Mestern Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 1

Regina, Saskatchewan, May 15, 1912

No. 1

EVENING PRAYER

In the hour that is sacred to silence,
The dream-haunted dim of the day,
I knelt in the gloom of the shadows,
In the stillness of evening to pray.
All the noise of the day had departed,
On the far shores of silence had rolled,
And a peace settled down o'er my spirit,
A gladness that cannot be told.

For my Saviour was there, and His presence
Made holy the shades of the night;
And in that sweet hour of communion,
My spirit was filled with delight.
For there in His presence, the worry,
The burdens that lay on my heart,
When lifted by His loving fingers,
Did into the darkness depart.

In that hour that is sacred to silence
I rejoiced in the truth of His word,
As I knelt in the dream-haunted shadows,
And lifted my heart to my Lord.
And in that sweet hour of communion,
I pillowed my head on His breast;
To the joy of an infinite union,
Is added an infinite rest.

-L. D. Santee

CAMP-MEETINGS

The Camp-meeting season is drawing near, when our people in Western Canada are to meet together in their respective Provinces for conference and prayer. The Lord admonishes us to take advantage of these opportunities set apart for our spiritual help: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another, and so much the more, as ye see the day approaching." Heb. 10: 25.

The greatest day in the history of the universe is soon to break upon us, therefore, these annual meetings are of greater value to us than we are able to appreciate. In this connection the following solemn words come to mind:—

"God gave directions to the Israelites to assemble before him at set periods, in the place which he should choose, and observe special days wherein no unnecessary work was to be done, but the time was to be devoted to the consideration of the blessings which he had bestowed upon them . . . God requires no less of his people in these last days, in sacrifices and offerings, than he did of the Jewish nation."

"But many . . . cannot afford to leave their business cares, and come before God even once a year . . . Come brethren and sisters to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and He will do for you that which you most need to have done. Your farms should not be considered of greater value than the higher interests of the soul . . . You need not weary yourselves with busy anxieties and needless cares . . . Jesus will deepen and widen your blessings . . ."

Test. Vol. 2, pages 573-576.

Another testimony speaks on this point as follows:

—"The faith of some Christians will waver if they constantly neglect to meet together for conference and prayer. If it were not possible for them to enjoy such privileges, then God would send light direct from heaven by the angels, to animate, cheer and bless his scattered people. But He does not propose to work a miracle to sustain the faith of his saints. They are required to love the truth enough to take some little pains to secure the privileges and blessings vouch-safed to them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ, and to exchange friendly counsel and sympathy."

"It will pay then to improve the privileges within our reach, and even at some sacrifice, to assemble with those who fear God and speak for him; for he is represented as harkening to those testimonies, while angels write them in a book. God will remember those who have met together and thought upon his name, and he will spare them from the great conflagration . . ." Test. Vol. 4, pages 106-107.

Good help will be furnished for these meetings, and we are expecting the largest and strongest Campmeetings this year that we have ever had since the work was started in this field. The people who will succeed in the Christian warfare, will be the ones who do not allow any ordinary obstacle to keep them from placing themselves in the channel of God's appointed opportunities for mutual counsel and encouragement.

H. S. SHAW.

THE COLPORTEUR WORK

The sale of our literature is destined in the Providence of God to be a very prominent factor in these last days in the carrying to every nation and tongue and people the last message of warning this world will ever receive. It is to be the advance guard, or fore-runner of what is to follow. Our colporteurs are the pioneers in all this work. Then how careful we should be of our conduct, our words, and all our dealings with the people.

There are many times that those who enter this work, who fail to realize the sacredness and great importance of this movement, not realizing that this message before its close will be the great topic on the tongue of every one, and that it will be the theme of interest to the exclusion of every other before the close of probation. Then we will wish we had been true to ourselves and to our God in all we did. This may have been so in the past, but now we can not help that, but we can help the future, and I trust that every colporteur in this great territory of the Western Canadian Union will prove true to God in everything that is done.

O, how much it means to be a messenger for the great God who made the universe, and to think he has made us laborers together with Him! How it ought to lead us to walk carefully and softly before Him, and at the same time to put into use every faculty of our being that success may crown our efforts. Success cannot always be guaged by the number of orders taken, but with this, other qualities must be combined.

The pleasant word spoken, the kindly attitude we exhibit toward all we meet, and the courteous affable manner in which we deal with those who may not be favorable to our work will all make an impression that will tell on the side of God. I presume there were times when even the great apostle to the Gentiles did not see his work advance as he would like, but this Scripture was no doubt a comfort to him: "In the morning sow thy seed, and in the evening withhold not thy hand: for thou knowest not whither shall prosper, either this or that, or whether both alike shall be good." So it may be to us, and I believe that as a band of colporteur-evangelists, as we go out in the field this summer, it will be to "Believe great things of God; expect great things from God; and do great things for God."

In closing I will quote a paragraph from Test. Vol. 9, page 74: "Blessed will be the recompense of Grace

to those who have wrought for God in the simplicity of faith and love. The value of service to God is measured by the spirit in which it is rendered, rather than by the length of time spent in labor.

W. L. MANFULL.

Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary, F. L. Hommel; Treasurer, U. Wissner; Educational and M. V. Secretary, J. I. Beardsley; S. S. Secretary, Bertha Gillbank; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. T. Heaton; Religious Liberty Secretary, C. A. Burman.

TRUE TO HIS PROMISE

At the time of our annual gathering two years ago a brother who has ever been deeply interested in the advancement of this message, made a pledge of \$500 toward the erection of a new school building at the Academy. The crop on which he was depending proved to be a complete failure that year. When the pledge came due, he forwarded the money with which to settle it. This he did while supporting five of his children at the Academy and keeping up other expenses.

We have watched this case with interest, for we believe that, according to His promise, God would reward this act of loyalty. Last year this brother harvested the largest crop of any of our brethren yet heard from in this Province, and recently circumstances have changed so that a portion of his farm will be greatly advanced in value.

We would not have any one draw the conclusion from this account that we mean to teach that a man may become rich in this world's goods by giving to the cause of God, for the man who would give from such a motive would be so selfish that God would not trust him with his goods. The Lord is testing men to see if they will be loyal to him, and unless there is a great change, many will be lost because of dishonesty. Seeking to become rich, is the spirit of the age, and some among God's chosen people are on dangerous ground. The individual who is honest with God and man, and gives from a pure motive, will never come to want in this world, and will be rewarded with life eternal.

C. A. BURMAN.

STRATHCONA

Sometime ago I returned to Inga to continue the interest there. But after one meeting I decided to leave it for the present, as the roads were so bad, and the nights dark, that the people could not be expected to attend.

At present I am laboring in house to house effort, preparatory for the coming Camp-meeting. We are looking forward anxiously for that event, and hope to see some souls brought to a deciding point.

Each day the work seems to grow harder. The

enemy is making every effort to get the people engrossed in the things of this world. It will need one judgment more severe than the preceding one to awaken many to the fact that there will be a second coming of the Saviour.

Pray for the coming Camp-meeting, that it may be a grand success. Not only pray, but be in attendance also, to add one more influence toward helping some soul to reach the haven of rest. Pray for me.

H. A. NIERGARTH.

AN UNEXPECTED REVIVAL IN LACOMBE ACADEMY

As the students collected for their chapel exercises at the usual time Thursday morning, May 9, nothing more than the ordinary routine of exercises was expected by the students, or planned by the teachers, but the Lord was watching over his institution for good, and had planned a blessed revival, far better than any surprises ever planned by man.

Prof. Beardsley read a selection from Testimony Volume four, beginning on page 430, in which are found such statements as the following: "Some souls will be lost in consequence of this wrong influence . . . Never was there a period when results so important depended upon a generation of men; then how important that the young should be qualified for the great work, that God may use them as his instruments . . . If youth could see that in complying with the laws and regulations of our institutions they are only doing that which will improve their standing in society, elevate the character, enoble the mind, and increase their happiness, they would not rebel against just rules and wholesome requirements, nor engage in creating suspicion and prejudice against these institutions. Our youth should have a spirit of energy and fidelity to meet the demands upon them, and this will be a guaranty of success."

After reading and prayer, opportunity was offered for remarks, and a large number of definite confessions were made of irregularities which at the time had appeared trifling, but in the light of the Testimony were seen to be of grave importance, separating the soul from God.

While the school had been progressing with ordinary smoothness, and no case of discipline was on hand, yet there was need of closer harmony and co-operation in order to meet the mind of God.

We request for the school the earnest prayers and the fullest co-operation of all our people throughout this Union.

P. P. ADAMS.

ALBERTA ACADEMY NOTES

Through the kindness of Brother Charles Rick, of Claresholm, Alta., we have been able to purchase a practically new Chapel organ, and last Friday it was brought up and permanently located in the dining-room. We are very much in need of musical instruments, and this one is very much appreciated.

Several letters have been received lately inquiring about the school for next year. The largest number is in the school at present that has been in attendance in the month of May since the Academy has been in existence.

Last Thursday Brethren W. A. Clemenson and W. G. McCready had the privilege of presenting our views and plans for temperance, including our work with the "Instructor," before the W. C. T. U. of Lacombe.

Our chorus class is becoming proficient in the rendering of the beautiful selections of "Hymns and Tunes."

Our broom factory is now supplying most of the Lacombe stores with brooms.

So far nearly all that are here have definite plans to return next year "if possible," and many realize that the possibility is in their own power if they take God into partnership. So we expect to see a large number of our old students in school again next year, as well as many new ones. It is time now to make definite plans for next school year. Let us hear from any that are planning to be here then.

VERMILLION LAKES

The Lord willing I will spend Sabbath and Sunday, May 19, with the Vermillion Lakes Church. The ordinances will be celebrated, and opportunity given for baptism.

C. A. BURMAN.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, Andrew Roedel; Educational Secretary, K. R. Haughey; Religious Liberty Secretary, F. H. Conway; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Tract-Society Secretary, Andrew Roedel; Field and Missionary Secretary, E. R. Potter.

KAMLOOPS CAMP-MEETING AND CONFERENCE

The appointment of Kamloops for our place of meeting is a new departure, as hitherto we have always had them in each of the districts, which naturally are divided by a high range of mountains. This year the brethren feel that a union meeting would be best and Kamloops seems to be quite centrally located for the three southern districts, the Coast, the Okanagan and the Kootenays.

The Mayor of Kamloops has offered assistance in locating our camp, and assures us of a hearty welcome to the city. Pastures for teams have been secured at a reasonable rate to accommodate the few that will drive to the meeting. Reduced rates have also been secured on the Canadian Pacific Railway, and those coming should buy a ticket only one way, taking from the agent a standard certificate showing that a ticket has been bought to the meeting. If for any reason the agent should not have a certificate

blank, take a receipt. If this rule is observed the holder of a certificate will be entitled to return at a reduced rate.

Brethren and sisters let me write a word in regard to attending. The Lord has told us that the camp meeting is one of the most important agencies in our work, one of the most effective in arresting the attention of the people and reaching all classes. Since we are to have a strong effort after the Camp-meeting in this promising junction town, a well attended, orderly and spiritual meeting will in a large measure insure success.

Those who are brought in touch with the message are blessed indeed, but those who accept it are thrice blessed. Let some from each family attend and all wherever possible. Fathers and mothers, do not stay at home and send your children, or come and leave them at home. One of you should be with them either at the meeting or at home. Make an effort to save the young. The world bids for them.

There will be tents on the ground you can rent, but bring your own bedding. Do not fail to do this. Meals will be served in the Camp on the cafeteria plan, and warm foods sold at a reasonable rate to those in family tents.

We have the assurance that Dr. Holden of Portland Sanitarium will be present for a part of the time, but only a short period, so those who wish to consult him should be on hand. Elder Shaw will be present and bring with him the best General Conference help it is possible to secure.

So plans have been laid for perhaps the largest meeting we have ever yet had. But brethren let us not forget the preparation of heart so necessary in order to have a profitable meeting. Let us pray earnestly that God may bless us individually and make this meeting the richest season of soul-saving we have ever yet experienced.

J. G. WALKER.

A LETTER OF WELCOME

Western Canadian Tidings we welcome you to British Columbia, and hope you will visit every home of those who love this truth. We expect great things of you, so let us not be disappointed, but come to our firesides with messages of good cheer from every nook and corner of our growing Union,

We are pleased with your name, and we gladly pay 50c, for the 25 visits you will make us during the coming year, and hope you will live till tidings of your kind can no longer be given.

The work in British Columbia is progressing nicely. Soon we are to have our annual Conference and Camp-meeting about which you will, no doubt, be glad to hear. The third visit you make will find us at Kamloops, British Columbia, right in the midst of

our meeting, which is announced for June 6-16. But come along anyway, and in the best dress you have, and we will present you in your fulness.

J. G. WALKER.

BRITISH COLUMBIA CONFERENCE

The British Columbia Conference will convene on the camp ground at Kamloops, B.C., June 7, 1912, at 10.00 a.m. The Elders of the Churches should attend to the matter of electing delegates for this meeting. The ratio is one delegate for every ten members.

> J. G. Walker, President. Andrew Roedel, Secretary.

BRITISH COLUMBIA CONFERENCE ASSOCIA-

The British Columbia Conference Association will hold its annual meeting in conjunction with the Conference to be held at Kamloops, June 6 to 16, 1912. The first meeting of the Association will be held June 11, at 10.00 a.m. According to the by-laws, the delegates to the Conference compose the constituency of the Association.

J. G. Walker, President. Andrew Roedel, Secretary.

BRITISH COLUMBIA NOTES

As the result of Elder and Sister Conway's labors at Nanaimo, a nice company of believers have been raised up. On May 25 baptismal services will be held and the company organized into a church. Let all who can, visit the Nanaimo company on this occasion.

Brother W. H. Covell, who has had an excellent experience in canvassing in England, New Zealand and the Hawalian Islands, has just arrived in Vancouver. He will canvass Victoria for Practical Guide.

The West Vancouver Volunteer Society has ordered 1,000 Chinese tracts to be circulated among this nationality in Vancouver.

We are hearing from quite a number who are planning for camp-meeting. The indications are that it will be the largest ever held in British Columbia. May it be the most spiritual also.

Beatrice Koelsche, 8 years old, recently disposed of 25 Temperance Instructors. This was done before and after school hours—a worthy example for some other boy or girl.

Brother C. G. Stewart has succeeded in selling nearly 300 of the Temperance papers with but little effort, selling as high as 50 in about an hour. Let the good work move on.

Elder Wilson, in company with Brother William Chipperfield, recently visited the brethren and sisters of the Cumberland Church.

Elder Walker spent Sabbath, May 4, in Vancouver, speaking to the South Vancouver Church in the morning and to the young people of the Vancouver Church in the afternoon. His address to the young people was on the important subject, "Influence," He intends to visit the West Vancouver Church, Sabbath, May 11.

The Academy teachers and students recently manifested their interest in the Temperance Campaign by taking a day off and canvassing the community near the school for the Temperance Instructor. The results were most gratifying. The experiences gained in this way have brought increased enthusiasm into the school work.

Nearly 5,000 of the Temperance Instructor have been ordered thus far.

Sister George Crane has returned from the Sanitarium at Port Townsend and is much improved in health.

Sister Frank Trainer was recently called home by the severe illness of her father. Her husband accompanied her as far as Seattle.

Saskatchewan Mission Field

Office Address, Box 244, Regina, Sask.

Superintendent, A. C. Gilbert; Secretary-Treasurer, J. M. Rowse; Religious Liberty Secretary, A. C. Gilbert; Tract Society and S. S. Secretary, J. M. Rowse; Field and Missionary Secretary, R. P. Mooney.

A SURVEY

In looking over the field to ascertain the condition of the work of the Lord, which He is doing through His servants, I am glad to report favorable progress in each place where they are engaged.

The work at Hodgeville has grown steadily from the time that Elder Sulzle went there, over a year ago. He was assisted at different times by Brother T. T. Babienco, and Brother E. F. Locker, respectively; and now they have, as the fruit of their labor, a properly organized Church of fourteen members.

The Young People's Society in this Church is composed of an interesting class of consecrated youth. They are laying plans for aggressive effort, and we know that their activity will have an influence for good. We are praying that these young people will be loyal to God in bearing of the responsibilities which rest upon them.

At Swift Current God has given His approval to the work that is being carried on there. Elder Rider and Brother Forshaw, with their wives, are laboring earnestly for the people in that city and surrounding country. As the result of the past winter's labor a nice company, eight or ten miles north of the town, are rejoicing in the truth of God.

Special effort is now being put forth in the town, and two or three are beginning to walk in the light of the Third Angel's Message. The workers there are at present holding four cottage meetings each week. They are preparing to begin a series of tent-meetings about the 20th of this month. Let us remember the needs of God's work in this place as we come before Him in prayer.

The colporteur and magazine work for this season has now begun. We are glad to see so many devoted persons entering this important branch of the work. Three are already in the field, and several more will

soon follow. We know that God has His protecting hand over these workers as they pursue their way from home to home with the printed page laden with messages of hope and cheer for those who are seeking for "a plain path."

Let us each follow the leadings of God's Holy Spirit, in order that we may wisely improve the opportunities that come to us to hold forth the "lamp of life" in behalf of those who sit in darkness.

A. C. GILBERT.

HODGEVILLE

We can say by the grace of God that the work is going also among the German people. Elders Shaw, Gilbert and myself visited the company at Hodgeville, from among whom we organized a Church of fourteen members,—six of whom were received by baptism. Others are to be baptised later.

I remained a week longer, and on Sabbath, May 4, we celebrated the ordinances of the Lord's house, and the Lord came very near to his people. All the members of the Church are of good courage. Other people are interested in the neighborhood, and we expect to return later and continue the work.

I next visited the Church at Rouleau. I could not visit all the brethren there, for the time of my visit was too short. I was surprised to see so large a gathering on the Sabbath. The Lord has done a great work there, since I last visited them. This is always the case where our people labor faithfully among their neighbors, and let their light shine. One member was added to the Church, and there are others who will soon be ready to unite.

Pray for the Lord's work among the Germans of Saskatchewan.

C. SULZLE.

SASKATCHEWAN NOTES

Tents have been shipped to Swift Current, where Elder Rider and Brother Forshaw expect to conduct a tent effort before the camp-meeting. Word just received tells us they have secured a good location for their work.

Elder Gilbert left Regina Friday, May 10, for the North. He plans to visit brethren at Duck Lake, Prince Albert, Melfort, Pleasant Dale and other points.

Work with the Temperance Instructor is progressing nicely; 4,361 copies have been ordered from this office to date. Of course most of these are being used by our magazine workers, but many of the brethren and sisters have ordered from 10 to 100 copies for sale near their homes. Have you used any in your neighborhood? The papers are just as good now as when first issued.

Brother D. L. Henkes sends us the first report received this year of canvassing work done in Saskatchewan. The totals read as follows: 48 hours, 59 exhibitions, 28 orders, \$6.00 worth of helps; total value, \$117. We now have three agents handling our ten cent magazines: Miss Ida Coles is at present working Saskatoon with Watchman; Miss Mary Henkes is filling the towns in the eastern part of the province with the temperance number of the Instructor, and Mrs. S. J. Johnson will soon be in Prince Albert with Life and Health and Instructors,

Our Field Missionary Secretary, Brother R. P. Mooney, spent the week ending May 3 with Brother D. L. Henkes in the field near Swift Current. On his way to McLean he made a pleasant call at the office. Brother Mooney is very busy these days preparing for the summer's campaign, which will be on in earnest as soon as the schools close.

Brethren Milan Ostoics and T. M. Krainean made a short call at the office while in the city Monday, May 13. Brother Ostoics ordered a supply of literature in the Servian language preparatory to taking up work among that people.

We can now supply fillers for the "Memory Annex." The price is 5 cents each, or 6 for 25 cents. Order of the Saskatchewan Tract Society, Box 244, Regina.

Manitoba Conference

Office Address, Box 104, Portage ta Prairie, Manitoba President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Mrs. O. E. Sandnes; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman.

NOTES OF PROGRESS

It is with heartfelt thanks to God that I take this opportunity to speak of the condition of the work in Manitoba. I am impressed to say a few words about the good committee meeting in Winnipeg, April 12-14. The following were present: Elder H. S. Shaw, J. McKelvy, R. Cowan, O. Ziprick, L. F. Gretzenger, J. M. Hogg, A. H. Brigham, and the writer. Of others present from the outside might be mentioned Sr. McNaughton and Brother McGill. I wish you all could have been there for it certainly was a most remarkable meeting. The sole object of this meeting was to come together for prayer, and to lay some definite plans whereby the work of God can be advanced. The meeting was called in answer to a request from the Winnipeg Church. The Church bad long felt a desire for a closer co-operation with the organized work, in order that greater prosperity might attend the efforts put forth there.

The supreme burden of the meeting, therefore, was the salvation of souls. It became clear to all that the only way to get victory over the enemy of souls is to get victory over sins. And the only way to get victory over sins is by repenting and confessing. The Lord began to reveal the sins of our own lives and before long nearly the whole congregation was in tears. It was brought home to our hearts very foreibly that the Lord loves sinners; he only hates sin and desires us to depart from iniquity.

The spirit of love, freedom and kindness pervaded the entire meeting. Elder Shaw's labor was richly blest of the Lord and contributed largely to the good results of the meeting. The meeting closed with a unanimous expression of thankfulness to God for his saving power and a pledge on our part to forget that which is in the past, and to exert all our power to advance the cause of God henceforth. May the Lord grant that these heaven-born resolutions may be carried out in the life of every professed child of God.

O. E. SANDNES.

WINNIPEG

The outlook of the work in Winnipeg is very encouraging. The work, as many have expressed, was never on as firm a basis as now, and the future looks very bright. Plans for the extension of the work in different lines are being considered, and we sincerely hope will be put into execution. It would appear that never will there be a better time for us to arise and give the Message to this fast growing city, than now.

Many difficulties confront us because of the fact that this is a Cosmopolitan city, it being stated that there are sixty different nationalities represented here. This means a great work, and what we need, and what we are praying and longing for is Pentecostal power. God has never failed on his part, and in the finishing of the work, those who put their trust in Him will find Him just as faithful now as when he gave those inspiring words, "Fear not, for I am with thee: be not dismayed, for I am thy God: I will strengthen thee; yea I will help thee; yea I will uphold thee with the right hand of my rightcousness."

God is blessing us and souls are being interested in the Truth, and are calling for Bible readings. As we study with them and see their faces light up as new Truths are presented to them, our hearts rejoice that God has called us to be co-laborers together with Him. May God grant that we may be faithful in finding the lost lambs in this city, and be the means of returning them to the fold. To this end we ask the prayers of all the readers of the "Tidings."

V. W. ROBB.

CAMP-MEETING

It was largely because of the present favorable condition in Winnipeg that the committee voted to hold the annual Camp-meeting there this spring. And now that this has been planned, we should all of us try to make this a great success. I say all of us, because He has given to every man his work at this time. Then my brother, and my sister, you have a work to do for the Master. True the first work is to have our own soul saved, and set free from the bondage of sin. But that is not all. You and I have a work to do for others.

We are now in the time of the loud cry of the Third

WESTERN CANADIAN TIDINGS.

Angel's Message. Why not let it sound in this time in this great city of the North-West? Will you not all pray that this may be accomplished? And as the burden of souls is rolled upon you, and as you pour out your soul before God pleading for lost humanity, the spirit of God will whisper in your heart, "go and fill your humble place among God's worshippers at this annual feast." No gift, however precious, can take the place of your presence on the camp grounds, unless it should be the sacrifice of your chance to someone else who could not otherwise attend.

I would say to those who have un-converted relatives and friends, for whom you carry a special burden, to pray that God may help you to influence them to go with you.

Good help has been promised for this meeting by the General Conference, and all indications are that this will be a great and important meeting. We hope before long to announce that the certificate rates will be granted the same as usual. If our people turn out as expected we have no fear but that all will return home free. Further information will be given in a later issue.

O. E. SANDNES.

MANITOBA NEWS NOTES

Wednesday evening, May 1, came the parting hour with Brother A. H. Brigham, as he left for Regina, Saskatchewan, where he takes up the work of secretary-treasurer for the Union Conference, after having faithfully served this Conference for the past two years. We are sure that all our people will be glad to know that Brother Brigham plans to be with us during the entire camp-meeting in Winnipeg.

Elder L. H. Christian, superintendent of the Dan.-Nor. work in America, was in Winnipeg last week looking over the city with a view of holding a tent effort there this summer for Winnipeg's thousands of Scandinavians. We sincerely hope that Brother Christian will be with us this summer, and that many will be added to our numbers from the Scandinavians in Winnipeg.

Elder O. E. Sandnes and family spent Sabbath, April 29, with the Winnipeg church.

Brother William Tall started for his summer's canvassing field the first part of last week, and though it rained and the roads were muddy, he secured a pair of rubbers, a raincoat, and went at it. We are looking for some big records from Brother Tall this summer. He is working southwest of Brandon.

A number have asked which periodical we consider the most beneficial to keep. To all of our English speaking people who can only keep one of our papers we will say, take the Review and Herald. We cannot well keep pace with the message without it. Send all orders to Manitoba Tract Society.

Our people are taking hold of the Ministry of Healing Campaign in earnest. Brother Grundset took five copies with him to Katrime, sold them all and reports that the brethren there plan to sell quite a number.

Word has been received that Elder G. F. Haffner will be at our camp-meeting again this year.

The companies from Katrime and Austin met together Sabbath, April 27, at the Austin church. Brethren W. L. Manfull, A. H. Brigham and B. L. Grundset were present, and Brother Manfull had charge of the services, which were profitable to all present.

Elder O. E. Sandnes spent last Sabbath with believers at Kenville and, despite the rains, met with all the scattered ones.

Among those who are planning to canvass in Manitoba this summer are Brother Robert Neuman, Brother Richert and Sister Thomas from the German Seminary, and Misses Neilsen, Jensen, Roer and Ruskjer, from the Hutchinson Seminary.

Brother Oscar Ziprick was a caller at the office a short time ago while on his way to Winnipeg, where he will assist Elder Robb in the work there.

We have received an announcement from the Pacific Press Publishing Association stating that another edition of the Desire of Ages will soon be ready for mailing. We are sure that some of our people will want one of these splendid volumes. Price: Cloth, \$1.65; half leather, \$2.20; full leather, \$2.50. Order from the Tract Society.

Elder O. E. Sandnes spent Sabbath and Sunday, May 11 and 12, with the church at Morden.

We are glad to see the excellent work that is being done by the Winnipeg Society. Recently an order for 50 subscriptions for the Protestant Magazine, 25 subscriptions for Liberty, 10 for the Watchman, several hundred tracts, and several large books, was sent in.

NOTICE

The office address of the Western Canadian Union Conference has recently been changed. All mail intended for this office and its officers should now be sent to Regina, Saskatchewan, Box 244.

If our correspondents will kindly make note of this change, we will greatly appreciate the favor, and will be able to receive our mail much more promptly.

H. S. SHAW.

"We plead for privilege to serve;
With outstretched, open arms we wait,
Prepared to stand, nor shrink nor swerve
From neath the load, however great,
Love casts upon us in the guise
Of martyrdom and sacrifice.

"And standing thus, expectant aye
Of burdens heavy to uphold,
We oft o'erlook from day to day
The smaller duties manifold
That alip between our upturned palms—
Sweet sympathies and blessed alms."

WESTERN UANADIAN TIDINGS.

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Western Canadian Tidings

Issued Bi-Weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

A. H. BRIGHAM

Editor

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WESTERN CANADIAN TIDINGS

Since the organization of the Western Canadian Union Conference, there has been a call for a paper, which would serve as a medium of general communication throughout the four western provinces. Through the blessing of God we are now able to launch the first issue of such a paper, which has been named "Western Canadian Tidings."

Hitherto each province in the Union has published a typewritten periodical, which has answered the purpose of communicating with the people in their respective provinces, and has been the means of doing a great amount of good, and which we have greatly appreciated.

Each province has now signified its intention to discontinue these local periodicals, and all unite to make the Union Paper a useful and successful one. This unselfish action on the part of these local conferences, is appreciated, and it will be the effort of the Editor and his associates to make the new paper fill the place of these local papers as nearly as possible, as well as to make it cover the entire Union Territory.

We earnestly solicit the kindly co-operation of all the friends of the Lord's cause, that this humble periodical may prove a helpful medium in this corner of the great Harvest Field.

Sabbath, May 25, has been appointed by the General Conference Committee as Young People's Day. All our Churches and Companies are asked to devote that day to a study of the organized work for the Youth, and it is expected that the day will be a great blessing to the work. The program is published in the Review and Herald of May 9, and will be found very interesting and instructive.

A statement of the Fifteen-cent-a-week Funds has been received from the General Conference showing that during the first quarter of the year Western Canada has overpaid her quota to the amount of \$1,078.45. Accompanying this statement is a personal letter from Elder Knox, treasurer of the General Conference, which reads in part as follows:—

"I am glad to see in this report of the Western Canadian Union that all the conferences are on the right side, and I trust that they will make an earnest effort to keep this record up during the entire year. I am glad to see that the Western Canadian Union has made such an excellent start."

This condition of these funds is certainly encouraging, and should help us to continue our efforts, not to make a record for the Union, but to help forward the work in the regions beyond.

"The Darkness of Millennial Dawn" is a tract that has just been issued to refute the arguments of believers in the Millennial Dawn. It is a sixteen-page leaflet presenting strong Biblical proofs in refutation of the errors that are being sown almost broadcast by the enthusiastic believers of the Millennial Dawn theory. Price, two cents each; twenty-five copies or more, one cent each. Address your Tract Society.

A copy of the Washington Foreign Mission Seminary Record No. 3, has come to our desk, and among the many unique features we notice the elementary dentistry class, the post-graduate nurses' class, and several lecture courses. Copies of this publication can be obtained free by addressing the president, M. E. Kern, Takoma Park Station, Washington, D.C.

We regret to inform our readers that the supply of Lesson Sheets for the Second Quarter is completely exhausted. Not only is this true of the Tract Societies in this Union, but we are informed that it is impossible to obtain more from the publishers. If there are Churches or individuals who have extra copies you will be conferring a favor by making it known to your local Tract Society.

In the May issue of Life and Health, Dr. A. B. Olson, editor of British Good Health, tells "How to Escape the White Plague," This is only one of the splendid articles which will appear from his pen during the present year, and should be read by all who are afflicted with, or in danger from this disease.

CAMP-MEETINGS FOR 1912

British Columbia, Kamloops June 6-16
Alberta, StrathconaJune 20-30
Manitoba, WinnipegJune 27 to July 7
Saskatchewan, BulyeaJuly 11-21