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Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

THE STATE MEETING.

At the time appointed for this important meeting to begin, nearly all of the workers assembled to share in the rich blessings which God has in store for His people at this time. We were impressed that the Lord is guiding His servants, and has a tender care for His people. John in his vision saw in the midst of the golden candlesticks the Son of Man with seven stars in His right hand, and that hand has never been empty. The seven stars which the Son of Man holds in His right hand are the ministers of God. The Lord has always had men who were true and faithful in doing His work in the earth. In these last days God is calling for a ministry whom He can direct and hold in His hand. God's servants, now as in the past, must take a higher step and live on holier ground. God is calling for living, active men; for it is such that form the life of the church, and by men born of the Holy Ghost was this spiritual institution established. The messages which God gave were plain, and no one need to be mistaken as to what was meant by them.

On the second day of the meeting, Eld. A. G. Daniells arrived and took up the study of reform. In the lessons he gave, the importance of making a reformation in our lives which will tell in the sight of the Lord and His truth, was clearly set before us. We were made to feel that our ministry and

work must be of a higher type than ever before. The power and faithfulness which were manifested in the early history of the third angel's message, and the importance of the workers of God having the same spirit and power now, was clearly set before us. Some had not been able to understand what the reformation among us, talked about since the last General Conference, really means, although it has been evident for a long time that some change must take place among this people. As the message from the Spirit of Prophecy was read, all could see and know that there had been a departure from right principles and right ways. For a number of years our plans and work have been carried on according to principles adopted by the world. It is necessary, therefore, that God's people cut loose from the world and dwell alone. "The people shall dwell alone, and shall not be reckoned among the nations." Num. 23:9. God manifested His power in the presentation of the truth; many precious rays of light were permitted to shine upon our hearts, and it is safe to say that this was the best workers' meeting ever held in Iowa.

At our closing service, after a discourse on the second coming of our Lord, the Holy Spirit so impressed hearts that a general jubilee and praise meeting was held, in which nearly all of the congregation took part. When a call was made for those who were not free in the Lord, and who desired to become children of God, to make it manifest, ten young people responded. It was a blessed experience for the Nevada church, as well as for all of the workers. We go forth in the name of our God, with renewed courage and strength, to labor with power for the salvation of souls. May the same spir-

it and power that was manifested at this meeting be witnessed throughout the whole Conference. Brethren and sisters in Iowa, let us arouse; let us take hold of the work of the Lord with the earnestness which characterized God's faithful servants in ages gone by. We can not afford to be found sleeping now. The coming of the Lord draweth nigh; therefore, let us be children of the light and children of the day, watching for our Lord's return.

L. F. STARR.

MISSIONARY WORK.—NO. 5.

ORGANIZATION.

WE are not to understand because the Lord has said all are to engage in giving "the advent message to the world in this generation," that every one is to follow out his own ideas of how the work should be done. "God is not the author of confusion, but of peace." When He lead ancient Israel, His plan of organization was so simple and complete that every one who ministered about the holy things knew his exact place and work. Nehemiah followed the Lord's plan, and his work was abundantly blessed. In this dispensation the word of the Lord to His people is, "Let all things be done decently and in order." 1 Cor. 14:40. "Well organized work must be done in the church, that its members may understand the manner in which they may impart light to others, and thus strengthen and increase their knowledge."—"Home Missionary Work," p. 15. "Those who have an unction from on high, will in all their efforts encourage order, discipline, and union of action; then the angels of God can cooperate with them."—"Gospel Workers," p. 157.

Some get the idea when we speak of organizing the work that there must be

a certain amount of machinery and red tape connected with it or it will not prove successful. The sooner they give up this idea the better it will be. Let us try to follow the instruction given below: "The very *simplest* modes of work should be devised, and set in operation among our churches. If members will co-operate with such a plan, and perseveringly carry it out, they will reap a rich reward; for their experience will grow brighter, their ability will increase through exercise, and souls will be saved through their efforts." "Plan ways whereby a live interest may be kindled, and *train up* the young to do what is appointed them. . . . In every church the members should be *trained* so that they will devote time to the work."—"*Home Missionary Work*," pp. 11, 16. If this instruction had been heeded long ago, the missionary work in our churches would have been far in advance of where it is to-day. Shall we now walk in the light or will we continue in the same old rut, not making an advanced move, but falling behind year after year?
DELLA WALLACE.

FROM THE SOUTH.

Dear BULLETIN Family: We feel it a duty to "stir up your pure minds by way of remembrance: that ye may be mindful of the words which were spoken before." "There are some cases, however, in which a young church may not be able at once to bear the whole burden of erecting a house of worship. In these cases let the brethren in other churches help them."—*Testimony* Vol. 6, p. 101. "Those who in times of emergency are willing to make sacrifices for Him are the ones whom He will honor with a partnership in His work." "When the Lord sees His people . . . practicing self-denial, . . . joyfully for Christ's sake, then the work will go forward with power."—pp. 104.

The Sabbath school at Beaman, Iowa, has sent \$1.87 for the church building here. We know others want to share the blessing. God has said that this is the most needy field; and, dear brethren and sisters, this is true: We find souls crying for truth. One lady in tears fell at our feet, saying, "Pray for me. I am not satisfied; I want more light on the Word of God, and I know you can help me." We can not ask the people to come to the tent longer, as the weather will not permit it; and so a business meeting has been appointed for Thursday evening, for we know

the Lord would have us erect a humble place of worship here as a monument amidst the moral darkness.

Eld. D. T. Shireman expects to make an extended trip through the mountains, visiting our isolated brethren, so we will be deprived of his help for some time. The interest here is good. We praise the dear Lord every day for the blessed privilege of working in the stony ground. God says: "Cast up a highway, and gather out the stones." "The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing." We desire to live lives of faith. Pray for us.

MINNIE M. BEAMAN,
MOLLIE R. LONG.

Hickory, N. C., Nov. 6.

THE BULLETIN has just been handed to us while visiting Sisters Long and Beaman. As we look over its pages and see the names of old friends, it calls to mind former days, when the message was carried into Iowa by Brn. Sperry and Hart. It would be a blessed privilege to meet the friends once more; and sometimes we think the way may open up for us to do so. We certainly would enjoy a visit there. May the BULLETIN prosper until its mission is accomplished, is our prayer.

AMELIA SHIREMAN,
D. T. SHIREMAN.

Nov. 4.

FIELD REPORTS.

BLENCOE.

It has been some time since I have reported through our good paper, but I wish to say that my courage is good, and my faith in the message firm. The last four Sabbaths have been good days for me. On the second Sabbath we had quarterly meeting at Onawa, on the third at Albaton, and on the fourth at Blencoe, enjoying much of God's Spirit in all of these, especially at Blencoe. Brn. Lamb and Garvin, with their families, came over from near Moorhead, and we were glad to have these dear ones meet with us. The Lord came very near; His Spirit worked upon our hearts, and three were converted. Some said that it was the best meeting they ever attended. Nov. 2 fourteen of the Onawa brethren and sisters came down to Blencoe. After Sabbath school we drove six miles east, to the Sioux River, where seven dear ones were buried with our Lord in baptism. It was a grand

sight as these youth gave themselves to the Lord and went forward in this ordinance. But this adds if possible greater responsibilities to the families and churches to which they belong. The Lord will hold us responsible for these lambs of His. Christ says, "Feed my lambs." They must have the "sincere milk of the word." We must first partake ourselves, then we can give it to them. Just as we were starting home it began to rain, and it rained all the way, and we got quite wet and cold, yet all seemed happy in the Lord. I have not been able to canvass any yet, and I am suffering from rheumatism and fear I will not be able to attend the State meeting, although I desire very much to be there. May God bless you all, is my prayer.

N. L. McCLINTOCK.

ALBIA.

THIS is a broad field, and everything indicates that the harvest is ripe. As this is the commercial center for the mining camps of this vicinity, there are many encouraging openings for carrying the message into the homes of the miners. Since October 21 most of our time has been given to the work with "Christ's Object Lessons" and the *Signs of the Times*. Fifty orders for "Object Lessons," and about eighty-five subscriptions for the *Signs* for one and three months, have been secured. Through this medium we have been entertained as welcome visitors in many homes in this city. Some of our readers are very much interested in the important topics considered from week to week in the *Signs*. We leave it to the wise Husbandman, our Master, to cause the seed to make a prosperous growth. Five and six cottage meetings are held every week, and in these an opportunity is given those who desire to take a more systematic study of the message. A missionary reading circle has been organized, and meetings are held on Wednesday of each week. Since entering upon the book work we are encouraged by many evidences that the Lord goes before His servants. Although the powers of darkness seem to exercise a depressing influence at times, our hearts are lifted in grateful thanks for the kind greeting that meets us in many homes. We are of good courage. The Holy Comforter sends us cheer for the battlefield. Our Captain will lead us to victory.

G. A. LARSON,
ARTHUR SHRAKE,
MAY C. SHRAKE.

THE BOOK WORK.

IMPORTANT RESOLUTIONS.

AN effort was made at the State meeting to give the circulation of our literature the attention that its importance demands. Instead of allowing the burden to rest upon our State Agent, and a few who are supposed to have a special calling to the canvassing work, each member of our denomination should feel a responsibility, and take an active interest in it. Much enthusiasm was manifested by our Conference laborers, as expressed by the following resolutions, which were unanimously passed at one of the meetings:—

1. That we will take a personal responsibility in the canvassing work, and hold on in faith until God's plan has been accomplished.
2. That we will do our best to push the sale of "Christ's Object Lessons" during the coming winter.
3. That we will do all we can to enlist every member of our churches to do something in the tract and missionary work.
4. That we will search for agents wherever we go, and make a special effort to secure the attendance of a strong corps of good workers at the institute to be held this winter.
5. That we will stand by the State Agent with our prayers and by our earnest labor.

The statement that "There should be one hundred canvassers in the field where there is now one," if it means anything means that our canvassing force in Iowa may and should be increased one hundred fold the coming season. Who is ready to enter the ranks, in faith believing?

CANVASSING REPORT FOR WEEK ENDING NOV. 2, 1901.

	Hrs.	Ord.	Val.	Helps.
PROPHESIES OF JESUS.				
Lewis Hilliard.....	28	10	\$16.00	\$3.15
THE COMING KING.				
Tilda Ward.....	26	4	\$ 4.50	\$.30
LADIES' GUIDE.				
Phebe Vosburg.....	24	2	\$ 6.00	\$.00
GREAT CONTROVERSY.				
John Manuel.....	22	3	\$ 6.75	\$3.10
HERALDS OF THE MORNING.				
G. W. Anglebarger.....	14	10	\$14.25	\$4.25
MISCELLANEOUS.				
Mrs. M. E. Merida.....	30		\$14.00	\$20.06
OBJECT LESSONS.				
F. M. Corbaley.....	30	23	\$28.75	
Henry Rorholm.....	17	11	13.75	
H. L. Stenberg.....	35	11	13.75	
Mr. and Mrs. A. R. Shrake	75	40	50.00	
N. M. Jorgensen.....	13	32	40.00	
J. H. Kraft.....	27	30	37.50	
Calvin V. Starr.....	22			\$1.00
DELIVERIES.				
	Books.	Value.	Helps.	Lost.
Belle Rame.....	22	\$30.00		5
G. W. Anglebarger.....	9	13.00		
Lewis Hilliard.....	1	1.75		

SUMMARY.

No. of agents.....	13
" " orders.....	206
Value of ".....	\$245.25
" " helps sold.....	\$ 32.36
Total value.....	\$277.61
Value of deliveries.....	\$ 44.75

THE SANITARIUM.

CONDUCTED BY EMMA A. PERRINE, M. D.

HEALTH HINTS.

HOW TO BE BEAUTIFUL.

It is essential, first of all, to purify the blood by systematic exercise, plenty of fresh air, and a good diet. A portion of each day should be taken for muscular and breathing exercises. Walking is one of the best and cheapest exercises, and deep breathing exercises can be taken at the same time. Walk out and see some of your poor sick neighbors; carry them a word of cheer and good will, and if they are in need devise ways and means whereby they can be helped. Doing these things will cheer our own hearts, and give a light to the eye that is beautiful, because it tells of the soul that is within.

Exercise and fresh air come first, then the skin requires attention. Plenty of water and good soap are necessary for this; and do not be afraid of the cold morning sponge or a dash of cold water over the body; for this awakens into activity all the sluggish cells of the body, and quickens the flow of blood, and our bodies feel like new. Next the diet must have attention. Eat plenty of good, pure food at the proper time, masticating it thoroughly; but do not go to bed ever with a full stomach. Do not be afraid of cold air; for when a person is well clothed, this acts as a tonic.

Neatness is a factor in bringing out the beauty of person, and can not be overlooked; for no matter how fair the face, if the person is attired in slovenly garments, it would not appear beautiful.

NOTES.

DR. J. D. SHIVELY attended the State meeting at Nevada a couple of days.

MISS STELLA PFAFF returned from a vacation at her home in Chariton last week.

BRO. E. H. WILBUR returned last week from a vacation at his home in Missouri, much improved in health.

A COOKING class has been begun for the patients, which will continue for an indefinite period. Much interest is manifested along the line of hygienic cookery.

A MISSIONARY campaign in the city has been begun by our nurses and the young people of the church, which we hope will be prosecuted with vigor, for the field is white to the harvest.

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."

Third week.

PRAYER AND PATIENCE NEEDED.

1. What will sometimes discourage a teacher and cause him to make a failure of his work?
2. Why should most earnest efforts be made by those who are young in years?
3. What account is kept with each teacher?
4. Describe the attitude of the truly converted Sabbath-school worker.
5. What earnest appeal is made to each one?
6. Describe the kind of religion that will draw souls to Christ.

[NOTE.—The subject matter of these questions will be found on pages 41-46.]

MINUTES OF STATE SABBATH-SCHOOL HELD AT NEVADA, NOV. 9, 1901.

SCHOOL was opened by song, "Saviour Like a Shepherd Lead Us." Eld. B. L. Dieffenbacher offered prayer, after which Prof. Floyd Bralliar gave an interesting nature study, showing by a common onion that it is the will of God that His children should comprehend Him through nature. A male quartet then rendered a beautiful selection. As the church was so well filled that it was impossible to divide the school into classes, the senior and youth's divisions were formed into one large class, with Eld. T. H. Jeys as instructor, while Sister Flora V. Dorcas had charge of the children at the dining hall. One of the prominent thoughts brought out by Bro. Jeys was that the field,—the world,—is Christ's own field, and that Satan's claim to it is false, or only a squatter's claim. Another thought was that it is safe for a man to remain wherever he is placed by the Husbandman, even though he be surrounded by tares. At the close of the class recitation, Eld. A. G. Daniells occupied a few minutes in presenting the needs of the field that is white already to the harvest. God could not be happy in heaven seeing the condition of this world, therefore that infinite sacrifice was made,—Christ became a man and came to redeem this world from sin. If we follow Christ, we will sacrifice as He did to present the love of God to the world. All were urged to subscribe for the *Missionary Magazine*, to study the field and pray for the laborers in the field, and to assist by our means. The donations amounted to \$7.76. School was closed with song. A. H. W.

"No day without its duty; no duty without strength to perform it."

Workers' Bulletin.

DES MOINES, IOWA, NOV. 12, 1901.

—ELD. L. F. TRUBEY went from the State meeting to Glenelder, Kansas, for a short visit with his parents.

—ELD. LEWIS JOHNSON met with us at the State meeting, much to the encouragement of our Scandinavian workers.

—BRO. O. E. CUMMINGS, Canvassing Agent for the North-western Union Conference, was present Sabbath and Sunday of the workers' meeting.

—BRO. C. J. BUHALTS met with the workers at State meeting, going evening after the Sabbath, via Parkersburg, to his field of labor in Manitoba.

—THE work in the Iowa Sanitarium Bakery is greatly facilitated by the use of a new dough mixer, ordered from Chicago, which proves to be a complete success.

—MRS. ELLEN MORRISON, of Round Grove, Illinois, stopped in Des Moines last Thursday, en route to Milo, Iowa, her former home, where she will spend a few days at the home of her son.

—A COMMUNICATION from our State agent has been mailed to the different churches and companies in our State, to be read Sabbath, Nov. 16. We trust that it may receive earnest attention.

—WE are informed that "Christ's Object Lessons" will soon be ready in the Swedish language. We have an order in at the publishing house, and expect to have a good supply on hand soon.

—BRO. PETER LINDAHL makes a special request for clean late copies of our periodicals, including the Danish paper, *Evangelists Sendebud*, for use in his work at Jewell Junction this winter. Address him at that place.

—WE ask all our Conference workers who have not yet reported to the Missionary Department to send a report of all their work up to the close of the present week, or Nov. 16, giving total number orders and entire value.

—THE presence of Bro. E. R. Palmer, recently from Australia, now Canvassing Agent for the Lake Union Conference, during the first two days of the State meeting, was a happy surprise. We promise the readers of the BULLETIN the benefit of some of the excellent thoughts brought out in his talks on missionary work.

—A GREAT and important work is before us. The enemy of souls realizes this, and he is using every means in his power to lead the canvasser to take up some other line of work. This order of things should be changed. God calls the canvassers back to their work. He calls for volunteers who will put all their energies and enlightenment into the work, helping wherever there is opportunity. The Master calls for every one to do the part given him according to his ability. Who will respond to the call?—*Test. Vol. 6.*

—THE *Sentinel of Liberty*, which has been published by the International Religious Liberty Association at Chicago, has been transferred to the Pacific Press Publishing Company, and since Nov. 1 is published in New York. Plans are being laid to change and greatly improve the make-up of the paper. Price the same, \$1.00. The *Religious Liberty Library* has been discontinued.

—IN this age when Satan is seeking to counterfeit the work of God, many will be deceived by his delusions simply because they have not learned to distinguish between truth and error. "Miracles and Delusions" points to truth, and therefore should be studied. It contains one hundred pages, and, bound in cloth, sells for 50 cents; in paper, 15 cents. Address this Office.

—AMONG those in attendance at the State meeting from other churches were: Bro. J. W. Crouse, of Parkersburg; Bro. A. F. Ferguson, of Sandyville; Bro. and Sister C. H. Parsons and Mrs. Hattie Parsons, of Des Moines. Nearly all the members of the Ames church attended the Sabbath services, also Bro. Lewis Willson, of State Centre.

—MR. AND MRS. F. W. PATTERSON, who have been connected with the Pure Food Cafe, Des Moines, Iowa, have been visiting the Butte church the past week. They gave the sisters some instruction in hygienic cookery, which was much appreciated.—*Montana Bivouac.*

—OUR hearts are made sad in learning of the death of Mrs. Kate Marchisio, at Iola, Kansas, Oct. 30. A more extended notice will appear later.

—AN interesting letter from Eld. John Hoffman, written from Finland, is crowded out this week.

—"BURIED talent brings no income. Withheld service hinders God's blessing."

—"D. M. CANRIGHT in a Nutshell" is the title of No. 33 *Words of Truth Series*. This tract has been issued in order to correct some of the erroneous ideas presented in numerous leaflets in circulation professing to describe "Adventism in a Nutshell." Price one cent per copy, with forty per cent discount on orders of twenty-five copies or more. Address Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

—"THERE are only two places in the universe where we can deposit our treasures,—in God's storehouse or in Satan's; and all that is not devoted to God's service is counted on Satan's side, and goes to strengthen his cause."

—"THE man who does not love his brother on the other side of the earth, does not love his brother on the other side of the street."

—AN article on our Sanitarium work, embodying an important resolution passed at the State meeting, will appear soon.

SPECIAL HOLIDAY OFFER.

UNTIL the holidays the books named below will be sent to any address, charges prepaid, at the prices quoted:—

Naomi a Friend of Jesus, paper	-	-	\$.15
"	cloth	-	.30
Fireside Sketches (former price \$1.75)	-	-	.75
Gospel in Creation, board	-	-	.15
"	cloth	-	.25
Gospel Reader, board	-	-	.30
"	cloth	-	.45
Sketches of Bible Child Life, cloth	-	-	.35
Story of Redemption, plain	-	-	.60
"	gilt	-	.75
Peril of the Republic	-	-	.55
Bible Readings for Home Circle, Morocco	-	-	2.00
"	Half	"	1.75
Great Controversy, Morocco	-	-	2.25
"	Half	"	1.75

Address Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

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