

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 2

Regina, Saskatchewan, December 3, 1913

No. 23

JUDGING

We do not know our closest friends,
Their ways we've ne'er divined,
For we know not the inner thought
That animates the mind.

We often say what we would do
If we were So-and-so,
But who can tell how he would act
With mind he cannot know?

And yet we judge those whom we see
About us every day;
Nor are we fully satisfied
Unless they think our way.

We long to tell them what to do,
Precisely how to live,
Just how to handle their affairs,
Exactly what to give.

We wonder why they will do this,
And never will do that;
Appointing to ourselves a place
As private autocrat.

O, "judge not that ye be not judged."
How often have we heard
This saying of the Master-mind!
But do we heed the word?

Instead of looking at the mote
That's in another's eye,
Suppose we clear away the beam
That in our own doth lie.

For when the beam is all removed,
Perhaps, then, it may seem
The little mote we saw so plain
Was our reflected beam.

—John Sterling.

GETTING READY FOR NEXT YEAR

It was my privilege to be present at the organization of the colporteurs' band at the Lacombe Academy, a few days ago. It was inspiring to see between thirty and forty young people express their desire to acquaint themselves with one of the different books to be used in Western Canada next year. If all these earnest, energetic young people will give themselves to a thorough preparation for the work,

there is no reason why our sales of literature next year should not outdistance anything we have seen in this field since the work was started here.

I have heard of people who were in "dead earnest." Indeed I have known a few of such persons, and their earnestness was so "dead" that it lasted only a short while. When the situation began to be somewhat hard, and the "sun was risen with burning heat," they withered, and we saw them "strike for the woods." What, gone home? Yes; gone home. He was in "dead earnest." This is not the sort of earnestness that is needed in a time like this. We must be in living earnest.

We have read of a man who built his house on the sand; simply laid the sills on the sand. His house was doubtless much like the one his neighbor built on the rock foundation not far away from his, and in fair weather served his purpose quite as well. But there came a storm one day and his house fell, and the fall of it made a great commotion in the neighborhood. People were surprised that it fell, but they soon discovered that it had no foundation but sand. Sand is useful for certain purposes and at certain times, but we need more than sand for a foundation.

We have reason to believe and expect that each member of this band will not neglect the preparation of a good foundation, while this splendid opportunity presents itself this winter. Someone has said that "Neglect has caused more havoc than many other causes combined. Neglect of civility at a proper time, has lost a friend. Neglect of simple duties at a critical moment has often lost an ambitious young man a position. Neglect of the laws of health has lost a life. Neglect of self-control has lost a soul. It matters not whether neglect arises from heedlessness, indifference, carelessness, willfulness, or ignorance, the result is largely the same."

There are thousands of young people who do not enjoy such privileges as are offered to those who are able to attend one of our good schools, and the work of placing our literature in the hands of the people has opened an avenue of usefulness for our young men and women, the results of which can only be reckoned through eternity.

H. S. SHAW.

THE COLPORTEURS' BAND

On Tuesday afternoon, November 18, thirty-eight students of the Lacombe Academy met in one of the class rooms and were organized into a "Colporteurs' Band," the object of which is to better qualify its members for active work in the canvassing field. The majority, if not all, of these students plan to engage in the bookwork during the next vacation period, and have, therefore, resolved to study their respective books during this winter, and thus fit themselves for more efficient work. It is self-evident that we cannot tell to others that which we ourselves do not know, therefore, these young people are endeavoring to learn what is contained in the books they plan to present to the people.

think of the many hearts that will have the privilege of learning the truth from these silent messengers, during the long winter evenings. No one can estimate the amount of good that will accrue from the efforts of this year.

We know that our Brethren and Sisters through this Union are anxious to secure literature whereby they may reach the many people speaking the foreign tongues. The Pacific Press is bending every energy to supply literature as fast as possible in these many languages. Brother H. H. Hall, manager of the Book Department, is now en route to Europe for the express purpose of developing more successful plans, for the ready supply of literature to the different nationalities we find in these western



THE COLPORTEURS' BAND

Elders Shaw, Burman and Gilbert, also Brother L. T. Heaton and the writer were present with the students during the two chapel hours prior to the organization of the "Band"; the time being devoted to short talks setting forth the opportunities presented by the bookwork. Several of the young people who have already enjoyed actual service in the field, related some most interesting and encouraging experiences.

We were fortunate in securing a member of the Faculty, Brother F. L. Hommel, as leader of the Colporteurs' Band, and we feel sure that rapid progress will be made in this line of work under his careful oversight. Members are being added to the "Band" from time to time, and we look for a strong corps of workers for the coming season.

During the present year more than \$35,000 worth of literature has gone into the homes of the people in our Union Conference. It is a real pleasure to

fields. He will also visit South America before his return, relative to the matter of Spanish literature.

Two of the young men who are charter members of our Colporteurs' Band have definitely decided to devote their next season's canvassing to work among the Russian, Polish, Roumanian and Servian-speaking people in our Union. We already have a heavy shipment of books in transit from Hamburg, Germany, to our office here in Calgary, so we will be ready to supply these workers with books.

J. M. ROWSE.

ANNUAL OFFERING

As the close of the year is rapidly approaching, we are reminded of God's goodness to his dear people scattered over the face of the earth. The Lord anciently taught his people to bring an offering when they came together for worship, and more especially upon important occasions when large gatherings of his people took place.

It seems very fitting that during the week of prayer when God's people daily meet together for prayer and Bible study, the great needs of the harvest field, should pass in grand review before them. No one can seek the Lord in earnest prayer but he feels the burden to see the work move forward.

The closing Sabbath of the week of prayer, December 20, is the time for the annual offering. We have been the recipients of great and manifold blessings from the Lord in granting us health and opportunities of working for him who has also given a bountiful increase in basket and store. Then why not make an offering to the Lord for what he has done for us, and by so doing make a deposit in the Bank of Heaven. Shall we not rally to the demands of the present hour that the work in the regions beyond may be quickly finished and the Lord of glory come.

A. H. B.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver, B. C.

President, J. G. Walker; Secretary-Treasurer, C. O. Smith; Religious Liberty Secretary, F. H. Conway; Tract Society Secretary, C. O. Smith; S. S. Secretary, Mrs. Birdie Conway; Missionary Volunteer Secretary, Lydia Stickle; Field and Missionary Secretary, E. R. Potter; Assistant Field and Missionary Secretary, E. S. Horseman; Educational Secretary, C. O. Smith; Medical Missionary Secretary, F. H. Conway.

CONVENTION RATES

Those planning to attend our Annual Conference to be held at Pitt Meadows, December 25-29, should purchase a ticket one way only, and secure a certificate of purchase from the agent. When this has been properly signed by our conference secretary, the holder may return home at a reduced rate. If 25 certificates are presented there will be a return rate of one-third fare. If 100 certificates, the holders return home free. We think we can get the 100 certificates. This rate is for all who come, delegates and visitors.

Tickets may be purchased three days before the meeting commences, and rates are good for three days after the meeting closes. Rates apply on Canadian Pacific Railway coast boats, as well, if the certificates are taken.

Those coming should bring bedding, and send a notice to the writer of your coming, so arrangements can be made for lodging. Write me at Pitt Meadows, B.C.

J. G. WALKER.

BRITISH COLUMBIA CONFERENCE

The twelfth annual session of the British Columbia Conference of Seventh-day Adventists will be held in the Manson church at Pitt Meadows, B. C., in conjunction with the annual conference announced for December 25-29, 1913. The first meeting will be at 7.30 p.m., December 25. The ratio of representation is one delegate for the church

and an additional delegate for every ten members. At this time officers for the ensuing year will be elected, and such other business transacted as may be needful. It is hoped that a full delegation will be present as there are important matters that demand attention.

JOHN G. WALKER, President.
CHAS. O. SMITH, Secretary.

BRITISH COLUMBIA CONFERENCE ASSOCIATION

The annual session of the British Columbia Conference Association of Seventh-day Adventists will be held in the Manson church at Pitt Meadows, B.C., in conjunction with the annual conference announced for December 25-29, 1913. The first meeting of the Association will be held Friday, December 26, at 11 o'clock a.m. Officers and Board of Trustees for the ensuing year will be elected, and such other business as may properly come before the delegates.

JOHN G. WALKER, President.
CHAS. O. SMITH, Secretary.

THAT CHURCH SCHOOL NOTICE

What about paying in a tithe of your tithe for the church school fund? One dollar added to every ten you pay as tithe is the best plan we know of now to help along this good work. We must educate our children for God's service or see them lost.—J. G. W.

Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, U. Wissner; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Medical Secretary, N. J. Aalborg; Tract Society Secretary, U. Wissner; Religious Liberty Secretary, W. A. Clemenson.

WEEK OF PRAYER

The date set for this occasion is December 13-20. Soon the intervening time will pass by and the people of God will again be assembled in small groups or around the fireside reading the prepared lessons and seeking the Lord for the much needed help. God is ready to do His part. Are we ready to let Him? No matter, be it ever so great, should stand in the way of obtaining peace with our heavenly Father.

The farm work is about all done, and the brethren in the rural districts are prepared to give more attention to this occasion than in past years. We need not be surprised, however, to find at the last moment that the enemy has a well devised plan to keep some from giving this work their first attention. But we are sure of the victory for our Captain never lost a battle.

At this season of the year when the world is spending its millions to gratify self, should not we cultivate that all important Christian trait, and make a thank offering? Can we not double our offering of one year ago? Foreign missions need it, and we need the blessing to be received thereby.

If there are those who have not received a copy of the readings prepared for this occasion, they may

secure a copy by mailing a card to the Alberta Tract Society, Lacombe, Alta.

Seek ye the Lord while he may be found.

C. A. BURMAN.

AMONG THE ISOLATED

November 2 I went to visit our brethren living east of Wetaskiwin, and found them all of good courage. Nearly all have had a good crop of grain this year. A few have lost their crop by hail, but I heard no complaint.

I believe every one there is faithful in paying tithe. One brother in telling his experience said that when he did not pay his tithe he kept getting deeper in debt, but after promising to pay his tithe first, the Lord blessed him in fulfilling that promise.

I did not receive very much in offerings to the home and foreign work, but hope that all will help later. God's care has protected our families and herds, and what we give of the things he has given us will help to draw others out of the misery of sin, and God will bless the faithful giver.

I was glad to see nearly all taking hold with the Harvest Ingathering Reviews. May the Lord stir all our people to work earnestly for our fellow-men, before it is too late. Brethren, what we do must be done quickly. May the Lord help us all to be true to him.

H. E. SHELSTAD.

UNION CONFERENCE SESSION

It has been decided that the next biennial session of the Western Canadian Union Conference will be held at Lacombe, Feb. 11-12. Arrangements are being made to accommodate all who may come, at the Academy, and in the homes of our people. The public meetings will be conducted in the Academy building.

This meeting will afford an excellent opportunity to all our people to become acquainted with a few of the leading brethren of this denomination. It will also give those living in this union a chance to become better acquainted with the progress of this message in both the home field and abroad.

Every church officer should be present on this occasion, and as many more as can possibly attend.

C. A. BURMAN.

A REQUEST

In view of the coming Union Conference being held at the Academy, where the facilities are limited, it becomes necessary to make a call for bedding. Comforts, quilts, blankets, straw ticks, pillow slips, bedspreads, rugs and towels are needed.

Here is an opportunity for the sisters to contribute to the cause in this field. At each of our public

gatherings we have found it difficult to provide suitable accommodations for those in attendance. Each conference should have a supply of good bedding for such meetings. At present we have about enough for one bed. We should have at least enough for five.

C. A. BURMAN.

ACADEMY NOTES

The academy is having a new soft water well drilled.

We are pleased to be able to use our new laundry, and hope that we now have permanent quarters for this line of work.

Elder P. P. Adams spent last Sabbath, the 22nd, visiting the church at Neapolis. He plans to spend the coming Sabbath with the church at South Edmonton.

W. G. McCready spent Sabbath and Sunday, the 22nd and 23rd, visiting in the home of Cal Smith at Clive. Sister Sargeant, our primary teacher, also visited her home recently.

The carpenters are busy these days making study tables, a dumb waiter for the serving room and completing the stairways in the dormitories.

Among our recent visitors were Brother James Graham and his sister-in-law and Sister Reid of Olds. Also Brethren William Wagner of Walla Walla, Wash., and J. M. Olson of Olds.

The Misisonary Volunteer Society held a very interesting meeting on Friday evening, the 21st, at which Brother W. G. McCready, the new leader, presided. He is assisted by a strong corps of officers.

Mr. E. Bondurant of Three Hills, Alta., visited his stepson, Melvin Milne, at the academy the first of the week. He was well pleased with the work the academy is doing, and may possibly return with a view of locating in this neighborhood.

The long stretch of good weather since the opening of school has enabled the boys to accomplish wonders in outside improvements. The tile laying and concrete work on the sewers are now complete.

Clara Anderson of Knappen, Alta., tells us in a letter of her continued interest in the academy, and of her determination to attend next year. She and her sister Nora are with their father on a homestead.

Word from Mabel Hallberg notifies us that she is enjoying her work as teacher of the church school in Edmonton South. She now has an enrolment of thirty. We also learn that Bertha Gillbank, who is teaching in Manitoba, is about to close up her school work prior to entering the academy.

Cal Smith spent a Sabbath recently in the academy. He is deprived of schooling this winter because of the sickness of his mother. Last Wednesday, with his father, he accompanied his mother to the States, where it is hoped that a change of climate will be beneficial to her health. Sister Barber, who has spent the last three weeks in their home nursing Mrs. Smith, has returned to the academy and begun her classes in physiology and hydrotherapy.

The following students have recently arrived and have taken up their class work: Mr. and Mrs. Luther Long, Sunset; Andrew, John and Susie Haynal, of Rouleau; Mrs. Chas. Sissons, of Weyburn; all of whom are from Saskatchewan; Marie Hanson, Fertility; Carrie, Elizabeth and Jacob Trefz, of Castor; H. W. Harnfeck, Calgary, and George Polinkas, Winnifred, Alberta. As these lines are

being written Robert Kitto, who arrived this morning from the canvassing field, is on his way to the academy to enrol as a student. The total number of students has now reached 134.

Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, E. R. Allen; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, E. R. Allen; Field and Missionary Secretary, R. P. Mooney; Missionary Volunteer Secretary, G. F. Ross; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

PRAYER

Many hearts are now thinking of the Week of Prayer, and of the blessings that it will bring to them. The measure of favor that we will receive from the store-house of Heaven, depends altogether upon the condition of spiritual life. With the solemn times of the present embracing such tremendously stirring events; with every evil condition surrounding us; with the triumph of salvation's plan almost in sight, we should betake ourselves to earnest prayer and seeking for genuine revival in our own hearts, and positive victories over the perverseness of our evil nature. Through prayer we receive the strength and grace required to meet every

Prayer is "like the pipe which conveys air to the diver at the bottom of the sea. If that pipe be severed he must hopelessly perish. By prayer we breathe in the air of heaven. Prayer is the channel by which the fulness of heaven can be poured into the empty soul."

Let us not forget the time of the Week of Prayer, December 13-20. We hope that each person will have the readings which have been prepared for this season. If there be any who do not have the readings, please send to the office for them. They will cost you nothing.

It is hoped that each church and company will arrange to meet together each day, if possible, to listen to the reading of the articles written especially for this time, and to spend some time in prayer, and in speaking to each other of the goodness of the Lord. Those who are so situated that they cannot meet with any church or company, we would suggest that they set apart a little time every day for reading and prayer. God will come near to you as you call upon him, and make him your comforter in your loneliness, and your might in your weakness. May all our beloved brethren and sisters in Saskatchewan rise up with the help of the Lord, and put to flight the enemies that are trying to destroy our spiritual experience.

A. C. GILBERT.

ELECTION OF CHURCH OFFICERS

Very soon it will be time to elect officers in all our churches for the year 1914. As this time ap-

proaches some observations regarding the important work may not be amiss.

In the first place we would that all could sense the sacredness of responsible positions in the local churches. The real strength of a church is measured by the ability and consecration of the individual members, and yet the work of the church as a whole is gauged very largely by the efficiency of its officers.

To covet an opportunity for service in God's cause is commendable, but an unseemly seeking or desiring official position may be taken as evidence of unfitness for the position or work sought after. While responsibility in God's work is not to be unduly sought after, yet when placed upon an individual by the expressed will of the church, it should not be shirked. Rather should the candidate humble himself before God, seeking in lowliness of mind the strength and wisdom which heaven only can give. Thus only can the duties of the church officers be discharged in a manner pleasing to God. Above all things should selfishness, self-seeking, and prejudice be shut out of the heart.

In a later paper we shall endeavor to make some suggestions relative to the duties of the various officers. But at this time we wish to speak of the election to office. The election should be carefully planned for. The appointment of a nominating committee is considered as the best way in most cases.

This committee should be appointed by the church at least two weeks before the time for the election, which should be the last Sabbath of the old year, if possible.

A few words as to the qualifications that should be sought in the various church officers who will be chosen to bear responsibilities the coming year: The Elder should, of course, be a man of deep Christian experience, and a man who is thoroughly in harmony with this people, both in theory and practice. He should be capable of looking after the spiritual interests of every member of the church and should arrange for the Sabbath meetings, the prayer meetings, co-operating with the conference in all plans for the advancement of the cause.

The deacon should be a man of good judgment and energy. His duties are important. The librarian and the treasurer should, if possible, possess some knowledge of book-keeping. Strict fidelity as well as energy and consecration are essential in these offices. The work of the clerk is one that entails careful attention to detail. This officer keeps a record of the life of the church.

May God guide our churches as they plan their work for another year. Soon the years of labor and probation will be at an end. All we do now

should be done with God's glory and the end of all things in mind.

E. R. ALLEN.

SASKATCHEWAN NOTES

Elders Shaw, Gilbert and Ostoics spent last Sabbath with the Rouleau church.

Elder Milan Ostoics has moved his family to Regina for the winter, and is now located at 1879 St. John street.

Brother E. F. Locker has finished a successful delivery of Practical Guide, and is now engaged in selling Bibles and "Home Workers' Books in Regina, and is meeting with good success.

We still have a few of the pocket editions of the book of Romans for use while studying this book in our Sabbath-school lessons. They can be had from the Tract Society at five cents postpaid.

Oscar Ziprick has now moved his family from Russell, Manitoba, to Melville, Saskatchewan, and is following up the interest created there by the tent meetings last summer. Some families are interested there, and it is hoped that some fruit of that effort will yet appear.

Brother Bennie Clark, who has been working at Brother Haynal's, at Rouleau, this summer, has gone to Warmley to teach a private school in the home of Brother Joseph Burgess. Brother Burgess realizes the value of Christian education for his children and provides them with a teacher each winter.

The Quarterlies for the first quarter of 1914 have been received at the office, and our standing orders will be filled in a few days. If any know that their subscriptions have expired, or wish to order Quarterlies, now is the time to do so. No one can afford to miss a single one of the important lessons on the book of Romans.

Several persons in the province are doing good work with the "Home Workers' Books." One sister took twenty-five orders with the descriptive leaflet before her prospectus reached her. She says she took four and five orders in some houses. Brother Oscar Meilicke in a few hours' work in the country near his home secured over thirty orders.

We are receiving some good remittances on the Harvest Ingathering work, but we trust that our church treasurers and isolated brethren and sisters will forward these funds on as fast as collected. While we have taken more than double the number of papers used last year, yet up to this time we have received but one-half our quota for the province.

We now have in stock the reading course books for both senior and junior courses. We have examined these books quite carefully, and believe that splendid selections have been made for this course. There is no person, old or young, but would well be benefited by reading every one of these books. Any one of them would make a splendid Christmas present.

Every week several of the pledges made at the camp-meeting are redeemed. We are glad to note the promptness of our brethren and sisters in meeting these obligations. We trust that many more will be paid up during December, as most of them mature this year, and the money is needed. The need in the foreign fields is great, just at this time, and we find it necessary to purchase more equipment for our camp-meeting next year.

The conference committee held its autumn session in Regina on Wednesday and Thursday of last week. The presence and counsel of Elder H. S. Shaw at this meeting

was much appreciated. Two members of the committee were absent; G. F. Ross on account of illness, and T. M. Krainean, who is attending school at Maple Plain, Minnesota. Much important business was transacted. We are glad to report that a general survey of the progress of the work in the province is very encouraging. Larger plans must be laid as the scope of our work widens.

The Signs of the Times weekly is being recognized more and more generally as the best missionary material for the use of our workers. In many places the churches are assuming the responsibility of supplying our workers with clubs of this paper to be used in their efforts. The companies at Hanley and Dundurn have established a good precedent for our other churches in the province; the former is supplying a club for use in Weyburn, and the latter is paying for part of the club being used by Elder Mackintosh in Regina. Elder Mackintosh reports an increasing interest among the 200 families he visits each week with the Signs. We trust that other churches will take up this work of supplying our workers with copies of the Signs.

WEEK OF PRAYER APPOINTMENTS

The Executive Committee at its sitting last week arranged for the Week of Prayer with the various churches and companies as follows:

Sonningdale—Elder O. O. Farnsworth.
Prussia and Fox Valley—Elder J. V. Maas.
Waldheim—Oscar Ziprick.
Macrorie—W. G. Forshaw.
Hillesden—E. R. Allen.
Titanic—Oscar Meilicke.
Rouleau—Elders Sulzle and Ostoics.
McLean and Swift Current—Elder M. Mackintosh.
Dundurn and Hodgeville—D. D. Neufeld.
Hanley—Wm. Rowse.
Sunset—R. P. Mooney.
Fenwood—Elders Gilbert and Sulzle.

Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba.
President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; S. S. Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Field and Missionary Secretary, Robert Neuman; Educational Secretary, V. W. Robb.

KATRIME, AUSTIN, AND BRANDON

It was my privilege to visit the brethren at Katrime for the first time, October 31. We drove to Hugo, where we have a little church, and enjoyed the Sabbath service. We also had a service on Sunday with a few in attendance from the outside.

It was near this place that I attended the first camp-meeting in Manitoba about twenty years ago. I was glad to find a few faithful ones still here, and although they are scattered, I hope they will remain faithful.

On my return from the Union Committee meeting, I visited the Academy at Lacombe, Alberta. The students from Manitoba were called together and we had a very enjoyable, and I trust profitable, service with them. How thankful I am that we have this school where our youth as well as older ones can receive the education they need to make them

workers together with God. We feel that we need a small school of our own.

Sunday evening, November 17, it was my privilege to speak to an interested company of listeners at the meeting held in Brandon. The workers here have ordered a supply of the Family Bible Teacher, and are holding cottage meetings and a few public services each week. The few who started are still faithful, for which we praise the Lord. They are also joining in the Harvest Ingathering.

So far we have learned that every one in the province who has tried the ingathering work, has had some degree of success. We feel thankful for what has been done here in Winnipeg, but we are not through yet. We are still behind in this work in our conference. Can we not all plan to spend a few hours in this work for the Lord? Perhaps you have. I am writing these lines to those who may not have done anything yet.

Some fathers in Israel think the wife should do it, and some sisters think the brethren should do it, and still others think the young people should, but this is a work for all, so come, let us do our part, and receive the blessing.

E. M. CHAPMAN.

THE WEEK OF PRAYER

The week of prayer needs little explanation to us as a people since it has become a permanent thing for us to observe its appointment each year. We have come to look forward to it with pleasure as a time when we lay aside our work so far as possible and spend the week in especially seeking God.

Readings have been prepared as usual for this occasion. I trust our Manitoba brethren are all planning to unite in this service. We would be glad if it were possible for a minister to visit each company, but as this cannot be, we hope the elders and the leaders will plan to carry out the services as far as possible and isolated ones set apart a time to have it in your homes each day.

Let us not forget our Lord who has done so much for us, while we are making presents. Save a goodly offering for Him to be collected at the last Sabbath meeting.

E. M. CHAPMAN.

MANITOBA NOTES

Elder E. M. Chapman spent last Sabbath with the church at Morden.

We were pleased to receive a call from Brother L. Gretzenger of Beausejour recently while in the city.

Brother George Soper, who is connected with the work in Brandon, was a visitor at the office last week.

We have received many new subscriptions for the series of the Signs of the Times commencing this Fall. It is a splendid series, and it is not too late to subscribe.

Elder W. W. Ruble of Minnesota visited with Elder and Mrs. Chapman last week. While here, Elder Ruble took

the Wednesday evening meeting of the church, and his timely counsel was much appreciated by all.

Brother William Tall has now completed his delivery of books and had very good success in the same, having delivered to the value of over \$2,000. He leaves for the Lacombe Academy in the near future to take up the school work there again this winter.

Brother Fred Schwindt, who has been working among the Germans in Winnipeg with Daniel and Revelation, has completed his work and gone to the Clinton German Seminary. We are glad to say that every student engaged during the past summer in this work is now in school or soon will be. This shows that the colporteur work is a great help to the students in making their way through school.

Brother J. T. Thompson, formerly of Manitoba and well known to all our people here, was married November 27, at Sanitarium, California, to Miss Iva Stow of that place. Brother and Sister Thompson will leave the homeland in a few weeks for South America, their chosen field of labor, where they will be associated with Elder F. L. Perry and family who are now laboring in Uruguay. We extend congratulations and wish them God's bountiful blessings in their work for Him.

Good reports are coming from those engaged in the Harvest Ingathering Campaign, and it is encouraging to see the gain over last year's results. We have received several large amounts from those who have taken part. One sister in Winnipeg received \$10 in a few hours. A remittance of over \$11 was recently received from a brother in the country. The Winnipeg church has already gathered \$73.95, which is more than double that gathered last year. We shall be glad to receive a report from every one.

Sister Hunt, who has resided in the city of Winnipeg for some time past, has moved to Killarney, where her husband is engaged in business. We were sorry to lose Sister Hunt from our numbers, but hope that she will be a blessing to the believers at Killarney.

A Harvest Ingathering Service was held at the Winnipeg church November 23. The church was tastefully decorated with fruits, grains and vegetables, also appropriate Bible verse mottoes. A programme was rendered by the young people and children assisted by some of the older members of the church, at the close of which two little girls received the offering, which amounted to \$12.45. In response to invitations extended a number of visitors were present.

FOR SALE

PEERLESS COOKING OIL—Best grade. Shipped in five-gallon cans of 37½ pounds each, at \$6.00 per can, f.o.b. Send orders to Asher Whipps, Box 70, Swift Current, Saskatchewan.

THIS YEAR'S SANITARIUM COOKING OIL—Free from animal fats. Shipped in 37½-pound five-gallon cans at 15½ cents per pound f.o.b. In barrel lots of 375 pounds each f.o.b. Winnipeg, or 404 pounds each f.o.b. Vancouver, 12½ cents per pound. Address Mrs. L. J. Burrill, Janes Road P. O., S. Vancouver, B. C.

“When precedent and progress clash—drop precedent.”

“The age demands steady-headed men; men whose feet stand on the ground; men who see things as they really are, and act accordingly.”

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Regina, Saskatchewan, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 244, Regina, Saskatchewan.

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912.

A. H. BRIGHAM - - - - - Editor

Western Canadian Union Conference Directory

Office Address, Box 244, Regina, Saskatchewan
 President, H. S. Shaw; Secretary-Treasurer, A. H. Brigham; Educational Secretary, J. I. Beardsley; Religious Liberty Secretary, C. A. Burman; Medical Secretary, F. L. Hommel; Field and Missionary Secretary, W. L. Manfull.

Apology is due for a misprint which appeared in the last issue of Tidings. In the note on page eight regarding the Union Conference Committee meeting, the name of Elder E. M. Chapman should have appeared in the list of those who were in attendance.

Elder Shaw has spent several days in Regina, and while here attended the meeting of the Saskatchewan Conference Committee, November 26, 27. Leaving here the evening of November 30, he continued his journey to Winnipeg, where he met the Manitoba Committee and Auditing Board December 2, 3, and attended to other conference business. He plans to meet with the Alberta Conference Committee December 8-10.

Two new tracts have recently been issued in the Words of Truth series:

- No. 52. Spiritualism (8 pages)\$.00½
- No. 53. Seventh-Day Adventists (16 pages)..... .01

Number 52 contains in a nutshell a Scriptural warning against Spiritualism, the greatest deception of modern times, and is a clear and positive statement of truth. Number 53 gives a brief yet clear statement of what this message comprehends, the work to be accomplished, and the progress that has been made in the work. It is the only tract issued covering this ground, and will be appreciated by all our people.

Between the dates of December 1 and February 2, the Review and Herald, Pacific Press, and the Southern Publishing Association will make special clubbing rates on all of their papers. These rates will appear in all issues of the Review, Signs Weekly, and Watchman, and may also be secured on application, in circular form. This arrangement

will give our people an opportunity to provide their papers for the coming year at a discount of 15 to 25 per cent., and through a liberal patronage this year, our publishers may be encouraged to make the annual clubbing of our papers a permanent feature in their circulation. This plan is merely on trial. Write your tract society for circulars.

A personal letter received from Elder W. T. Knox, treasurer of the North American Division Conference, contains a paragraph which may be of interest to our readers:

"I was very glad to receive yours of the 17th, with enclosure of \$2,630.41, the amount of mission receipts for the Western Canadian Union Conference for the month of October. I was especially pleased to note what you write concerning the present standing of the Western Canadian Union Conference, that is, that this remittance makes up the full amount called for from that Union on the Fifteen and Twenty-Cent a week basis, and that the remaining two months will give to you a surplus that will tend to help out other conferences that are not in such a good condition. I am greatly rejoiced to see the success still attending the Western Canadian Union in the raising of mission funds. Trust that the Lord will continue to greatly bless not only in this, but in other lines of effort."

The new six months' series of the Signs means over 3,000 ordinary book pages. These are contributions of our leading general and foreign mission men, just the ones who have brought us such cheering messages during the summer's meetings. Now, it is our privilege to have them with us each week all winter, and at an expense of only ninety cents. Five or more copies of the Signs for six months to yourself, only sixty cents each. Or five or more will be mailed to separate addresses, by the publishers, for sixty-five cents each. Send your order to your tract society.

NOTICE

The next biennial session of the Western Canadian Union Conference will be held at Lacombe, Alberta, February 11-22, 1914. There will be a colporteurs' convention and a ministerial institute, conducted in connection with this meeting. Further notice will be given in the next issue of the Tidings.

H. S. SHAW.

REPORT OF SALES

Canadian Branch Office, November, 1913						
	Sub'n.	40%	Trade	Educ.	Tracts	Bibles
Man. ..	\$ 23.55	\$ 15.40	\$ 9.10	\$ 2.20	\$ 11.57
Sask. ..	109.80	40.05	91.16	40.70	23.75	32.50
Alta. ..	148.55	58.40	48.70	18.65	2.10
B. C. ..	16.15	26.10	64.10	14.60	2.75	5.00
	\$298.05	\$139.95	\$213.06	\$ 76.15	\$ 40.17	\$ 37.50
Total sales for November.	\$ 804.88					
Total sales for eleven months	35,124.25					