

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, September 10, 1913

No. 17

WHY GET A CHRISTIAN EDUCATION?

It seems almost out of place to rehearse so many times the different benefits to be derived from obtaining an education, but in spite of these many repetitions one frequently meets individuals who are free to express themselves as opposed to young people spending any considerable time in school. How anyone can be so blinded to the great good that has come to people generally, often from very meagre opportunities well improved, is more than we can say.

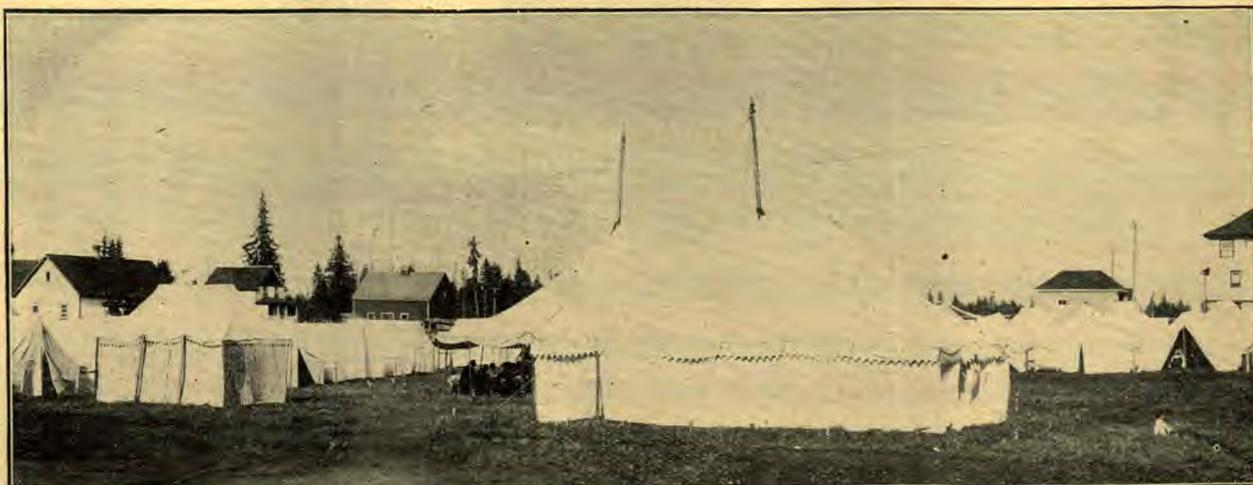
It is very customary in these days to rate a person, family, community or government according to the extent of education. Thus we say that a ruler has come from a highly educated and intelligent family, or that some government is renowned for its scientists or writers. This is only true where great care has been taken to obtain the necessary training.

This brings the individual upon a higher plane and enables him to do more for his fellows as well as to appreciate the beauties of life more for himself. Employers, in even the ordinary occupations give advantage to the intelligent and brainy workman who shows ability to advance and who is will-

ing to take some trouble to learn how to perform his work more rapidly and with a better degree of success.

Now this is looking at it wholly from a worldly standpoint. We, as Christians, have more to look forward to than simply pleasure and benefit in this life. We are told that the studies begun here will be continued in the life to come. We are in an age when every individual who possibly can obtains an education; thus we see in all the popular magazines page after page devoted to advertising schools. Not only this but it is possible now for individuals to quite successfully complete difficult studies in their homes by correspondence. Thus it would seem that the opportunity of obtaining an education is not beyond the reach of any.

Especially should the matter of mental training appeal to Christian young people. For this reason we have been told by the Spirit of Prophecy that we are to make radical reforms in the system of education as used by the world, and we have endeavored to develop schools of our own. Now it is useless for us as a people to attempt to support these schools unless young people are willing to take ad-



View of Camp-Ground at Coquitlam, British Columbia

vantage of these opportunities which their elders have labored so hard to prepare for them.

On pages 17-18 of "Christian Education" we read: "Every human being, created in the image of God, is endowed with a power akin to that of the Creator, individuality, power to think and to do. The men in whom this power is developed are the men who bear responsibilities, who are leaders in enterprise, and who influence character. It is the work of true education to develop this power; to train the youth to be thinkers, and not mere reflectors of other men's thought. Instead of confining their study to that which men have said or written, let students be directed to the sources of truth, to the vast fields opened for research in nature and revelation. Let them contemplate the great facts of duty and destiny, and the mind will expand and strengthen. Instead of educated weaklings, institutions of learning may send forth men strong to think and to act, men who are masters and not slaves of circumstances, men who possess breadth of mind, clearness of thought, and the courage of their convictions."

"Such an education provides more than mental discipline; it provides more than physical training. It strengthens the character, so that truth and uprightness are not sacrificed to selfish desire or worldly ambition. It fortifies the mind against evil. Instead of some master passion becoming a power to destroy, every motive and desire are brought into conformity to the great principles of right. As the perfection of His character is dwelt upon, the mind is renewed, and the soul is recreated in the image of God."

"What education can be higher than this? What can equal it in value?" In addition to all the above advantages it has been demonstrated that the time spent by the average individual in obtaining a worldly education nets him \$10.00 for every day so spent. This, figured on the basis of remuneration which our workers receive, would indicate that our own young people derive a benefit of \$5.00 per day for time spent in school. Young man, young woman, if I were to offer you \$5.00 a day to spend the winter working hard on my farm or in my shop or factory, would you not write at once that you would come? In what more profitable way can you spend the winter than in training yourself to fill some place of usefulness? My counsel to you is go to school. Go to school somewhere and prepare yourself for some place in this great work of ours.

Dear parents, this is a duty you owe your sons and daughters. Will you deny them the privilege, or will you deny yourself, if necessary, as many do, to let that boy or girl have the training God wants them

to have? And you will have pleasure in after life in seeing them in some place of usefulness and responsibility.

It is the confidence of the writer that this will be the best year our Union Conference has seen for our schools. It is our hope that a larger number of children will be in our church schools than ever before and that our Academies will be crowded. This means that another year a larger company, than usual, will go forth into the work.

J. I. BEARDSLEY.

THE NEXT THIRTEENTH SABBATH A GREAT OPPORTUNITY

How it thrills our hearts to know that one hundred missionaries have turned their faces to the "regions beyond" in response to the action of the last General Conference. Even now some of them are tossing upon the seas, outward bound. We have set our hands to the finishing of the work, and there must from henceforth be no wavering. When workers are willing to go, the means to send them must be supplied. The transportation expense of a hundred workers from the home land to the "utmost parts of the earth" calls for a large cash outlay of means, and the resources of the General Conference Treasury are strained to the utmost in consequence. Indeed, it is doubtful if the plans in full can be carried out if special help is not given.

To meet this emergency the General Conference Committee has turned to the Sabbath-schools in the home land for help, and set apart September 27, the thirteenth Sabbath of the third quarter, as the time when the schools may give for the special purpose of paying the transportation expenses of the one hundred missionaries who are to go this fall to foreign fields. Shall we not work and pray for an especially liberal offering? It will truly be a something if any of these missionaries under appointment remain at home on account of lack of means to pay their fare to the mission field. As we love this truth, as we believe it is soon to lighten the whole earth with its glory, let us deny self, and plan to give on that Sabbath, as we have never done before, that every selected missionary may be hastened on his way.

Remember the date, Sabbath, September 27. Remember the object—the transportation expenses of one hundred appointed missionaries to their mission fields. Remember to pray that God will give his people liberal hearts, that this his work be not hindered, nor his coming delayed.

MRS. L. FLORA PLUMMER.

CALGARY BRANCH OFFICE NOTES

It is wonderful the way tracts are being used by our people this year. Our tract sales are already far in advance of the total of any former year. Next week we expect a shipment containing over twenty thousand tracts.

Two new tracts have recently been issued. They are: "Shall We Eat Meat?" issued as A. G. L. No. 96, price 1½c, and "A Perfect Law," a lawyer's testimony, issued as B. S. L. No. 208, price ½c. Either of these tracts may now be secured through your Tract Society.

"Manual for Teachers" is now out of print and it will be some time before another edition is ready. However, we have a limited number of this valuable little book. Teachers or others who desire a copy should order of their Tract Society immediately.

The largest single shipment of books we have received from our main office this year weighed over four and a half tons. Several other shipments weighing from one to three tons have been received from time to time. These books are now being distributed to the various colporteurs in smaller shipments. Orders come to us by every mail. The retail value of the books shipped from this office during the month of August was over \$10,000, and the month of September promises to be even better. Our accompanying report shows how this amount is distributed among the different conferences.

Report of Sales for August

	Sub'n.	40%	Trade	Tracts	Bibles	Totals
Man. ..	\$3,837.00	\$ 1.70	\$23.55	\$	\$	\$ 3,862.25
Sask. ..	4,549.55	34.35	129.60	105.66	17.10	4,836.26
Alta. ..	1,879.75	16.20	32.77	10.33	8.30	1,947.35
B. C. ..	35.50	3.80	32.05	.....	.....	71.35
	<u>\$10,301.80</u>	<u>\$56.05</u>	<u>\$217.97</u>	<u>\$115.99</u>	<u>\$ 25.40</u>	<u>\$10,717.21</u>

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
 President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

MANITOBA NOTES

Elder E. M. Chapman spent the last Sabbath in August with the church at Winnipeg.

Sister J. M. Hogg left Winnipeg the evening of the 3rd for a visit to her former home in England.

We have sold several copies of the new book "The Story of the Ages." Our thirty-day special price is \$1.60, post paid.

The sales by the colporteurs for the summer has now passed the \$10,000 mark, and some are still taking orders.

The interest at the Brandon tent meeting is increasing. Some have already taken their stand for the truth, and many others are interested. One evening when the call was made for those who would keep the commandments of God, fully thirty responded.

Sister Rebecca Schofield is going to commence the work with the Harvest Ingathering Campaign in Portage la Prairie this week. She wants to get ahead of the other denominations in soliciting funds for missions. Remember our share is \$328, but let us raise this and more too.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

OUR SCHOOL-WORK IN BRITISH COLUMBIA

God's purpose for everyone of his children is a noble purpose. When God created man, although he formed him in his own image, the high ideal he had was not then attained. It was His intention that man should throughout eternity delve deep and deeper into the mysteries of the universe, and from day to day more fully reveal the image of the person and character of his Maker. Since the fall of man the work of redemption has been one of education. Its aim is to restore man to the place from which he fell—to place him once more in the Edenic school where he can pursue the course of study that God has outlined. Education should not only fit a person for a life of usefulness here, but should so restore in him the image of God that he is insured a place in that school above.

Realizing that the teaching of worldly schools does not prepare our youth for the great work of giving the gospel of the kingdom in this generation, or fit them personally for that kingdom, our people in British Columbia are more and more seeing the necessity of having their children trained in our own schools. Six years ago we had just one church-school in the conference. Although conducted in a log building, with poor facilities, it proved to be the beginning of our academy which is now located at the same place. Last year the enrolment at the academy exceeded that of any previous year, and we have reason to believe that the number will be greatly increased in the near future. We look for more this year.

During the past school year over one hundred attended the five church-schools that were conducted in different parts of the province. The churches who supported these schools have all planned to continue this work. Although the financial stress has made the raising of funds a trying problem, the members of these churches have pledged to do all they can; and some seemingly more, not knowing where the money will come from. Other churches and families who have not had the privileges of the church-school greatly desire one and are looking forward to the time when one can be started in their midst. We trust this can be done soon. Our greatest lack at present is efficient, consecrated teachers.

The interest of our people generally in this line of work was shown at our recent camp-meetings. Great interest was taken in the discussion of plans. The good offering testified that their hearts as well as minds are in this work and that they shall not see it lag for lack of means.

At present work is going on at the academy preparing the buildings for the school year which commences the seventeenth of this month. Those in charge are endeavoring to make it a more suitable place for training the young than ever before. We trust that this year will be the best in the history of the school.

Brethren and sisters, it is your highest aim, is it not, to see your children efficient workmen in the Lord's great cause? It is our privilege as well as duty to help fulfil this, our aim and God's purpose. We shall thus benefit the cause of God and save our children. Shall we not then pray that God will help us to sense the importance of these things and to do all we can to see that our young people shall have a Christian education? Young people, give yourselves wholly to the Lord to be used by him, ask him for a place in his work, determine that by his help you shall get ready, work toward this end, and you shall succeed.

C. O. SMITH.

WHAT CHRISTIAN EDUCATION DID FOR ME

Four and a half years ago I was like a ship without a chart or compass, drifting hither and thither. One day a student canvasser sold me a book that proved to be a chart and a compass to my life. I steered into one of our schools and there anchored.

There I found the great Pilot of life. Jesus stood ready to anoint my eyes with clear perceptions of truth, to fill my heart with lofty thoughts, to quicken my life with noble aspirations, to fill my heart with his sweet love and stamp his likeness upon my soul.

I found our school to be a character builder while worldly schools are often character destroyers. There I got new life, blessed hope and a real purpose in life. They teach not only how to build for eternity, but harness our young people to do the greatest work ever commissioned to man.

What is greater than to know how to make divine attainment? Our schools do that. This is the only treasure that can be taken from earth to heaven. I appeal to our mothers and fathers in behalf of our children. Do our children get this harness of Christ, and real burden for perishing souls in the schools of the world, or in the appointed schools of God?

A. BELLCHAMBER.

THE PURPOSE OF CHRISTIAN EDUCATION

The purpose of Christian education is to develop in us the image of our creator; to develop every faculty so as to enable us to render the best service to God and our fellowmen, and help us to follow in Christ's footsteps.

This kind of education will fortify the mind against Satan's deceptions, that we may hear that "still small voice" speaking to us. The great Teacher says, "Seek ye first the kingdom of God and his righteousness." Let us seek after God's ideal, for "higher than any human thought can reach is God's ideal for his children."

M. E. TAMKA.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, W. G. Forshaw; Tract Society Secretary, E. R. Allen; Field and Missionary Volunteer Secretary, R. P. Mooney; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

CHARACTER BUILDING AND ITS RELATION TO THE CHURCH SCHOOL

It has been well said that "The formation of a right character is a work of a lifetime." Day by day places a stone in the building of character. The trials, hardships and disappointments which enter into daily experience, are the instruments which hew, mold, and polish the materials which are put into the construction of the grandest of all buildings—the soul-temple. It is in this temple that God himself delights to dwell, and which is the abiding place of the Holy Spirit.

Character is what one is; reputation is what he is thought to be. Reputation may be shattered, but character is ever-enduring. It is the only thing in this world that abides. When all about is in turmoil, it is at rest. Where is confusion, it is in control; where is rebellion, it is loyal. Where is persecution, it fears no ill, but reposes on the bosom of tranquility, assured by the hopeful promise. "He that endureth to the end, the same shall be saved."

Character is the product of environment, the outcome of associationship. It is not inherited. It cannot be transmitted. The ugly, vicious character is not congenital, or inborn; neither is the pure, wholesome character a natural endowment. It is a plant that must be cultivated and trained.

What careful attention, therefore, should we give to the cultivation of those under our care. For when the children are youthful and tender is the time to guide them in the way of right. When they are in the formative period of life, and the mind is the most susceptible to impressions, how

anxious we should be to set before them high standards of living and noble endeavors.

We are face to face daily with individuals who have no interest in the good, who have no care for the future; and who are radiating an evil influence wherever they go. What a sad distressing picture. But sadder still is the thought that this picture could have been changed very easily if a proper interest had been taken, and a suitable training provided in the early days of the life of those persons.

The church schools which God has established for this people, provide just the kind of training and environment that is needed for our youth. Their importance in the salvation of our young people cannot be estimated.

To provide these schools will mean an outlay of means, it is true. But when we consider the value it is to those who are entrusted to our care, and when we see them receiving a training which will fit them for usefulness in God's service, how thankful we will be that we made the sacrifice. Let us give this matter more than a passing thought.

It is hoped that Saskatchewan will not slacken her efforts in this important branch of the Lord's work. In the churches, and in many homes, this question should be given much thought. Let us act with promptness, and God will reward our endeavors.

A. C. GILBERT.

THE IMPORTANCE OF CHRISTIAN EDUCATION

"Education is but a preparation of the physical, intellectual and moral powers for the best performance of all the duties of life." Modern education is one of the most important factors needed in keeping apace with the world. Any line of business is a failure without its aid. This is speaking from a worldly standpoint, and how much more do we as young people need a Christian education in order to carry this message to the world in the short time left. One may say that the Lord can use people in his cause without an education. This is true, but he can use them to greater advantage when they have the education.

Education is like a wooden jack-handle, we can use the jack with the handle it has, and lift considerably with it, but when we put the wooden handle with it, we can lift much more, and easier. So with the aid of education we can do the work much better and easier, in whatever line it may be. One never realizes how much Christian education means to him until he has it, and more than that, duty itself demands it. Parents can never spend

their means in any better way than by sending their children to one of our schools.

While attending the academy my Christian experience was strengthened, my desire to love and serve the Lord more heartily was renewed, and what is of more value to me than anything else I have received a desire to fit myself for some humble place in the Master's service. The education I have received has greatly assisted me in my work as a porteur. It has greatly helped me in resisting the temptation for laying up riches in this world, and has taught me rather to store riches in heaven.

ANDREW HAYNAL.

REPORT OF SABBATH-SCHOOL DEPARTMENT
Quarter Ending June 30

Place—	Membership	—Offerings—		Total
		Regular	13th S.	
Dundurn	19	\$ 22.75	\$ 8.40	\$ 31.15
East Regina.	11	12.00	.....	12.00
Fenwood.	41	7.75	.30	8.05
Fox Valley	36	14.45	.....	14.45
Hanley	18	51.15	21.70	72.85
Hillesden.	11	6.55	3.20	9.75
Happyland	33	3.40	.....	3.40
Hodgeville	34	12.15	1.05	13.20
McLean	26	35.81	3.50	39.31
Macrorie.	21	24.40	3.05	27.45
Rouleau	36	36.55	6.15	42.70
Regina.	4	8.90	.....	8.90
Sonningdale.	30	22.09	3.26	25.35
Swift Current	29	23.15	3.65	26.80
Sunset.	15	23.15	9.65	32.80
Waldheim	48	26.38	.68	27.06
Prov. Home Department	134	73.65	9.60	83.25
Camp-meeting . . . . .	.....	.....	53.30	53.30
Totals.	546	\$404.28	\$127.49	\$531.77

I am very pleased with this report and glad to pass it on to you. I regret that it has been so late in appearing in the Tidings, but feel sure the circumstances will cause you to overlook the delay.

This is the largest quarterly report Saskatchewan has ever had, both in membership and offerings. We should be encouraged by seeing the advancement, and may we all do our part to keep it from going backward. Let us not forget our object, "bringing souls to Christ," and "\$2,000 in 1913 for missions."

MRS. A. C. GILBERT.

SASKATCHEWAN NOTES

Now is the time to order your Quarterlies for the fourth quarter. The Book of Romans will be studied next and no one can afford to miss a single lesson. Order early.

Brother T. T. Babienco has now located at Radisson, Sask. Let all note this address. He reports good interest among the Russians.

We received in our mail the evening after the Sabbath orders for 450 copies of Great Controversy, besides some other orders. These are to be shipped in twelve cases to different points in Saskatchewan.

The church at Sonningdale is busily engaged in building a church school building. They are planning for a school again this winter, with the same teacher as last year, Brother Harold Clark.

Some of our canvassers have completed their early deliveries, and with splendid success. Brother Philippott writes that considerable prejudice has been aroused by an agent following him, but that he was able to deliver just the same.

November 2 is to be Temperance Sunday in all the popular churches. Wherever possible the Temperance Instructor should be brought to the attention of Sunday-school workers. An effort should be made to sell them enough papers at the wholesale price to supply each family with one copy. Shall we not see what we can do? Samples furnished free.

Much good can be done, and a nice sum of money earned, during the fall by anyone who will take the trouble to secure the new "Home Worker's Prospectus," and show it to neighbors and friends. The prospectus shows covers and pages from many of our smaller books, both doctrinal and otherwise. Write the office for particulars.

Brother Andrew Haynal has gone home for a short rest before his delivery. He has worked twelve and one-half weeks and averaged \$200 per week. He has orders for over \$2,500 worth of goods to be delivered in October. Such a report as this would have sounded like a fairy tale a few years ago. The stream of our literature going to the people is widening and deepening each year.

Orders for the Harvest Ingathering Review are coming in at every mail now. We trust no one will let this opportunity go by unimproved. Let each one use a few copies at least. Some are entering this work with a real missionary spirit, and with a determination to help make the desired \$100,000 for missions from this campaign. About \$1.57 from each church member will bring the total to this sum. Not so much is it? Surely most of us can do better than that. Let the orders come in.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

LET US HAVE SCHOOLS.

In several of our churches we hear the subject of church schools being discussed. We are glad for this interest and sincerely hope that it will result in more than a simple lukewarm desire—that it will ripen into a red-hot purpose on the part of every church member to bestir himself to see that a church school is organized and supported in his church.

This is not a matter alone for the parents of children of school age. That would not be a church school, but a private school. Every church member should take an active interest in this matter as much as in the Sabbath-school.

At present we have teachers in mind whom we are able to secure if taken at once. A teacher has a right to accept the first school offered her, and that is what these will do; therefore, if any church wants a teacher, the members should take action at once that they may not be disappointed when it comes to the matter of securing help for the winter.

The following from the "Church School Manual" is of interest to every true believer in this message: "Satan has used the most ingenious methods to weave his plans and principles into the systems of education, and thus gain a strong hold on the minds



School Board, Teachers and Students, Alberta Academy.

of children and youth. It is the work of the true educator to thwart his devices. We are under solemn sacred covenant to God to bring up our children for him and not for the world; to teach them not to put their hands into the hand of the world, but to love and fear God, and to keep his commandments. They should be impressed with the thought that they are formed in the image of their Creator, and that Christ is the pattern after which they are to be fashioned. Most earnest attention must be given to the education which will impart a knowledge of salvation, and will conform the life and character to the divine similitude. It is the love of God, the purity of soul woven into the life-like threads of gold, that is of true worth. The height man may thus reach has not been fully realized."

The writer will be pleased to correspond with any who may be planning for church or family schools. Let all unite to make this the best year Alberta has seen in her educational work. The prospects are already good for a larger attendance at the academy than ever in the past. May God bless us as we endeavor to fulfil his desire in this respect.

J. I. BEARDSLEY.

A STUDENT'S EXPERIENCE

I count it of great value to be able to obtain a Christian education. Three years ago I completed my public school work and planned to attend a city school, have a good time, and secure an education that would prepare me for a place in the world. About that time the truth came to me and I decided to be a Christian, and later attended the Alberta Academy.

In a school where the Bible is taken as the guide the students are surrounded by an influence that ever tends upward, while other schools constantly teach things contrary to the Word. These delusions naturally tend downward.

Without an education our ability to do effectual work is limited, and since it is the Lord's plan to send the message through human instrumentality, why should we not avail ourselves of the opportunity that will help us to do this work for him? If we really believe the message we profess, let us not hinder the Lord's return by not doing our part in spreading it.

ETHEL WALLACE.

ALBERTA NOTES

Brother J. K. Fish reports an interesting time where he is spending a few weeks with some new Sabbath-keepers near the Montana line.

Elder H. Humann spent Sabbath, August 30, with the Beiseker church. On his return trip he is visiting scattered believers along the line of the Grand Trunk.

Brother J. C. Christensen, while assisting with the new kitchen at the Academy, fell from a scaffold one day last week, breaking his collarbone and injuring his side. At this writing he is making satisfactory progress towards recovery.

Orders have been received for several hundred copies of the Harvest Ingathering number of the "Review." The Lacombe church has placed an order for 500 and the Vermilion Lake church has ordered 500 copies.

Elder P. P. Adams and family arrived in Alberta last week preparatory to taking up his school work in the Academy. Brother Adams has spent the time since the last General Conference holding a series of meetings with his brother Willis, president of the Utah Conference, in Salt Lake City.

Brother Earl Carle, elder of the Hawksdale church, arrived at Lacombe one week ago to assist in the carpenter work on the new building being erected at the Academy, prior to entering school at its opening. We are glad to see Earl with us again for another school year.

Brother H. E. Shelstad returned from Minnesota, where he attended the marriage of his daughter Selina in St. Paul on the 11th of August. He returned by way of North Dakota, where he visited friends and relatives. While passing through Alberta he visited old acquaintances at Red Deer, Lacombe and Lewisville.

COLPORTEURS' REPORT

Saskatchewan, Two Weeks Ending August 30

Agent—	Book	Hrs.	Ord.	Mag.	Helps	Total
H. L. English...G.C.	68	22	.....		\$ 7.10	\$ 100.10
David Andrews..G.C.	40	5	.....			19.50
Carl Wilson...D.R.	31	7	.....			22.50
L. Manfull ..G.C.	20	1	.....		1.70	5.20
Susie Haynal ..G.C.	13	3	.....		3.40	13.90
Andrew Haynal..G.C.	108	84	.....		27.50	372.50
J. Linkert. ...P.G.	66	19	.....			88.00
K. Vesterdal..G.C.	16	6	.....		2.35	24.35
H. G. Hadley. .P.G.	39	44	.....		4.50	211.50
Ida Coles. ...Mag.	49	603	\$ 60.30			60.30
	450	794	\$ 60.30		\$ 46.55	917.35

Alberta, Week Ending August 16

D. A. Dobbs...B.R.	38	10	\$	\$ 2.00	\$ 52.00
H. W. Hornfeck..B.R.	31	8	.....		34.00
Robert Kitto. .B.R.	47	8	.....		38.00
W. T. Steele..B.R.	71	26	.....		112.00
James Wagner ..B.R.	52	14	.....		64.00
	239	66		\$ 2.00	\$ 300.00

Manitoba, Weeks Ending August 9, 23, 30

Carl Anderson ..P.G.	31	13	\$	\$ 3.70	\$ 85.70
Robert Neuman..P.G.	155	59	.....	14.00	256.00
J. M. Peterson ..P.G.	127	29	.....		132.00
Wm. Tall. ....P.G.	147	79	.....	1.70	357.55
S. Meikle ...Mag.			97.70	34.30	132.00
W. A. Beacock..B.R.	48	18	.....	12.75	99.75
M. Pangman...P.G.	26	13	.....	10.13	70.15
F. M. Larson. .P.G.	28	5	.....	1.75	22.75
	562	216	\$ 97.70	\$ 78.33	\$ 1,155.90

Twenty-three agents 1251 1076 \$158.00 \$126.88 \$2,373.25

Total subscription book sales this year. \$28,985.52

Total magazine sales this year. 1,064.20

Total sales to date this year \$30,049.72

Western Canadian Tidings

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A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, Box 244, Regina, Saskatchewan

President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

The price of "Good Form and Social Ethics," by Fannie Dickerson Chase, is 75 cents instead of \$1.00 as formerly announced.

It is designed that the new Thirteenth Sabbath Offering Leaflet, and accompanying map of the world showing by lines where one hundred and fifty missionaries are going, shall be sent to each school, and each isolated member. Any who have not received these should write for them. They are free for the asking. Address your conference Sabbath-school secretary, whose address you will find in the conference heading in each issue of this paper. Remember that the object of the next special offering is "the transportation expenses of one hundred appointed missionaries to their mission fields." Read the article by Mrs. Plummer in this issue.

We are pleased to see the plans that are being laid throughout the Union for the coming Harvest Gathering Campaign. Already, a large number of papers have been ordered, and some have well defined plans for carrying on their work. The special number of the Review is the best that has ever been prepared for this work, and will prove a great medium for gathering funds to aid in mission work. All should have their plans in readiness for execution when the time comes.

Just as we are going to press a personal letter received from Brother and Sister N. J. Aalborg, who have recently gone as missionaries to Jamaica, tells of their safe arrival at Kingston, and gives an interesting account of their voyage. They send kindest greetings to all friends in Western Canada, and earnestly desire your prayers in their behalf. We

cannot all be missionaries in other lands, but every one may have a part in this work by daily presenting at the throne of grace the names of those who have devoted their lives to labor for those needy fields. God is the same yesterday, to-day and forever, and will answer the prayers of his faithful people.

Another new book just off the press which cannot fail to interest all who will carefully consider its contents, is "The Story of the Ages." Through the courtesy of the author, J. E. Woodward, we have had the privilege of examining a copy of this work. The author has given a bird's eye view of the great gospel plan from the creation of the world to the time when God's people will be redeemed, and is especially unique in its mode of giving the special message for this time. Folded in the back of the book is a chart, lithographed in colors, 20 x 27 inches, which brings vividly to the mind's eye, the lessons contained in the book. The scope of this work is world-wide, but it has been condensed to a businessman's time. The amount of information covered in small space is remarkable. Send at once to the tract society for descriptive circulars with price and special introductory reduction.

The necessity of obtaining an education, which is thoroughly emphasized by several articles in this issue, brings to our mind the story of a tug-boat owner who bought a big second-hand whistle which previously belonged to a great ocean steamship. The first time the whistle blew, it used up so much steam that it stopped the tug.

Likewise, a young man, clever and energetic, but without the reserve power and ability which comes from a good education and trained mind, connected with a fine position through his large claims of personal worth. When he came to put these claims into practice he quickly exhausted his stock of mere cleverness, and having no real reserve fund of information from which to draw—lost his job.

If you are bright and clever it will be worth a great deal to you when you get out into the work, but these qualities will carry you only up to a certain point. You want to be a big whistle and on a big boat, but you also want to be able to make more than one toot. The way to keep up a continued blast in your life-work is to lay in now a stock of reserve power, which nothing but a good education and a vital connection with heaven will give you. The third angel's message is the greatest boat that has ever floated down the stream of time, and let us be prepared to keep up a continual blast of warning to those about us who are fast sinking for want of knowledge concerning God's truth.