

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, June 4, 1913

No. 10

NOTES OF PROGRESS.

A few years ago when \$1,000,000.00 worth of our publications were sold in one year, we all felt that it was wonderful—and indeed it was—but during the year 1912 our sales reached a total of over \$1,800,000.00. Think of it! Almost TWO MILLION dollar's worth of these truth-laden pages placed among the people. God has told us that our literature must be scattered like the leaves of autumn, and is this not being accomplished before our eyes to-day?

It was not very many years ago when our denomination controlled only one single printing press, and this was not kept busy all the time. To-day, we have many, many presses taxed to the limit in order to meet the increasing demand for our literature. Books are shipped by the carload these days and are rapidly disposed of.

But the printing and finishing of these books and periodicals is only the beginning of the work that is accomplished by our literature. The books must be carried to the people by faithful messengers before they can accomplish the intended good.

The accompanying photograph shows a company of young people who were in attendance at the Colporteur's Institute recently conducted at the Alberta Industrial Academy, Lacombe, Alberta. Our whole Union is represented in this group and nearly everyone of the young people are soon to enter active work in the canvassing field. Many others are also enlisting for service in different parts of the Union.

In the past the energies of our Publishing Houses have been largely spent in the production of books in the English language; but for some time there has been an urgent call for literature in the other tongues, and this call is now being answered. We feel sure that our German brethren will be pleased to learn

that in the course of a few weeks they will be able to secure "Practical Guide to Health" in their own language. This will be a great help to our German-speaking brethren and sisters who have so long needed a health book in their own tongue, and will also be extensively used by our colporteurs in the field this season.

"Great Controversy," which is already printed in five different languages, is now being translated into the Russian. This will enable our canvassers to reach the thousands of Russian-speaking people residing in our Western Canadian field. Plans are being developed as fast as possible whereby books will be published in the Polish, Finnish, Portuguese and other languages.

The Spanish-speaking people of Mexico, South America and the Islands are not being forgotten. Many tons of books are being sent to those fields, and God is opening the hearts of the Spanish people to receive the message. Our colporteurs are doing a splendid work among these people.

We should all be full of courage as we see this message reaching "every nation, kindred, tongue



Colporteurs in Attendance at Lacombe Institute.

and people," for Jesus said, when that work is accomplished, "then shall the end come." Brethren and Sisters, as you kneel at your family altar, do not forget our colporteurs. Pray for those already in the field, and also that more reapers may be found for the harvest.

"We're comrades all in this battle grand
'Gainst darkness, grief and sin;
We'll bravely strive for the good and true
Till He bids us enter in.
The road may be steep, the rocks be rough,
And the rugged way be long,
But the day will come when the way is done,
And we'll sing the victor's song.

"We'll work, we'll work till the set of sun,
Till our Master calls us home,
Then praise His name in that land of bliss
Where sin can never come."

J. M. ROWSE.

Manager Canadian Branch, Pacific Press Pub. Ass'n.

THE FIELD AND ITS OUTLOOK.

We are pleased with the reports that are coming in from every part of the field. It is certainly encouraging to see the way the Lord is blessing his book workers in this union. But those of us who are out in the field know that back of these reports is much hard work and earnest prayer. We find there are many objections to meet, but the message must go. The Lord is in this work, and we must take Him into partnership with us, if we expect to succeed.

I spent the forepart of this week out in the field with "Practical Guide," and find the people are very much in need of something along this line, and there is a real call for a good reliable medical book. People are becoming better informed on health lines and are breaking away from the use of so many drugs. One man told me that he and his children had given up the use of tea and he hoped his wife would soon follow. I took his order without any trouble.

Another man with whom I took dinner said that he did not know as he could give up his pork and tea, but said he "guessed it was not the best to use so much of either," and as he put down his name, his wife said: "Now you will have to live out the principles of that book." "All right," said the man, "I guess it will not hurt us any."

The crop reports indicate a good prospect generally all over and this will make our work easier, but if the conditions should change, our work must go on just the same, only we will have to seek the Lord more earnestly and draw on our diplomacy heavier.

One of our boys in Manitoba writes: "For two days last week I walked about 30 miles each day and never took an order. But the Lord blessed me

anyway. If I have not sold many books I know that I have brought new light and truth into many a home that never had heard of this wonderful message of ours."

Now this letter has the right ring to it. This is the spirit of the reformers, and this labor of love for souls will not go unrewarded. A quotation from Testimonies, vol. 9, p. 74, comes in here so nicely, I must give it. "Blessed will be the recompense of grace to those who have wrought for God in simplicity of faith and love. The value of service to God is measured by the spirit in which it is rendered rather than the length of time spent in labor," and I might add, the number of orders taken.

W. L. MANFULL.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
President, O. E. Sandnes; Secretary-Treasurer, B. L. Grundset;
S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

MORE ABOUT CAMP-MEETING

We have prospects of good help for all departments of the work this year. Elder Shaw will be there from the start, and we are confident he will bring good help with him from the General Conference, both for the German and English work. Prof. J. I. Beardsley, principal of the Alberta Academy, has promised to be with us during the entire meeting. Brethren J. M. Rowse from Calgary, and W. L. Manfull will be there in the interests of the book work. Dr. E. P. Hawkins, of Minnesota, has also been invited.

Concerning the railroad rates it is too early to make announcements, but we hope to secure the half fare reduction on a hundred or more standard certificates, the same as last year, including the Great Northern. When purchasing tickets be sure to secure with each ticket a standard certificate. If travelling over more than one road, be sure to secure a standard certificate with each ticket. If friends are coming with you, see that they also secure certificates. Would it not be a good plan for those living near Brandon to encourage friends and neighbors to take advantage of the cheap rates and visit our camp-meeting?

Do not forget to order tents so that all may be provided for. We can rent all the tents needed in the city, but must order them in plenty of time.

The time of our camp-meeting proper is from June 23 to 29. The conference opens at 10 o'clock Monday morning. But in as much as our camp-meeting is the first in the Union this year, all who desire may come Thursday or Friday, June 19 and

20. We expect to have most of the General and Union Conference help with us before Sabbath the 21st. Where families desire to change about, those coming for Sabbath the 21st and attending the first portion of the meetings will likely have as good meetings and hear the same speakers as those attending the latter part.

Delegates should be elected immediately and names sent to Brother B. L. Grundset. Each local church is entitled to be represented in the sessions of the conference by its elder and one additional delegate for each seven of its membership. Alternatives may also be appointed and their names sent in with the regular delegates.

Meals will be served on the cafeteria plan the same as last year. We will endeavor to make prices so reasonable that none shall care to cook for themselves.

The following articles may be rented by all who send in their order to B. L. Grundset on or before June 9th: Tent, full floor or half floor, springs, cots, chairs, table, straw for ticks, etc. Bring your own straw ticks and plenty of bedding, curtains for dividing tents, etc. Plan to make your tents look as neat and cozy as possible. It is not well for too many to crowd into one tent. Three or four adults can quite comfortably occupy one tent.

We are likely to have many spectators. The people will read our character and judge us more by what they see than by what they hear. It pays well to plan for an extra half day to beautify our tents. We should be pleased also if three or four brethren could be on the ground June 16 and assist in building the camp. Please write Brother Oscar Ziprick, 290 Bannerman Ave., Winnipeg, if you desire to help. Someone will meet all trains arriving in Brandon Friday and Monday, June 20 and 23, and others who notify us will be met at any time during the meeting. Checks on baggage may be handed over to the one who meets you at the station.

O. E. SANDNES.

RAILROAD RATES FOR THE CAMP-MEETING.

We are glad to say that the usual reduced rates to the camp-meeting have been secured from the Canadian Pacific, the Canadian Northern and the Grand Trunk Pacific Railways. We have also applied for rates over the Great Northern, but at this writing we have not heard from them. If we do not secure the rates over their line, all those coming from Morden, Manitou and Killarney will change at Napinka, coming over the C.P.R. all the way. We will let you know in the next issue of the Tidings, if the rates are granted.

Let all coming, whether short or long distances,

be sure to secure your Standard Certificates at the time of purchasing your ticket. If you board the train where there is no agent, keep the receipt that is handed you by the conductor, and present that at the book tent as soon as you reach the camp ground.

Certificates are good from the 13th of June to July 2. A validation meeting has been set for the 26th of June, Thursday, at 2 p.m. This is the time when the railway representatives will validate the certificates, and no one will be able to return home free before that date. Let all plan to be at the meeting before that time, and no one return home till after that date. All certificates must be in by that time.

If you travel over more than one railroad, get a Standard Certificate from each railroad. We are looking forward to a large meeting, and feel sure that we will have at least one hundred certificates, but let all be sure to do their part in securing certificates. Let all that can come on Friday, the 20th, and Sunday, the 22nd, do so, so that all may be there by Monday, the opening date of the meeting. Brethren and Sisters, let all come to the meeting and enjoy the blessing that God has in store for us at this time. Remember the date and place. Brandon, June 23-29.

B. L. GRUNDSET.

HOW TO REACH THE CAMP GROUNDS

The grounds are located on the north-west corner of Rosser avenue and 18th street. The street cars are expected to begin operation before that time. Those coming over the Canadian Pacific Railroad may take the street car just in front of the station and ride to the corner of Rosser avenue and 18th street. If you desire to walk, go one block south from the station and seven blocks west to the camp.

The Great Northern station is just one block west of the Canadian Pacific, so if those coming over that road will follow the same instructions you cannot miss the camp.

Those coming over the Canadian Northern may take the street car running west just in front of the station. The conductor will let you off on Rosser and 18th street, or if necessary transfer you to the line running by the camp ground. From the Canadian Northern, if desired, you may walk one block north, and eight blocks west to the camp ground.

O. E. SANDNES.

MANITOBA NOTES

Elder O. E. Sandnes writes that they are having some very good meetings at the conference, and says that they are getting better all the time.

Brethren Robert Neuman, John Gjording and Junius Paulson are the latest ones from the schools to enter the canvassing work.

Brother W. L. Manfull has been canvassing near Karime and Gladstone the past week, and in three and one-half days took orders for \$94.

The time for camp-meeting is drawing near. Come, bringing your friends with you. Orders for tents and other supplies should be sent in at once, so as not to be disappointed on reaching the camp grounds.

Brother Woldemar Besel, recently from Russia, has taken up the work among the Russians and Poles of this city. We have a large stock of this literature on hand, and are glad for the help that Brother Besel has given us in this line of work.

Elder H. J. Dirksen returned from Colclough last week, and reports a very good time with the people up there. Several are interested in the truth, and he has every reason to believe that we will have some new Sabbath keepers there in the near future.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

EDMONTON.

Since the last report was sent by the writer another has commenced to keep the Sabbath, and is greatly rejoicing in the new found knowledge of the truth. Also two have started to keep the Lord's Sabbath twelve miles south-west from here, as the outcome of the work here. During the winter Brother Alex Finch and family moved on to a homestead, and another brother working for these people have assisted them to fully take their stand.

The writer has been holding meetings there three Sundays in succession, but having to leave here it will remain for Brother Clemensen to follow up the interest, which promises more fruit. They have organized a Sabbath-school known as the Woodbend Sabbath-school.

These experiences teach that if the cities are worked they will be feeders for the country. Through city work many in the country will receive the truth. We are still of good courage, and hoping for much of the grace of God and His spirit, to be helpful in gathering a large harvest of souls. The harvest is ripe, the laborers are few. Who will today step into the field and help?

H. A. NIERGARTH.

NOTES FROM THE FIELD.

In a recent letter to the field agent, Brother D. A. Dobbs, who is canvassing in the Wainwright district, gives the following interesting experience:

"Last Sunday night I stopped at a place about 18 miles north of Wainwright and it happened that the

Methodist minister stayed all night at the same place. It did not take him long to tell me what he thought of me and my work. However, when we separated we shook hands and were good friends. But, nevertheless, he thought it his duty to warn his congregation against me, which he did. After he went home I visited the five families he warned and obtained three orders for 'Bible Readings' in the half-moroeco. This shows the salvation of the Lord. These people told me that the minister had been there and warned them of 'that Seventh Day Adventist Book Agent.' They further said: 'We see nothing wrong with your book, but believe you are doing a good work. We don't care what the minister says, but we must have one of your books.' It is wonderful to see the way in which the Lord opens the way for the message to go."

Robert Kitto, who is canvassing in the Hughenden district, and who had the privilege of Brother Heaton's assistance for the first two days, writes: "God has surely blessed and gone before us in the two days of canvassing. The next day I gave every other exhibition. It is a grand work, and what gives me more courage than that, it is directly in the closing message. I feel incapable without God's help, but having it, I am determined to stay in the field."

ALBERTA NOTES

Brother U. Wissner, in company with Elder H. Humann, left on the 22nd for Belseker and Midnapore for the purpose of visiting the German churches at those places.

Brother A. Pond spent Sabbath, May 17, at Leduc in the interests of the work of the Young People's Missionary Volunteer Society there.

Copies of the "Bulletin," which is being published daily in the interests of the General Conference in session at Washington, D. C., have come to hand. They contain most interesting reports of the proceedings of this great gathering. Those who sent in their subscriptions early for the "Bulletin" are now able to get a glimpse of the tremendous growth of the third angel's message as outlined in this welcome visitor.

In a letter to the office Brother Halsvick states that he and Brother Shelstad have succeeded in obtaining a satisfactory location for meetings in the city of Edmonton. Their tent is now pitched and a good beginning made in the meetings. Let us not forget to remember these workers in our prayers as they proclaim the truths of this message to the Scandinavian people of that city. Their address is care Scandinavian Gospel Tent, Caven Street and Alberta Avenue, Edmonton, Alta.

ACADEMY NOTES

Louis Manfull left the first week in May for Saskatchewan, where he is now engaged in the colporteur work.

George Brown left on the 18th for Calgary and is now working in Brother Bossard's machine repair shop in that city.

William Vester called at the office recently on his way from Coronation to Saskatoon.

George Polinkas left on the 19th for his farm near Winnifred, where he expects to remain for some time.

Almeada Willett, who has been working in Calgary has now left that city and returned to her home in British Columbia.

Brother A. Pond, one of our senior students, is engaged in evangelistic work in Sedgewick.

Adolph Bernhard has already started in the colporteur work in the southern part of the Province.

Sarah Suelzle left yesterday for Calgary, where she expects to work this summer.

Brother J. K. Fish left on the 19th for the south. He will labor in the Comrey district south of Medicine Hat, visiting the Winnifred church on his way.

Cal D. Smith, one of our colporteurs, left May 20th, with his horse and buggy, for the High River district. He expected to drive the whole distance.

Roscoe Hippach and Robert Kitto left last week for the canvassing field. The former is working in the vicinity of Czar. Brother Heaton accompanied the latter to his territory in the Hughenden district.

Miss Bertha Gillbank, who spent last winter teaching in Saskatchewan, has accepted an invitation from the Manitoba Conference to teach school near Minnedosa, Man., and left for that place on the 27th.

Brother W. A. Clemensen, who has been appointed to engage in evangelistic work in Edmonton, shipped his household effects and left on the evening of the 19th for that city. Sister Clemensen and their son Earl left on the 27th to join him there.

The School Family now consists of Mrs. A. J. Beardsley, Selma Shelstad, Willie McCready, Melvin Milne, Elmer and Benn'e Clark, Riley Ausmun and Christian Wisbeck, who is spending a few days at the Academy on his way from Calgary to Edmonton.

Since the close of school, Riley Ausmun, assisted by Bennie Clark has greatly improved the appearance of the new building by a coat of paint. A smaller power house adjoining the main building has also been erected and is nearing completion. The potatoes and garden have been planted and most of the grain for green feed has been sown.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

FROM THE GENERAL CONFERENCE.

The Lord gave me a safe journey from Saskatchewan to Washington, and I arrived here June 14. The grounds used for this great meeting are all that could be desired for such a great gathering. Over six hundred tents are pitched and occupied, and many persons are rooming in nearby houses. Every person appears to be here for business. They have come here for a definite purpose, and they believe God is going to bless them according to their desire.

The burden that rests heavily on all hearts is to know how to labor more effectively for the salvation of souls. The outpouring of the Holy Spirit is the keynote of each sermon, and the thought of nearly every mind. I had been on the ground but a few minutes when I went to the large pavilion. The first thing that met my eyes was the striking motto above the pulpit: "Receive Ye the Holy Spirit." A thrill of joy which I cannot express went through my being as I read these words. They mean everything to us as a people with so mighty a work to accomplish.

My mind quickly returned to Saskatchewan, and I thought of the faithful there. As I thought of you I earnestly hoped that you all would catch the spirit of this meeting and be blessed with us. Let each one lift up his voice in prayer for the success of this General Conference.

The leaders in this great work speak only words of courage. From the reports which have been read up to this writing, we see that the cause is growing rapidly. We hope that all our brethren and sisters in Saskatchewan are getting the Bulletin so that they can read for themselves the interesting happenings of each day of this conference.

A. C. GILBERT.

DELEGATES TO THE CONFERENCE.

We would request that each church in the Saskatchewan Conference at once elect delegates to the conference to be held at Bulyea June 30 to July 6. Each church is entitled by the constitution adopted at the first session to be represented by the elder, and one additional delegate for each five members. Blank certificates are being sent to the clerks. Immediately after the appointment of delegates the blanks should be filled out and sent to the conference office. Promptness in this is very much appreciated, as our lists must be in readiness before the first meeting.

Great care should be exercised in the selection of delegates, for it is upon these that the whole responsibility of the work of the conference will be thrown during the camp-meeting. Children should not be elected delegates, neither should persons who never take any interest in the management of conference affairs. Great responsibility rests upon each individual delegate. He or she should be in attendance at the first meeting and each succeeding one to the last. Faithfulness and promptness on the part of the delegates will be much appreciated by the officer of the conference, and will be pleasing to the Lord. Let no one think it a light thing to be a delegate at our conference sessions. Yet none should shrink from the responsibility if it is placed upon them by the church.

Let us all come to the camp-meeting determined to be helpful, slow to criticise, and very much in earnest in the Lord's work. At each conference session matters which affect the welfare and salvation of souls are sure to come up for consideration. Plans must be laid for the coming year. The choice of officers for the year rests entirely with the delegates. In view of such responsibilities should we not prepare ourselves for this work by study and prayer? The conference is weak or strong as its membership is weak or strong.

E. R. ALLEN.

SPECIAL NOTICE.

A special meeting of all members of the provincial church is hereby called for eight o'clock Tuesday morning, July 1, on the camp-ground at Bulyea. At this meeting delegates will be elected to represent this church during the session of the conference. Let as many members as possible be on hand for this meeting.

E. R. ALLEN, Clerk.

SASKATCHEWAN NOTES

Among the latest to join the ranks of the colporteurs is Miss Susie Haynal. She will be located in Moose Jaw.

Sister A. C. Gilbert and little Marjorie returned to their home in Regina Monday, after a two weeks' visit with friends at Regina Beach.

Brother E. R. Allen and family spent Sabbath and Sunday with the company at Rouleau, after which Brother Allen spent a little time in Moose Jaw assisting Sister Haynal with her work there.

About a dozen colporteurs are now in the field. Good reports are now coming in, the best for one week being from E. F. Locker for \$178. Practical Guide in German is well received.

Elder J. V. Maas reports an excellent interest in Findlater and Sunset. Many more are interested who should take their stand if given the proper help. We trust that Elder Maas may be permitted to return there soon.

The conference secretary recently spent a few days in Saskatoon, Dundurn and Bradwell, visiting the brethren and sisters in these places. Miss Ida Coles is doing a good work in Saskatoon with the Temperance Instructor. She will soon visit Moose Jaw and Regina again. At Bradwell Sister Cook is holding up the light of truth alone. She seems of good courage. It was a privilege to meet at Dundurn a most earnest company, who are working and planning for the advancement of the Lord's work.

FOR SALE

SANITARIUM COOKING OIL—Free from animal fats. Shipped in 40 or 80-pound cans f.o.b. Winnipeg, Manitoba, or in 38 or 76-pound cans f.o.b. Vancouver, B. C., at 15 cents a pound. Write for prices on barrel lots. Address all correspondence and money orders to L. J. Burrell, Janes Road, S. Vancouver, B. C.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

AN EXPLANATION.

The British Columbia readers of the "Tidings" will please notice that in the camp-meeting announcements no provision is made for the annual conference to be held in connection with either, though a resolution was passed at our last conference to have the conference and camp-meeting together this year. It was also decided to hold it at some point west of Kamloops, leaving the exact time and place to be determined by the Conference Committee, as the by-laws provide. The committee, at a session held in December, laid this duty upon Elder Wilson and myself, recommending at the same time that we hold our meetings in August.

We have sought for a location that would be suitable for all, but have been unsuccessful in the matter of finding a place satisfactory for a union meeting. We could make arrangements at Ashcroft, but we thought that a little too far to ask the brethren on the coast to come, especially since the conference was held a long way to the east last year. We saw suitable grounds at Agassig, but that in turn is too far to the west for the Okanagan folks. We could not get them that far. Between Ashcroft and Agassig there is no suitable place, and the distance is 133 miles. This brought us face to face again with the advisability of holding the conference at a different time, when we could be sure of cheaper rates.

Not wishing to take upon ourselves so responsible a burden of deciding this question, we referred the matter to some of our leading brethren and elders of our churches for counsel. We asked advice with reference to having two camp-meetings and the conference at a different time.

When the advice came it was found that by far the greater portion were in favor of two meetings, as the means of benefiting more of our people, and in favor of having the conference separate from either. We considered this weight of sentiment sufficient to supplant the recommendation of last year, and so have decided to have the two camp-meetings again. The coast meeting will be held at Coquitlam, August 4-10, unless the Lord decrees otherwise. The one in the east will be held at Grandview, near Armstrong, August 18-24. We

have had several requests to have the latter meeting at that place and have decided thus. The time and place of the conference will be decided and announced later.

We hope, Brethren, that this arrangement will be satisfactory. We were greatly perplexed to know what to do, and in following this plan we have adopted the best advice we could get. We will try to secure the best help possible for these meetings and along with ministerial help, we will endeavor to have a physician on the grounds. You cannot afford to stay away or keep your children at home. If this message is to be finished in this generation, we must be more in earnest. Every weakness must be overcome ere the Lord comes or we will be lost. We must have more power in our lives and these annual gatherings are calculated to help us for God has promised to meet with His people.

As I sit day by day during the sessions of the General Conference and hear the message reviewed, I am refreshed and my heart is stirred to the utmost to help push it forward. This is what the camp-meeting will do for you and for all of us. Brethren, we must see every family well represented at our camp-meetings this year. Let us give evidence that we really believe the third angel's message.

Further announcements will be made about the meetings in later issues of the "Tidings."

J. G. WALKER.

VANCOUVER.

During the two weeks since our last report, on Sundays about 1,000 are in attendance at the meetings. Tuesday and Thursday nights we hold the meetings in another hall which seats 600, and this is well filled with those who give marked attention to the message which seems to impress many that the end of all things is right upon us.

Good reports have appeared in all the four daily papers. The "World," which has the largest circulation of any of the dailies, printed Elder Shaw's report of this Union Conference for the last two years, which he rendered at the late General Conference. The ministers of the city are agitating the enforcement of the Sunday law of the Dominion, and thus close up all places of business in the city on Sunday. This has raised many inquiries, and articles are appearing in the dailies against it. This will add much force to the message in the city.

After the lecture fully 200 or more remain for the questions and answers. Some backsliders, who once kept the Sabbath, are returning, and some new ones are taking their stand for the message. More than twenty from abroad are assisting in visiting from house to house, inviting the people to attend the meetings, beside the Sabbath keepers here who are

doing the same, and yet only a few of the 100,000 people in the city have attended the meetings.

Much reading matter is being circulated in the form of four-and-eight-page tracts. Besides the public lectures, Elder Warren holds morning studies with the workers and such of the church members as can attend. These are most excellent occasions. The Holy Spirit is present to bring home the instructions. The instructor is setting forth the fact that this is an opportune time, and should we now fail to perfect characters, we will be left out when the Lord comes.

The expenses incurred in this effort are large, and the tithe treasury of the conference needs replenishing. Will the believers be sure and remember the work in this city with the tithes and offerings? The conference office is 1708 Maple St., Vancouver.

A. O. BURRILL.

MANSON ACADEMY NOTES

Friday evening, May 9, Elders Gidings and Conway came out from Vancouver to spend Sabbath at the school. Elder Gidings spoke to the students at their Friday evening testimony meeting, showing clearly the lesson in Jacob's experience as a prevailor with God. He felt the working of the Holy Spirit and in response to the call for those who wished to give their hearts to the Lord to come forward, two girls took the front seats.

Elder Gidings spoke again in the church Sabbath morning, showing the importance and beauty in the Sabbath of the Lord. In the afternoon meeting Elder Conway spoke in the chapel, and again the Lord came near touching hearts. Six more of the young people decided to surrender all and follow their Saviour.

Monday forenoon an impressive baptismal service was held and nine precious youth were buried with Christ in baptism. Our hearts rejoice as we see these dear young people unite with us to have a part in the fast closing work, and our prayers go with them as they start anew to fight in the Lord's battle.

The academy and church school united in giving the closing programme Monday evening, May 12. The chapel was crowded with people, many of whom came on the evening train. When the programme was over all repaired to one end of the room to have some flashlight pictures taken.

Plans had been laid for all to take an outing trip to Lilloewet river on the day following, but as the weather was disagreeable, the plans were changed and most of the students started for home. By Wednesday evening all but three were gone, and the building stands waiting the return of the happy family at the beginning of the next school year. We are glad that so many of the students are spending their vacation time in having an active part in the work, and know that God's blessing will attend them.

Among those who spent the last days at school are Elders Gidings and Conway from Vancouver. Mrs. Warwick from Nanaimo, Miss I. McKan, Viola White and Miss Mary Pearse from Cumberland, Miss M. Turner from Mission, Mrs. Gillis from Stave Falls and Irving Hartnell from Clayburn.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

This issue of the paper will reach most of our readers during the last days of the General Conference, which closes June 8. This has been the largest gathering of its kind ever held by our people. At the time of our latest report 612 family tents had been pitched, and about 2,100 people were located in tents and 400 more in buildings. This, together with about 600 Sabbath-keepers who live in and about Washington, makes approximately 3,100 people in attendance. No doubt many more have arrived later.

It is with sadness that we note the death of Elder G. A. Irwin, who was the president of the General Conference for a number of years, and a pioneer in the work of the third angel's message. He will be greatly missed from our ranks. Full particulars, with a sketch of his experience in connection with this movement, will be given in an early number of the Review and Herald.

As we note with pleasure the rapid advancement our work is making throughout the world, we are reminded that just half a century has past since the organization of the General Conference, May 21, 1863. The delegates at that time represented the six state conferences then in existence. To-day delegates are present from nearly every country in the world. Souls are now being brought into the truth by the use of 91 different languages and publications in 75 languages, in 86 countries. Surely the observant cannot help but realize that we are living in a time when this everlasting gospel is going to every kindred, tongue, and people, as a direct fulfilment of divine prophecy.

The greatest count of money and securities in the history of the world began in Washington, D.C.,

on April 1, when John Burk, former governor of North Dakota, took the oath of office as treasurer of the United States, succeeding Carmi A. Thompson. On that date Mr. Thompson turned over to the new democratic official the sum of \$1,426,422,-051.48 2-3.

SASKATCHEWAN CONFERENCE.

The second annual session of the Saskatchewan Conference of Seventh Day Adventists will be held in connection with the camp-meeting at Bulyea, June 30 to July 6, 1913, for the election of officers for the ensuing year, and the transaction of such other business as may properly come before the conference. The first meeting will be held at ten o'clock Tuesday morning, July 1. Each church is entitled to be represented by its elder and one additional delegate for each five members.

A. C. GILBERT, President.

E. R. ALLEN, Secretary.

COLPORTEURS' REPORT

January 1—May 24

Manitoba						
Name—	Book.	Hrs.	Ord.	Mag.	Helps.	Total.
William Tall	P.G.	213	130	.....	\$ .65	\$ 596.65
S. Meikle	Magaz.	..	3,577	\$357.70	65.00	422.70
Fred Schwindt	D.R.	45	24	.....	14.15	106.15
F. M. Larson	P.G.	27	15	.....	5.40	65.40
Robt. Neuman	P.G.	25	12	.....	.....	51.00
John Gjording	P.G.	7	7	.....	.90	33.90
Carl Anderson	P.G.	30	5	.....	5.25	31.25
Junius Paulson	P.G.	7	1	.....	1.20	5.20
		354	3,771	\$357.70	\$ 92.55	\$1,312.25
Saskatchewan						
Ida Coles	Magaz.	92	1,086	\$108.60	.....	\$ 108.60
E. F. Locker	P.G.	97	64	.....	.....	309.00
L. Light	G.C.	75	45	.....	.....	178.50
H. L. English	Mag.	90	449	44.90	8.95	53.85
L. A. Philpott	D.R.	24	13	.....	.....	51.50
C. K. Wilson	D.R.	21	2	.....	.....	8.00
J. Linkert	P.G.	31	12	.....	.....	49.00
Anna Neufeld	Mag.	15	100	10.00	.....	10.00
Lewis Manfull	G.C.	27	8	.....	.60	32.60
		472	1,779	\$163.50	\$ 9.55	\$ 801.05
Alberta						
D. A. Dobbs	B.R.	253	104	.....	\$ 8.50	\$ 457.50
James Wagner	B.R.	624	106	.....	4.50	389.50
A. Bernard	G.C.	31	12	.....	.....	47.00
R. O. Kitto	B.R.	21	14	.....	.....	65.00
		929	236	.....	\$ 13.00	\$ 959.00
21 Agents		1,355	5,786	\$521.20	\$115.10	\$3,072.30

CAMP-MEETINGS FOR 1913

Manitoba, Brandon	June 23-29
Saskatchewan, Bulyea	June 30-July 6
Alberta, Calgary	July 7-14
British Columbia, Coquitlan	August 4-10
British Columbia, Grand View	August 18-24