

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 1

Regina, Saskatchewan, August 21, 1912

No. 8

A PLEA FOR AFRICA.

(A plea of a missionary on furlough)

"Let me go back! I am homesick
For the land of my love and toil,
Though I thrill at the sight of my native hills,
The touch of my native soil.
Thank God for the dear home country,
Unconquered and free and grand!
But the African dark, dark shores for me,
And the shores of the promised land.

"My brain is dazed and wearied
With the home land's stress and strife,
With the race for money and place and power,
And the whirl of the nation's life.
Let me go back! Such pleasures
And pains are not for me;
But O, for a share in the harvest home
Of the field beyond the sea!

"For there are my chosen people,
And there is my place to fill,
To spend the last of my life and strength
In doing my Master's will.
Let me go back! 'Tis nothing
To suffer and do and dare,
For the Lord has faithfully kept His word;
He is with me always there!"

THE LIFE IS THE LIGHT

"The life was the light of men." John 1:4. Numberless forms of life exist all about us in the world. Scientific study brings to view a myriad enfolded in the garment of life ranging from the simplest and minutest, the ameba, to that of greatest complexity and grandeur as seen in man, the crowning work of creation.

But this phase of life is not what is meant in the words: "The life was the light of men." We may study our physical life by the aid of the microscope and other scientific instruments; we may understand perfectly the functions of the many organs in the body; we may be thoroughly conversant with the processes of assimilation and elimination, yet, with all the knowledge gathered from such study we

would be far from being able to reveal the truth of the statement that the life is the light of men.

Such knowledge apart from any higher consideration is valueless in the endeavor to raise man from darkness to light. A beautiful revelation of physical life is a cheerless message to the sin-sick soul. The tendency of to-day in the study of man's relationship to Universe, is to show that man has been evolving ever upward from a rude existence, and that he will continue this mysterious process of evolution until he reaches absolute perfection, and that wholly by his own efforts.

Men may become brilliant. They may possess giant intellects, exhibit many natural talents, but, of themselves, these qualifications can never pull a soul out of the pit of sin and present it to a Saviour who is able to cleanse from all unrighteousness. Such a revelation of life is not "the light of men."

The "moral man" parades his self-made morality (?) and tells of his justice, his goodness, his generosity. He affects great piety and reverent acknowledgement of a "Supreme Intelligence." But such a life is as offensive as "filthy rags" in the eyes of one who is feeling after a Saviour from sin. A "moral man" never won a soul to Christ; for his life is not "the light of men."

Hence, the physical, mental, and moral life of man is wholly inadequate to supply "the light" which is needed in this world to guide men to the cross. These various life conditions are quite essential and absolutely necessary, but they must have infused into them the spiritual vigor and power that Heaven only can supply in order that they can reflect the "life which was the light of men." Men may talk glibly of the "lucidity of Theistic Evolution;" of "scientific religion;" of "Divine Imanence;" etc., etc., but these cults are the dryness of desolation to the heart who is longing for pardon from sin, for an everlasting home with the saints of God. These scholastic phrases represent systems of teaching that make appeal to the carnal man as being able him-

self to conquer what the Bible teaches as sin. That man is his own saviour, and needs no outside aid—a Christ of the Bible—to help him to surmount the obstacles of his own sinful nature.

Be thankful for a living religion, that makes its possessor a living reality; that teaches us the blessings of a personal Redeemer who can dwell in the individual life controlling every faculty, prompting every thought and word, inspiring every deed. A life with this kind of an experience will never fail to electrify with hope and courage the soul who may be in despond or distress. It will ever reflect the character of Him who is the light of the world.

It is the life that men want to see. Our life will be either light or darkness. It all depends on our contact with the Sun of Righteousness, the luminary of the universe. He said: "I am the light of the world." His Father sent Him to this world for that purpose. He says again, "As my Father hath sent me, even so send I you." John 20:21. "Ye are the light of the world." Matt. 5:14. To be "the light" means momentarily to drink from "the Fountain of life." Ps. 36:9.

A. C. GILBERT.

WHAT PART DOES THE SABBATH-SCHOOL HAVE IN SAVING THE CHILDREN?

This important question faces every Seventh-day Adventist parent and teacher.

When we think of the dangers that surround these dear children and youth on every side, may we sense the great responsibility that God has placed upon us to be workers together with Him in saving these precious souls. I firmly believe the Sabbath-school is one of the greatest instrumentalities in helping to save the children from the perils that are in the world, and in preparing them for the kingdom of God.

It is not by might, nor by power, that this can be done, but by the Holy Spirit of God giving us an earnest devotion to soul saving. There must be a perfect yielding of ourselves to Him who plans the work and executes by His Spirit. We are told by the Spirit of Prophecy "much can be done . . . for the moral and religious training of our youth by well organized, properly conducted Sabbath-schools. Its influence upon the children cannot be estimated. Parents and teachers must be converted men and women, who know what it means to wrestle with God, who will not be at rest until the hearts of the children are turned to him." We should take the children separately, and talk and pray with them, and make personal appeals to them, asking them to yield to Jesus. We cannot wait for the children to

grow up before they are converted; time is too short. Many of them must be saved in the Sabbath-school if they are saved at all.

Just here I wish to speak of the value of holding consecration services in the Sabbath-school for the youth and children. I believe that if such services were held occasionally and preceded by the right sort of preparation, that it will be the means of leading many of the youth and children to a decision that they have not yet reached. We must do more actual, personal work for the children in our school, if we lead these lambs of the flock into the fold.

The world presents many attractions, and the youth and children have not learned that all that glitters is not gold. The world gives a cordial welcome to our Sabbath-keeping boys and girls everywhere. Too many of them are looking to the world for their pleasure and for their work. The days come and go, and are we doing all we can to impress upon their minds that we are in the closing work of the judgment, and that this matter of a decision means eternal life, or eternal death? I fear we do not press this home to our Sabbath-school pupils as we should.

May the Lord's Spirit send a wave of inspiration to every officer and teacher that we may face the situation as it is, and do our utmost to bring about the voicing of a clear call to the members of the Sabbath-school for the unconditional surrender to the Lord of every sinful heart. We cannot simply sow the seeds of truth in youthful hearts, and wait for many years to develop the fruit. The children and youth of to-day must meet the crisis of the ages while they are children and youth. For this very reason every child attending our Sabbath-schools should give his heart to God, and should do it now. May the Lord help us to accept these grave responsibilities, of each one helping to save the children through the means of the Sabbath-school, as those that must give an account.

MRS. BIRDIE CONWAY.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset;
S. S. Secretary, Lizzie Nykel; Tract Society Secretary,
B. L. Grundset; Field and Missionary Secretary, Robert
Neuman; Educational Secretary, V. W. Robb.

MANITOBA CONFERENCE PROCEEDINGS

The ninth annual session of the Manitoba Conference was held in connection with the camp-meeting at Winnipeg, June 27 to July 7. The first meeting convened at 9:30 a.m., July 1. Six meetings were held, the last being held Sunday morning, July 6.

Five churches were represented at the first meeting by twenty-two delegates, and eight more delegates were seated before the session closed.

By vote of the delegates, the chair was authorized to select a committee of eight to join the conference committee and appoint the standing committees. At the second meeting, Elder Robb reported the same as follows:

Committee on Plans: O. E. Sandnes, H. S. Shaw, V. W. Robb, H. J. Dirksen, and W. L. Manfull.

Committee on Nominations: Abraham Toews, Robert Cowan, D. H. Carmichael, Adolph Ziprick, and P. G. Hanson.

Committee on Credentials and Licenses: H. S. Shaw, O. E. Sandnes, and H. J. Dirksen.

Committee on Seating of Delegates: D. H. Carmichael, and Henry Wichert.

Committee on Baptism: V. W. Robb, H. J. Dirksen, and Oscar Ziprick.

The Committee on Nominations rendered their final report at the fourth meeting, and the following officers were elected for the coming year: President, O. E. Sandnes; Secretary-treasurer of conference and tract society, B. L. Grundset; Field Secretary, Robert Neuman; Sabbath-school Secretary, Lizzie Nickel; Educational Secretary, V. W. Robb; Executive Committee, O. E. Sandnes, H. J. Dirksen, John McKelvy, Evan Roberts, Robert Cowan, D. H. Carmichael and L. F. Gretzenger.

The report of the Committee on Credentials and Licenses was adopted as follows: For Credentials, O. E. Sandnes, H. J. Dirksen, and V. W. Robb; for Ministerial License, Oscar Ziprick; for Missionary License, B. L. Grundset, Robert Neuman and Lizzie Nickel.

The sixteen resolutions reported by the Committee on Plans and Resolutions were unanimously adopted as follows:

Realizing, That the blessing of God has attended our work in promulgating the last message of mercy to the world during the past year and that His guiding hand has brought us together under such favorable circumstances, therefore,—

1. Resolved, That we render to God our heartfelt thanks for all His blessings bestowed, and unite in re-dedicating our lives to the work to which we have been called.

In harmony with the recommendation of the General Conference, and also the Union Conference,

2. We Recommend, That the fifteen-cent-a-week per member plan, be adopted and carried out by all our people.

3. We Recommend, That the subscription book work and the magazine work be combined under

the supervision of the field agent, and that territory for all magazine workers be assigned by the field agent or tract society secretary, and that the publishers of these magazines co-operate by furnishing them only on the order of the conference tract society secretary.

4. We Recommend, (a) That a regular colporteur's credential be granted to permanent canvassers who have demonstrated their faithfulness and consecration to that work; and

(b) To students who have declared their intention of making it their permanent work, and have spent two vacations canvassing. The recipient of these credentials will be a recognized conference laborer, but not necessarily a receiver of financial support from the conference.

5. Resolved, That Manitoba unite with the Pacific Press Publishing Association in paying the car fare to our annual book-men's convention of such resident canvassers as shall, during the year, deliver and pay for \$1,200 worth of our publications in this conference.

6. Resolved, That all of Manitoba's Sabbath-school officers, teachers, and all interested in said work, take up the Sabbath-school workers' training course which begins next October.

7. Resolved, That all of Manitoba's Sabbath-schools, as far as possible, hold consecration services at intervals during the year.

Recognizing, The great need of a medium of communication covering all the conferences in the Union, and whereas such a periodical has been started by the Western Canadian Union Conference, known as the Western Canadian Tidings, which is to be issued once every two weeks and sent to all of our people in Western Canada, therefore,—

8. Resolved, That we approve the action of the conference committee in discontinuing the Manitoba Worker, in favor of the Western Canadian Tidings, and further, that we become responsible for its support on the basis of our ratio of Sabbath-keepers in the Union Conference.

Whereas, The Review and Hausfreund are essential to our members in keeping them in close touch with the rapid development of our world-wide message, and in providing them with that spiritual food which sustains them in earnest Christian endeavor, and qualifies them for better service as individual representatives of the great work of which they have become a part, therefore,—

9. We Recommend, That our ministers and workers keep the importance of these papers constantly before the church officers, and that they make the placing of these papers in the homes of the

people a part of the work of the officers of the church, wherever they go.

Whereas, There are many influences in this age which tend to lead our youth from the right way, and in view of the fact that we have papers, the Youth's Instructor, and Jugendbote, which have for their special aim the counteracting of these evil influences and the strengthening of the work of character building and Christian service, by directing attention to high ideals and true principles of life, therefore,—

10. We Recommend, That earnest, constant effort be made by the elders and officers of every church in this conference in arranging for every young person in every church to have access to one of these papers, either through personal subscription or Sabbath-school club.

Whereas, The church school work is one of the most important factors in training our children and youth for service,—

11. We Recommend, That a vigorous effort be made to conduct as many church schools in Manitoba as practical, the coming season.

12. We Recommend, That Manitoba comply with the request of the Union Conference in paying \$25 to the support of the Loma Linda Medical College.

Whereas, The conditions in the mission fields just now are very favorable to the message, and

Whereas, There is a great need of means to meet these demands, therefore,—

13. We Recommend, That plans be laid for a strong campaign with the Harvest Ingathering Signs of the Times for 1912.

Whereas, The medical missionary work has proven to be an entering wedge for the truth and a successful means of reaching many hearts, therefore,—

14. We Recommend, That a fund be created for the establishment of sanitarium treatment rooms, through the sale of Ministry of Healing and such donations as God may impress His people to give.

Whereas, It is impracticable to keep the conference office in Portage la Prairie since the school has been sold, therefore,—

15. We Recommend, That we ratify the action of the conference committee in placing said property for sale or rent, and that immediate steps be taken to locate the office in Winnipeg.

16. Resolved, That we raise \$1,000 or more, one-half to be sent to the foreign mission work, and the other half to be retained in support of our home conference work.

B. L. GRUNDSET, *Secretary.*

THE GERMAN TENT EFFORT

I can truly say the Lord is blessing us very much in the tent effort for the Germans here in Winnipeg. It is nearly a month since we started our meetings, and the attendance is as good as at the beginning or a little better. Our tent, which has room for about one hundred and forty people, is nearly always filled, and often we are unable to seat them all.

There are some who are deeply interested, and we are having good experiences, visiting and talking with them. With the Lord's help, we are looking for some, who will take their stand for the truth in the near future. We are praying and working for this event, and the Lord will give His blessing.

I must also say that our German brethren in Winnipeg are helping us much in the meetings. They are coming out every night, although they are all working hard during the day. This third angel's message is as sweet to them as when they heard it for the first time, and some of them say it is becoming sweeter. We believe this is the right spirit. This message must become dearer and dearer to us, as time passes on, and we are coming nearer the end, and the appearing of our dear Saviour. May the Lord help us to be more loyal and faithful to Him and this message, is my prayer. Remember the Lord's work here, before the throne of grace.

O. ZIPRICK.

Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational and M. V. Secretary, J. I. Beardsley; S. S. Secretary, Bertha Gillbank; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, L. T. Heaton; Religious Liberty Secretary, C. A. Burman.

DIDSBURY.

It was my privilege to spend Sabbath August 10th with the company at Didsbury. Reaching there at eight-twenty Friday evening, I found a congregation assembled at the church awaiting services. At ten o'clock the next day, the Sabbath-school met and spent a very pleasant hour with the study on the forgiveness of sins. All seemed to take an active part and no little interest was manifested. Their donations have equalled over seven cents per member per week.

At two o'clock we again assembled for a study on baptism, at the close of which six precious souls were buried in the beautiful stream near town. The attendance was good, some coming a distance of twenty miles to attend this meeting. This was a great blessing to the people of this place. Some who have not yet taken their stand with us, were moved

by the influence of the Spirit, and we are hopeful that ere long they will be ready for this step. God is leading His people on to victory.

C. A. BURMAN.

HARVEST INGATHERING

Looking over the fields, we see the crop almost ready for the harvest. This reminds us of another of our annual offerings, the Harvest Ingathering for missions.

Missions—Does not that word stir our very being? When we hear of the urgent calls from the distant fields, and of the many who are dying without hearing of the Saviour's love, should not we in the home land, surrounded with so many comforts, be willing to do our part in this great work? Here is opportunity in this campaign, where all may help, not only in collecting funds for foreign lands, but in giving this closing message to your friends and neighbors.

The General Conference has asked the Pacific Press Publishing Association to prepare a special magazine for this campaign. This paper will appear under the October number of the Signs of the Times monthly, and will be ready for mailing by September 1. The publishers write that it will contain sixty-four pages besides the cover. A three-color halftone will appear on both the front and the back cover, thus making a very attractive journal.

The editorial pages will be devoted to presenting some thoughts regarding our responsibility in giving the gospel, owing especially to the fact that the message is now closing. This will explain why we are so earnest, or should be so earnest in giving the message. It is not because we disregard the beliefs of any one else, but because of the intensity of our own. Then Brother Wilcox will take up the thought that this gospel message is a reform message, showing briefly how in different ages, God has given a reform message, as the only means by which He can save the world from its errors, and that to reject it, is to reject the counsel of God. He will outline some of the reforms which we as a people are seeking to give to the world. Sister White will have an article on the Coming of Christ, and Elder O. A. Tait will have two pages on the Signs of Christ's Coming.

Also special interest is being manifested this year in illustrating the journal. Careful study is given to the photos, trying to illustrate the special features in the articles that need to be emphasized, without taking up too much of the printed space.

This is only a few of the interesting features of

this magazine, but we feel sure that you will want to order a number for distribution. By the time this paper reaches you, you will have received from our office, a booklet of directions and an order blank. We trust you will fill out this blank and return to us at an early date, so it will reach the publishers before the first of September.

Last year our offerings amounted to \$886.58. Now this year we want to reach a still higher mark. This can be accomplished if you take this matter in hand at once and work to this end.

May this short article cause you to think seriously of the importance of this campaign before us, and create a desire for personal activity in this work, knowing that God will bless you and every effort put forth for the advancement of His cause.

ALBERTA TRACT SOCIETY.

TO THE BETHEL BAND

I have just received a letter from Elder Spicer in which he makes a suggestion for our work. It reads as follows:

"Dear Members of the Bethel Band:—Sister Burman has asked what definite and complete work you children could undertake for sixty or seventy dollars during the next year.

"I have told her that I believe this amount will pay the support of a native teacher in Africa, one of the young men from some of our schools. These young teachers go out into the wilds and canvass for a school. Usually without much difficulty they find a village where the people are willing to put up a school building of bamboo and mud, with straw thatch. There, this young man, who has been taught in our mission schools, teaches the young people of the village.

"There are several thousand young Africans in our schools in South Africa, and many of them are being taught by young men who, I am sure, get no more than sixty or seventy dollars in money a year. The students in the school bring corn and other food to help keep up expenses. This is a good work. We have now in South Africa about three hundred church members who have come into the truth through these schools of ours.

"If you decide to keep one of these African school teachers at work during the coming year, just let Sister Burman write me, and we will ask our brethren in South Africa to give you the name of a teacher whom you can count as yours.

"May the Lord bless and keep every member of the Bethel Band. Truly your brother. W. A. Spicer."

I think it would be splendid to have a teacher in Africa who could be teaching perhaps one hundred heathen children. If you like this plan, write me at once, and I will tell Elder Spicer to write to the brethren in Africa to send us the name of our teacher. When this news comes I will tell you through the "Tidings." Meanwhile, do not forget to earn all you can and send it in as fast as possible, so we can

finish our fund. One little boy sent in two dollars yesterday.

Wishing you many rich blessings as you plan for your missionary work, I remain, Yours sincerely,

MRS. LEONA BURMAN.

ALBERTA NOTES

Elder H. Humann has returned from an extended visit among our people in the eastern part of the province. He reports favorable conditions and prospects for a good crop.

Brother Walter Clemenson was called to his old home east of Edmonton on Monday, the 12th, by a message announcing the death of his father. Let us remember Brother and Sister Clemenson in this hour of sorrow.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, J. M. Rowse; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, J. M. Rowse; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. J. M. Rowse; Educational Secretary, A. C. Gilbert.

A WORK FOR ALL

Again we in Saskatchewan are asked to unite with all the other conferences in pushing forward the Harvest Ingathering campaign, a campaign, as we all know, for the ingathering of money for the extension of foreign mission work. Let us as a conference, cheerfully shoulder the duty God asks of us, and receive the blessings proffered in this humble service.

But this conference can do it only as each individual believer takes hold with zeal and carries forward his part. By a united effort we can do a mighty work for missions, which will bring joy to God's faithful toilers in the lands of darkness, and hasten the day of the Lord when the reapers will come home to go out no more.

The paper to be used this year, is the Signs monthly. After you have read it over and noted carefully the valuable matter it contains, it will appeal to you as the best that has ever been produced for the Harvest Ingathering campaign.

The date set by the General Conference for the beginning of the work, is September 30. This may not be a convenient date for those who live in this part of Canada on account of the busy time just then for the gathering in the crops. But it will be well for you to lay plans now for this work. Study your territory and order as many papers as you can use profitably, and proceed as early as possible to engage every opportunity in presenting to your friends the Lord's grand purpose in the great movement carried forward by this people.

Instruction leaflets will be sent you which tell clearly just how to go to work, how to meet the people, etc. More detailed information will be given later. Now, brethren and sisters, let us enlist all our energies and sympathies in this work for the few days allotted to it, and gain the rich blessings in store for us. Let us listen to the calls from over the seas, and rise up in hearty response to help supply these growing needs.

A. C. GILBERT.

REPORT OF SABBATH-SCHOOL DEPARTMENT
Quarter Ending June 30, 1912

	Membership.	Donations—	
		13th Sab.	Total.
Crane Creek	8	\$ 3.50	\$ 3.50
Dundurn	20	7.05	24.66
Fenwood	39	4.60	22.87
Hanley	14	2.95	33.85
Hillesden	10	2.25	12.15
Hodgeville	30	1.22	13.70
McLean	12	5.55	21.15
Regina	4	1.90	13.75
Sonningdale	18	5.00	15.00
Rouleau (no report) . . . . .	..	..	36.52
Waldheim	48	14.00	39.54
Provincial Home Department	96	19.72	31.50
Camp-meeting . . . . .	..	..	97.95
	299	\$67.74	\$366.14

Mrs. J. M. Rowse, Secretary.

SASKATCHEWAN NOTES

Elder C. Sulzle passed through Regina recently en route from Hodgeville to his home at Fenwood.

Brother T. T. Babienco is holding a course of meetings at Hague. He is finding some interested ones.

Elder C. J. Rider passed through Regina the 12th en route to Markinch, where he conducted the funeral service of Eva Palmer.

Brother Albert Carlson of Windthorst was among our callers at the Tract Society office last week.

Sisters Ida Coles and Susie Haynal are doing good work with our ten-cent magazines. At present they are working in Regina and are meeting with good success.

Brother Milan Ostoics is laboring among the Servian speaking people in east Regina. Some are interested and one dear soul has already taken his stand for the truth.

The home of Brother and Sister D. D. Neufeld, of Waldheim, was made glad recently by the arrival of a little son. Both mother and child are progressing nicely.

We are pleased to report that Brother Andros Haynal of Rouleau is slowly improving in health, and we trust that, through the blessing of God, he will eventually regain his usual health.

Word has just reached us announcing the death of little Lillie, youngest child of Brother and Sister Jacob Linkert, of Fenwood. Scarlet fever was the cause of death. May the blessing of Heaven sustain these sorrowing ones in this time of bitter affliction.

In answer to a recent call from the Manitoba Conference, Brother Frank Cramer has gone to connect with a tent company in Winnipeg, as tent-master. We wish for Brother Cramer every blessing in his new field of labor.

Our brethren and sisters through the province will be interested to know that so far this year our canvassers in Saskatchewan have taken \$9,962.40 worth of orders for our books. They are still hard at work and we hope for some more good reports.

Word just received from Brother E. F. Locker of Fenwood tells us that he is out in the canvassing field again. We are glad to give Brother Locker a hearty welcome among our faithful canvassers and wish for him every success.

A shadow has been cast over the home of Brother and Sister Noah Palmer of Markinch, by the sudden death of their little daughter Eva, who died August 9, at the General Hospital, Regina. Brother and Sister Palmer have the deepest sympathy of our people throughout the province in this sad bereavement.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, Andrew Roedel; Educational Secretary, C. O. Smith; Religious Liberty Secretary, F. H. Conway; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Tract Society Secretary, Andrew Roedel; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Medical Missionary Secretary, F. H. Conway.

KAMLOOPS

We are still holding the fort, and the good work is slowly moving forward. We are now compelled to close our tent effort, as all the young people associated with this company expect to attend the summer school at Banff. The results of this effort have not been what we would like to have seen, because of so much careless indifference on the part of the people we have been trying to reach. Nevertheless we feel that our effort has not been fruitless. Four souls have thus far decided to walk according to God's precepts, while a number of others are investigating.

While this good work is going on, Satan is not idle. One of the business men of this city who is strongly under conviction, is meeting the bitterest opposition from his kinfolks and former church. We loaned him "Rise and Progress of Seventh-day Adventists" and it was at once committed to the flames by his wife. Also one of the ministers is taking part in publicly denouncing "these strange things" that are being presented in the city, and cautioning his congregation not to be disturbed by them, but continue in the "old beaten paths."

The mayor of the city has become very jealous for Sunday observance. A public work that has been going on every day, Sunday included, all summer because of the importance of getting it finished be-

fore the winter comes on, has recently been laid off on Sunday. Thus we see the message is having its effect. Remember us at the throne of Grace.

J. L. WILSON AND COMPANY.

BRITISH COLUMBIA SABBATH-SCHOOL REPORT

Quarter Ending June 30

Place—	Mem.	Offering.
Clayburn	5	\$ 17.40
Cumberland	11	5.97
Collingwood	9	9.71
Grandview, German	70	41.50
Grandview, English	14	12.40
Hendon	15	1.20
Mission	12	27.30
Manson	25	37.13
Nanaimo	26	32.00
Port Simpson . . . . .	..	..
Penticton	13	13.45
Reiswig	11	4.50
Silver Creek	12	.95
Sloan	19	2.85
South Vancouver	13	5.00
Straiton	8	8.00
Vancouver . . . . .	..	..
Vernon	34	8.85
Victoria . . . . .	..	..
West Vancouver	43	92.07
Home Department—		
Cumberland	14	8.14
Comox	4	3.60
Campbell River	8	10.81
Deroche	7	1.75
Edgewood	2	1.00
Erickson	2	1.15
Waneta	8	10.28
Van Anda	3	6.51
Total		\$363.51
Of this amount, \$102.42 was given on the thirteenth Sabbath for Africa.		
		Mrs. Birdie Conway.

BRITISH COLUMBIA NOTES

Elder Walker, in company with Elder Shaw, is visiting the Belia Coola church.

Brother Swan is having good success with "Heralds of the Morning" on Vancouver Island. He reports 59 orders for \$139.75, in 101 hours.

A new believer is reported at Nanaimo. This lady, who was once a worker in the Salvation Army, first learned of the truth through Brother Scharff, who canvassed in her neighborhood several years ago. Let our colporteurs take courage from this experience.

Brother Belchamber, who is canvassing in a community in which there are more unbelievers in the Bible than in any place he has ever been, reports 34 orders for "Daniel and Revelation" last week. Truly the Lord is working for our colporteurs.

A special number of the "Signs" magazine will be used in the Ingathering Campaign this year. Let us all be prepared to have a greater part in this year's effort. British Columbia is aiming to raise \$1,000 for missions in this way this year. This will be possible if all will take their part.

Western Canadian Tidings

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All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory
Office Address, Box 244, Regina, Saskatchewan
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All copy for the next issue should reach this office not later than Friday, August 30.

After attending the Saskatchewan camp-meeting at Bulyea, Brother W. L. Manfull has spent some time with the colporteurs in Alberta, and has now left for British Columbia, where he will visit Vancouver and other points.

All friends of the "Protestant Magazine" will welcome the news that beginning with the October number, this magazine will be issued monthly instead of quarterly, the price being one dollar a year. A special price of sixty cents each is offered to those sending five or more subscriptions at one time, and ten subscriptions will be mailed at \$1.50 for six months.

The wonderful advancement of our book work in this union conference is substantially illustrated by the report given on this page. Some of the colporteurs have already begun their delivery, and in this connection it is interesting to note the shipments from the Canadian Branch of the Pacific Press Publishing Association, as reported by the manager, Brother W. V. Sample. These figures will be greatly augmented by the heavy deliveries during the weeks to come. They are as follows, for the month of July:

	Sub.	40%	Trade	Ed.	Tracts
Alberta	\$ 45.55	\$ 3.50	\$ 34.68	\$1.00	\$ 8.25
British Columbia..	1,658.40	0.25	37.95	....	34.50
Manitoba.	296.60	—	18.80	....	.30
Saskatchewan.. . .	13.95	1.55	11.05	....	3.83
Totals	\$2,014.50	\$13.30	\$102.48	\$1.00	\$46.88

Folders have been distributed announcing the sixth annual opening of the Alberta Industrial Academy, which occurs October 9. The school year consists of two semesters of seventeen weeks each, closing June 3, 1913. Those desiring information should address J. I. Beardsley, Lacombe, Alberta.

COLPORTEUR'S REPORT

Two Weeks Ending August 9

Saskatchewan						
Name—	Books	Hrs.	Ex.	Ord.	Helps.	Total.
George BrownG.C.	112	91	52	\$ 3.50	\$ 234.50	
E. G. SwansonG.C.	110	139	46	....	188.00
Peter PaulsonG.C.	36	43	12	23.75	69.75	
A. T. BabiencoG.C.	56	65	28	....	108.00
F. E. AustinG.C.	130	217	86	....	423.00
x J. J. StrahleD.R.	177	215	100	3.20	419.20	
x M. E. Mullinex . . .D.R.	168	181	93	....	369.50
A. C. HansonP.G.	113	123	47	....	199.50
Edward BushB.R.	107	92	39	6.50	177.00	
L. A. PhilpottB.R.	123	94	54	4.35	235.85	
A. G. Yakovenko . . .P.P.	100	58	46	....	170.00
x J. B. AustinG.C.	156	205	89	....	381.50
C. K. WilsonG.C.	97	124	64	....	254.00
*D. L. HenkesG.C.	66	69	33	13.00	151.50	
	1571	1686	787	\$ 53.30	3,381.30	
Alberta						
x C. D. SmithB.R.	133	129	31	....	\$ 130.50
*James Wagner . . .B.R.	53	31	2	....	9.00
C. E. BlainB.R.	58	59	10	....	37.00
Rosecoe Hippach . .P.G.	125	110	46	....	212.00
Ida HansonP.G.	72	94	20	....	84.00
W. G. McCready . . .D.R.	64	110	24	....	97.00
*George Polinkas . .D.R.	32	45	3	....	10.50
*R. E. Robinson . . .D.R.	25	15	3	....	10.50
	562	593	139	....	\$ 590.50
British Columbia						
z W. H. CovellP.G.	117	210	99	....	\$ 442.00
z F. P. WrightG.C.	91	80	22	\$ 8.73	107.60	
x Robert SwanH.M.	65	114	38	....	92.50
x Albert BellechamberD.R.	102	226	54	9.50	200.50	
R. J. ElvinP.G.	12	24	8	....	40.00
	387	654	221	\$ 18.25	\$ 882.60	
Manitoba						
x William TallD.R.	184	198	60	\$ 20.50	\$ 246.50	
x Robert Neuman . .D.R.	183	237	95	....	353.00
Carrie BorgB.R.	30	102	5	7.10	26.50	
Pearl ClarkB.R.	31	93	10	5.30	38.05	
*Della JensenH.M.	13	38	9	3.00	23.25	
*Thelka RoerH.M.	14	40	11	2.50	27.25	
	455	708	190	\$ 38.40	\$ 714.65	
Thirty-three agents . . .	2975	3641	1337	\$109.95	\$ 5,569.05	
Previously reported					14,276.70	
Total this year					\$19,845.75	

*One week, x Three weeks, z Four weeks.