

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, May 7, 1913

No. 8

IN PARADISE

In Paradise with Christ my Lord,
At rest, and free from care;
I long, O Lord, to hear thy voice
And sing thy praises there.

I long to know thee better, Lord;
To see thee face to face:
And with the angel throng bow down
Before thy throne in peace.

To sing thy praises evermore,
And worship at thy feet;
To meet again our friends of yore,
Will be a joy complete.

In paradise! O blessed hope!
O joy beyond compare!
To dwell throughout eternity
With my Redeemer, there.

C. R. PROUT.

Neapolis, Alberta.

SOUL-WINNING BY CORRESPONDENCE

The great lack of men to go from place to place and preach the Word may be in a great degree supplied by tracts and papers and by intelligent correspondence.

If all would realize the necessity of doing to the utmost of their ability in the work of God, having a deep love for souls, feeling the burden of the work upon them, we should see hundreds engaged as active workers who hitherto have been dull and uninterested, accomplishing nothing. They have felt that there was nothing of importance in this tract and missionary work,—nothing worthy of their special interest. Yet it is a fact that the circulation of our papers is doing even a greater work than the living preacher can do. All can do something. Some can do more than others, but all should become intelligent as to how they can work most successfully and methodically in spreading the light of truth by scattering our publications. We meet with young and old who profess to be children of

God, yet who have not grown an inch for years. A Christian indeed will grow in knowledge of the truth; and as he is sanctified through the truth, he will become more and more like Jesus, and more desirous to save souls, the purchase of His blood.

Those who are co-laborers with God will have no disposition to engage in the various expedients for amusement; they will not be seeking after happiness and enjoyment. In taking up their work in the fear of God, and doing service for the Master, they will secure the most substantial happiness. Connected with Jesus Christ, they will be wise unto salvation. They will be fruit-bearing trees. They will develop a blameless life, a beautiful character. The great work of redemption will be their first consideration. Eating and drinking and dressing, houses and lands, will be secondary matters. The peace of God will force off the withered or gnarled branches of selfishness, vanity, pride, and indolence. It is faith and practice that make up the Christian's life. We do not meet the standard of Christianity by merely professing Christ and having our names upon the church book. We should be individual workers for Christ. By personal effort we can show that we are connected with Him.

All cannot go abroad, but all can do something at home. We should as Christians have an abiding sense that our time, our strength, our ability, have been purchased with an infinite price. We are not our own, to use our moments in gratifying our fancy and our pride. As children of the light, we should diffuse light to others. It should be our study how we may best glorify God,—how we can work to save and bless souls for whom Christ died. In working to bless others, we shall be gathering strength and courage to our own souls, and shall receive the approval of God.

MRS. E. G. WHITE.

"I will blot out of my life the failures that come from wasted hours, and write into it the successes that come from time well spent."

SOME EXPERIENCES

We often look back over our work and wonder what the results are, and I have been thinking of the record of the past in my work and believe it will be a source of encouragement to some of our dear boys and girls in this field who are laboring under trying conditions and seemingly with but little prospect of definite results.

One pleasant morning in August a number of years ago, while canvassing for Great Controversy in Iowa, I called at the home of a young farmer. The husband was away to the creamery, but the wife looked at the book and requested me to wait for her husband to return. As he drove up I bade him a pleasant "good morning" and asked him the privilege of showing my book, which he readily granted. He took a seat by my side and was soon interested in the book. In a few minutes I had his order for a library binding.

Some time after this I delivered the book and they went to reading it and became very much interested. But his good Methodist pastor told him it was a dangerous book, and the best thing he could do would be to give it away, or at least lay it by and not meddle with it. This he did, but not long after this happened, only a few weeks, our brethren pitched a tent in a grove not far from this man's place and began meetings. He went to the tent and became interested at once, and went home and finished reading the book.

At the close of the meetings he and his wife were baptized. He sold his property that fall and went to Union College for three years and entered the ministry, in which he has been very successful ever since. He is now president of one of our conferences. He has brought hundreds of people into the truth.

One incident in connection with this brother's work may be of interest. While holding meetings in a certain locality one family began to keep the Sabbath. One of the daughters was away to school at this time, and when she came home was very much disturbed at the course the family had taken and sought the Lord earnestly to know what would be right. That evening she went to the meeting and that night saw the ten commandments up before her and the fourth in letters of gold with a man pointing to it. This decided her in favor of the truth and she soon after took up the canvassing work and later became a church school teacher. She is now engaged in educational work.

While field agent in Arkansas I spent three or four weeks working for Bible Readings, and had splendid success. Quite a number were anxious for a minister to come, and after I finished my delivery

I wrote to the president of the conference and asked him to send a good minister down there as many were anxious to hear more about our work. This same minister was sent, and as a result of his work and two later series of meetings, a church of 124 members was organized with a church school of 75 pupils.

"In the morning sow thy seed, and in the evening withhold not thy hand, for thou knowest not whither shall prosper, either this or that or both alike shall be good." So let us labor on, knowing that the Lord will watch over the work done.

W. L. MANFULL.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

MANSON ACADEMY NOTES

Prof. and Mrs. Perry and some of the students spent the last week end in Vancouver.

Elder Walker left for the General Conference last Monday. He goes by way of Ontario to visit his relatives there.

We were glad to have a visit from Elder Burrill of Vancouver. In his chapel talk he left a lesson on the importance of being faithful and persevering in the message, and not like John Mark, allow home pleasures to crowd out the burden for souls.

Last Tuesday evening the faculty and students spent a very enjoyable evening at Mrs. Ford's. The lawn was beautifully lighted by Japanese lanterns; these swaying in the evening breeze, with other decorations, made a picture long to be remembered by all.

After spending some time in successful canvassing work, in connection with their school work, Brethren George and Harold Toombs moved their families to Vancouver, where they will spend several weeks in the work for that city, connecting with Elder Warren's effort there. Let us remember in prayer all who are planning to have a part in this effort, that the Lord will send angels before them to open the way and soften hearts.

Friday evening preceding Temperance Campaign Day, a temperance program was given by the Young People's Society at the academy. A number of outsiders were present and a most interesting and instructive program was rendered, bringing before the people the importance of the temperance question.

The 2nd of April was Temperance Campaign Day at the academy. School closed for the day and teachers and students went to Vancouver, New Westminster and the smaller towns nearby. The following Friday evening an experience meeting was held and reports and experiences of the campaign were given. About five hundred Instructors were sold by twenty teachers and students. Nearly all reported good talks and missionary visits. We feel sure God's blessing will rest upon the seed sown.

BRITISH COLUMBIA NOTICE

One per cent. of our income devoted to the help of church schools in British Columbia. This is equal to a tenth of our tithe, and is to help in companies and families that cannot support a teacher. If you do not quite understand the plan, write to the president, J. G. Walker, Pitt Meadows, B. C.

Alberta Conference

Office Address, Lacombe, Alberta

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

CAMP MEETING

At the time of our committee meeting in March a sub-committee consisting of Elders Adams, Humann and Burman, was chosen to locate the place of our next camp meeting and conference. This committee was instructed not to look farther south than Calgary nor north than Lacombe. Red Deer and Calgary were suggested, and the latter place preferred if conditions could be met.

Both of the above mentioned places were visited with good results. Much to our surprise good grounds were found about ten blocks south of the C.P.R. station in Calgary, cornering the exhibition grounds, and on the south bank of the river. The street car passes by one end of the grounds, which are over a block in length and about 200 feet in width.

In view of the fact that there has been a call for a camp-meeting to be held at Calgary for the past three years (and the way has been closed until now), and as such a meeting would greatly assist in opening up an anticipated public effort, the question has been decided in favor of that place.

Those who were favored by having the camp-meeting nearby last year will need to put forth a special effort to be present this year. Our annual gatherings have been the means of bringing a knowledge of this truth to many who knew it not. We hope for even better results for the coming season. Let everyone begin now to plan for the great feast. Remember the date, July 7-13.

C. A. BURMAN.

EDMONTON.

We are living in a time of rapid movements and developments. A time of world and soul-stirring events. A time when men's hearts are hardened, and judgments are already causing men to blas-

pheme, rather than search the word, and repent.

In the Literary Digest, issue of April 19, is an article relative to the recent calamities of the middle states. Some of the writers reveal a tone of irony toward God. Men to-day look upon outward form, and judge thereby the spiritual temperature of professed Christians, and think anything or everything with a form of Godliness has to be accepted, and do not discern the lessons in the permitted judgments, which are sent to awaken them for a preparation to meet their God. Surely the coming of Jesus is drawing nigh, silently but certainly. Brethren and Sisters, are you ready to meet Him?

We are still of good courage and enjoy spiritual feasts continually. A spirit of service is coming in. Some of our young people are doing magazine work. Pray for us. Before God's people will soon appear the last battlefield. The last march will have been made, and in this last conflict will be fought the hardest battle that has been fought in the history of this world. Every man will be a valiant man, true as steel to their General, and victory will be certain.

Oh, precious is the thought;

In Jesus we will conquer;

By whose blood we're bought,

Whose strength will make us stronger.

H. A. NIERGARTH.

YOUNG PEOPLE'S TENT FUND.

Some weeks ago a number of letters were despatched in behalf of the effort being put forth by the young people of Alberta to raise sufficient funds to pay for a new meeting tent which will be needed at our camp-meeting.

Up to the present, only half the required amount has been raised. A few of the brethren forwarded their donations promptly, but some laid their letters by, intending to reply later. Other matters have occupied their minds since, and their intention has not yet been carried out. Will those who wish to contribute to this effort send in their donations, as we would like to finish the good work begun.

A. P. POND.

**REPORT OF SABBATH SCHOOLS
For First Quarter, 1913**

Place—	Member-ship.	13th S. Off.	Total Off.
Calgary	19	\$ 11.05	\$ 34.20
Vermillion Lakes	22	3.75	19.05
Claresholm	9	2.70	7.95
Olds	13	3.70	17.55
Edmonton	47	18.05	93.78
Didsbury	18	1.70	13.90
Neapolis	8	2.00	8.75
Castor	14	1.00	7.30
Botha	8	3.45	12.25
Harmattan	27	.60	6.80

Lacombe	31	1.90	11.20
Granum	20	2.35	11.75
Hawksdale	26	1.76	12.68
Winifred	8	1.35	6.90
Challey	16	1.30	7.00
Lewisville	24	1.00	17.70
Stevenville	7	.90	5.00
Clive	9	.40	7.10
Academy	129	22.88	117.03
Stavely	6	.....	11.00
German—			
Beiseker	27	.....	10.75
Rosebud	59	10.87	38.96
Carbon	30	.....	5.30
Leduc	41	4.75	19.05
Midnapore	18	4.50	19.00
Calgary	25	6.00	19.00
Wiste	.....	.....	16.00
Trochu	8	.....	.....
Scandinavian—			
Burnt Lake	13	1.00	8.00
Russian—			
Coronation	40	.....	11.70
Home Department	65	3.20	27.35

Thirty schools 787 \$112.16 \$604.00

It is interesting to compare the above totals with those for the corresponding quarter of last year. The figures are as follows:

	1912.	1913.
Number of schools	23	30
Home Department membership	49	65
Total membership	620	787
Thirteenth Sabbath Offerings	\$150.40	\$112.16
Total Offerings	414.13	604.00

We are thankful for the steady increase indicated by the above comparison, and believe that during the year 1913 this healthy growth will continue.

Let us set \$650 as our aim for total Sabbath-school offerings for this present quarter. Shall we reach this mark? My answer to this question is, "Yes, if we all do our part."

H. GERTRUDE McCULLOUGH, Secretary.

ALBERTA NOTES

Elder C. A. Burman left on Monday, April 28, for Washington, D. C., to attend the coming General Conference.

Brethren Halsvick and Shelstad are holding meetings at Sedgewick.

Brother Niergarth from Edmonton made a short visit at the office on the 28th ult.

The next annual camp-meeting and conference will be held in Calgary. Further information respecting this meeting will appear later.

Brother D. A. Dobbs, who is canvassing for "Bible Readings" in the district of Wainwright, has just sent in the report of his first week's work. In spite of unfavorable weather, which included a snowstorm, the Lord blessed our brother with \$98.75 worth of orders.

April 30 was the close of a very interesting and instructive colporteurs' institute, conducted by Brethren Manfull and Heaton. There were twenty prospective colporteurs in attendance, who will soon be engaged in active service. Brother J. M. Rowse of Calgary, who, with his wife, has been spending a few days visiting friends, was present at the institute, and his assistance was much appreciated.

ALBERTA ACADEMY NOTES

Mrs. J. L. Beane returned last week from a visit to her former home at Didsbury.

L. A. Philpott has returned to complete his year's work in the academy.

Mrs. C. Armeneau is visiting her relatives at Sylvan Lake. Brother Armeneau is doing carpenter work in Edmonton.

Jacob Roth was called to his home at Armstrong, B. C., last week by the illness of his father.

James Wagner, of Lavesta, formerly a student here, has been in attendance at the Colporteurs' Institute.

Pastor H. A. Niergarth came down from Edmonton last Monday evening on business, visiting the academy the next day, and returning that evening.

Mrs. Alex Learmonth, of Puffer, Alta., has returned to her home after a week spent in visiting her daughter, Mrs. Jalmer Johnson, who lives near the school.

Mrs. Carrie Leining, of Wisconsin, is making her home for a few days in our community, while filing on a quarter section of Lacombe District land, on which she expects to make her home for the future.

Miss McCullough, assistant bookkeeper at the Tract Society in Lacombe, is spending a few days at the academy doing up the bookkeeping incident with the closing of school.

Brother John Reith came up from Didsbury last week to attend to his business interests here. Brother Patterson, of Didsbury, has moved his family on to Brother Reith's farm near Gull Lake.

Brother George Weise, of Wisconsin, who has been making his home at Professor Neufeld's while filing on land north of Gull Lake, has gone to his home state for a carload of his goods, and will move on to his land at once.

A recent letter from Pauline Selich, who it will be remembered left school some time ago to earn money with which to bring her sister and family from Russia, says that she is enjoying her work at Morden, Manitoba, and requests that she be remembered to all her friends at the academy.

At their regular meeting last Monday, the faculty set Monday evening, May 12, at 7.30 o'clock, for the time of the closing exercises of this year's school. At this time the first graduate of the academy will be awarded his diploma. The prospects are good for a class of five or six next year.

Sunday evening the Missionary Volunteers gave a special program. The theme was Religious Liberty, and was given in dialogue form, illustrating the recent hearing given to a proposed Sunday law by the Code's Committee of New York.

On Thursday of last week we were pleasantly surprised by a short visit from Pastor E. W. Farnsworth, president of the California Conference, and his wife, Mrs. Vesta J. Farnsworth, associate editor of The Little Friend. They were on their way to the General Conference, and came this way that they might visit relatives at Sonningdale, Saskatchewan. We very much regret that they could not stop long enough to speak to the students, but this seemed impossible. They took with them some of the views recently taken of the academy family and scenes about the institution.

Pastor Burman spoke at the student's social meeting last Friday evening, and again at the regular service on Sabbath. The subject on Sabbath was the evils of modern styles. Authorities were quoted showing that the fashions for the styles in America were copied from the women of the lower classes in Paris, and then passed over to this continent where they are adopted by women of all classes, while in France the better class of women do not think of appearing in the garb of a woman of the underworld.

The Colporteurs' Institute closed Wednesday evening. A score or more of young men and women attended the sessions and took enthusiastic interest in learning how best to perform their summer's work. Brother Rowse and wife came up from Calgary the last two days, Brother Rowse bringing with him an exhibit of book binding, which he demonstrated in chapel Thursday morning. At the close of the Institute, Brother Manfull left for the Institute in Saskatchewan. The work is being continued here under the leadership of Brother Heaton.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.

President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

CHURCH SCHOOL WORK

"The church has a special work to do in educating and training its children that they may not, in attending school, or in any other association, be influenced by those of corrupt habits. The world is full of iniquity, and disregard of the requirements of God. The cities have become as Sodom, and our children are daily being exposed to many evils. Those who attend the public schools often associate with others more neglected than they, those who, aside from the time spent in the school room, are left to obtain street education. The hearts of the young are easily impressed and unless their surroundings are of the right character, Satan will use these neglected children to influence those who are more carefully trained. Thus, before Sabbath keeping parents know what evil has been done, the lessons of depravity are learned, and the souls of their little ones are corrupted.

"To parents, He sends the warning cry, gather your children into your own house; gather them away from those who are disregarding the commandments of God, who are teaching and practicing evil. Get out of the large cities as fast as possible. Establish church schools. Give your children the word of God as the foundation of all their education. This is full of beautiful lessons, and if pupils make it their duty in the primer grade below, they will prepare for the higher grade above. . . . Where are your children? Are you educating them to discern and escape the cor-

ruptions that are in the world through lust? Are you seeking to save their souls, or are you by your neglect, aiding in their destruction?

"Many families, who, for the purpose of educating their children, move to places where our large schools are established, would do better service for the Master by remaining where they are. They should encourage the church of which they are a member to establish a church school where the children within their border could receive an all around, practical, Christian education. It would be better for their children, for themselves, and for the cause of God, if they would remain in the smaller churches, where their help is needed, instead of going to the larger churches, where, because they are not needed, there is a constant temptation to fall into spiritual inactivity.

"Wherever there are a few Sabbath keepers, the parents should unite in providing a place for a day school, where their children and youth can be instructed. They should employ Christian teachers, who, as a consecrated missionary, shall educate the children in such a way as to lead them to become missionaries. Let teachers be employed who will give thorough education, in the common branches, the Bible being made the foundation and the life of all study. . . . Some families of Sabbath keepers live alone, or far separated from others of like faith. These have sometimes sent their children to boarding schools where they have received help and have returned to be a blessing in their own home. But some can not send their children away from home to be educated. In such cases, parents should endeavor to employ an exemplary religious teacher, who will feel it a pleasure to work for the Master in any capacity, and be willing to cultivate any part of the Lord's vineyard. Fathers and mothers should co-operate with the teacher, laboring earnestly for the conversion of their children.

"Let these schools now be started under wise direction, that the children and youth may be educated in their own churches. It is a grievous offence to God that there has been so great neglect in this line, when Providence has so abundantly supplied us with facilities with which to work. But though we, in the past, have come short of doing what we might have done for the children and youth, let us now repent and redeem the time. The Lord says: 'Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient ye shall eat the good of the land.'" Isa. 1:18,19." Test. Vol. 6.

These quotations from the testimonies set before us the importance and need of church schools so

plainly, and also our duty to supply our children with such schools, that I present them here for your candid perusal, and serious consideration. The instruction is right to the point, and applies to us just now. Let us therefore, not pass it by lightly, but take it to heart and profit thereby.

O. E. SANDNES.

CAMP-MEETING ANNOUNCEMENT.

It has now been decided to hold our next annual camp-meeting and conference in Brandon, June 23-29. This is the most central place in the province where camp-meeting has not been held for many years. Brandon has excellent railroad connection with all parts of the province. We, therefore, anticipate the largest camp-meeting Manitoba has ever held.

This city has a population of from eighteen to twenty thousand and not one witness for the truth of God. This fact should appeal to all our people and inspire us to exert ourselves to the utmost to make the meeting a great and important factor for the truth. This, my brethren and sisters, can only be accomplished through united action on the part of all. I have not learned the exact number of German-speaking people in the city, but there is a German church, and consequently there must be a good number of German-speaking people.

I am pleased to say the Lord seems to have plainly indicated Brandon as the place where the camp-meeting should be held this year. We can, therefore, expect an excellent meeting with good results in the salvation of souls. At the same time let us not forget that each one has a duty to perform in connection with this meeting, and that the camp-meeting will be just what we individually make it.

O. E. SANDNES.

MANITOBA NOTES

It has been decided to hold the camp-meeting at Brandon, June 23-29. Let all begin to plan to attend the meeting.

Sister Ida Grimstad, from Newfolden, Minnesota, has come to the city of Winnipeg, and will be here until camp-meeting time.

Elder O. E. Sandnes met with the Scandinavia church, Sabbath, April 26. The church there is planning to have a church school in operation by the first of June.

It is planned that Elders Dirksen and Sandnes and Brother Ziprick will organize a church at Beausejour, Sabbath, May 3.

"First Day Sacredness," "Tornadoes and Floods" and "President Woodrow Wilson's Sermon," in the May Signs. A splendid paper to do missionary work with. Get a few for your own use.

A young business man here in the city, who had been a reader of the Signs for six months, called at the office recently and subscribed for the Signs, the Protestant and

the Watchman, for one year.

We are looking forward to a goodly number of missionary workers who will enter the canvassing work this summer. Among them it is expected that J. M. Peterson, Ph.D. of the Hutchinson Seminary, will be here. Brother Tall is now back in Manitoba, and has started in his work for the summer. Watch for his reports.

Sister Pangman writes the following encouraging words from her part of the field: "I have sold ten of 'Those Bible Readings' in the last two months, also two young lady friends have promised to take one copy each of the Ministry of Healing in June. Also had a lot of nice talks with some folks on the Sabbath, and the soon coming of our Saviour. Some seemed to be quite interested." Let us receive like experiences from others.

In a recent letter from Sister Dickson, of Manitou, we quote the following interesting experiences: "I have sold all my Temperance Instructors, and had a grand time. We had a W. C. T. U. Conference here, and they drew all the pictures on large white paper, and hung them around the hall. The ministers said that they never saw a better gotten up paper. If you have any more you can send me a dollar's worth more." Are there not others who would like to have a part in circulating the Temperance Instructor? We have a good supply on hand.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

GENERAL CONFERENCE

It will not be many days before the General Conference opens. Delegates and representative men and women are gathering now from all parts of the world to Washington, D.C.

In view of the importance of the times in which we are living, and of the wide extent of the work of God in the earth, this gathering will be the most significant of any that have been held by this people since the rise of this denomination.

How pleasant and profitable it would be if all God's people in this province could be there. But we realize that this will not be possible. Yet, in heart and spirit all can join in the work that will be done. As the writer goes to the General Conference to represent this field he knows that he has the prayers of the loyal brethren and sisters who love the cause, and are doing all that they can to push it forward to its final triumph.

While you are at the camp-meeting in Saskatchewan this summer you will enjoy what will be said by the men who will be sent to our field by the General Conference. We are assured of good help, but of course, at this date it cannot be said who it will be.

Again I ask that you all will earnestly pray for the success of this great gathering, that the servants

of God will receive such an outpouring of mighty power as will hasten more rapidly the work of salvation to all the ends of the earth. And may the abundant grace of the Lord visit you, and inspire you with wisdom and zeal as you labor to hold forth the word of life for the saving of the lost.

A. C. GILBERT.

CAMP-MEETING

This is just a foreword in regard to the camp-meeting to be held in Saskatchewan. The details will be announced later through these columns, and personal letters to each one.

After much counsel and prayer it was decided to held the next camp-meeting at Bulyea, the same place where we had it last year, June 30 to July 6. This place is quite centrally located, and may be conveniently reached by most of our people in the province. The grounds for the camp are all that could be desired, as will be remembered by those who were present last year.

The camp-meetings almost everywhere will be shorter this year on account of the General Conference closing so late, so our camp-meeting will not be as long this year. But we will have a short workers' meeting which will begin the 25th of June. We hope that every church and Sabbath-school officer will be present at this workers' meeting, and as many of our other brethren and sisters as can arrange to be present then.

We hope to see a large gathering of our people this year. If one hundred Standard Certificates are handed in to the secretary as was done last year, all may return home free. So you see the railway fare will not be such a heavy expense, will it? Let us each begin now to plan to come. God will open the way.

The cause of God is widening rapidly in this conference. Broader plans and new enterprises must be considered in order to meet the growing needs of the field, therefore we need your help in counsel as to how to proceed with the carrying out of the responsibilities resting upon us.

A. C. GILBERT.

REPORT OF SABBATH-SCHOOL DEPARTMENT

Quarter Ending March 31

Place—	—Offerings—			Total.
	Memb.	Regular	13th S.	
Dundurn.	18	\$ 11.00	\$ 8.45	\$ 19.45
Fenwood.	39	17.30	4.70	22.00
Hillesden.	10	7.36	4.95	12.31
Hanley	17	47.45	25.85	73.30
Hodgeville.	27	15.15	.....	15.15
McLean.	22	22.55	11.10	33.65
Macrorie.	13	14.00	5.55	19.55
Rouleau	38	34.64	14.30	48.94
Regina	5	12.60	4.30	16.90

Regina, Home Department	5	8.65	.....	8.65
Swift Current.	22	22.60	6.10	28.70
Sonningdale.	32	18.00	3.50	21.50
Waldheim	42	20.23	6.50	26.73
Provincial Home Dept.	125	84.18	17.20	101.38

Totals. 415 \$335.71 \$112.50 \$448.21

I am pleased to have the privilege of presenting to you this good report for the first quarter of 1913. May the Lord richly bless each school and each individual as you labor for the success of the Sabbath-school work.

Last quarter our offerings were \$523.05. You see by this report that the amount is quite a little less this quarter. Shall we not do our best this quarter to have our offerings not less than \$500?

MRS. A. C. GILBERT, Secretary.

A REPLY

“In travelling about from place to place I find that some of our people are having some very interesting experiences distributing the tracts replying to the attack of the Lord's Day Alliance upon us. In one city a sister visited the business and professional section and placed one of the “Reply” in the hands of each business and professional man.

The lawyers were especially pleased to get them, and in some cases asked for extra copies to give to their friends. It is evident that the Lord's Day Alliance is not a very popular organization among the progressive people of Canada, who are glad to secure matter that explodes the foolish pretensions of that Jesuitical order. In every locality in Canada the “Reply” should be scattered broadcast, especially among the professional men. Sixty thousand have already been printed and are almost gone.”

The above, taken from the Canadian Union Messenger, refers to a four-page leaflet, meeting in a clear, strong manner the literature of the L.D.A., which is being circulated in every province. Many thousands of this leaflet should be scattered in Saskatchewan. A good supply has been received at the tract society, and they will be sent postpaid for 50c per 100 or \$4.00 per 1,000.

E. R. ALLEN.

SASKATCHEWAN NOTES

Elder A. C. Gilbert left Regina on Monday night for Washington, D. C., to attend the General Conference. He will visit friends in the States on his way.

Miss Hazel Farnsworth spent a day in Regina last week on her way to her home at Sonningdale. She closed a few days ago a successful term of school at Rouleau.

Orders for the General Conference Bulletin are still coming in. We have received to date 71 orders. There are still others who should have the Bulletin. Fifty cents can be invested in no better way. There should be 100 copies coming to the province. Let the orders come in while there is still time.

