



VOLUME 13.

DES MOINES, IOWA, TUESDAY, DEC. 3, 1901.

NUMBER 22.

## Workers' Bulletin.

ISSUED WEEKLY BY THE  
MISSIONARY DEPARTMENT  
OF THE IOWA CONFERENCE,  
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.  
WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

### MORE BLESSED TO GIVE.

Is thy cruise of comfort falling?  
Rise and share it with another;  
And through all the years of famine,  
It shall serve thee and thy brother.

Love divine will fill thy storehouse.  
Or thy handful still renew;  
Scanty fare for one will often  
Make a royal feast for two.

For the heart grows rich in giving,  
All its wealth is living grain;  
Seeds which mildew in the garner,  
Scattered, fill with gold the plain.  
—Elizabeth Rundle Charles.

### THE WEEK OF PRAYER.

*Dear Brethren and Sisters:* The week of prayer for 1901 has been appointed to be held December 21–28. This should be the most earnest and profitable occasion of this kind ever experienced by us as a people. It should be just what its name implies,—a week of prayer. But in order for it to be this, we must plan for it. Will you not, from the hour that you read this article, begin to pray and plan rightly to observe the coming week of prayer? The work of the house, the farm, and all business of whatsoever nature, should be arranged so that every one will be as free as possible to enter into the spirit of this occasion. Time should be taken to study the Word and the Testimonies. We should earnestly ask the Lord to lead us to make a complete consecration to Him of all that we are and have for the service of a perishing world. Most earnest and persevering efforts should be made for the conver-

sion of the children and the reclaiming of the backsliders in the church. Fervent prayer should be offered to God to send forth laborers into the great harvest field; and before the week closes, liberal contributions should be made to meet the rapidly increasing demands of our mission fields.

All this is required of us at this time, and so it is possible, and therefore but our reasonable service. Can we hope to get through with less? Will the Lord accept less than an unreserved surrender of all to Him? Does He not call upon us to work zealously in behalf of our dear children, and our brethren who have been overtaken by the enemy? Do not His opening providences call for consecrated workers? Has He not prospered us financially that we may furnish the means required to send His workers into the field and support them?

What we call the week of prayer has been set apart for us to turn our attention from the things of the world to the things of God, that we may come into closer touch with Him, and obtain a more vivid realization of the responsibilities resting upon us. The Lord has graciously caused to shine upon our pathway the glorious light of the third angel's message, which is destined to lighten the whole earth. At the very time that darkness covers the earth, and gross darkness the people, the greatest degree of gospel light that has ever shone among men has been given to us. The Lord has led us to recognize and accept this light. But it has brought with it the most tremendous responsibilities ever committed to any generation. In accepting the light, we assume the responsibilities. If we prove true to our trust, the reward will be great; if we prove false, the greatest condemnation meted out to any generation will be ours.

If ever there was a people who should take time for the study of God's blessed Book, and for fervent prayer for personal salvation, and for power to work for others, it is the people to whom is committed the last message to be given to this world. We claim to be that people, and our claim is well founded. We have the truth. There is no question about this. All about us men are being led to perdition by the subtle delusions of the enemy. They think they have light, but we know they are walking in darkness. We know, absolutely, from the unerring Word of God, that we are in possession of the truth. This is the greatest blessing that can come to man. The truth will endure forever, and so will those in whom the truth abides. What a satisfaction, what a blessed assurance, it is to know that at the very time when Satan is working with all power and signs and lying wonders to deceive the world, we have the truth.

But, as already stated, our responsibilities are in proportion to the degree of light and the fullness of the truth that we have received. There is no escaping the responsibility if we accept the truth. But why should we desire to escape the responsibility? It is to be welcomed and cherished; for the faithful discharge of this responsibility will bring the greatest returns that can come to human actions in this life. Of course none of us, of ourselves, are sufficient for these things; but our sufficiency is of God, who will make us able ministers of this grace.

Dear brethren, everything about us calls upon us to give ourselves up to an earnest, sensible, whole-souled observance of the coming week of prayer. Then let us begin now to prepare for it. Do not wait until its arrival before beginning to pray. Make it a point every day to ask God to take away the

vail that hides spiritual things from our view. Ask Him to teach every believer in present truth to make the personal consecration which the cause demands. Ask Him to raise up without delay a thousand consecrated men and women to answer the earnest calls now coming for help from all parts of the world. Ask Him to give His people liberal hearts to make this year's Christmas offering one hundred thousand dollars. All this is needed at once for carrying forward the work with the rapidity required of us. All this is possible without in any way overtaxing or working a hardship upon any believer in present truth.

And another thing, brethren, let us pray most earnestly that God will help us to pay an honest tithe into His treasury. Were this to be done during 1902, our tithes would be doubled, thus placing another five hundred thousand dollars in the treasury to support hundreds of laborers who are now needed in the field. Oh, how can we withhold from God His own, and expect to stand in the time of trouble just before us? Our only hope for that time is the truth which God has given us. The Psalmist says that when the plagues are falling on every hand about us, the truth will be our shield and buckler; but it is only those who obey the truth that can be shielded by it. It will slay all who are untrue to it.

The coming week of prayer may prove the beginning of a new era to this people. It may mark the beginning of new experiences, the manifestation of new power and increased rapidity in the giving of this message to the world. For all this let us earnestly pray.

A. G. DANIELLS.

VOLUME SIX.

I wish to emphasize what has been said in a letter sent out by the General Conference Committee in behalf of "Testimonies for the Church, Volume Six." This little book ought to be placed, between now and Christmas, in every S. D. Adventist home in the State of Iowa, and then studied by all. There is great danger that we shall not have our eyes open to the light God has given to guide us at this time. There needs to be a reform. The Testimonies are neglected. Let us face about, and live earnest lives by walking in the light streaming from the throne of God.

I quote the first paragraph: "It is God's purpose to manifest through His people the principles of His kingdom.

That in life and character they may reveal these principles, He desires to separate them from the customs, habits, and practices of the world. He seeks to bring them near to Himself, that He may make known to them His will." "The Lord has His eye upon every one of His people; He has His plans concerning each. It is His purpose that those who practice His holy precepts shall be a distinguished people."—p. 12. "We must bear our message without any delay." "As you see the peril and misery of the world under the working of Satan, do not exhaust your God-given energies in idle lamentations, but go to work for yourselves and for others. Awake, and feel a burden for those who are perishing."—p. 21. "We must look our work squarely in the face, and advance as fast as possible in aggressive warfare."—p. 22. "Grasp the standard more firmly. Faith says, Go forward."—p. 73. "We should have been far in advance of our present spiritual condition, had we moved forward as the light came to us."—p. 141. "The return of Christ to our world will not be long delayed."—p. 406. This is a startling statement and one that should arouse us to sense, as never before, the times in which we live.

Every church and company should be canvassed for this book at once. Will the church elders and missionary secretaries see that this is done? Now is the time to arouse, and put on the whole armor of God; for a little way in the future it will be too late.

L. F. STARR.

SUGGESTIONS CONCERNING YOUNG PEOPLE'S WORK.

The plan of organization is extremely simple. Elect a president, vice-president, and secretary. One person can usually fill the office of both secretary and treasurer, but this is a matter which can be adjusted according to local conditions. The church council appoints an advisory committee to act as council with the officers of the young people's organization; and this body (officers of the young people's society and advisory committee appointed by the church) constitutes the executive side of the young people's work. Our meetings are occupied solely with missionary topics, and conducted for the purpose of promoting the missionary spirit. Business, committees, formalities, all these things are left out of the Sabbath meeting.

MEETINGS.

Two extremes are to be avoided, that of having the older people manage the meetings entirely, and the other extreme of placing them entirely in the hands of the young and inexperienced. Arrangements should rather be made so as to give the young people an opportunity to gain experience in these lines, to learn to bear responsibility, and at the same time be assisted in the work by those of more experience and matured judgment. Thus the young people's meeting can be kept upon a high spiritual plane, and so conducted as constantly to promote a missionary spirit, instead of degenerating into formal services. Topics for consideration are found in the *Youth's Instructor*.

HOW SHALL WE START A YOUNG PEOPLE'S ORGANIZATION?

In answering this question, our first suggestion would be, Do not organize the young people for the purpose of having the organization do the missionary work. First instruct the young people how to work, and inspire them to begin their work, and then let a simple organization or system of co-operation spring into existence for the purpose of helping them in their work. Organization must come from the life, instead of trying to get life from the organization. It seems to me that it would be better for the young people's work to be carried on as a branch of our church work. Let the Sabbath-school officers arouse and take an active interest in the young people. Let them start young people's meetings. Let the young people's work even spread to the Sabbath-school. Let the Sabbath-school become an active agency for the conversion of the young and in preparing them for the Master's service. If the field is ripe for organization, let the Sabbath-school officers counsel with the church officers, and lay plans to begin the work by starting missionary meetings with the young people. Bear in mind that it is of far greater importance to inspire one young man or young woman to go out and do real missionary work than to be able to organize a score into a mere formal society, having merely the name of a missionary organization.—W. S. Sadler, in *Pacific Union Record*.

[THOSE in our State having this branch of the work in charge desire to correspond with the young people and help them in every possible way. Address Miss Della Wallace, 603 E. 12th St., Des Moines.]

**THE BOOK WORK.**

**CANVASSING REPORT FOR WEEK ENDING NOV. 22, 1901.**

	Hrs.	Ord.	Val.	Helps.
<b>PROPHECIES OF JESUS.</b>				
Lewis Hilliard.....	34	15	\$28.75	\$6.40
<b>THE COMING KING.</b>				
Tilda Ward.....	20	1	\$ 1.00	
<b>LADIES' GUIDE.</b>				
Phebe Vosburg.....	7	1	\$ 3.00	\$ .70
<b>HERALDS OF THE MORNING.</b>				
G. W. Anglebarger.....	7	5	\$ 7.00	\$3.75
<b>MARVEL OF NATIONS.</b>				
G. W. Anglebarger.....	10	6	\$ 9.00	
Mrs. Myra Tolstedt.....	6	1	1.50	
<b>BIBLE READINGS.</b>				
A. A. Toliver.....	40	12	\$28.00	\$5.00
<b>MISCELLANEOUS.</b>				
J. P. Stenberg.....	17	6	\$ 3.50	\$ .10
<b>CHRIST'S OBJECT LESSONS.</b>				
W. E. Frederick.....	32	14	\$17.50	\$1.00
Henry Johnson.....		7	8.75	
F. M. Corbaley.....	30	25	31.25	
J. H. Wierts.....	13	13	16.25	
Henry Rorholm.....	30	15	18.75	
Arthur McClintock.....	16	1	1.25	
Calvin V. Starr.....	34	5	6.25	1.00
H. L. Stenberg.....	40	11	13.75	.40
Mrs. H. L. Stenberg.....	3	2	2.50	
Carl Jensen.....	35	18	22.50	
Mrs. Carl Jensen.....	27	10	12.50	
C. T. Adams.....	4		5.00	
C. E. Rentfro.....	29	4	5.00	3.75
Lloyd Manfull.....	21	8	10.00	
Ollie G. Manfull.....	30	18	22.50	
L. Tillie Earle.....	24	10	12.50	
Katie Earle.....	28	10	12.50	
T. H. Jeys.....	45	7	8.75	
A. F. French.....	30	14	17.50	
E. E. Gardner.....	34	20	25.00	
Wm. J. Johnson.....	22	2	2.50	
G. R. Hawkins.....	12	15	15.00	
Emma Hawkins.....	8	8	10.00	
Andrew Johnson.....	26	6	7.50	.50
W. B. Everhart.....	30	6	7.50	
J. H. Kraft.....	40	37	46.25	
N. M. Jorgensen.....	35	43	43.75	
Bertha E. Jorgensen.....	14	17	17.50	
Margaret E. Young.....	10	12	12.50	

**DELIVERIES.**

Books.	Value.	Helps.	Lost.
Katie Earle.....	1	1.25	
L. Tillie Earle.....	2	2.50	
Lloyd Manfull.....	1	1.25	
C. E. Rentfro.....	3	3.75	
Mrs. H. L. Stenberg.....	1	1.25	
H. L. Stenberg.....	2	2.50	
Henry Rorholm.....	3	3.75	
Henry Johnson.....	2	2.50	
A. A. Toliver.....	1	2.00	
G. W. Anglebarger.....	8	11.25	
Lewis Hilliard.....	1	1.75	
T. H. Jeys.....	1	1.25	
N. M. Jorgensen.....	70	87.50	

**SUMMARY.**

No. of agents.....	37
" " orders.....	393
Value of ".....	\$514.25
" " helps sold.....	\$ 22.60
Total value.....	\$536.85
Value of deliveries.....	\$122.50

"TREAD cheerfully every day the path in which Providence leads; be discouraged by nothing; see duty in the present moment; trust all else without reserve to the will and the power of God."

**THE SANITARIUM.**

CONDUCTED BY EMMA A. PERRINE, M. D.

**HEALTH HINTS.**

ONE of the most unpleasant symptoms of an unhealthy condition, and one which is most common, is that of headache. A common cause of this is indigestion, although there are many other causes, such as, eye strain, a morbid nervous condition, and acute or chronic disease. If it is due to indigestion, remedy the cause, if possible, by using nutritious, easily digested food, in as small quantity as possible. In fact it is a good plan to fast for a day or two occasionally; or if this can not be done, a diet of fruit alone for several days will be beneficial. This clears the overloaded system of impurities, and produces a clear brain and mind. Vigorous exercise in the open air, with deep breathing exercises, is also beneficial. Alternate hot and cold applications to the forehead and base of the brain very frequently give temporary relief; massage to the head is sometimes soothing, also. The best way to remedy the headache is to treat the cause; for wheresoever nature's laws have been violated, pain will sooner or later result. There is no use of trying to get rid of the pain, and at the same time continue doing the things which produce it. "Whatsoever a man soweth that shall he also reap."

**NOTES.**

MR. AND MRS. F. T. PIPER departed for their home at Sheldon Monday.

OUR regular Friday evening prayer meeting is well attended, and enjoyed by all.

THE new Sanitarium catalogue is now ready, and will be mailed free to any address desired.

THE Christian Help Band at Sheldon recently sent the Sanitarium a nice warm comforter, which is much appreciated.

THANKSGIVING day was spent very quietly at the Sanitarium. Several of the patients went to their homes to spend the day, while a number of new ones came the day after.

A NUMBER of our young people accepted an invitation to spend evening after the Sabbath at the home of Bro. and Sister W. E. Perrin, and had a very profitable and enjoyable time.

"Love's labor is never laborious."

**THE SABBATH-SCHOOL.**

CONDUCTED BY A. HELEN WILCOX.

**QUESTIONS ON "TESTIMONIES ON SABBATH-SCHOOL WORK."**

(December Study, pp. 47-52.)

*Second week.*

1. WHAT instruction is given with reference to young people's meetings?
2. In what way are we "behind our duty"?
3. In properly educating and training the youth, what double purpose is accomplished?
4. What change must take place in our minds and hearts?
5. What questions should Sabbath-school workers ask of themselves?

**THE QUARTERLY REPORT OF THE IOWA SABBATH-SCHOOLS.**

The following is the report for quarter ending Sept 30, 1901:—

No. of schools.....	177
Present membership.....	3,205
Average attendance.....	2,492
New schools organized.....	6
Expense of schools.....	\$127.71
Donations to missions.....	\$274.96
" " Orphans' Home.....	\$123.30
" " special missions.....	\$ 65.79
Camp-meeting donations to missions.....	\$ 18.39
" " Ingathering service.....	65.59
Total contributions.....	\$675.74

About one hundred dollars was sent to the State treasurer, which was not reported to me. I trust that each local secretary will remember that he is to make a full report to the State secretary, now under the new plan, as formerly when the donations were sent to her. There has been reported as a result of the harvest ingathering services held, \$146.55, including the camp-meeting donations. Some of the secretaries have turned this money over to the librarians, which should not have been done; the money should have been given to the church treasurer, with the other Sabbath-school donations.

A number of young people's societies were organized or revived during the quarter. I am glad of this; for there should be a society wherever there is a company of young people. A few branch Sabbath-schools have been added to the list also. Let the good work go on. Where the reading circle studies have been taken up, they have proved to be a blessing to the church. Let each superintendent consider it a part of his duty to encourage all these lines of work.

A. HELEN WILCOX, Sec.

You can not till a field by tickling it with a hand rake. It is so with the mind; we must get something that will go deep, and that will break up the fallow ground if we would have strength of thought.—Rev. W. B. Caswell.

## Workers' Bulletin.

DES MOINES, IOWA, DEC. 3, 1901.

—GENERAL meeting at Grant City, Dec. 17-22.

—MISS CORA SHAW visited home friends in Des Moines last Sabbath and Sunday.

—BRO. AND SISTER A. M. WILL, of Ames, spent several days in this city last week.

—A CHURCH school has been in progress two weeks at Adel, with Miss Ruby McSparran, of Sioux City, in charge.

—BRO. PETER JACOBSEN, of Shelby, called last Wednesday evening on his way to Chicago, where he goes to connect with the Life Boat Mission.

—ELD. LUTHER WARREN has been called to connect with the work in New York City, and is already there, having left Lincoln Nov. 10.—*Nebraska Reporter*.

—WE were pleased to have Mr. and Mrs. H. E. VanSyoc and Mr. and Mrs. A. F. Ferguson, of Sandyville, also Mr. and Mrs. C. W. Mitchell and family, of Runnells, meet with us in our last Sabbath services.

—BRO. AND SISTER DENNIS HURLEY, of What Cheer, Iowa, although blind, are doing considerable in the circulation of our literature. They would like clean copies of our periodicals and tracts. Please prepay.

—WE are sending this issue of the BULLETIN to a number in our State who are not subscribers. The subscription price for one year is only 25 cents. Address Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

—THE general meeting to be held in the S. D. Adventist church of this city begins to-night, to continue until next Sunday evening. The brethren and sisters met last evening in a prayer service, seeking a preparation to receive the blessings which God has in store for His people at this time.

—MARRIED, Monday, Nov. 18, 1901, at the home of the bride near Exira, Iowa, Bro. Peter Lindahl, of Jewel Junction, and Miss Julia Boose. Eld. L. F. Starr performed the ceremony, which was witnessed by a number of relatives. Bro. Lindahl is one of our Conference workers, and we wish for this couple a life filled with many rich blessings in the Master's service.

—PROF. FLOYD BRALLIAR was in attendance at the Teachers' Conference held at Berrien Springs, and writes thus of the meetings: "The Spirit of God was present in every meeting, and I believe that great good will result to the church school work. The question of providing an educational system that will take in *all* our children was discussed, and it was urged that we work to that end as fast as possible. Prof. W. W. Prescott was asked to prepare a systematic series of Bible lessons for the church schools. These are to be arranged so that the student will have a good general knowledge of what is in the Bible, and why it is there, when he leaves the church school. Other important matters were considered, of which you will hear later."

—IN "Easy Steps in the Bible Story" the beautiful stories of the Bible are told in child-like simplicity, and are arranged in a progressive form, with the purpose of educating the child in a clear, consecutive knowledge of Biblical history. To the stories are added practical applications with simple lessons from each upon the plan of salvation. No better book can be placed in the home for the early education of the children. It is a splendid holiday book. Children can sell it. Agents are wanted in every church. Prices 25 and 50 cents. Order of Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

—MRS. ANNA C. (KING) SHONE, of Plumstead, Cape Colony, S. Africa, in a letter written Oct. 28 and received last week, wishes to be remembered to all "inquiring friends." She is doing editorial work on the *Health Journal* and *Sentinel* published in that field, and at the time of writing was making garden by way of recreation. Her letter enclosed ten dollars, which she asked to have forwarded to Sister Mollie Long for use in building the new church at Hickory, North Carolina.

—JUST think of a sixty-four page monthly magazine of the character of the *Christian Sentinel of Liberty* for only \$1.00 per year. Do you not wish your subscription to begin with the first number of this periodical in its new form? To all who subscribe for one year before Jan. 1, 1902, the November and December numbers will be sent free.

—THERE are still a few who have not sent in their renewals for the BULLETIN. Are you one of them?

—Two interesting communications from former Iowans, and "Missionary Work" No. 8, besides several obituaries, are crowded out this week.

—A POSTAL card from Sister Martha Lenz last week told us that she was on her way to the West, and that her address for a time would be Beaverton, Oregon.

—ALL who are interested in church school work should have the "Home and Church School Manual," by Prof. C. C. Lewis. Price: Cloth, 50 cents; paper, 35 cents.

—THE *Life Boat* and WORKERS' BULLETIN both for one year to new subscribers at 40 cents. All wishing to take advantage of this offer should address Missionary Department Iowa Conference, 603 E. 12th St., Des Moines. The amount may be sent in postage stamps.

—"THE Master's Greatest Monosyllables," by Pearce, is a nice little volume to present to a friend. It is based on the use made by Christ of the words, "Come," "Go," "Do," and "Lo," and is a good book to place in the hands of the discouraged or unconverted. Price 50 cents. Address Missionary Department Iowa Conference.

—R. J. MILLS, of Tuscola, Illinois, writes: "I am always anxious to hear from the dear people in Iowa, as that was once my home, and it was while living there that the Lord revealed to me the truth that His Word has for all who believe. I have a reading rack in the depot, and distribute all the literature I can in that way, and would be glad to use more."

—"THE people are in sad need of the light shining from the pages of our health and temperance journals. God desires to use these journals as mediums through which flashes of light shall arrest the attention of the people, and cause them to heed the warning of the message of the third angel." In view of this instruction, should not all plan to do as much as possible in the circulation of the *Midwinter Good Health*? Price 10 cents per single copy; ten or more copies to one address, 5 cents each. Address Missionary Department Iowa Conference, 603 E. 12th St., Des Moines.

### BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

WANTED NOW.—An able bodied man to feed stock through the winter. Good wages. Address C. N. Young, Woolson, Jefferson Co., Iowa.