



VOLUME 13.

DES MOINES, IOWA, TUESDAY, NOV. 5, 1901.

NUMBER 18.

Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

SECRET WORKINGS.

IOWA has been a very quiet field for several years concerning the question of religious liberty. We have, apparently, been passed by. I say apparently because the enemy has not been idle. He has been pushing his work, but pushing it "under the cover of darkness." So quietly has the work been done that many of our people have forgotten what the Lord has told us, and have thought that nothing was being done.

Last summer a pastor in one of Iowa's smaller cities called on the wife of one of our ministers. He asked her what church she attended, and she answered, "Not any." "Then you are not Christians," he suggested. She answered, "Yes, but as we have no church here, we hold our Sabbath-school and meeting in a private house." He then asked her what she was, and upon her answer, "A Seventh-day Adventist," he inquired particularly how many there were of them, who they were, where they lived, where they held their meetings, etc. When her husband returned, she told him of her visitor and his questions. Shortly after this her husband met another pastor who was friendly, and telling him about it asked what the object was in making such inquiries. He said, "I dislike to tell you." Upon being urged he repeated, "I dislike to tell you. I am opposed to it, and spoke

against it in the League, for I know your people. I know them to be quiet, honest, and inoffensive; but *it means persecution to your people.*"

We ought to be very thankful that God uncovers these things so that we may know them. But will even a knowledge of such plottings as these arouse us? Years ago, the Lord said to us: "Let every worker for God comprehend the situation, and place the *Sentinel* before our churches, explaining its contents, and urging home the facts and warnings it contains. May the Lord help all to redeem the time." — *Testimony 33, p. 248.* Much more might be quoted, but are we doing that much? Is "every worker for God" in the Iowa Conference reading the *Sentinel*? If they are not reading it, how can they "place it before our churches," to say nothing of "explaining its contents, and urging home the facts and warnings it contains"? Dear fellow worker for the Master, if you are not reading the *Sentinel*, God says that you ought to read it. "May the Lord help all to redeem the time."

J. O. BEARD.

MISSIONARY WORK.—NO. 4.

MOTIVES FOR WORKING.

"WITHOUT me ye can do nothing." John 15:5. When individual efforts come to naught, and there is a failure to obtain the results hoped for, many, instead of searching to discover the cause, become discouraged, and declare that God has not called them into His work.

There are only two classes of workers in the Lord's vineyard. One class have a real burden for souls, feel the need of a heart-to-heart connection with the Saviour, and work only for His approbation and approval. They see in *every* human being, no matter

how low he may have fallen, a soul for whom Christ died. No thought of self, no selfish motives, characterize their work. The motive underlying all their acts is love,—love to God and their fellow men. This is the true missionary spirit. Another class enter the work. Their motive is also love, but it is self-love. "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God." Rom. 10:3. Their self-righteousness manifests itself in various ways: love of supremacy, desire for praise and honor, criticism of the work of others,—especially of those whose connection with God is manifest in their daily lives. Their only incentive for entering the work is the hope that they may be able to accomplish something that will bring honor to themselves.

There is still another class who profess to love the Lord, but like Meroz of old are content to let others bear the burdens and fight the battles of the Lord, while they remain at home in comfort and luxury doing nothing. Oh, that they might remember that the curse of God was pronounced upon Meroz for failure to help the suffering cause of God in time of need.

Dear reader, to which class do you belong? Oh, I beg of you, examine the motives of your heart candidly before entering upon the Lord's work. Be sure you have "clean hands and a pure heart." Without Christ ye can do nothing. He will take up His abode with every one who invites Him in earnest. He can not abide in a heart filled with self and selfish interests. Souls can not be drawn to Christ, no matter how much education, talent, and natural ability you may have, un-

less *all* is consecrated to Him, and the heart made soft and tender by love. The only way to prepare the heart to receive Christ is to do as did Cornelius. He "prayed to God alway," and walked out in all the light revealed to him. Fervent, humble prayer is always heard of God. "The effectual fervent prayer of a righteous man availeth much." A heart filled with the "abiding spirit" will be a heart from which a constant petition flows out to the throne of God for help and strength to do His work. From such a life will emanate a power and light which will draw men to Christ and not to man. Every great work for the advancement of the Lord's cause in the earth has been accomplished through fervent, heartfelt prayer. Every great work still to be accomplished will be wrought through the same medium. Man's power is nothing. God is all in all. When the heart of the individual is wholly the Lord's, He grants the power to accomplish the work.

Before planning the work for the winter will not every soul who loves this truth seek to find that "spirit of earnest prayer" which Iowa has lost? Having once been found, may it never again slip from our grasp. Let all hearts be kept open to the influence of the Spirit of God by praying "without ceasing."

DELLA WALLACE.

OUR OPPORTUNITY.

In the early days of this message Bro. and Sister White made great sacrifices to get the publishing work started. They often deprived themselves of sleep and proper food that they might have more time and means to give in spreading the truth by means of the printed page. Few of us who have the privilege of reading the *Review and Herald* to-day have any conception of the sacrifices made by those who led out in its publication. From a small beginning, our publishing work has steadily grown, until we have branch offices in various parts of the world, and publications in more than thirty languages.

The Spirit of God is pleading with all who have received this message, to sacrifice now. Let us show in every possible way how much we love the precious truth God has committed to us.

E. H. WILBUR.

"It won't do any good to pray for the South Sea Islander so long as you will not speak to the man who lives in the next house."

TESTIMONIALS FOR "CHRIST'S OBJECT LESSONS."

It is the experience of our workers that "Christ's Object Lessons" usually meets with a hearty reception from resident pastors. The following testimonials were secured by Eld. H. Nicola at Oskaloosa:—

"Christ's Object Lessons" is a practical exposition of the parables of the Lord. It is written in a popular style, and helps to bring out clearly the meaning of this important part of Christ's teaching. No one can read it without being benefited and finding some new meaning in the words of the Lord. I can heartily commend the work to any one wanting a book of that kind.

A. M. DUBOC,

Pastor First Baptist Church.

He who puts a good book in a home is a benefactor and a helper to the race. "Christ's Object Lessons," by Ellen G. White, is a good book, and will be a blessing to the homes of those who read and practice its precepts.

JAY W. SOMERVILLE,

Pastor Central M. E. Church.

I have examined with some care the book "Christ's Object Lessons," by Ellen G. White, and take pleasure in commending the same as a book of merit and value. The author deals with the parables of our Lord in a very practical and helpful manner. It will repay any one to buy and carefully read this work; for it will surely cast a helpful light upon the teachings of the great Master.

J. P. McKNIGHT,

Pastor Christian Church.

I have read "Christ's Object Lessons" with both pleasure and profit. It is the work of a thoughtful woman, who has tried first to understand the parabolic teaching of Christ, and then to tell others what she has found there, with the utmost discretion and simplicity. I can commend the book for its merit.

A. CATO KAYES,

Pastor Congregational Church.

FIELD REPORTS.

RUTHVEN.

The Lord has been very good to us. September 25 He sent three of His messengers to this place.—Elds. L. F. Starr, N. C. Bergersen, and J. O. Beard,—and they had a message for us concerning the times in which we live; and it was delivered in such a way that there was no mistaking from whence it came. The Lord blessed in every meeting, and especially on the Sabbath, when He came very near to the young people as well as the older ones, for which we praise His name. Our church school is progressing nicely, with Sister Pearl Bascom at the helm. There are sixteen scholars, with the prospect of more in the near future, so that we shall have as many as our school room will accommodate. Brethren, don't get discouraged in the church school work. The battle is on, and the school is one of the weapons we shall need to use in order to win. The work is onward.

HENRY BARLOW.

[The publication of this report has been somewhat delayed, but it is still fresh and interesting, and we gladly give it space even at this late date.—Ed.]

OBITUARY.

EARLE.—Died, Aug. 27, 1901, Elizabeth P. Earle, aged 48 years.

Sister Earle fully embraced the message some six years ago, and led a consistent Christian life. She will be greatly missed by her husband and daughters and many friends. Funeral services were conducted by the writer in the schoolhouse at Albany; and the remains were taken to Fayette, accompanied by many sympathizing friends, where we laid her away to rest in the beautiful cemetery to await the coming of the Life-giver.

W. E. FREDERICK.

THE BOOK WORK.

NO TIME TO LOSE.

THE holiday season will soon be here. The financial condition is much better than was for a time expected; and in many parts of the State the crops are excellent, while prices everywhere are good. We surely have great occasion to thank God for His liberal hand that has been over us. But despite the fact that God has dealt so generously, the great majority of mankind go on, unthankful and murmuring. Saddest of all, perhaps, is the fact that many of God's people fail to know the things that belong to their peace. What do these days of plenty and prosperity mean to you, my brethren? Are you saying in your heart, A long reign of peace and prosperity is ahead; this is a good time to buy and sell and get gain? Rather should we not be saying, What can I do now in this time of quietness and prosperity to prepare for the coming storm?

The holiday season is approaching. Why may not the occasion be utilized in inducing many of our neighbors and friends to buy our good books? What can be said that will stir our dear brethren, young and old, to a realizing sense of the tremendous importance of these golden hours? Are we as a people ever to rouse to make the final rush to the kingdom of God? Several have asked me if I am discouraged, to which I answer, No, indeed! God's truth will triumph gloriously. But many of our dear brethren will fail to come up to the help of the Lord against the mighty, and will suffer the bitter curse of Meroz.

T. H. JEYS.

LET all who labor effectually in the canvassing field feel in their hearts that they are doing the work of

the Lord in ministering to souls who know not the truth for this time. They are sounding the note of warning in the highways and byways to prepare a people for the great day of the Lord, which is so soon to break upon the world. We have no time to lose. We must encourage this work. Who will go forth now with our publications?—*Test. Vol. 6.*

EXTRACTS FROM LETTERS.

LEWIS HILLIARD, GRANT CITY: "I am glad to send in another good report. To the Lord be all the praise."

MRS. LEOLA AUSTIN finds many hindrances in her work for "Ladies' Guide" at Onawa, and there are twelve other agents at work there for various books; and yet she says, "I am not discouraged, and am getting lots out of it besides orders."

CORA M. DAVIS, PLEASANTON: "On account of my brother's sickness I will not be able to canvass any more this fall, but I will improve every opportunity that comes to me. I canvass all who come in,—peddlers, business men, and friends. 'All things work together for good.' If the Lord wants me to go out and canvass, He will open up the way."

CANVASSING REPORT FOR WEEK ENDING OCT. 26, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHECIES OF JESUS.				
Lewis Hilliard.....	48	17	\$27.75	\$6.15
THE COMING KING.				
Tilda Ward.....	12			\$.30
LADIES' GUIDE.				
Phebe Vosburg.....	11	3	\$ 9.00	\$.35
GREAT CONTROVERSY.				
John Manuel.....	27	6	\$13.50	\$13.65
HERALDS OF THE MORNING.				
G. W. Anglebarger.....	23	15	\$20.75	\$5.00
COMING KING AND HOME HANDBOOK.				
Carl Rasmussen		12	\$25.50	\$15.50
MISCELLANEOUS.				
O. N. Conklin.....	4			\$.75
OBJECT LESSONS.				
F. M. Corbaley.....	43	29	\$36.25	
Henry Rorholm.....	19	11	13.75	
Henry Johnson.....		11	13.75	
Carl Jensen.....	21	3	3.75	
Mrs. Carl Jensen.....	10	8	10.00	
H. L. Stenberg.....	35	8	10.00	
DELIVERIES.				
	Books.	Value.	Helps.	Lost.
J. B. Myers.....	21	\$20.25		
H. L. Stenberg.....	1	1.25		
Mrs. Carl Jensen.....	1	1.25		
SUMMARY.				
No. of agents.....				14
" " orders.....				125
Value of ".....			\$184.00	
" " helps sold.....			\$ 41.70	
Total value.....			\$225.70	
Value of deliveries.....			\$ 22.75	

THE SANITARIUM.

CONDUCTED BY EMMA A. PERRINE, M. D.

HEALTH HINTS.

STIMULATING FOODS AND DRINKS.

The world's work is chiefly done by those whose habits of diet are very simple; the food they eat nourishes without stimulating. The habitual use of tea, coffee, and meat causes headache, indigestion, and a derangement of the nervous system, which is put on a tension; and when the stimulant is withdrawn, there is a letting down of the whole nervous system. As a person begins the use of a plain, natural diet, nature begins to react. An unstimulating diet is at first tolerated, then partially relished, then enjoyed. The appetite becomes normal, and the whole being is renewed and rejuvenated. The natural products, as fruits, grains, vegetables, and nuts, supply all the wants of the body, and there is no artificial longing for something that will satisfy. The use of pepper, mustard, vinegar, and spices creates a thirst, a longing for something stronger; and when the temptations of drink beset a man, he can not withstand, but yields to the temptation. A creature of appetite and passions, a drunkard, is made or unmade at his mother's table. Then who is to blame for the ruination of a life made in the image of God? Shall we not lift our voices in warning against the causes of this dreadful evil, that souls may be saved in the kingdom?

NOTES.

MISS HELEN CHITTENDEN, a nurse from Battle Creek, Mich., spent Sabbath at the Sanitarium.

ELD. J. W. ADAMS gave some parting admonitions to the helpers and patients last Tuesday evening, ere his departure for the Coast.

MISS DELTA VAUGHN was called to Ogden last Friday, to nurse a former Sanitarium patient, who was here several months last spring.

MISSSES LAURA BROWN and Bessie Young were nursing in the city several days last week. Mr. Burton Church is nursing an outside patient at present.

MRS. EVA SHIVELY entertained some ladies at dinner last Thursday. Among them were Mrs. Gov. Shaw, Mrs. Fletcher Howard, and Mrs. Carrie Young. They are all much interested in healthful living.

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

TEACHERS SHOULD BE EXEMPLARY.

Second week.

1. In what points should teachers be examples? (Refer also to page 34.)
2. In what spirit should they look upon their classes?
3. What heavenly beings look upon the children and youth in our schools?
4. In what way is the Sabbath-school work a test of character?
5. Name five important truths which if constantly realized by teachers, would bring power to their work.
6. How must the precious lessons of truth be taught?
7. For what purpose is the Holy Spirit in its highest manifestation given to men?
8. How may the teacher co-operate with the Holy Spirit?
9. What bidding has Jesus given the angels with reference to the children?

AM I MY BROTHER'S KEEPER?

WHAT is our duty toward the children of unbelievers? is a question that should be carefully studied by our Sabbath-school workers. The light of the third angel's message has not been given to us as a people for ourselves alone, but we are to be channels of light to those who are still in darkness.

The Lord has plainly told us that the only way for us to be living Christians is to pass on to others every ray of light as soon as it comes to us. If we do not do this, the light will cease to shine for us, and we shall be retrograding instead of advancing.

One of the best plans which has yet been found for helping the children of those who are not of our faith, is that of establishing branch Sabbath-schools. This has been tried in several places, with excellent results. First visit the families in the neighborhood where it seems best to begin this work, and invite them to let their children attend. Sabbath afternoon is a good time to hold such schools, for several reasons. This is a day when all children are out of school. Many have nothing to do but to spend the day upon the street, in company with those who will do them harm in such association. Many mothers who do not profess to be Christians greatly deplore the fact that their own lives are so filled with work and care that they can not take time to teach and train their children as they long to do. Such mothers may be found among your own neighbors, whom you have believed to be utterly indifferent to religious things.—*S. S. Worker.*

Workers' Bulletin.

DES MOINES, IOWA, NOV. 5, 1901.

—WE have the assurance of the presence of Elds. A. G. Daniells and C. W. Flaiz at our State meeting.

—PRAY that the Lord may especially bless in our State meeting, which will be in session by the time this paper reaches you.

—SISTER A. T. SQUIRES, from Pella, spent several days at the Sanitarium last week, previous to her removal to Diagonal, Iowa.

—ELD. T. H. JEYS spent last Friday in Des Moines, going from here to meet with the church at Adel, Eld. L. F. Trubey accompanying him.

—BRO. W. L. MANFULL, who has been sick so long with the fever, is some better but still has fever every day.—*Oklahoma Gleaner, Oct. 30.*

—BRO. AND SISTER G. R. HAWKINS visited relatives in Des Moines last Thursday, going to Nevada the following day in order to assist in the preparations for the State meeting.

—ELDS. L. F. STARR, L. F. Trubey, C. A. Washburn, and N. C. Bergersen met here last Friday to audit the accounts of the Conference workers, Eld. J. H. Kraft joining them on Sunday.

—ELDS. C. A. WASHBURN and L. F. Starr were with the Des Moines church last Sabbath to conduct the forenoon service. The sermon by Eld. Starr from Isa. 43:10 was one which should arouse to action every one who professes to be a witness for Christ.

—MARRIED, Thursday, Oct. 24, 1901, at the home of the bride's parents, Mr. and Mrs. J. H. Beach, near College Springs, Iowa, Mr. Thomas Church, of Harvard, Wayne county, and Miss Emma Beach. Many friends will unite in wishing well for this couple, as they thus unite life's interests.

—MRS. EMMA N. TEETER, in renewing her subscription, writes from Battle Creek, Mich.: "We can not well get along without the BULLETIN.... Our love for the third angel's message grows stronger as the end draws nearer, and we find plenty of real missionary work to do here. Lucile has just completed a business course, and is now in the employ of the Good Health Publishing Co. We often think of the dear Iowa friends, and would enjoy seeing them."

—"THE youth are exposed to the greatest peril from improper reading. Satan is constantly leading both the youth and those of mature age to be charmed with worthless stories. Could a large share of the books published be consumed, a plague would be stayed that is doing a fearful work in weakening the mind and corrupting the heart. None are so confirmed in right principles as to be secure from temptation. All this trashy reading should be resolutely discarded." Shall we without an effort on our part permit Satan to carry on the work of poisoning minds and souls? Many of the holiday books in circulation are of the nature above described. We have books containing saving truths. Now is our golden opportunity, and "this is the very work the Lord wants His people to do at this time."

—As far as possible all subscriptions received this month for the *Signs and Good Health* under the combination offer, will commence with the October number of the *Good Health*. Following is a partial list of subjects treated in this number: Environment against Heredity, The October Picnic (illustrated), The Baby Incubator (illustrated), The Care and Hygiene of the Eyes (illustrated), Old-fashioned Notions, The Hot Evaporating Sheet, A Cornerstone of Character, A Picnic Lunch (illustrated). In the combination offer you get both papers for \$2.50.

—WE are now prepared to fill orders for "Marvel of Nations." In the mechanical make-up this book is fully up to the standard. The illustrations are very fine; and while it contains the leading features of the old book, it is brought up to date, and deals with the truths for our time in a manner both entertaining and convincing. Prices: Cloth, plain edges, \$1.25; cloth, gilt, \$1.50. The prospectus consists of the book in full with ruled pages for subscribers' names, and can be obtained, postpaid, for 60 cents.

—ELD. H. J. SCHNEPPER has recently secured a little home for his family in the vicinity of Oregon City (Oregon), and will remove to that place in a very few days.—*Missionary Visitor.*

—WE regret the delay in publishing Sister Libbie Earle's obituary. The first notice sent was lost in transit.

—BRO. J. N. CROSS, of Cambridge, called last Thursday on his way home from a visit in south-western Iowa.

—"LUCK never travels the same road with lazy people."

MISSIONARY SECRETARIES, NOTICE.

If you have not yet sent your report for quarter ending Sept. 30, 1901, do not delay longer. If for any reason you are unable to make a report, please write and let us know the reason, for we usually write to all from whom we fail to hear.

DELLA WALLACE.

"CHRIST'S OBJECT LESSONS."

It is a matter of no little satisfaction that the special effort for the sale of "Christ's Object Lessons" has begun so auspiciously. The reports already returned show good success. All go cheerfully and willingly to the work, and God is adding His blessing. It is hoped that a full report will be sent weekly, giving number of orders taken, deliveries made, etc. One should be sent to me, and one to Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

T. H. JEYS.

Modale, Iowa.

SPECIAL HOLIDAY OFFER.

UNTIL the holidays the books named below will be sent to any address, charges prepaid, at the prices quoted:—

Naomi a Friend of Jesus, paper	-	-	\$.15
"	cloth	-	.30
Fireside Sketches (former price \$1.75)	-	-	.75
Gospel in Creation, board	-	-	.15
"	cloth	-	.25
Gospel Reader, board	-	-	.30
"	cloth	-	.45
Sketches of Bible Child Life, cloth	-	-	.35
Story of Redemption, plain	-	-	.60
"	gilt	-	.75
Peril of the Republic	-	-	.55
Bible Readings for Home Circle, Morocco	-	-	2.00
"	Half	"	1.75
Great Controversy, Morocco	-	-	2.25
"	Half	"	1.75

Address Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED.—A cook for hygienic cafe. For particulars address S. I. Palmer, 307 W. 4th St., Waterloo, Iowa.

WANTED.—I wish to rent a good farm on shares, and furnish one-half the stock; or buy a small farm near a good S. D. Adventist church. Address A. Bliss, Troy Mills, Iowa.

APPOINTMENTS.

QUARTERLY MEETINGS.

ATALISSA, Nov. 16, 17, 1901.

The Lord willing, I hope to meet all resident members at this time. Any who can not be present please send a report. At this meeting church officers will be elected, and other very important matters considered.

E. H. ADAMS.