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Workers' Bulletin.

ISSUED WEEKLY BY THE
MISSIONARY DEPARTMENT
OF THE IOWA CONFERENCE,
DES MOINES, IOWA.

JESSIE V. BOSWORTH, Editor.
WILLIAM E. PERRIN, Assistant Editor.

TERMS: 25 CENTS A YEAR IN ADVANCE.

THE WATER OF LIFE.

THERE are things to be seen that our natural eyes can not discern. With these eyes we can not see God, for they are but physical, and spiritual things are spiritually discerned; but we are to be spiritual now and here, before we receive spiritual bodies, and so are to be able to discern spiritual things. With our natural eyes we can see the springs of water coming from the rocks in the mountains, or gushing out of the earth in the plain; but when we use the reason that God has given us, we know that the earth is not the real source of that water. Whence does the water come that we see springing forth so pure and refreshing from the rock? The answer is given in the Bible; and if we really *thought*, we should know it without being told. When the children of Israel were in the desert and were famishing for water, God told Moses to smite the rock in Horeb, the dry place; and as he did so, water gushed forth and ran like a river. The rock itself had no water, but the Lord stood upon it, and the people "drank of that spiritual Rock that went with them; and that Rock was Christ." 1 Cor. 10:4. He is the producer of all things. From Him everything comes. The water that we drink day by day comes from Him as directly as does the river of water of life that John saw, and is in reality but the overflow from it. If we believe this simple truth, and know that we

drink only of the river of life, we shall have new life day by day, and that daily life will be the life of heaven. Only so can we live pure, Christian lives.

We must consciously receive the life of the Lord, and then we shall allow Him to direct it in His own way. Then will He see to it that our ways are right. But we must remember that the life has been perverted and put to base uses, and that therefore it is necessary for us to be careful that we take the life in its purity, "fresh from the throne of glory." In the case in the desert there was not room for all at one time to take the water just as it gushed forth; but all can come at one and the same time to the throne of grace, and all can take the life that is given, before it is defiled by the curse. We can not afford to be indifferent in this matter. God gives His life to us by various means, and under various forms,—in food and drink and light and air, as well as by the Holy Spirit aside from any of these agencies; and in taking these gifts of God we should be most solicitous to receive them direct from His hand. We must see that we get the life in the simplest and purest possible form, before it has been loaded with the curse. Our diligence and care in this respect will indicate and be the measure of our desire to receive the Holy Spirit, which seals us children of the everlasting Father.

E. J. WAGGONER.

A PROFITABLE VISIT.

It has been some time since I have written for the BULLETIN, but it was not because I had nothing to report; for the manifold blessing of the Lord has been with me in my work. For some time I have desired to visit my relatives who live in Kansas, especially my good father and mother, who

have almost lived out their allotted time. It was decided by our brethren in counsel that at the close of the State meeting I should be released for a time. I improved the opportunity, and in a few days, with my family, was a welcome visitor at father's house. Realizing that the "King's business" requires haste, I was soon casting about for an opportunity to hold some meetings; for I desired very much that my people might hear this blessed truth that we love so dearly. The way seemed hedged up, as there were only two churches in the place, Methodist and Christian, and a revival was going on in the Methodist church. It was quite evident that those in charge of the revival, in some way finding out that we wanted to hold meetings, continued their unsuccessful effort in order to prevent our work. But in the mean time, by invitation, I was speaking in the Christian church on Sunday evenings to a crowded house. The people were calling for us to preach to them, and our Christian brethren were willing for us to have their church, but feared what their neighbor might say. The demand for me to hold some meetings became so urgent that they decided to leave it with the people who attended our Sunday evening meetings, who were unanimously in favor. So we held our meeting for about two weeks and a half, when all public meetings were closed on account of smallpox. At first we did not know just what to do; but feeling sure that the Lord would not be pleased to let the work stop there, as a large number were interested, we began holding cottage meetings with those only who had not been exposed. I am rejoiced to say to the BULLETIN family that as a result of the Lord's blessing upon our effort quite a number have taken hold of this truth, among them my own dear parents and

others near and dear to us in the flesh. To the Lord be all the praise. Eld. E. H. Curtis, of Kansas, was associated with me a part of the time, rendering valuable help; and he remains to follow up the interest, which is still good.

We are now back home at 415 E. 8th St., Waterloo, Iowa, and find that the Lord has set His approval to the efforts put forth here by this company. I can say that I was never more in earnest than now. My heart burns to see our people fully appreciate the light the Lord has so lately given on the need of reform. Let us come up to the help of the Lord.
L. F. TRUBEY.

CEDAR RAPIDS.

WE rejoice to say that the Lord is still adding His rich blessing to the efforts put forth here in His name. Since my last report eight more good souls have been baptized and six have united with the church, two of the eight having united with the church a few weeks before. During the last four months twenty-eight have united with this church, eighteen on profession of faith and eight by letter, while two were reclaimed. The interest still continues; several others have just begun the observance of the Sabbath, who we expect will soon unite with us. Our hearts are filled with gladness and praise to God, as we see souls saved and rescued from the ranks of the enemy. Just a little longer will this most glorious work continue. How earnestly we should engage in it!
G. W. ANGLEBARGER.

CLINTON.

SABBATH, February 1, was a day long to be remembered by our church at Clinton. The hearty testimonies from nearly all and resolutions clearly indicated that preparation had been made and hearts cleansed to partake of the gospel feast, of which, although it was cold, twenty-three took part. When the good Lord softens the heart, a new resolution is made to love and serve Him better than ever before. In partaking of the sacred emblems, God gave us a fresh view of our own unworthiness, but also a better realization of His great mercy; and we start on the new quarter with renewed energy and zeal, knowing that "He which hath begun a good work in you, will perform it until the day of Jesus Christ."

Four adults, with their children, have moved away from our company to other places in the State during the

quarter, and we hope that their lives may continue to be a light to people around them. Now the loss is made up by three uniting with us in church fellowship,—two by vote, having previously been baptized, and one subject to baptism. Their children also come to our meetings. Others are interested, and we hope and pray that they may ere long take their stand for the great truths which are to test all the world, and bring all the honest ones into God's haven at last. May we be true and faithful to the end is my prayer.

N. M. JORGENSEN.

NORTHERN IOWA.

I AM thankful to report encouragingly in regard to the work in this part of the State. The week of prayer brought many blessings to those who entered heartily into the spirit of the occasion. Personally, it was a time of seeking God earnestly; and I thank God for victories. I have enjoyed canvassing for "Christ's Object Lessons" very much. How good it is that we have such opportunities. I hope to be able to sell many more books.

I have recently begun meetings in a schoolhouse about three miles south of my home. Some seem interested. My prayer is that I may know only the love of God and have only His fear.

Are there any isolated Sabbath-keepers living near Forest City? If so, I would be pleased to correspond with you.
E. G. OLSEN.

Forest City, Iowa.

ALBATON.

It was my privilege to meet in quarterly meeting with the dear ones of the Albaton church, and it was a source of rejoicing to see them still walking in the light. They received the message of reform, and are seeking God most earnestly for heavenly wisdom and sanctified judgment to do His will in the closing hours of this dark world's history, which will so soon pass into eternity. The hearts of all present were saddened as three names were dropped from the church record because of apostasy; but our prayers go out after the dear wandering ones, that they may return to the fold before the door of mercy shall close forever. The church at Albaton is small, but love and union prevail, and its influence for good is far reaching. This makes the third quarterly meeting I have attended this month, and I can say that my soul has been encouraged and strengthened.
H. KRATZ.

MEETINGS HELD DURING THE WEEK OF PRAYER.

SMITHLAND.—This season was a spiritual feast for the church at this place. The Spirit of God came very near, and our hearts were made tender as we read the good words that the Lord in love sent us, and we resolved to reform and help speed the message. Rev. E. C. Newburn, a young man in the Methodist ministry, attended, and assisted in, some of the meetings. He entered heartily into the spirit of the occasion, and said the readings suggested good practical religion, which Christian people were in need of. At the close of the week of prayer, Bro. Arthur McClintock made us a short visit, holding meetings three evenings and on Sabbath and Sunday, and we all thanked God for sending this dear brother with cheering words and reproof for us. It was as fanning the flame awakened during the week of prayer. In the name of the Lord we will go forward, leaving the cares of the world behind.

HELEN J. ADAMS.

MILLERSBURG.—The little company at this place were much encouraged during the week of prayer by a visit from Bro. E. H. Adams. He remained with us four days, holding meetings each evening. The readings were held each day at 2 p. m., and were much enjoyed by all. The truth has been receiving much opposition at this place, and Bro. Adam's encouraging words were truly as meat in due season to us. We are all of good courage, and feel like pressing on in the good work.
NINA PETTIT.

DAVENPORT.—The little company here met each evening. As we read the stirring articles prepared for the occasion, the Spirit of God came in and all were blessed. We felt that truly God is no respecter of persons or numbers.
MRS. EVA W. JENSEN.

PARKERSBURG.—This was a profitable occasion for our people here. What cheers us most is that quite a number have consecrated themselves for active service in the cause of the Master, and are planning to enter the work as soon as possible.
J. W. CROUSE.

AMONG the great sins which professed Christians will have to answer for in the final judgment, is the sin of listening to accusations against brethren or sisters when the Bible rule has not been followed. See Matt. 18:15.
—Sel.

THE BOOK WORK.

THE CANVASSERS' AND TEACHERS' INSTITUTE.

OUR canvassers' and teachers' school opened at the appointed time with much evidence of the blessing of the Lord. We now have an attendance of twenty-three. We are glad to say that an excellent spirit is found in all of our students. In planning for this school we have felt much burdened that we might have a large measure of God's blessing. As the students have been coming in and taking their places at quiet, hard work, our hearts have been made to rejoice. One encouraging feature is that they seem to be studying the Bible with more avidity than any other study. We feel that the Lord is answering the prayers that are going up all over the State for our school here: Continue praying, brethren. We are expecting several more students Monday. Our evening services for the benefit of the public begin Sunday evening, February 9.

T. H. JEYS,
FLOYD BRALLIAR.

CONSIDER THE BOOK WORK.—NO. 1.

CONSIDER means to think upon, or to study with care. If there is one subject above another which needs careful consideration, to be thought upon seriously by every child of God, it is that of the circulation of sacred literature, imparting Biblical knowledge,—literature which "bears the signet of the Eternal." Eld. I. H. Evans stated a truth when he said, "The printed page has become the greatest educational factor in the world." Those who are earnestly endeavoring to place before the people the light which shines forth from God's Word, are not the only ones who recognize this fact. The agents of Satan see a power in the printed page; and consequently the world is filled with demoralizing literature. Let it be remembered that the person who places a book or a paper in the hands of another, makes himself a minister of what that book or paper contains, whether it be for good or for evil. In our studies we shall consider the work as it pertains to the distribution of that literature which is to bear the gospel to the world in this generation.

H. B. TILDEN.

CANVASSING REPORT FOR WEEK ENDING JAN. 31, 1902.

		Hrs.	Ord.	Val.	Helps.
CHRIST'S OBJECT LESSONS.					
Bertha E. Jorgensen	.....	16		\$20.00	
DELIVERIES.					
		Books.	Value.	Helps.	Lost.
Bertha E. Jorgensen	....	44	\$55.00		
F. M. Corbaley	.....	53	66.25		
Phebe Vosburg	.....	3	10.50	\$ 4.25	

THE SANITARIUM.

CONDUCTED BY EMMA A. PERRINE, M. D.

HEALTH HINTS.

HAVE you noticed how many deaths there are among the young people of your community? Are you not becoming alarmed about the condition of affairs which we see every day around us? Then why not be a health missionary to your neighbors? They are in need of the very principles of health with which you are acquainted and which are unheeded by them day after day. With people in their present state of health, it would take but a short time for an epidemic of some kind to get in its deadly work. If our own health is built up on a sure foundation of proper foods, fresh air, and exercise, we will be able to stand, though a thousand fall at our side; for we have the promise that "it shall not come nigh thee."

There are sick people all around us who are anxious and ready to listen to advice as to how to live. They have tried all sorts of medicines and are convinced that they are not benefited; and they long for good common sense talk. If you are able to give them a few practical suggestions as to the care of their health, they will be willing to listen further when you present to them some of the practical truths of the gospel.

"The field for medical missionary work is open before us. We are now beginning to comprehend the light given years ago that health reform principles would form an entering wedge to the introduction of religious principles. To voice the words of John, 'Behold the Lamb of God that taketh away the sin of the world.'" "Would that all our workers might be enlightened, so that they could work intelligently as medical missionaries, for such knowledge would serve as credentials to them in finding access to homes and families wherein to sow the seeds of truth." "If ye know these things, happy are ye if ye do them."

NOTES.

We acknowledge with gratitude the comfort donated by the Mt. Pleasant church school.

The Sanitarium has been well filled with patients during the week, at times almost to overflowing.

SOME systematic improvements at the Sanitarium for the spring season will soon be begun, which will add to the comfort and convenience of the guests.

THE SABBATH-SCHOOL.

CONDUCTED BY A. HELEN WILCOX.

QUESTIONS ON "TESTIMONIES ON SABBATH SCHOOL WORK."

(February Study, pp. 58-61.)

Third week.

1. WHAT are some of the "momentous issues at stake through neglect of the Word of God?"
2. What should be our attitude toward "new light"?
3. What part does prejudice sometimes act?
4. Note carefully instruction given which is similar to Prov. 18 : 13.
5. In what way may precious jewels of truth be discarded?

EDUCATIONAL CONVENTION PROGRAM.

MORNING SESSION.

- OPENING Exercises.
Address by Superintendent.
Recitation.
Paper.—"How May Our Sabbath-schools be Made More Interesting?—By the Use of: 1. Object Lessons. 2. Pictures. 3. Blackboards." ("Testimonies on Sabbath-school Work," pp. 9, 110, 111.)
Discussion.
Music.
Paper.—"What is a Church School? Should a Church School be a Part of the Work of a Church? How Does the Day School React upon the Sabbath-school, or How Can the Influences of the Day School be Counteracted in the Sabbath-school?"
Discussion.
Song by Children.
Children's Meeting.

AFTERNOON SESSION.

- Song.
Responsive Reading.
Prayer.
Paper.—"What Special Appeal is the Lord Making to the Young People at This Time? Shall We Have a Young People's Society?"
Discussion.
Select Reading.
Paper.—"Branch Sabbath-schools; What Are They? Why Should We Make an Effort to Maintain Them?—1. Schools Organized to Reach the Children of Unbelievers. 2. Children Will Give the Last Message to the World. (Test. Vol. 6, p. 203.) 3. Parents May be Reached Through Their Children. 4. Those Who Manifest an Unselfish Interest in Others Will Grow in Grace and in the Knowledge of Our Lord and Saviour." ("Testimonies on Sabbath-school Work," p. 48.)
Discussion.
Young People's Meeting.

PLEASE cut this out, attach it to your Bible, and study the subjects each day until you hold your convention. Many of our conventions have been failures because proper study was not given the subjects by the members of the schools. Let it not be so this time.

A. H. W.

"GROPING in the darkness when one is not sure as to the way, is neither pleasant nor safe. Walking in the light, with sight and reason to guide, is not always sure; one may even then err or fail. But to walk by faith, instead of by sight, is to be in the right path for one who sees and trusts Him who is invisible."

Workers' Bulletin.

DES MOINES, IOWA, FEB. 11, 1902.

—BRO. ARTHUR McCLINTOCK is holding meetings at Little Sioux.

—BRO. F. M. CORBALEY and wife are located at 666 May St., Burlington.

—MISS NELLE SCHOBURG, of Adel, called Monday on her way to the Institute.

—MISS ESSIE FERGUSON, of Sandyville, spent last Sabbath in Des Moines, on her way to the Institute.

—ELD. N. C. BERGERSEN left Des Moines last Friday to fill the appointment for a meeting at Grinnell last Sabbath and Sunday.

—ELD. L. F. TRUBEY passed through this city yesterday, going to attend the general meeting at Mt. Pleasant. He expected also to visit Albia and Ottumwa.

—THE Sandyville church school has been dismissed for a two weeks' vacation, thus enabling the teacher, Miss Cora Shaw, to spend the time at the Teachers' Institute.

—MISS RUBY McSPARRAN, teacher of the church school at Adel, and two of her pupils, John and Frank McKibben, passed through here last Monday on their way to Marshalltown to attend the Institute.

—THE Parkersburg church recently sent a barrel of clothing to our workers at Corinth, Mississippi, also one to Valle Cruse, North Carolina; and a third barrel is soon to follow, to aid in some other needy field.

—BY request of the Conference Committee Bro. H. Rorholm went last week to Council Bluffs, where there seems to be a special call for a Scandinavian worker. Bro. Rorholm's untiring efforts in this city have met with encouraging results. His wife remains to assist in following up the interest.

—AT the home of the bride in Fontanelle, Iowa, Wednesday evening, February 5, occurred the marriage of Merrick Vaughn and Miss Ethel Crow, Rev. Maine performing the ceremony. Misses Delta and Kittie Vaughn, of the Sanitarium, sisters of the groom, were among those present. We wish this happy couple much happiness, as well as success in their chosen line of work, as they go to connect with the new hygienic cafe at Colorado Springs, Colorado.

—WE quote from a recent letter from Mrs. Julia Lucock Atwood, believing that what she says concerning the school at Gitano, Mississippi, will be of interest, especially to her Iowa friends: "I have fifteen pupils and they are doing very well. Our school is somewhat hindered by lack of desks, also maps and other helps; but the children are studying earnestly and we are trying to do our best. The rule is that one-half the intermissions shall be spent by the pupils in clearing and beautifying the school grounds. The house which is to be our home is still unfinished for lack of funds; but still we pray and trust, and Mr. Atwood works on doing what he can. The chimney, doors, and windows are still to be supplied. Our Sunday-school numbers about thirty, and the heaven is working. Pray for us."

—FROM a recent letter from Mrs. J. H. Wierts we glean a few items in regard to the work at Oelwein: "The Lord has greatly blessed us during our stay here. We have been as busy as could be, at first selling our books and in this way getting acquainted with many people and learning their needs. We have also had the opportunity of distributing clothing among the poor. We find that our knowledge as to the care of the physical body is a great help in getting people interested in the truths for this time. There are a number here for whom we are quite hopeful. We are thankful to God for health and a part in His glorious work."

—IN response to the appeal made to our Iowa people by Sister Mollie Long for assistance in finishing the church building at Hickory, N. Carolina, a special collection was taken up at Des Moines last Sabbath, which amounted to \$8.27. A small sum from each of our churches would meet the needs of the work there at this critical time. Let us not disappoint the workers there who are looking to us for help.

—THE following statement from the publishers of the *Signs* is encouraging: "There are now 1,087 copies of the *Signs* going into your Conference. Of this number 747 are in clubs. As a whole our list has been slowly increasing, and now stands the highest it has for six months."

—IN order to complete our files we desire a few copies of No. 29 of the BULLETIN. Will some of our subscribers favor us by mailing that number to this Office?

—WE learn of the safe arrival of Bro. and Sister F. W. Patterson at Colorado Springs, Colorado. They are very much pleased with the location selected for their cafe at 322½ Tejon St.

—A NUMBER of the church clerks have not yet filled out the blanks sent them at the close of the preceding quarter. Our Conference Secretary is anxiously waiting to hear from them.

—THE article by Eld. Waggoner is intended as a side study on our lessons in the "Forward Movement." We have the promise of an article each week from those at the head of this movement.

—No. 168 of the *Bible Students' Library* is entitled "Miracles and Delusions." The author brings out the fact that there is a counterfeit power in the world, and explains why this power is able to deceive so many, and points out the way of escape. In paper covers, 15 cents, with special reduction for use in missionary work.

NOTICE.

DR. EMMA A. PERRINE will visit the Mt. Pleasant church in the interests of the health work February 13 and 14. Any one wishing to consult her can do so at that time. J. D. SHIVELY.

Supt. Iowa Sanitarium.

BUSINESS NOTICES.

UNDER this head, short business notices will be inserted at twenty-five cents per issue.

FOR SALE.—A wall clock suitable either for the home or church. A bargain. Address WORKERS' BULLETIN.

WANTED.—A good S. D. Adventist farm hand for the coming season, to begin soon. Correspond with J. M. Whitney, Nevada, Iowa.

FOR SALE.—In Grant City, five acres of ground under cultivation; a good four-room house with summer kitchen attached, cob and coal house and other out buildings, just across the road from the S. D. Adventist church. Any one wishing to go into gardening can do well here, as there are three towns within five and one-half miles where there is a ready sale for vegetables. Will sell cheap. For particulars address N. E. Pontious, Grant City, Iowa.

Sanitarium Bakery

603 E. 12th St., Des Moines.

—; Manufacturers of Cereal Foods ;—

We also handle Battle Creek Sanitarium Cereal and Nut Foods. Call, or write for price lists and special discounts.