



VOLUME 13.

DES MOINES, IOWA, TUESDAY, OCT. 15, 1901.

NUMBER 15.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

STATE WORKERS' MEETING.

It has now been decided to hold this important meeting at Nevada, Nov. 5-10. General Conference help is promised. God is waiting to bless His servants with power. We need to assemble "with one accord in one place," that the Holy Ghost may come suddenly upon us. Let us plan, fellow laborers, to attend this meeting from the first. Bring bedding and warm wraps. Come, and let us receive greater and newer blessings, that we may be fitted to do better work for God. "The rich blessings of the Holy Spirit are waiting to be given to human agents." Pray, pray, brethren, for these rich gifts. L. F. STARR.

THE WOODBINE CAMP-MEETING.

THE encampment of Israel at Woodbine was but a short distance from the city, and the camp was well arranged. As of old, the Lord abode in the tabernacle. "For the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy." Deut. 23:14. The Lord, who changeth not, fulfilled His promise at this meeting. From the first sermon until the last, the messages were pressed home to the hearts of the hearers by the Holy Ghost. While many said, "I pray Thee have me excused," by staying at home, those who came rejoiced greatly that they had obeyed

the pleadings of the Spirit of God.

On the Sabbath day the camp was mightily stirred, and thirty-seven souls who had been bound by Satan came and joined the Lord's side. The enemy fought hard to hold his captives; but the Lord, who tore down the walls of Jerico and defeated the men of Ai, gave the victory to His people. Many went away from the meeting saying that it was the best they had ever attended. Brethren and sisters, God is pushing His work onward. He wants us to come up to the help of the Lord against the mighty. He says that victory will attend the third angel's message. Let us rally around our great Leader. "Press together," is the message God sends to His people.

Thus closes our fall camp meetings for 1901, and I can say personally that my courage was never better than at present. I have experienced richer blessings the past summer than ever before. With hard labor and many duties, God has blessed in giving health. May He guide His servants and His people until we reach our blessed home.

L. F. STARR.

MISSIONARY WORK.—NO. 1.

WHY NECESSARY.

YOUR iniquities have separated between you and your God, and your sins have hid His face from you that He will not hear. Isa. 59:2.

Sin has made missionary work a necessity, because it has severed the connection between God and man. But God has ordained one way whereby man may be cleansed from sin, and restored to favor with Him. "The blood of Jesus Christ His son cleanseth us from all sin." 1 Jno. 1:5. After the blood has been applied, the Lord says, "Go ye into all the world and preach the gospel to every creature." A definite work is given to every one who accepts of the cleansing blood. No

one is excused from the work. "It is the duty of every one who claims to believe on Jesus Christ to become a worker for God." "But let no one feel that because he is not educated he can not be expected to take part in the work. For God has a work for you. He has given to every man his work." —*Home Missionary Work*, pp. 27, 13.

PREPARATION FOR THE WORK.

The Lord's work should never be attempted without a thorough preparation. The sacred work of winning souls can be done by those only who have "clean hands and a pure heart." One who harbors bitter envying and malice in his heart, only lies against the truth he is trying to present to others. God says, "Study to show thyself approved unto God, a workman which needeth not to be ashamed, handling aright the word of God." The first thing required is study, that the worker may receive the approval of God, and that he may know how to handle the word aright,—earnest study such as will fit him for labor of which he will not be ashamed. Then "An education should be given the people of God;" "they should be taught to be diligent in missionary work." —*Home Missionary Work*, pp. 8, 14. "Those who have not knowledge, and who are so situated that it is impossible for them to obtain it, the Lord may, and does, pity and bless, and sometimes He condescends to make His strength perfect in their weakness. But He makes it a duty of such to study His word. A lack of knowledge in the sciences is no excuse for neglect of Bible study." —*Gospel Workers*, p. 123.

DELLA WALLACE.

"RELIGIOUS controversy sometimes grows out of the fact that people like controversy better than they like religion."

FIELD REPORTS.

IN THE FIELD.

WHILE I have not reported through our BULLETIN for some time it is not because I have been idle, although we have been rather unsettled of late. We have sold our home in Atlantic, and moved to the northern part of the State. I have long felt that my time and strength should be devoted to the Scandinavian work; and I understand that there are large communities in the northern counties of this State where present truth has never been carried by the living minister.

By request, as per appointment, I have lately visited the churches in Osceola, Benton, Sharps, Ladoga, and Clarinda. My visit was necessarily short at each place, yet the Lord came very near. The business meetings passed off very harmoniously. Bro. C. W. Neal was with me at most of these places, and rendered efficient help. We believe the brethren and sisters are ready to enter into the work of God as never before. The Lord is soon coming, and we all want to share in the joy of the Lord.

Personally, I think I have never been of better courage in the Lord and in the work for this time. It is a wonderful thing to have a part in this closing work, which is sure to triumph. My address for this fall and winter will be Lake Mills, Winnebago Co., Iowa.

E. G. OLSEN.

RUTHVEN.

THE general meeting at Ruthven was a most excellent one. Of course the enemy of all righteousness did his utmost to prevent success, but the Lord manifested His presence from the very first meeting to the last.

Eld. L. F. Starr opened the meetings with the thought that the heart should be prepared for God's service, and fixed, or established, in the way of all things that work for our salvation. Psal. 57:7. Then followed the text, "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." When a father says of a son, "He is no son of mine, he does not belong to me," and denies the relationship between them, he has disowned that son. So we, if we would follow Christ, must disown self. It is not enough to refuse to yield to the demands of self; we must repudiate him,—get him out of our hearts and deny all relationship. Then the Holy

Spirit can abide in us, and we can follow the Master. To these practical thoughts was joined an earnest exhortation, from the evidences of the nearness of the Judgment and the coming of Christ.

Sabbath was an especially good day. After Sabbath-school, and a discourse to which the Holy Spirit witnessed with power, a call was made for those who felt the need of a Saviour. Over thirty of the youth and children responded. These were taken into the school room adjoining the church, for personal labor, and a social meeting was held with the rest of the congregation. Confessions were made, some parents confessing that they had been stumbling blocks to their children, and seeking the Lord's help to get out of the way of their children by turning into the Lord's way.

Some attention was given to other lines of work, especially that of the church school. The Ruthven brethren have built a very neat school room, and with a good teacher there is no reason why they may not have the blessing of God in their efforts to save their children.

Some were caught with work on hands that compelled them to miss the day meetings; but after working all day some who lived at a distance drove several miles to attend the night meeting, and the Lord repaid them for their efforts. But others, we were sorry to see, were indifferent, and failed to receive a blessing. We are in the shaking time, and must not allow ourselves to be lulled into sleepy indifference, lest we be shaken out before we are aware of it.

J. O. BEARD.

SCRANTON.

MEETINGS have been held in the tent here since the middle of June. The most of the time we have had a good attendance, and quite a good interest has been manifested in the truths for this time. A Sabbath-school of twenty-one members has been organized; and seven adults have signed the covenant to keep all of God's commandments and the faith of Jesus, three of whom were buried with their Lord in baptism last week. Several teams accompanied them to the river where the rite was performed. Others are under deep conviction, and we have great hopes that they will join the little company before long. As the weather is getting colder, we expect to take the tent down soon. Bro. Arthur McClintock, who has been with us since

Eld. F. A. Washburn left for his school work, expects to remain here during the winter to help the little band, and do whatever may open up before him. Pray for the work in this place, that God's truth may triumph, and many more be gathered in from the fields of sin to the garner of the Lord.

HENRY JOHNSON.

NEW HAMPTON.

THE Lord has greatly blessed the work in this city since our last report to the BULLETIN. Nearly all lines of truth have been presented, and our interest has been very good, sometimes much better than might be expected under all the oppression brought against the truth and the workers here. For some time we held meetings four nights in English and three in German, but during the last two weeks the German meetings have been discontinued, as the German people who attend can understand English. Nine or ten have promised to stand on the Lord's side and keep His Sabbath, while a goodly number are in the valley of decision for whom we have hope. We are now closing up the work here so as to begin the work for "Christ's Object Lessons" October 21. Since dropping the German meetings, Bro. E. H. Adams and the writer have done the public labor, the rest of the company engaging in other work.

J. H. KRAFT.

ONAWA.

THE church at Onawa was much encouraged and benefited by a short visit from Bro. and Sister J. S. Hart. Meetings were held Sabbath evening to Sunday evening, September 29. Notwithstanding the bad weather, the attendance was good; and we had a larger number of strangers with us than usual, as Eld. Hart is well known and much respected by many not of our denomination in this vicinity. It has been some time since we have received a visit from any of our ministers, and we greatly appreciated the words of encouragement spoken by one who in times of discouragement has so often given us a helping hand. Our prayers go with our brother.

CARRIE ELMER.

"SINNERS, your hope of eternal salvation depends on what you find in Christ, not on what he finds in you.' He finds nothing but sin in you,—you can find your own full salvation in Him."

THE BOOK WORK.

WHEN thy way is hedged about,
And no path leads on and out,
Then's thy time to rise and fly
Trustingly to God and cry,
"Jesus, Shepherd, go before;
Open Thou the closed door."

—Selected.

TERRITORY.

SINCE the Conference laborers are to enter the canvassing field for a short time with "Christ's Object Lessons," it will be necessary to arrange for territory. In each case let the laborer make his own choice, and write me at once. In most cases the first choice can be had; and where there are conflicting interests, we will try to arrange in such way as to cause the least possible annoyance and disadvantage.

This will be an excellent opportunity to prove to our brethren in all the churches that we believe what we have been preaching to them. If there are those who feel inclined to avoid this work because it may not be congenial, it would be well for such to study carefully the first chapter of Jonah. But I am persuaded better things of my brethren. You will not go to Tarshish, but up to the work of God. Already one of our faithful canvassers in the field has written me saying, "I am glad the ministers are going to set the pace. Be sure to publish their reports in the BULLETIN." The eyes of the people are on us, brethren. "Quit you like men; be strong."

Modale, Iowa. T. H. JEYS.

CANVASSING REPORT FOR WEEK END-
ING OCT. 4, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHECIES OF JESUS.				
Lewis Hilliard.....	23	7	\$11.75	\$3.40
THE COMING KING.				
John Casperson.....	12	2	\$ 2.00	
Tilda Ward.....	15	2	2.00	\$1.15
H. P. Hansen.....	36	12	12.00	.20
HERALDS OF THE MORNING.				
G. W. Anglebarger.....	6	\$ 8.75	\$4.25	
LADIES' GUIDE.				
Phebe Vosburg.....	21	1	\$ 3.00	\$2.15
MISCELLANEOUS.				
O. N. Conklin.....	4	1	\$ 1.00	
Cora M. Davis.....	4			\$4.25
Elsie Fulton.....	10			2.30
C. E. Rentfro.....	14	13	11.50	
DELIVERIES.				
	Books.	Value.	Helps.	Lost.
O. N. Conklin.....	1	\$ 1.00		
Belle Rame.....	12	10.00	\$2.00	2
SUMMARY.				
No. of agents.....				11
" " orders.....				44
Value of ".....			\$ 52.00	
" " helps sold.....			\$ 19.70	
Total value.....			\$ 71.70	
Value of deliveries.....			\$ 11.00	

THE SANITARIUM.

CONDUCTED BY EMMA A. FERRINE, M. D.

HEALTH HINTS.

GRAINS should be thoroughly boiled from two to four hours the day previous to their use, then sliced into thin slices and baked thoroughly. Mushy and pasty foods are not fit to be put into the stomach, as the digestive juices can not penetrate the doughy mass and dissolve the starch envelope. So the poor stomach works away in despair, and finally has to give up and allow fermentation and decay to triumph. As the carbonaceous or starchy foods constitute more than three-fourths of an ordinary diet, we should study the matter carefully, and learn whether or not this great bulk of our food is thoroughly cooked. Many complain that grains do not agree with them, while the whole difficulty is that they are eaten almost raw, and so produce indigestion.

If all grains were thoroughly cooked, there would be but few dyspeptics and the demand for sanitariums would be much less. A great mistake is made also by using such quantities of sugar and milk on the grains. The natural flavor of the grain is thus covered up, and the sugar and milk breed fermentation and germs. With all food it is better to use as little seasoning as possible.

NOTES.

MISS CORA COUNTRYMAN, a former patient, called yesterday while in the city.

DR. J. FELLOWS, of this city, has entrusted three surgical cases to our care.

MISS BESSIE YOUNG went to Slater Sunday afternoon, to nurse a typhoid fever patient.

MISS ALICE DORLAND returned to her home in Sioux Rapids last week, much improved in health.

"EVERY perverted appetite becomes a warring lust. Appetite indulged in to the injury of physical strength, causes disease of the soul."

"ALL who profess to be followers of Jesus should feel that a duty rests upon them to preserve their bodies in the best condition of health, that their minds may be clear to comprehend divine things."

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

REPORTING.

WE are grateful to the Sabbath-school secretaries who have sent in their reports according to the instruction given; and for the benefit of those who have not yet reported, we repeat the instruction:—

First, pay your librarian for your supplies; if you have no librarian, send the money for supplies to the Missionary Department of the Iowa Conference. Then turn over the balance of the donations to your church treasurer, to be forwarded by him to the State treasurer. If you have no church treasurer, send the donations for missions to J. W. Dorcas, State treasurer, 603 E. 12th St., Des Moines.

Be sure and have the church treasurer sign the receipt in the middle of the blank. Please fill out the blank in full, and be sure that your "Total contributions" and "Total receipts" are the same. Orders for supplies sent to the Sabbath-school Department are necessarily delayed, as it is separate from the Missionary Department; so to insure prompt attention, send your orders directly to Missionary Department, 603 E. 12th St. Please send in your reports immediately. We enjoy the good letters that are sent us with some of the reports. Will not more of the secretaries write us about their schools? A. H. W.

THE HARVEST INGATHERING SERVICE
AT DES MOINES.

AN excellent harvest ingathering service was conducted by the Des Moines Sabbath-school Sabbath, October 12. Two sessions were held, one at 11 A. M., and the other at 8 P. M. The church was tastefully decorated with boughs, grains, plants, fruits, and vegetables; and when lighted up in the evening made a most beautiful picture, with the children dressed in white upon the platform, which was decorated in the form of a booth. An excellent program was rendered both morning and evening. All hearts were filled with praise for the many blessings which the Lord has bestowed upon us throughout the year. The free-will offerings amounted to \$44.81.

THE reward of whole-souled liberality is the leading of mind and heart to a closer fellowship with the Spirit.—*Test. Vol. 6.*

Workers' Bulletin.

DES MOINES, IOWA, OCT. 15, 1901.

—STATE meeting at Nevada, Nov. 5-12.

—ELD. L. F. STARR spent a few hours with the workers here last Wednesday.

—PROF. FLOYD BRALLIAR has been spending several days in the Office this week, preparing some outline lessons for the church school teachers. He goes from here to Grinnell.

—PLEASE notice the date on your BULLETIN paster, and if your time has expired renew as soon as convenient. We have discontinued the issuing of renewal cards, so do not wait for a reminder in this way. Postage stamps will be accepted.

—ELD. H. NICOLA, who has been laboring at Oskaloosa and vicinity since our State camp-meeting, recently returned to Battle Creek, Michigan. We regret to learn from a letter just received that his wife is greatly afflicted with rheumatism.

—BRO. F. M. CORBALEY writes: "We are of good courage, and find plenty to do. We would like very much to have clean papers for the racks and for distributing over the city. Pray for the work and workers here." In sending papers address him at 130 W. 16th St., Davenport.

—THE Hygienic Cafe, of this city, has recently changed hands, Bro. and Sister A. H. Emmons and Bro. A. L. Hoyt, of the Libertyville church, having come to take charge. Nearly all the old helpers will remain. We confidently hope that continued prosperity may attend this establishment, which under the former management has been the means of giving to so many a practical knowledge of the gospel of health.

—A NUMBER of visitors from neighboring schools attended the ingathering services in Des Moines last Sabbath, among them: Mr. and Mrs. Jesse Van Syoc, Mr. and Mrs. H. E. Van Syoc, Miss Winnie Wasson, and Homer Goss, of Sandyville; W. A. McKibben, of Adel; Cyrus Whisler, of Stuart; Mrs. John Terwilleger, of Pleasantville; Mrs. Maggie McDonald, of Grinnell. Several of our friends in the city were present also, and the program for both forenoon and afternoon proved to be interesting and profitable.

—ELD. J. W. ADAMS has been invited to connect with the sanitarium at Los Angeles, Cal., and is in the city preparing to go to that place soon. His wife, Olive, and Elbridge will accompany him. Eld. W. M. Adams and wife also spent a few days here last week, leaving for Winnipeg, Manitoba, Thursday evening. All the members of Eld. Adams' family met here, with the exception of Bro. Elmer Adams. Thus the great commission, "Goye into all the world" is severing tender family ties, and separating dear friends. But we look forward to that glad reunion, when the gospel shall have been preached to "every creature."

—IN response to a general invitation to all the members of the Des Moines Sabbath-school, about one hundred twenty-five gathered at the Hygienic Cafe last evening. A delicious health repast was served, and the occasion was a pleasant one, but mingled with sadness at the thought of the departure of Bro. and Sister F. W. Patterson, who have so faithfully helped to carry the burdens in our church and Sabbath-school for more than six years. They leave this week for a trip to California, expecting to take up the same line of work in some other place on returning.

—PLEASE note carefully the following instruction in regard to the remittance of money on the different funds: All tithe and also Sabbath-school donations to missions should be sent to our Conference Treasurer, J. W. Dorcas, 603 E. 12th St., Des Moines. All money for other funds, also remittances for books and papers, should be addressed to Missionary Department Iowa Conference, 603 E. 12th St., Des Moines. Always specify plainly just how the money is to be applied, and sign your name.

—ELD. AND MRS. J. W. ADAMS and daughter Olive spent last Sabbath with Eld. Adams' mother, and sister Mrs. Jennie Akins, at Mingo. Eld. and Mrs. C. T. Adams were also with them, and go to join the workers at Cresco this week.

—THE Bakery is now prepared to fill all orders promptly. Those desiring prices should write to the Iowa Sanitarium Bakery, 603 E. 12th St., Des Moines, for price lists and terms. Special discounts allowed on freight orders.

—ELD. E. G. OLSEN and family left this city last Thursday morning for their new home at Lake Mills, Winnebago county.

—MR. AND MRS. L. M. SCHOBURG, of Adel, gave us a call while in the city last week.

—MRS. E. D. CARMICHAEL returned from Battle Creek, Michigan, to this city last week.

—BY the report from Onawa it will be seen that Eld. and Mrs. J. S. Hart have recently visited the western part of the State. They are now at home in College View, and Eld. Hart is engaged in church work there.

—MR. AND MRS. P. D. CONKLIN, of this city, visited at the home of Bro. and Sister Lewis Willson, near State Center, last week. Bro. Willson has recently sold his farm, but has not decided as yet where he will locate.

"SIGNS OF THE TIMES" AND "CHRIST'S OBJECT LESSONS."

DURING October, November, and December, special agents' rates will be given on Signs subscriptions secured by those canvassing for "Christ's Object Lessons." These rates are 75 cents for new yearly subscriptions. They are also allowed to regular book canvassers but not to Conference laborers, who always pay \$1.00 for yearly subscriptions and 60 cents for six months' subscriptions. If desired, the paper and the book may be combined at \$2.25, but neither the paper nor the book should be sold alone for less than the regular price of \$1.50 for the paper and \$1.25 for the book. We hope this special agents' privilege will be used in a way that will bring many precious souls to a knowledge of the truth.

SIGNS OF THE TIMES,

Oakland, Cal.

"CHRIST'S OBJECT LESSONS" AGAIN.

I HAVE lately received letters from several of our workers in regard to canvassing for "Christ's Object Lessons," saying they can not leave their other work for this. To such I will say that forty days of actual canvassing between now and Christmas is expected of each worker. This will give you, with Sabbaths and Sundays, time to look after interests you may not be able to leave at the time stated. Let all take hold with willing hands; we may expect God's blessing.

L. F. STARR.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

NOTICE.—We have a full line of nursery stock adapted to the North-west, which we offer to our brethren at 40 per cent discount from our regular prices. Write us for descriptive circular and price list. We will double the profits arising from these sales. Address C. Peimulder and Sons, Grant City, Iowa.

QUARTERLY MEETINGS.

TRAER,

Oct. 19. 20. 1901.
L. F. TRUBEY.