

# Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 3

Calgary, Alberta, June 11, 1914

No. 11

## HAWAIIAN ISLANDS

Dear Brethren in the Home Land:—

We send you this letter from the Hawaiian Islands, hoping it will encourage you to greater efforts in behalf of Foreign Mission work.

These islands were formerly known as the Sandwich Islands, but they now go by the name of the largest island of the group. There are eight inhabited islands, with an area of 6,454 square miles. The population is nearly 200,000 composed of almost every nationality. The climate is semi-tropical and is the most evenly temperatured of any part of the world.

The extreme heat here is from 90 to 93 Fahrenheit and the coldest known was 51, and the temperature rarely drops below 60, with an average of about 78 for the year. The changes of temperature for the different seasons are gradual. The nights are cool, which ensures comfort and rest. The group is situated almost midway between the Orient and the American Continent 2,100 miles south-west of San Francisco. Because of its situation, the group is called the "Cross-roads of the Pacific." It is touched by most all the important steamship lines from the Western Hemisphere to the Orient, Australia and around the world.

Because of our lovely climate and beautiful scenery, the Islands are called the "Paradise of the Pacific." Honolulu, the capital, is a modern city of about 60,000 inhabitants. The Islands were governed by Kings and Queens until the last Queen Lillinekalini was deposed by her subjects. After a brief period of local republican government, the Hawaiians appealed for annexation to the United States. By act of Congress in 1900 the Islands became a part of the Union under the name "Territory of Hawaii."

The first Missionary of the Third Angel's Message to these Islands was our beloved Brother La Rue, who now sleeps in the land of Sinim (China). He came to the Islands in 1885. Later, Eld. W. M. Healy held a series of tent meetings in Honolulu and as a result a small company accepted the truth. In 1896 a small church was organized. It is still the only church on the Islands. In the same year a small sanitarium was started but continued but a short time. Eld. E. H. Gates, Prof. W. E. Howell, C. D. M. Williams and others have labored in this field. The growth of the message has been slow in the Islands due possibly to the extreme cosmopolitan nature of the population and the polyglot of

languages, and also possibly because nature has been so lavish with bounties that the hearts of the people have been engrossed with the pleasures of life more here than in any other part of the world.

We now have compulsory education in the English language, which is making it much easier to reach the rising generation with the truth, yet there are thousands of adults who must have the message in their mother tongue. We have a constituency of nearly forty members in the Islands at the present time. With a population of nearly 200,000 on eight different islands and the group spread out over a distance of about five hundred miles, you can readily see that with other conditions above described, we may have a great task before us.

We are in crying need of a mission school to train our children and youth. We must have a Gospel tent and some workers' living tents, so we can hold tent meetings in the cities and towns. We need a good, experienced doctor with the Third Angel's Message burning in his heart. We need consecrated canvassers and nurses for the different islands.

The Lord is blessing the efforts of our four nurses here in the city of Honolulu. A brother and his wife who recently left the farm in Oklahoma have started in the canvassing work here and the Lord is greatly blessing their efforts.

Some dear souls are accepting the truth through Bible readings and preaching. We have baptized two since we arrived in the field, and three others will soon be ready for this solemn ordinance.

Our constituency is small and poor in this field, but to show you how our people here feel towards the work of the Lord, I will tell you that the support of the workers here last year, all came from them except \$189.33 which we received from the General Conference.

I am sure that many of our dear brethren and sisters far over the seas will hear the Mecedonian call and will heed it, for the work of the Third Angel's Message must finish on time in these fair Islands of the Pacific, when God's great clock of Eternity strikes the hour for the Lord Jesus to come to this world for his saints.

We send Christian greetings to all our dear brethren in the Western Canadian Union Conference and ask you to pray for the Islands of Hawaii, that God may do a mighty work here.

F. H. CONWAY.

BIRDIE CONWAY.

767 Kinau St., Honolulu, Hawaii.

### ATTENDING CAMP-MEETING

It is important that the members of our churches should attend camp-meeting. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

Some will say, "It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed." Do not reason this way; God calls upon you to take your place among the rank and file of his people.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason for the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

Anciently the Lord instructed His people to assemble three times a year for his worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, and to make known his wonderful works, and to offer praise and thanksgiving to his name. And they were to unite in the sacrificial service which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound close to God.

In the days of Christ these feasts were attended by vast multitudes of people from all lands; and had they been kept as God intended, in the spirit of true worship, the light of truth might through them have been given to all the nations of the world.

With those who lived at a distance from the tabernacle, more than a month every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of his people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to his church, how much more do they need it now!

This is a time for everyone to come to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and our work. We want them to know what we

are and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do His work without the co-operation of the human agent. Go to the camp-meeting even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side and to obey his commandments.

Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for his people. He will bless every effort to honor His cause and advance His work.

MRS. E. G. WHITE.

### CONSTITUTION AND BY-LAWS OF THE WESTERN CANADIAN UNION CONFERENCE

#### Article I.—Name

This organization shall be known as the Western Canadian Union Conference of Seventh-day Adventists.

#### Article II.—Object

The object of this conference shall be to unify and extend the work of the everlasting gospel throughout this conference and the mission fields of the world.

#### Article III.—Territory

The territory of this conference shall include the provinces of Manitoba, Saskatchewan, Alberta, British Columbia, all that part of Ontario lying west of the 89th Meridian and such other territory as may hereafter come under its supervision.

#### Article IV.—Membership

Section 1. The membership of this conference shall consist of:—

(a) Such local conferences as are, or may be organized within its territory; such conferences having been accepted by vote of the union conference.

(b) Such mission fields as may be hereafter properly organized, and accepted by vote of the conference.

Section 2. The voters of this conference shall be designated as follows:

(a) Delegates at large.

(b) Regular delegates.

Section 3. Delegates at large shall be:

(a) The union conference executive committee.

(b) Such members of the North American Division Conference Executive Committee as may be present.

(c) Such members of the General Conference Executive Committee as may be present.

(d) Such representatives of missions of the union conference, and heads of such institutions as shall receive delegates' credentials from the union

conference executive committee, such credentials to be given only by consent of a majority of the executive committee.

(e) Such other persons as may receive credentials from the executive committee.

Section 4. Regular delegates shall be such persons as are duly accredited by the local conferences, or properly organized mission fields.

Section 5. Each local conference shall be entitled to one delegate without regard to numbers, and an additional delegate for each fifty of its membership.

#### Article V.—Executive Committee

Section 1. At each session the conference shall elect an executive committee for the carrying on of its work between sessions.

Section 2. The executive committee shall consist of the president of the union conference, the secretary, the treasurer, the presidents of the local conferences, superintendents of organized missions, secretaries in charge of duly organized departments, namely, the Publishing, Medical, Educational, Religious Liberty and Missionary Volunteer; and such other departmental secretaries as the needs of the field may demand.

#### Article VI.—Officers and Their Duties

Section 1. The regular officers of the conference shall be a president, a secretary, a treasurer and an auditor, who shall be elected by the conference.

Section 2. President: The president shall act as chairman of the executive committee and labor in the general interests of the conference, as the executive committee may advise.

Section 3. Secretary: It shall be the duty of the secretary to keep the minutes of the conference sessions and of the committee meetings, and to collect such statistics and other facts from the local conferences and missions as may be desired by the conference or its executive committee, and to perform such other duties as usually pertain to such office.

Section 4. Treasurer: It shall be the duty of the treasurer to receive all funds and disburse them by order of the president, and to render such financial statements at regular intervals as may be desired by the conference, or the executive committee.

Section 5. Election of officers: All officers of the conference, except the members of the executive committee who are presidents of local conferences or superintendents of mission fields, shall be chosen by the delegates at the regular biennial session of the conference, and shall hold their office for the period of two years, or until their successors are elected and appear to enter upon their duties.

#### Article VII.—Incorporations, Departments, Agents

Section 1. Such incorporations may be authorized and departments created as the development of the work requires.

Section 2. At each regular session of this conference, the delegates shall elect the trustees of all corporate bodies connected with this organization,

as may be provided in the statutory laws governing each.

Section 3. The conference shall employ such committees, secretaries, treasurers, agents, ministers, missionaries and other persons, and make such distribution of its laborers as may be necessary to effectively execute its work. It shall also grant credentials or licenses to its ministers and missionaries.

#### Article VIII.—Sessions

Section 1. This conference shall hold biennial sessions at such date and place as the executive committee shall designate by a notice published in the "Western Canadian Tidings" at least six weeks before the date of the session.

Section 2. The executive committee may call special sessions at such time and place as it deems proper, by a like notice, and the transactions of such special sessions shall have the same force as those of the regular sessions.

#### Article IX.—By-laws

The voters of this conference may enact by-laws and amend or repeal them at any session thereof, and such by-laws may embrace any provision not inconsistent with the constitution.

#### Article X.—Amendments

This constitution or its by-laws may be amended by a two-thirds vote of the voters present at any session, provided that, if it is proposed to amend the constitution at a special session, notice of such purpose shall be given in the call for such special session.

#### BY-LAWS

##### Article I.—Regular Sessions

Previous to each session of the conference the executive committee shall provide such temporary committees as may be necessary to conduct the preliminary work of the conference.

##### Article II.—Executive Committee

Section 1.—During the interval between the sessions of the conference the executive committee shall have full administrative power, with authority to grant or withdraw credentials and licenses, and to fill for the current terms any vacancies that may occur in its officers, boards, committees, or agents, by death, resignation or otherwise, except in such cases where other provisions for filling such vacancies shall be made by vote of the conference. The withdrawal of credentials, or filling of vacancies on the executive committee, shall require the consent of two-thirds of the members of the executive committee.

Section 2. Any five members of the executive committee, including the president, shall be empowered to transact such executive business as is in harmony with the general plans outlined by the committee; but the concurrence of four members shall be necessary to pass any measure.

Section 3. Meetings of the executive committee may be called at any time, or place, by the president, or by the secretary upon a written request of any five members of the committee.

**Article III.—Departments**

Section 1. The work of the departments of this organization shall be in charge of the secretaries elected by the conference, together with the committee selected by the executive committee, when not otherwise provided for by the conference.

**Article IV.—Finance**

Section 1. This conference shall receive a tithe from all its local conferences and mission fields.

Section 2. The executive committee shall be authorized to call for such special donations as may be necessary to properly prosecute its work.

Section 3. The conference shall receive offerings devoted to missions.

**Article V.—Audits**

Section 1. The executive committee shall have the accounts of the conference and of its several departments audited at least once each calendar year, and shall report upon the same to the conference at its regular sessions.

Section 2. The auditing committee shall consist of the president of the conference, the secretary and treasurer, the presidents of local conferences in the union, and a representative from the North American Division Conference.

Adopted at Lacombe, Alberta, February 22, 1914.

---

**THE HOT BLANKET PACK**

The hot blanket pack is a procedure in which hot blankets are used to communicate heat to the body. In giving this treatment we suggest using the following articles:—

Three or four blankets or comforts; three hot water bottles, sealers filled with boiling water will do; a bowl of ice water with compresses for the head, neck and heart, two towels and a pitcher of hot water for drinking. Prepare patient by giving a hot foot bath. Give plenty of hot water to drink.

Procedure: Spread one of the blankets out on the table or bed, with the top edge about half way across the pillow. Place another blanket on the top of this, but with the top edge about six inches below the edge of the first one. Take a third and place it in the same way as the second. The blanket to be heated can now be folded lengthwise, the outer corner towards the centre leaving about four inches between them. Fold again the same way as before thus gathering the blanket into a convenient width for the wringer or wringing by hand. To wring by hand, take hold of the blanket at both ends, dip in boiling water and with the aid of an assistant wring as dry as possible. Untwist quickly, laying the blanket lengthwise on the bed. Open in centre; let patient get in hastily and then fold about patient as soon as can be borne. Lift patient in if necessary. The entire body except the head should be enveloped. Place one hot water bottle on stomach, one at head and one between the legs with one thickness of dry blanket between them and the moist blanket. Bottles can be placed

along the sides of trunk if desired. Fold dry blankets around patient, taking great care to tuck in the edges around the feet and neck, so as to exclude air.

Place cold compresses about head and neck. Renew before they are warmed to any extent. Continue pack for twenty to thirty minutes, until it ceases to have a heating effect. The treatment should be concluded by giving a cold sponge bath or some other form of cold application.

Precautions. Pack should be wrung as dry as possible. It retains the heat longer. Do not place water bags too near patient, as there is danger of burns resulting. A cold compress placed over the heart will preserve its tone. Long continued heat without perspiration results in harm. In cases of paralyzed sensation, unconsciousness and young children, it is safer to use a thickness of dry blanket between the patient and the wet blanket.

Effects. Produce vigorous sweating. The congestion of the skin secured by a hot pack reduces internal congestion. In inactive kidneys the skin excretes much larger quantities of poison than in health. Free or profuse perspiration greatly aids in this vicarious function. The hot blanket pack is also useful in pneumonia and sometimes in typhoid fever. It is almost indispensable in the treatment of gallstone colic. In these cases the pain is decreased immediately the pack is applied. It is also useful in the first stages of many fevers, especially in colds and la grippe.

GEO. E. SHANKEL.

---

**BACK TO THE SIGNS**

There is a returning call for a five-cent paper. Inquiries are being received at the *Signs of the Times* office as to the sale of the *Signs Weekly*. And why not? There were times before the introduction of our ten-cent magazines when thousands of copies of the *Signs* were sold by our people everywhere. For several years we have thought a five-cent paper could not be sold, and we have left it alone. But the field is now calling for it. The *Signs* is gotten up neatly and attractively and the contents are the best there are. Why not sell it? There are many people who wish a five-cent paper, and we have it in the *Signs*. The *Saturday Evening Post* is sold every week. Why not the *Signs*? We believe it can be done and not materially affect the sale of our good magazines, either. Suppose you try a few copies next week. Just let the people read the heads of the articles. That will be sufficient.

Here is just the chance our boys and girls and older people are looking for:—A weekly paper route, delivering a copy each week. Collect 20 cents a month or 50 cents for three months. The papers cost you 2½ cents each. They sell for 5 cents a copy. Sixteen large, message-filled pages of the best literature we have. Start a small route right away. Try it as soon as you can get the papers. You will be furnished only the very latest and most up-to-date copies. Order through your tract society.

## Saskatchewan Conference

Office Address, Box 244, Regina, Saskatchewan.

President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, O. O. Farnsworth; Tract Society Secretary, U. Wissner; Field and Missionary Secretary, R. P. Mooney; Missionary Volunteer Secretary, G. F. Ross; Sabbath-school Secretary, Mrs. A. C. Gilbert; Educational Secretary, A. C. Gilbert.

### PLANS FOR A SCHOOL SITE

I presume many are wondering what is being done toward the establishing of the school for Saskatchewan. You will be interested to know that quite a good deal of investigation has been made in behalf of this worthy object, and as the result some very interesting propositions have been placed before us.

We have been offered special inducements at McLean, Bulyea, Waldheim, North Battleford, and Truax. The efforts of our brethren to help us in securing something suitable have been much appreciated, and we believe that God will not forget their willingness to sacrifice for him that their children might be placed in a school where the Word of God is made the basis of education.

At our coming camp-meeting to be held in Regina June 25 to July 5, this matter will be given careful thought, and we hope that a large gathering of our people will be present to give counsel in behalf of this important question. This matter will be presented in detail by those who have had a part in looking over the different sites which may be obtained for school purposes.

We need the earnest prayers of our people that we may be able to decide aright in so important a problem as this. It is hard to find a location that will be just suitable to everyone, but we are confident that all will be satisfied when they understand that everything possible will be done to have the school in the best place that the circumstances of this province is able to provide. It appears very difficult to find a situation that can be considered very central.

Be sure to come to the camp-meeting and hear all about it. Come early and stay all the way through.

A. C. GILBERT.

### NOTICE

In behalf of the Sabbath-school work, we very earnestly urge all our superintendents and secretaries to attend our coming camp-meeting. We plan to have some special meetings in connection with the work of this department which we hope will be interesting and beneficial.

We sincerely trust there may be a large number of our Home Department members present also, as we would like to make some plans to add to the interest in this line.

Come to the meeting that you may be able to receive the blessing to be gotten there, that you may, in turn, be a blessing. MRS. A. C. GILBERT.

### SASKATCHEWAN NOTES

Nine colporteurs reported their work for last week, and the total amount of the sales was \$668.65.

Brother Oscar Meilicke was recently at our office. He

had visited some friends in Michigan, and was on his way returning to Dundurn.

The new Sabbath-school quarterlies are now here and we request our people to send in their orders early.

Brother Christensen from the Maple Wood Academy passed through Regina a few days ago. He intends to canvass in Saskatchewan this summer.

A large shipment of tracts was unpacked yesterday. We now have a large stock in English, German, Russian, Polish, Bohemian, Servian and Hungarian, of almost all the tracts listed in the catalogue.

Brother George Polinkas surprised us yesterday when he arrived at our office. He had driven his team of horses all the way from Whittle, Alberta, about 400 miles. He intends to canvass among the Hungarian people of this province and then go on to Manitoba.

The Review and Herald Publishing Association announce that a prospectus of "Steps to Christ," showing sample pages of many of the foreign languages in which the book is printed, as well as the English, has been prepared and is now ready for circulation. The price will be about 65 cents.

Last week Brother Phillips, of Regina, took Elder Gilbert, Brother Mooney and Brother Wissner in his car to look for a school site. The brethren went up along the east side of Long Lake and returned by the west side. Several nice places have been found.

We recently mailed a circular to our people in this province regarding the time and place of the camp-meeting, the reduced rates, certificates, tent rent, etc. If you have not received a copy of it please write to the office for one. We want to have you all acquainted with the plans for the camp meeting.

### OBITUARY

**Died**—William Bartley, Sunset, Saskatchewan, May 13, aged 67 years, 2 months and 6 days. Brother Bartley was born in the province of Ontario, March 7, 1847. He lived for some time in the province of Manitoba and a few years ago moved with his family to Sunset, Saskatchewan, where he lived till the time of his death.

Brother Bartley has lived a Christian life for many years, but less than a year ago he accepted the Seventh-day Adventist faith in which he greatly rejoiced until the time of his decease. He was happy to hear of the progress of the gospel and delighted in the thought of the near triumph of the Third Angel's Message.

Several weeks prior to his death he felt that he had not long to live, and accordingly made preparations to meet the end in peace of heart with God, and to make such provision as he could for the comfort of his wife and four children, who are left to mourn their loss.

We are sure that Brother Bartley sleeps in Jesus, and will come forth in immortality at the resurrection day, when all the sleeping saints of God will rise in victory over death and the grave.

The esteem and respect that Brother Bartley's conduct obtained in the neighborhood in which he lived was evidenced by the large number of friends who attended the funeral services, which were conducted by the writer.

A. C. GILBERT.

## Manitoba Conference

Office Address, 290 Bannerman Ave., Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Lizzie Nickel; Tract Society Secretary, B. L. Grundset; Educational and Missionary Volunteer Secretary, Mrs. E. M. Chapman.

### MORE ABOUT CAMP-MEETING

We are looking forward for a larger attendance than last year.

By the time you read these lines our tents and camp furniture will be shipped to Morden. We will have a new dining tent and also some new family

tents, as it was impossible to rent any at this time of the year.

Each person or family is requested to supply themselves with straw ticks and necessary bedding, curtains, towels and other articles for your comfort and convenience while tenting.

Above all bring a good spirit. Leave all criticism behind. We shall have some one at the station to direct you to the grounds and to whom you may hand your baggage checks for prompt delivery.

Our first business session will be called Friday, July 3, at 9.00 o'clock a.m. We greatly desire that all delegates be present to take their seats at this time, as we shall make special effort to get all business out of the way during the first few days.

Remember all delegates must be chosen before the conference convenes and names sent in to B. L. Grundset, except for the Conference Church. These will be chosen on the ground just prior to the calling of the conference.

Sisters Cowan and Lizzie Nickel will have charge of the children's meetings and Prof. Beardsley and Sister E. M. Chapman the young people's services.

We are laying plans to reach the outside as far as possible with the message. We desire also to devote one session to the temperance work, at which meeting we have the promise of a lecture from W. W. Buchanan, one of the leading temperance workers in Manitoba. He has also promised to supply us with a German speaker if possible.

Let us plan and pray for the success of the meeting and remember one way to make it a success is by your presence. E. M. CHAPMAN.

#### RAILROAD RATES TO CAMP-MEETING

The usual reduced rates on the certificate plan have been granted us by the three main lines operating in Manitoba, in connection with the coming camp-meeting. We have also applied to the Great Northern Railway for rates, and although we have not yet heard from them, we are sure they will be granted.

In order that all who will travel by rail may avail themselves of these rates, it will be necessary for each one to secure a Standard Certificate at the time of buying the ticket. If you travel over more than one road, secure a certificate over each road that you travel. Those boarding trains at flag stations or stations where there is no agent, should retain the receipt issued by the conductor, which will be honored the same as the standard certificates. This applies only where there is no ticket agent.

No reduced rates will be granted on half-fare tickets, so a full-fare ticket should be purchased for the children. On arriving at the camp grounds, hand all certificates to the conference secretary. This is important.

Certificates will be validated on Tuesday, July 5, which means that no one can return home free before that date. After this date, if the sufficient number of certificates are in, delegates can return home free. It will be well to bear this in mind—

especially those who plan to come and stay for only a part of the meeting.

#### How to Reach the Camp Ground

For the benefit of those who come from the different parts of the province, we are giving the connections that will need to be made in order to reach Morden. Those coming from the Bradwardine church will change trains at Brandon. You can take the train out of Brandon at 1.45 p.m. for Napinka, where you will have to remain over night or else stay over night in Brandon, and take the Great Northern train at 7.10 in the morning, changing at Boissevain again.

The members of the Russell church can leave there at 8.55 in the morning and change at Portage la Prairie, staying there over night and leaving at 6.00 o'clock in the morning over the Great Northern, changing again at Plum Coulee; or they can come on the Canadian Northern via Winnipeg and arrive at Morden the same day. The Canadian Northern train leaves Russell on Tuesdays and Thursdays, and arrives in Winnipeg at 3.15 p.m. Beginning with the 30th of June, the Canadian Pacific will run an afternoon train, leaving Winnipeg for Morden, at 4.40 p.m. This train also leaves Winnipeg on Tuesdays and Thursdays.

Those coming from Errickson should come via Winnipeg, arriving in Morden the same day; or you can go by way of Portage la Prairie. Those coming from the Austin church should change cars at Winnipeg, or Portage la Prairie, if preferred. If going by Winnipeg it will be necessary to take the train on Tuesday or Thursday or stay in Winnipeg over night. Our people at Carberry should also follow these instructions. The daily train to Morden leaves Winnipeg at 8 o'clock in the morning.

The opening day of the camp-meeting is Thursday, so this will take you to the meeting the opening day. If you will keep these instructions in mind it will no doubt help you in reaching the camp ground. B. L. GRUNDSET.

#### MANITOBA NOTES

Camp meeting at Morden, July 2-12.

Brother Carl C. Jensen, of the Hutchinson Seminary, has commenced canvassing in the Manitou district. Watch for some large reports.

Elder E. M. Chapman visited the company at Brandon the last week in May and from there went to Arden to assist Brother Soper in the work there.

Sister Belleau, of Winnipeg, left the city recently on a vacation. She intends visiting at Montreal, Quebec and Boston before returning.

We have ordered a good supply of books, tracts and periodicals for the camp-meeting book tent so come prepared to take home with you a good supply of our literature with which to do missionary work.

Now that our colporteurs are starting in the field, we solicit the prayers of God's people for their progress. We believe that the Lord will richly bless the efforts of these faithful workers.

Elder H. J. Dirksen visited with the Katrime company Sabbath, May 30. On the following Sunday they had a baptismal service there, and in the evening he spoke to the outside people in a school house near Brother John McKelvy's place. From Katrime he went to Russell where he will hold meetings until the 16th, when he will go to Morden.

## Alberta Conference

Office Address, Lacombe, Alberta.

President, C. A. Burman; Secretary-Treasurer, F. L. Hommel; Educational Secretary, J. I. Beardsley; Missionary Volunteer Secretary, A. Pond; Field and Missionary Secretary, L. T. Heaton; Sabbath-school Secretary, Miss H. G. McCulloch; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, W. A. Clemenson.

### MIDNAPORE

Elder Humann and the writer arrived at De Winton on Friday, May 22nd. An hour's walk brought us to the home of Brother Repp where we enjoyed the evening. The next day we drove to the place of worship. All were present. The Sabbath-school was opened on time and all were deeply interested in the lesson. This school with a membership of about twenty contributed \$242.59 last year to the foreign missions. This money comes from four families. It seems as though the more they give the more they have to give. Their tithes and donations for the month of May were \$125.60.

Following the Sabbath-school a study was given on the need of a closer walk with God. The Spirit of God came in as the different ones spoke of the power of God to save. Distance prevented an evening meeting, so the next day was well spent. An English meeting held in the afternoon was well attended by both English and German. We left the place feeling thankful that God had met with us. All are of good courage. C. A. BURMAN.

### LEDUC AND RED DEER

I have closed an effort at Leduc, where seven have united with the church. All through the effort the interest and attendance were good. On Sabbath, May 9, we re-organized the church with eighteen members. We baptized five and received two on confession of faith, they having been members of the Baptist Church, and were satisfied with their former baptism.

After baptism we celebrated the ordinance of the Lord's house. This was indeed a blessed time. Hearts were melted and love and confidence were fully restored. Now, the church at Leduc is ready to do her part in helping finish the work. I found at this place some very nice young people, both in the church and out of it. I believe we can look for good results from the Young People's meetings at this place. I have now begun an effort at Red Deer. Sister May Knutson and my family are helping me. The meetings we have held have been poorly attended. We have now held thirteen meetings and the largest number we have had present at any time has been ten. We have much indifference and strong prejudice to contend with. We feel of good courage and are sure the truth will triumph. Pray for us. J. L. WILSON.

Box 650, Red Deer, Alberta.

### SEDGEWICK AND WAINWRIGHT

Leaving Lacombe on Thursday, May 28th, I spent the next day visiting the believers in the vicinity of Sedgewick. On Sabbath we drove a distance of

nine miles to the place of meeting, where Sabbath-school was first held.

A good spirit was present in the meeting that followed. Two meetings were held on Sunday. Great interest was shown in the studies given on the "Proper Observance of the Sabbath," and the "Characteristics of the Remnant Church." There are few who keep the Sabbath as it should be observed. Those who do are Christians, for no one but a Christian can keep the Sabbath as defined in the Scriptures.

On Monday one of the brethren took me across by team to the Grand Trunk line. In a short time I was enjoying a visit with Brother and Sister McDowell, who were baptized in a beautiful little lake near Wainwright. Although but one sister lives at that place, they have their Sabbath-school of four and are of good courage.

Returning, a portion of the next day was spent in Edmonton where I visited Brother and Sister Hulett who are planning to leave soon for Toronto. Brother Hulett is failing in health. Remember this brother in your prayers. C. A. BURMAN.

### A FINAL WORD ABOUT THE CAMP-MEETING

The next annual Conference and Camp-meeting will be held at Red Deer, June 18-28 on a parcel of ground owned by the Canadian Northern Railway Company, four blocks east of the C.P.R. depot. Red Deer is located on the Canadian Pacific Railway about one-half way between Edmonton and Calgary. Six passenger trains pass through this city each day—three each way.

Conference will open at 10 a.m. Friday, June 19. All delegates should be present at this first meeting. The first regular preaching service will be held on Thursday evening, the 18th at 8.00 o'clock.

The following workers are expected from abroad: Elders O. A. Olson, G. F. Haffner, M. S. Reppe, C. W. Flaiz, H. S. Shaw and Brother T. T. Babienco.

Special rates have been secured to this meeting. When purchasing a ticket be sure to get a certificate with it. DO NOT FORGET THIS.

Arrangements are being made to care for all who may come, so do your part—Come!

C. A. BURMAN.

### OBITUARY

**Mabley.**—Mrs. S. Mabley was born at Cornwall, England, in the year 1824, and died at Hopkins, Alberta, May 21, 1914. In the year 1850 she was united in marriage to Samuel Mabley, and to this union were born five children, four of whom survive. She accepted the truth and united with the Seventh-day Adventist Church in Rosebud, Oregon. During the last eighteen months of her life she was confined to her room, but being resigned to the Lord's will, she did not murmur, and remained faithful to the last, longing for the time to come when she could take up life in the earth made new. The aged husband feels the loss keenly, but he does not sorrow as they that have no hope. She fell asleep to be awakened by the voice of the Life-giver. Services were conducted by the writer.

W. A. CLEMENSEN.

# Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta, Canada.

Price Fifty Cents a Year

All matters intended for publication should be addressed to Western Canadian Tidings, Box 1320, Calgary, Alberta.

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912; at Calgary, Alberta, April 3, 1914.

A. H. BRIGHAM - - - - - Editor

Copy for the next issue should reach this office not later than Friday, June 19.

The Alberta Industrial Academy has concluded another very successful school year, the closing exercises having been held Monday evening, June 8.

Brother W. L. Manfull passed through Calgary this week en route to his home at Vernon, B.C., where he will attend the Okanagan camp-meeting. He reports the book work as in a prosperous condition in the eastern provinces.

The first camp-meeting of the season in our field closed last Sunday at Coquitlam, B.C., and the Vernon meeting began on Tuesday. Elder Shaw and Brother J. M. Rowse are in the West attending these meetings. No reports have reached us as yet, but we shall hope to give a full report in the next issue of this paper.

All who contemplate the study of medicine should open correspondence at once with the College of Medical Evangelists. Watch the *Review and Herald* for a series of articles now appearing in its columns on the work of this school. The prospects for the next school year are reported as most encouraging. School opens September 13. Address all correspondence to Dr. W. A. Ruble, President, Loma Linda, California.

At the Loma Linda meeting of the General and North American Division Conference committees in March it was voted: That a special temperance number of the *Signs of the Times* be issued in September and given as wide a circulation as possible.

The paper goes on the press the last of June and will make its appearance the first of July. There will be sixteen full regular pages and it will retail for five cents. Prices to tract societies and agents in quantities, two-and-a-half cents each.

## VACATION STUDIES

Our schools are about to close, and students will soon be enjoying the vacation. How shall the time be spent to best advantage? Many will have their hands full of solid work, but all will have some leisure, and will want to keep in touch with their studies. They may have some subject to make up, some study to review, in order to square themselves with their courses; or they may wish to make credits for their regular work. To all such students the Fireside Correspondence School offers its assistance. It fills the chinks in our educational system. It reaches those who cannot avail themselves of the advantages of our regular schools.

It is open all the year. The summer vacation is its best opportunity to help you. It has 30 subjects ready, and is adding to this list as fast as possible. The undersigned will be glad to correspond with any who may be interested in making the most of their vacation. Please write him freely in regard to your desires, addressing him at Takoma Park, Washington, D.C. C. C. LEWIS, Principal.

## COLPORTEURS' REPORT

### British Columbia—Week Ending May 23.

Name—	Book	Hrs.	Ord.	Mag.	Helps	Totals
Harold Toombs ...P.G.		53	21		\$ 7.10	\$101.10
W. H. Dutton ....P.G.		84	15		4.00	68.00
C. Lofstad .....P.G.		11	5			23.00
Alice Campbell ....B.F.		18	8			11.50
Ensley White ....Mag.		..	130	\$13.00		13.00
		175	179	\$13.00	\$11.10	\$216.60

### Alberta—Week Ending May 30

Riley Ausman.....P.G.	26	7				\$ 31.00
Wm. Bryson .....	11	7				31.50
*D. A. Dobbs.....B.R.	39	11			1.75	45.25
James Galloway....P.P.	42	6			5.00	33.50
*James Wagner ....P.P.	111	13				51.50
	229	426			\$ 6.75	\$192.75

### Manitoba—Two Weeks Ending May 30

J. S. Kohler .....P.G.	85	13				\$ 52.00
Jean Wood...Mag. & B.F.	41	448	42.00			80.50
S. Meikle....D.R. & P.G.	..	7			.85	31.85
A. E. McGee .....Mag.	..	110	11.00			11.00
H. P. Parker ....Mag.	..	185	18.50			18.50
	126	763	\$71.50		\$ .85	\$193.85
Fifteen agents .....	530	1368	\$84.50	\$18.70		\$603.20

### Home Workers' Books

H. W. Hornfeck, Alberta....	15					\$ 11.35
W. S. Patterson, Alberta ....	27					37.35
	42					\$ 48.70

### Summary to Date this Year

Subscription books .....	\$2087.76
Helps .....	64.85
Magazines .....	1307.00
Home Workers' Books .....	93.30

Total sales to date this year ..... \$3552.91

\*Two weeks.

## FOR SALE

SANITARIUM COOKING OIL—Free from animal fats. Shipped in 5 gallon cans, at \$5.75 f.o.b. Winnipeg, Man., or Vancouver, B.C. Special terms for barrel lots.—Mrs. L. J. Burrill, 2056 42nd Ave., S. Vancouver, B.C.

FOR SALE—Four-roomed house and lot near the Alberta Industrial Academy. For full particulars, write Mr. D. A. Dobbs, 9634 88th Ave., S. Edmonton, Alta.

PEERLESS COOKING OIL—Best grade. Shipped in five-gallon cans of 40 pounds each, at \$6.00 per can, f.o.b. Send orders to Asher Whipps, Box 70, Swift Current, Saskatchewan.

## CAMP MEETINGS FOR 1914

Alberta, Red Deer .....	June 18-28
Saskatchewan .....	June 25 to July 5
Manitoba .....	July 2-12