Eld. W. M. Adams performed the ceremony, which was witnessed by a number of friends and relatives. The BULLETIN unites with many friends in wishing for these estimable young people, who are well known as earnest workers, a life of ever increasing usefulness in the Master's service.

—THE First Annual Calendar of Emmanuel Missionary College, of Berrien Springs, Mich., has just reached us. It contains sixty-four pages, with seven beautiful full-page half-tone illustrations, giving views of the buildings temporarily used by the College, and surrounding scenes on the St. Joseph river. All the necessary information is given for those desiring to connect with the College. See announcement in another column.

—THOSE who can not engage in active field work but wish to help with their means, should watch the “Co-operative Corner” in the *Signs*. Members of the Des Moines society recently joined together in paying for a club of twelve *Signs* for the Workingmen's Home in Chicago, also \$6.00 toward a club of thirty-six copies of *Our Little Friend* for an orphan asylum. “Blessed are ye that sow beside all waters.”

—THE latest issue of the *Bible Students' Library*, No. 168, is entitled “Miracles and Delusions.” It deals with Spiritualism, Christian Science, and other latter day delusions, and has been carefully prepared with the object in mind of helping those who can be helped out of these errors. The price is 15 cents, and there will also be a cloth bound edition at 50 cents. Address this Office.

—LET no one decline to take up the work for “Christ's Object Lessons” by offering the plea, “I have already done my share.” The Saviour did much more than His share for us. He is still pleading for sinners. Do we not want a part with Him in the work until it is all completed?

—THE second Sabbath reading for October is found in the *Review* of Oct. 1. The article, which is entitled, “A Call to Prayer for Missions,” is of so much importance that it may be read in the missionary meeting with much profit, even though the members have read it at their homes.

—PLEASE forward the donations in our State for the Haskell Home and James White Memorial Home to Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

—MRS. A. C. SCOTT, of Carroll, Iowa, has secured permission to place a reading rack in the depot at that place, and makes a call for late postpaid copies of our periodicals.

—MISS JENNIE BARBER, of Albia, is visiting at the home of her sister Mrs. Louis Jacobsen, of this city.

—THE *Signs* subscription list for Iowa is growing. The last monthly report shows a gain of seventy-eight subscribers.

—To “every member in every family in every church” comes the word, “Now is the time to sell ‘Christ's Object Lessons.’”

ABSENT MEMBERS OF THE SMITHLAND CHURCH.

Dear Brethren and Sisters: As the time for our quarterly meeting will soon be here, I take this method of asking you to favor us with reports, for we are anxious to hear from each member of our little band. I should have written personally to each one of you, but it is yet quite difficult for me to use my hand, which was broken a year ago. We remember you all in our prayers, and hope to hear from you. May God bless us and help us to prepare for His soon coming.

In behalf of the church,

HELEN J. ADAMS, *Clerk.*

WITHDRAWAL OF APPOINTMENT.

As other arrangements have been made, I withdraw my appointment for Pilot Mound. E. G. OLSEN.
Lake Mills, Iowa.

APPOINTMENTS.

CHURCH DEDICATION.

THE church building at Darbyville will be dedicated October 13. A general invitation is extended to all living near.
LINNIE WELTON, *Clerk.*

QUARTERLY MEETINGS.

CEDAR RAPIDS, Oct. 12, 1901.
M. E. BOGGS, *Clerk.*

WEST UNION, Oct. 12, 1901.

Our quarterly meeting services will be held at the home of Sister Seeley, at Fayette. Eld. L. F. Starr will be present; and we hope that all members will be in attendance to assist in the election of officers. L. B. HOYT.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

NOTICE.—We have a full line of nursery stock adapted to the North-west, which we offer to our brethren at 40 per cent discount from our regular prices. Write us for descriptive circular and price list. We will double the profits arising from these sales. Address C. Peimulder and Sons, Grant City, Iowa.

WANTED.—Immediately, a good S. D. Adventist hand to do all kinds of work, especially to help with machinery, threshing, shredding, sawing wood and lumber, etc. Address Wm. Rouse, Mt. Vernon, Iowa.

WANTED.—At once, a young man, a Sabbath-keeper, to husk corn by the bushel. Address Chas. A. Schultz, Hartley, Iowa.