

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 5

Calgary, Alberta, June 8, 1916.

No 11

PROCRASTINATION

When father, mother give consent—some day;
When I have stored my granaries", you say,
"And all is well arranged so that I may,
God helping me, I'll keep his holy day,"
"Some day", so thought the noble when he heard
The voice, "Sell all thou hast, and follow me".
But like an idol was his property;
He loved his wealth more than God's saving word.

Today should we not consecrate our all?
The present is God's own selected time;
Tomorrow's breath may blow a blasting blight.
Not to accept the pleading Spirit's call
In God's pure, holy sight is heinous crime;
The punishment is death, eternal night.
—(Selected)

CAMP MEETING

The places and dates have now been announced for camp-meeting in all the Conferences of the W.C.U. In urging our people to attend camp-meeting, it is with the realization that every true Seventh-day Adventist would greatly enjoy this privilege, but there are reasons much stronger than personal pleasure for calling upon all to put forth a special effort to attend one of these annual meetings.

God's people in ancient days came together at Jerusalem three times a year to commemorate His blessing to them, bring offerings to His cause and encourage one another to greater faith in His promises. Every society finds it profitable to have general assemblies of its members at least once a year for instruction in its objects and ideals and for the purpose of promoting unity of action. Seventh-day Adventists have from their earliest organized existence followed the plan of annual camp-meetings, and the Lord has given us very definite instructions through the Spirit of Prophecy with reference to the object and importance of camp-meetings and also with reference to the manner of conducting these meetings. And after all that has been said upon this in the past, I am persuaded that there never was a time when we needed the help of camp-meeting more than we do this year. Surely we cannot afford to miss camp-meeting if it is at all possible for us to be there, for there is no place where our people need the encouragement of association with those of like precious faith more than they do in the Western Canadian Union.

Our people are much scattered and they need the inspiration that comes from association and hearing the testimonies of others who have received the same blessed message. We are living in dangerous times Satan is working with greater intensity to destroy

faith because he knows his time is short. Events of the greatest importance to this world are taking place and opportunities of great importance to us are now with us, but are rapidly passing never to return. If a strong effort and sacrifice will enable you to come to camp-meeting this year, begin to plan right away to be there.

We are promised good help at all our meetings and preparations are being made for the accommodation of all who attend. Look up the date and place of your nearest meeting and prepare to receive the help and blessing that we all so much need.

C. F. McVAGH.

OUR INSTITUTE AT LACOMBE

According to appointment, we held our institute at Lacombe, April 16th, to 26th, in the school. Professor Dick gave us the chapel period and one hour and forty-five minutes each day for our drill, and to carry on our work. We found that a keen interest was taken in this work by both students and teachers, and every help and encouragement was given us that we could wish for.

Our class numbered about fifty, with an average attendance of forty-two or forty-five. A live interest was taken by all. Everyone pronounced it the best institute they ever attended in the school. Good help was given by Brethren Mooney, Kitto and Philpott, and these brethren will carry on the work there until the close of school.

I was glad to have the privilege of being at the school once more and found the students well pleased with the way they were getting on in their school work. A good spiritual interest seemed to take possession of all. They were having early morning prayer, and meetings of the bands the first fifteen minutes of chapel hour by both students and faculty. These earnest efforts to get nearer the Lord by all were having their influence on the life of all in the school. We can be proud of our academy and the work that Professor Dick and his staff are doing.

W. L. MANFULL.

THE ELLEN G. WHITE MEMORIAL HOSPITAL

At the Fall Council at Loma Linda, Cal., representatives from all parts of the North American Division voted to encourage our sisters in Canada and the United States to raise \$61,000.00 for a memorial hospital to be built at Los Angeles, Cal., it being deemed a necessary feature in the establishment of our

denominational medical college for the training of medical missionaries.

Sister White, during her lifetime, had a great burden for this line of work, and it seemed appropriate that the building should be dedicated free of debt as a memorial to her. It also seemed fitting that our sisters in Canada and the United States should take a special interest in raising the money.

The Council recommended that a representative be selected in each Union Conference to co-operate with the Division Committee in carrying forward the work of soliciting contributions. Sister A. G. Gilbert has been appointed in the Western Canadian Union and has taken up correspondence with the members. We hope that all will help and encourage Sister Gilbert in her work by promptly giving attention to her letter and making their contributions as early as possible. If this is done, I feel sure that our part in Western Canada will be quickly made up and a liberal amount will be forwarded for the hospital from this Union.

C. F. McVAGH.

EDUCATIONAL DAY—JUNE 10TH.

Sabbath, June 10th, has been set apart as one of the two educational days to be observed in all our churches and an appropriate program has been arranged by the General Department. On this day an offering will be taken for the benefit of the rural schools of the South. The fund will be dispersed by the committee having this work in charge and who are acquainted with all the conditions as to where it is most needed.

It has been deemed best that this good work in the South be helped in this way rather than by having representatives from these schools traveling over the conferences of the North, everyone soliciting for his own school. That method has, in the past, involved a great waste of means through much traveling and has also caused much confusion and misunderstanding.

Let your contribution to the work in the South be placed in the offering, June 10th, and it will be forwarded through the regular channels to the various schools needing help. In case this notice does not reach you by June 10th, if you will hand the offering to your treasurer and tell him what it is for, or send it to the conference treasurer, you may have a part in helping these schools.

C. F. McVAGH.

Manitoba Conference

Office Address, 418 Lansdowne Avenue, Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Mrs. V. W. Robb; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. Barbara Cowan; Tract Society and Home Missionary Secretary, B. L. Grundset; Religious Liberty Secretary, E. M. Chapman.

NOTICE

The Thirteenth Annual Session of the Manitoba Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Minnedosa, Manitoba, June 15-25. The first meeting will be held Friday the 16th at 9:30 A.M.

Each local church is entitled to one delegate-at-large (usually the elder) and one additional delegate for every seven of its membership. This meeting is for the purpose of electing officers for the coming term, and attending to other business that

should properly come before the Conference. It is hoped that the delegates will be present at the first session.

E. M. CHAPMAN, President.

B. L. GRUNDSET, Secretary.

MANITOBA CAMP-MEETING

The material for the camp has been shipped and the committee are already on the ground preparing for our good meeting. We are very happy to learn of so many who are planning to come. Every family of our people ought to be there, but where it is impossible for all, we expect that there will be as many representatives from each family as can be spared from home.

God has directed us to hold these gatherings and it is in His order that all should avail themselves of these precious privileges. God has blessings in store for us that we do not realize, and there is much benefit to be obtained from these gatherings. Satan also attends; not to get the good, but to work against it. He works through his agents, but we do not fear him for our Captain has all power and never suffers a defeat to any who put themselves wholly on His side.

Rent charges for tents will be as follows: Size 10x12, \$2.75; and 12x14, \$3.50. Elder V. W. Robb, superintendent of the ground, will be pleased to have you order your tents as soon as possible so he will know how to arrange for you. Send your orders to Brother Grundset at the office. I hope everyone will try to attend to this matter as early as possible, as it is a great help to us. We do not know what you want until you tell us, and by knowing early, we are able to supply your needs.

All churches who have not already done so, should choose their delegates immediately. In case there is no ordained elder, let the leaders attend to the matter, since it will be impossible for any ordained minister to visit you before the time.

I am pleased to learn from our Union President that Elder Farnsworth and Elder Eastman are to be present and assist us in the English. There will also be help in the German language.

We sincerely hope that there will be a goodly number of brethren representing both these languages in attendance. Since we have expended our means for this gathering it is very desirable to have as many as possible receive the benefit of it, so my brethren, let us all rally to the camp-meeting.

E. M. CHAPMAN.

RAILROAD RATES FOR CAMP-MEETING

The usual reduced rates on the certificate plan have been granted us by the C. P. R., G. T. P. and C. N. R. railways for our coming camp-meeting to be held at Minnedosa, June 15-25. It would be well to observe the following rules governing these rates:

Tickets for the going trip must not be purchased more than three days prior to the opening date of the meeting.

Where delegates have to travel over more than one railway to reach the place of meeting, they will be required to purchase tickets and obtain certificates from each railway.

Passengers boarding train at flag stations should retain duplex ticket issued by the conductor, which

when properly endorsed at the camp-meeting, will be honored the same as the standard certificates.

No certificates except that of the standard form will be honored, so when buying your ticket see that the ticket agent gives you a standard certificate.

It requires a full fare ticket to get a standard certificate, so kindly also bear this in mind.

We are nearing the time of the meeting, and hope as far as possible that all our people will be there. The Lord has good things in store for us at this meeting. Come. B. L. GRUNDSET.

REPORT OF MANITOBA SABBATH SCHOOLS

For Quarter Ending March 31, 1916.

	Memb.	Reg.	Offerings—	
			13th Sab.	Total.
Austin	13	\$ 5.15	\$ 5.25	\$ 10.40
Beausejour	37	10.00	2.11	12.11
Bergland	4			
Bradwardine	33	40.85	11.60	52.45
Brandon	5	9.00	14.00	23.00
Carberry	14	4.90	3.35	8.25
Dauphin	18	16.75	5.70	22.45
Hazel Ridge	15	7.02	5.00	12.02
Katrine	4	8.65	4.25	12.90
Killarney	11	1.85	1.75	3.60
Morden	34	7.68	6.57	14.25
Russell	32	26.15	14.05	40.20
Scandinavia	13	.60	.60	1.20
Swan River	4	.70	.70	1.40
Winnipeg (English)	44	30.35	13.54	43.89
Winnipeg (German)	20	20.66	5.31	25.97
Home Schools	67	17.31	8.75	26.06
	368	\$207.62	\$102.53	\$310.15

The above report shows a substantial gain both in numbers and in offerings over the report of last quarter. In comparing it with the same quarter of last year we feel to thank God and take courage.

	Members.	Offerings.
First quarter 1915	289	\$242.37
First quarter 1916	368	310.15

In looking over the report of the last two years, we are grateful to learn that we have gained one-fourth in our offerings. This to us is an omen that our Sabbath schools are awakening to the great work before them and have resolved to make good.

We are looking for a healthy growth this coming year, and we shall be disappointed if such is not the case. We are glad that some of our schools have reached their quota, but we wish there were more. Would it not be a good plan for each one to see to it that his school is placed on the Honor Roll? It would be pleasing to the Lord, for many that are lost would be saved thereby, and our own souls be blessed.

May God breathe upon all our schools the spirit that actuated our Saviour when He gave that He might save. Mrs. V. W. ROBB, Sec'y.

TO THE YOUNG PEOPLE

The end of all earthly things is at hand. "I saw that many were neglecting the preparation so needful, and were looking to the time of refreshing and the latter rain to fit them to stand in the day of the Lord, and to live in His sight. Oh, how many I saw in the time of trouble without a shelter! They had neglected the needful preparation, therefore they could not receive the refreshing that all must have to fit them to live in the sight of a holy God."

Let me entreat our young people not to neglect the preparation necessary. Notice the word, "neglect." To be lost, we need not deliberately plan to give up our faith and drift into the world. A little carelessness may start us on the downward path.

In our own strength and in our own way we cannot hope to overcome this indifference. But God has not left us to struggle alone in making preparation for life eternal. He has provided many means of grace, of which the camp-meeting is a very important one. Here the spiritual life of our people is increased and the cause of God discussed and advanced. With the time of trouble just ahead, none can afford to think lightly of the spiritual help to be gained and given at camp-meeting. Young people, if at all possible, be there. God, Christ, the heavenly angels and the brethren and sisters will miss the absent ones. We are looking forward to meeting you.

MRS. B. COWAN.

MANITOBA HOME MISSIONARY REPORT

First Quarter, 1916

Number of Churches and Companies	11
Membership of Churches	270
Number of persons reporting work or donations	32
How many churches hold missionary meetings during the week?	2
Membership of Conference Church and isolated members, including Missionary Volunteer isolated members	20
Number of Conference Church and isolated members reporting, including Missionary Volunteer isolated members	2
Letters written	194
Letters received	81
Missionary visits (personal work)	261
Bible readings or cottage meetings held	34
Subscriptions taken for periodicals	72
Papers sold	3282
Papers mailed, lent or given away	1476
Books sold	25
Books lent or given away	142
Tracts sold	66
Tracts lent or given away	2140
Hours of Christian Help work	136
Articles of clothing given away	66
Number of meals provided	45
Treatments given	16
Signers obtained to the Temperance Pledge	1
Offerings for Home Missionary work	\$9.25
Number of conversions	5
Other work done	Hospital work

A special effort has been put forth by the Conference during February and March in a campaign against the liquor business. B. L. GRUNDSET.

MANITOBA NEWS ITEMS

Those who have not ordered tents for the camp-meeting should do so at once, so that we may know just what preparations to make.

We are glad to report that Sister Macdonald of Winnipeg, who has been very sick is improving. We hope that she will be fully well soon.

There will be a splendid assortment of our literature on the camp-ground so come prepared to take home with you a good supply for missionary work.

Elder Chapman spent a Sabbath with the Bradwardine church recently. He reports the members all of good courage and looking forward to the camp-meeting.

Brother Ben Johnstone was a caller at the office recently. A baby girl recently arrived at the home of Brother and Sister George Soper. Both parent and child are doing well.

Sabbath, May 20th, Elder Chapman was with the Morden church. He also visited and preached to the brethren in the mountains. The believers in this district are faithfully trying to hold up the truth as it is in Jesus.

Elder V. W. Robb visited Minnitonas and reports that progress is being made. A number from this place will attend camp-meeting. Elder Robb also had a pleasant visit with a Sabbath-keeping family at Grand View.

Brother G. F. Ojala, who was with us in the colporteur work last summer, has again entered our field and is now at work. For the first twenty hours he reports ten orders taken. This is good news. Those who refused to buy from him last year are ordering now.

British Columbia Conference

Office Address, 1708 Maple Street, Vancouver. B.C.

President, J. G. Walker; Secretary-Treasurer Conference and Tract Society, J. B. Giddings; Department Secretaries—Religious Liberty, J. G. Walker; Health and Temperance, E. R. Potter; Sabbath School and Home Missionary, Bertha Lofstad; Missionary Volunteer, Lydia Stickle.

OUR CAMP MEETING INVITATION

We sincerely hope that our two camp-meetings will be fully attended this year. The meeting in the East is to be held at Kelowna, August 14-20. The City Council has kindly offered us the use of the park which is located in a very favorable place, and we feel glad we have the privilege of locating in such a beautiful spot. It will afford the precious opportunity of presenting the message to many of the people of Kelowna. We want a good representation from the Okanagan and Kootenay districts, the largest we have ever had. "A new light, and life, and power" is taking hold of God's people, but the fullness has not yet been experienced. We must get it or be left behind, and we cannot afford that. These meetings afford a splendid opportunity to get nearer the Lord as He visits His people in a special manner on these occasions.

The Coast meeting is to be held at Nanaimo, July 24-30. We especially invite those on Vancouver Island, also on the mainland nearest the place of meeting. The park in this city is also given us to use for our camp, and the large pavilion in it for our meetings. When tendering the use of it, the mayor remarked that they were glad to have such people come to the city. Kindnesses like these touch our hearts and show us that the Lord's spirit is working with the people. For the last three years the meetings on the Coast have been quite well attended. We hope the record will be broken this year and a larger number be present. Come, not to be there merely over Sabbath and Sunday, but plan an attendance from first to last. This only will serve to bring us in the closest touch with the message upon which our eternal destiny depends.

Rates will be announced for both of the meetings by our secretary, J. B. Giddings. Persons have been chosen to superintend both the Young People's and Children's meetings, so we hope to see the youth and children present also.

There will be a cook tent in which hot foods may be purchased for use in the family tents, but there will be no meals served except during workers' meetings and for our visiting ministers. This will make the camp more home-like and give our workers that cook, more time for services.

As I close this feeble appeal, the words of Heb. 10:25 come to me with peculiar force. "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching."

J. G. WALKER.

GRANDVIEW SCHOOL

Perhaps a short note regarding our school here at Grandview will be of interest to our brethren and sisters in this Conference.

We are carrying ten grades of work this year. At the opening of school our enrollment was not large, due to the fact that our boys and girls were busily engaged in assisting harvesting the crops. The enrollment continued to grow, however, until it reached the goodly number of 72. Those who have attended, with a few exceptions, have done very creditable work. Some have been obliged to resume their work on the farms again this Spring. Others are not only earnestly working to complete this year's work successfully, but are planning to attend our school again next year.

We thank God for the influence of His good spirit upon the hearts of our youth and for the progressing of this phase of the work.

R. E. NOBLE.

NEWS NOTES FROM BRITISH COLUMBIA

G. Burkman has arrived in Vancouver from Bella Coola. He was assisting F. A. Johnson in establishing a mill at that place.

Elder J. G. Walker has just returned from a trip visiting our isolated believers. He also met with the church at Penticton.

H. Toombs has returned to Armstrong, after a visit to California and the coast, where he has been attending to various business matters.

An agreeable change has taken place in the appearance of the Grandview church school, Armstrong, as Brother Lawson has just finished painting it. He has also painted the interior of the church there.

Mrs. L. C. Neff and Mrs. S. J. Wilson have returned to Vancouver from Loma Linda, California, where they have been attending a special Bible and Workers' Training Course. We are very glad to see them back again, and feel sure that they will be able to help very much in the work that is being carried on here by the different churches to which they belong.

TRAINING THE CHILDREN TO BE MISSIONARIES

Some of the Sabbath-school children who have been taught the lesson by the use of the beautiful Worker Picture Roll are going into the homes of neighbors and friends and telling the Bible story and showing the picture illustrating it. Some are selling the picture, and thus securing money for the new Roll.

In one place the young ladies are conducting "Bible Story Hours" with the children of the neighborhood, using the Picture Roll to illustrate the story. They ask all to learn five verses from the story during the succeeding week. All who do this for five weeks in succession receive one of the pictures.

As these pictures are very attractive and worthy a place in any home, they open up possibilities for very effective work.

Saskatchewan Conference

Office Address, 103 Willoughby-Sumner Blk., Saskatoon, Sask.
 President, A. C. Gilbert; Secretary-Treasurer, U. Wissner;
 Field Secretary, R. H. Kitto; Tract Society Secretary,
 U. Wissner; Educational Secretary, A. C. Gilbert; Sabbath-school Secretary, Mrs. A. C. Gilbert; Religious Liberty Secretary, M. Mackintosh; Missionary Volunteer and Home Missionary Secretary, O. Ziprick.

SASKATCHEWAN CONFERENCE ASSOCIATION

Notice is hereby given that the Saskatchewan Conference Association of Seventh-day Adventists will hold its annual session in connection with the meeting of the Saskatchewan Conference of Seventh-day Adventists in Saskatoon, Sask. The first meeting of the Association will convene at 9:30 A.M., July 3rd.

At this session officers will be elected, and such other business transacted as pertains to the Association.

A. G. GILBERT, President.

U. WISSNER, Secretary.

SASKATCHEWAN CONFERENCE

The Fifth Annual Session of the Saskatchewan Conference of Seventh-day Adventists will be held on the camp-grounds in Saskatoon, Sask., June 29th to July 9th, 1916, for the purpose of electing officers, and transacting such other business as should properly come before the meeting. The first session will be held at 9:30 A.M., July 2nd.

Each church shall be entitled to be represented in the session of this Conference as follows: By one delegate without regard to numbers, which shall be the Elder, if there is one, and one additional delegate for every seven of its members. Members of the Executive Committee, ministers holding credentials from the Conference, and all departmental secretaries are conference delegates.

A. C. GILBERT, President.

U. WISSNER, Secretary.

NOLIN

"He stirreth up the people." This was the accusation brought against our Saviour by the religious leaders. It was said at a time when there were some honest souls showing indications of having their eyes opened to the shallowness of the teachings of the priests, and expressing a desire to cast in their lot with Christ. The same utterances have recently been expressed in the above named district where I have been holding a series of meetings.

From the outset the enemy sought to hedge up the way. First by storms which blockaded the railroad; and second, by making it difficult to find a place to stay after reaching the district. Some suggested that I move on to another place where the people had not the privileges they had. But the Lord overruled and opened the way in every instance so that for two weeks I was permitted to address an intensely interested company every night on the subjects of our faith.

In response to a call for all who desired to follow their Lord more fully, and obey all His precepts, eleven souls out of the little company arose. This was at a service where the subject of the law and the Sabbath had been presented. A few nights later, some who were opposed held a meeting and passed a resolution asking the school board to notify me that it was the

wishes of the rate payers that I should not be permitted to use the school house any longer. This was objected to on the ground that other denominations had this same privilege. Many demanded a reason for such a step.

This outburst has in a measure hindered the work, but I have kept in close personal touch with those that are interested. On account of the spirit of hatred among the neighbors they seem to be hesitating in taking their stand. They are closely watched, and have been warned that if caught doing any work on Sunday, they would be arrested.

Truly brethren, this incident is simply an omen of what will soon be universal. May we all be baptized with a spirit of consecration, and pray that the work may be speedily finished. I ask an interest in the prayers of all of God's children that the work at this place may be crowned with success, and that the Lord will give these souls courage and grace to follow His leadings.

W. A. CLEMENSON.

REPORT OF SABBATH SCHOOL DEPARTMENT SASKATCHEWAN CONFERENCE

For Quarter Ending March 31, 1916.

Name.	Member-ship.	Regular	13 Sab.	Total.
Beaver Creek**	8	\$ 23.25	\$	\$ 23.25
Carlton	28	44.90	17.35	62.25
Dundurn	23	24.61	33.35	57.96
East Regina	38	31.95		31.95
Fenwood	15	14.40	6.50	20.90
Fox Valley	70	23.70	18.30	42.00
Hanley	21	56.60	44.50	101.10
Happyland*	35	37.35	4.25	41.60
Hillesden	15	34.70	4.70	39.40
Langham	15	6.07	4.25	10.32
Macrorie	28	50.05	51.15	101.20
McGee	6	5.45	.60	6.05
McLean	18	34.75	15.25	50.00
Prince	14	34.42	12.00	46.42
Queen Centre	34	19.60	10.80	30.40
Regina	43	38.70	14.79	53.49
Rouleau	23	20.65	6.20	26.85
Rosthern	23	17.95	20.20	38.15
Saskatoon	15	28.15	8.68	36.83
Sonningdale	28	45.33	10.95	56.33
Sunset	17	8.65	29.60	38.25
Surbiton	18	21.80	8.80	30.60
Swift Current**	19	13.25		13.25
Tugaske	15	18.32	13.35	31.67
Waldheim	48	10.06	27.90	37.96
Wesley View	17	11.65		11.65
Union Conference		15.00		15.00
Provincial Home Dept.	167	120.60	195.25	315.85
Totals: 26 schools.	801	\$811.96	\$558.72	\$1,370.68

*Report for six months.

**No report; membership taken from last report and offering from treasurer's books.

You will be pleased, I am sure with this report for the first quarter of 1916. I consider it very encouraging. For, although the offering is not quite as large as for the last quarter of 1915, still it is considerably larger than for the first quarter of 1915, as you will see by the following figures:

Offering for first quarter, 1916\$1,370.68
 Offering for first quarter, 1915 1,009.52

Gain\$ 361.16

A gain of over \$300.00 is good, is it not? But you know if Saskatchewan is to do its share toward raising the \$1,000,000.00 by the close of the year, there must be an increase over former offerings, so shall we not make every effort to this end.

Of course you will be pleased too, that another school has been added to our list. And there will be at least one more at the close of the present quarter, for one has been organized at Battleford where our brethren are carrying forward the work of preparing the buildings for the school.

This report shows too, that our dear isolated members are having a part in the blessing which comes from giving for the extension of the work of the Lord in other lands.

So may the Lord richly bless every Sabbath school member whether isolated or belonging to an organized school to the end that this may be a good year for the Sabbath school work in our conference.

Shall we not all labor and pray for this?

MRS. A. C. GILBERT.

MOOSE JAW

Since my last report to the "Tidings," we have moved to Moose Jaw and are now comfortably located at 1218 Fifth Avenue, N.W. Already we have made the acquaintance of some who are interested, and we hope to get a church of commandment keepers here in much less time than we did in Regina. However, we do not expect to begin a series of meetings in the city until after camp-meeting, as Elder Gilbert has requested me to visit some of the churches.

It was my privilege to spend May 13th and 14th with the company near Tugaskie and I am glad to report that I was pleasantly surprised, both at the size of the congregation and the prospect. The Lord willing, I shall visit them again in the near future when I hope to see some who are now in the valley of decision surrender all to Jesus. Certainly it is a treat for a city worker to get out into the country once in a while.

M. MACKINTOSH.

SASKATCHEWAN NEWS NOTES

Elders Gilbert and Ziprick have been visiting our churches in the western part of the province, namely, Prussia, Fox Valley and Queen Centre, and also some of our isolated people near Gull Lake and Morse, for the last three weeks, and report of having spent a very profitable time. The people in these parts of the country seemed to be of good cheer and appreciated the visit paid them by these brethren.

Elder Ziprick is now with the company at Loreburn. They expect to have baptism at this place.

Elder M. Mackintosh from Moose Jaw has been spending a few days with the churches at Macrorie and Tugaskie.

Brother W. G. Forshaw, who has been laboring in the vicinity of Plato for several weeks, has again returned to this place after spending a few days in Saskatoon. He reports very encouragingly, and it is believed that some will take their stand for God's truth.

Elder Gilbert and Brother Wissner spent a few days in Battleford in the interest of the school, from where Elder Gilbert will leave for Lacombe to unite in counsel with the Union Committee.

For our camp meeting place we were fortunate in securing our grounds at the north-east corner of the exhibition grounds. General information to the Saskatchewan people will be mailed in a few days.

Beginning with the 12th instant our workers will arrive in Saskatoon to assist in getting the camp grounds ready. There are good prospects for a large attendance. Good help in English, German, Russian, Servian and Roumanian languages is promised.

OBITUARIES

DIED:—William Walker was born in Prince Albert, Ont., June 12, 1846, and died at his home, Swift Current, Sask., April 26, 1916, at which place he had lived for the past twelve years. He united with the Seventh-day Adventist Church at Round Prairie, Minn., twenty-seven years ago, through the efforts of Elder J. Brower. He leaves to mourn his loss a wife, three sons and two daughters. His many friends and relatives look forward to the glad morning of reunion, "When the King shall claim His own." In the absence of one of our ministers, the Methodist pastor kindly officiated at the funeral service. M. MACKINTOSH.

DIED:—Lars Olof Ramstedt who was born in Sweden on the 16th day of August, 1827, died May 25th, 1916, at the home of his daughter, Mrs. Louise Fredeen, near Macrorie, Saskatchewan. He was married to Margaret Elizabeth Hanning on the 28th day of May, 1848 and in 1852 at the age of 25 he became a minister of the Baptist church and remained actively engaged in the work of the ministry until about fifteen years ago.

Recently he has been diligently studying the "Third Angel's Message", and died rejoicing in the thought of the Saviour's soon coming. He leaves one brother, four children, thirty grand-children and about 65 great grand-children to mourn his loss. The funeral services was conducted by the writer.

M. MACINTOSH.

SASKATCHEWAN REPORT OF HOME MISSIONARY WORK

For March, 1916

Number of Churches and Companies	18
Membership of Churches	590
Number of persons reporting work or donations, members or not	186
How many Churches hold Missionary Meetings during the week?	2
How many Churches hold Fourth Sabbath Missionary Service?	2
Membership of Conference Church and isolated members, including Missionary Volunteer isolated members	133
Number of Conference Churches and isolated members reporting, including Missionary Volunteer isolated members	22
Letters written	221
Letters received	68
Missionary visits (personal work)	237
Bible readings or cottage meetings held.....	138
Subscriptions taken for periodicals	29
Papers sold	271
Papers mailed, lent or given away.....	1798
Books sold	50
Books lent or given away	160
Tracts sold	13
Tracts lent or given away	1945
Hours of Christian Help work	272
Articles of clothing given away	26
Number of meals provided	23
Treatments given	5
Signers obtained to the Temperance Pledge....	3
Offerings for Home Missionary work.....	\$77.48

O. ZIPRICK.

Alberta Conference

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta.
President, H. Humann; Secretary-Treasurer, F. L. Hommel;
Educational and Missionary Volunteer Secretary, Hattie
A. Beardsley; Field and Missionary Secretary, R. P.
Mooney; Sabbath-school Secretary, Mrs. H. Gertrude
Rick; Tract Society Secretary, F. L. Hommel; Religious
Liberty Secretary, J. L. Wilson.

BURNT LAKE

A few days after I came to Brother Pearsons, Elder Fred Johnson arrived, which is about two months ago. Since then meetings have been held every other evening, and have been well attended by the neighbors. Two families have commenced keeping the Sabbath and others are deeply interested for which we thank the Lord. Every Sabbath they meet together, although some have ten and eleven miles to drive, and testify to being spiritually strengthened since the coming of Elder Johnson.

Now that seeding has started, meetings are not quite so frequent, but more house visiting is being done.
H. E. SHELSTAD.

THE CHURCH SCHOOL AT CAYLEY

We opened our school on Nov. 15, 1915, with five pupils. Although our school is small I am sure God has not dealt with us according to our numbers. The children have been very much interested in learning whole chapters of the Bible. We learned one chapter each morning besides the memory verses. Among those committed were, Psalms ninety-one, twenty-four and one. The work of training the children is a very important one, and I hope that God will greatly bless and multiply the small good that I could do.

FERN ROYER OWENS.

WHERE THERE IS NEITHER BARBARIAN, SYCTHIAN, BOND NOR FREE

For the past three weeks I have been laboring especially among the Russians, Galicians and Poles. West of Leduc these people are in a brushy and timbered country, and travelling is difficult. Sometimes my horse plunges through mire and swamp, and my buggy rocks back and forth from stump to stump, to reach their homes.

I say to these people upon stepping up to the door, "Biblia and Ruski" or "Polski" as the case may be and their faces lighten up as I go in and show my books. The children gather round so eagerly and friendly. I see these children bowing down in ignorance to the family image and praying as their mother prompts them, to the Virgin Mary. I have been able to leave a few small books and tracts and have a few orders for books to deliver.

I am thankful indeed for our literature. The tracts are splendid and sell easily.

Can we leave these and other people in ignorance of the blessed truth? Is it anything that they perish while we live in our comfortable homes? They know little of the truths of God's word but seem eager to learn.

I spent a night with a Ruthenian in a humble home; he is a Baptist and had heard of Seventh-day Adventists from our German brethren at Leduc. We could only speak a few words together in English but I could point him to texts in the Ruthenian Bible. He could read a Polish chart I gave him, showing how the

Catholics changed the law, and grasped the idea. Drawing a line to represent a life of obedience to God's commandments with his finger he said, "One bit crooked—all crooked." He was so pleased with our Russian tracts. There are others here who are looking for light. Pray for these people.

RALPH E. ROBINSON.

REPORT OF ALBERTA SABBATH SCHOOLS Quarter Ending March 31, 1916.

Name of School.	Member-ship.	Regular.	13th Sab.	Total.
Bismark	23	\$ 13.55	\$ 1.50	\$ 15.05
Brooks	25	28.80	5.30	34.10
Boyne Lake	19	2.75	.70	3.45
Clive	22	31.62	6.35	37.97
Claresholm	24	17.00	4.10	21.10
Clemens	20	15.65	7.60	23.25
Calgary (Eng.) ...	35	57.44	13.70	71.14
Castor	5	4.70	.50	5.20
Didsbury	33	14.60	2.00	16.60
Edmonton (South)	48	40.46	3.15	43.61
Gadsby	14	12.78	7.75	20.53
Gadsby (West) ..	20	10.15	7.75	17.90
Granum	40	26.65	4.00	30.65
Hawksdale	11	5.40	2.35	7.75
Harmattan	21	11.00	1.00	12.00
Kia Ora	43	14.00	9.00	23.00
Lackhard	13	7.80	1.20	9.00
Lacombe	224	136.22	24.23	160.45
Leduc	15	10.30	8.35	18.65
Markerville	12	4.30	.50	4.80
Neapolis	12	8.00	6.50	14.50
Olds	12	8.50	1.25	9.75
Ohaton	9			
Retlaw	10	7.00	3.30	10.30
Steveville	7	4.00	.65	4.65
Sedgewick	6			
Travers	8	4.70	.50	5.20
Vermilion	29	16.90	.85	17.75
Woodbend	7	7.60	1.10	8.70
Winnifred	17	7.15	1.50	8.65
Stavely	6	15.25	5.00	20.25
Beiseker	32	7.85		7.85
Calgary (Ger.) ...	27	34.57	1.80	36.37
Hanna	16	8.00	1.10	9.10
Josephsburg	20	28.98	5.00	33.98
Leduc (Ger.)	44	20.60	10.10	30.70
Midnapore	36	24.55	3.25	27.80
Rosebud	81	39.80	10.05	49.85
Thelma	28	6.80	.85	7.65
Trochu	5	10.00	0.10	11.10
Walsh	12	4.00	.70	4.70
Burnt Lake	5	6.50	1.50	8.00
Lewisville	34	16.85	1.90	18.75
Manville	6			
Loyalist	38	24.15	8.25	32.40
Coronation	50	8.50	1.40	9.90
Home Department	98	28.17	27.00	55.17
Union Conference.				22.50

Total 1,322 \$ 836.09 \$ 205.68 \$1,041.77

Mrs. H. G. RICK.

FARM FOR SALE—Forty acres close to Industrial Academy, Lacombe. Good place to educate your family. Owner leaving for States. For further particulars apply to Jesse Fraser Agency or Prof. Dick, Lacombe, Alta.

FOR SALE—One lot (about an acre) and house, one and one-half storeys, in Rosedale, near the Alberta Academy. Ground all broken, in splendid condition for garden, is fenced. House 18 ft. x 26 ft., and stands above a large, deep cellar. Chicken house and yard. Rear end of lot extends to lake. Price \$390.00. Apply E. S. Stanley, Lacombe, Alta.

FOR SALE—Thirty-one acres of land one-half mile East of Academy at Lacombe, all fenced, twenty acres broken, good soft water well with pump, one shack. Will sell it in ten or fifteen acre lots if anyone does not want it all. A bargain if sold at once. Address W. Kershaw, Clive, Alta.

Western Canadian Tidings

Issued bi-weekly by the Western Canadian Union Conference of Seventh-Day Adventists, at Calgary, Alberta, Canada.

Price Fifty Cents a Year

Entered as second-class matter at the Post Office of Regina, Saskatchewan, September 17, 1912; at Calgary, Alberta, April 3, 1914.

All matters intended for publication should be addressed to Western Canadian Tidings, 502 Seventeenth Avenue West, Calgary, Alberta.

F. L. HOMMEL - - - - - Editor

Western Canadian Union Conference Directory

Office Address, 502 Seventeenth Ave. West, Calgary, Alberta.

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WESTERN CANADIAN CAMP MEETINGS

Manitoba, Minnedosa June 15-25
Saskatchewan, Saskatoon June 29 to July 9
Alberta, Ponoka July 13-23
British Columbia, Nanaimo July 13-23
British Columbia, Kelowna Aug. 14-20

A Workers' Meeting will precede both camp meetings in British Columbia, the first commencing July 18th, and the other August 7th.

MID-SUMMER OFFERING

For years it has been customary for our people to set apart one Sabbath each summer for a special offering to missions. This Mid-Summer offering has proven a great blessing to our people and to our mission work. This year Sabbath, July 29th, has been appointed for the offering. In view of the great need for advanced work in all parts of the world, shall we not, this year, put forth a special effort to make the offering a large one.

In all of our churches let the officers give due notice of the date and encourage the members of church and Sabbath school to lay special plans for a larger offering than usual. Some little economy or sacrifice for this purpose will bring an abundant blessing. God loves the spirit of sacrifice and it becomes all His children to practice it. Our Saviour set us an example, and in Psalm 50:5, He says: "Gather my saints together unto me: those that have made a covenant with me by sacrifice." Therefore, let not only our churches and Sabbath schools, but also our isolated Sabbath keepers have a part in this Mid-Summer offering, July 29th.

C. F. McVAGH.

NEW STUDIES BY CORRESPONDENCE

The Fireside Correspondence School, Takoma Park, D.C., desires to announce lessons in the following new subjects: Logic, Geology, Reporting and Punctuation, and Bible for Grades four to seven. Those interested should write to the foregoing address for further information and for our booklet entitled "The Fireside Correspondence School in a Nutshell."

C. C. LEWIS, Principal.

THE OTHER SIDE OF DEATH

The hearty reception accorded "The Other Side of Death," together with its large advance sale, has been rather of a surprise to the publishers. It was thought that until time was given for the merits of the book to become known, the demand would not be very great. On the contrary, however, the book seems to have touched a responsive chord in the hearts of our people, and the first week over 10,000 copies were shipped on bonafide orders. The following, written by a branch house manager in the west, is expressive of the letters being received in regard to this new book:—

"The postman just came in with a copy of *The Other Side of Death*, and I have hastily looked through the book and am indeed pleased with its general make-up and contents. Believe it will be a great seller throughout the country and we shall do all within our power to help it have a tremendous sale within the borders of our territory. It appeals to me as a book that every Seventh-day Adventist will want to read and have on their shelves. I like the chapter headings and think Brother Robert has done some excellent work along this line.

This book was written by Elder Carlyle B. Haynes, an evangelist, and one of the contributing editors to *The Watchman* magazine. Elder Haynes has also been assisting Elder A. G. Daniells of late in holding meetings in Portland, Me., and other cities in the east. Prices the same as *Armageddon*.

COLPORTEUR'S REPORT

Alberta—Three Weeks Ending May 26th				
	Book	Hrs.	Ord. Mag.	Helps
E. S. Stanley	P.G.	137	46	\$4.75
Totals				
\$225.75				
Manitoba—Four Weeks Ending April 29th				
A. E. McGee	B.R.	127	16	\$18.10
Totals				
\$ 781.00				
Saskatchewan—Two Weeks Ending May 19th				
Clark, Florence	B.R.	13	3	\$.25
Adams, Phemia	B.R.	13	6	.50
Sissons, Chas.	G.C.	22	5	.85
Wells, Frank	B.R.	42	22	1.85
Wick, Theo.	B.R.	55	39	2.35
*Coles, Ida		137	1,395	193.50
Totals				
\$139.50				
Eight Agents		546	137	1,395
*8 Weeks.				\$28.65
Totals				
\$766.65				

WANTED for distribution, clean late copies of all S.D.A. periodicals.—D. L. Henkes, Dnleper, Man.

SANITARIUM COOKING OIL—No animal fat; 40-lb. can, \$6.75; 80 lbs., \$13.25; barrel of 400 lbs., 15½¢, f.o.b. Address Cotton Seed Oil Co., 757 Henry Ave., Winnipeg, Man.

FOR SALE—Two-roomed house, 14x22, and one acre lot, well fenced and broken, near Alberta Academy, cheap. For further information apply Mrs. L. Hayward, Lecombe, Alta.

FOR SALE—Large house and three acres of land, adjoining the Academy, Lacombe, Alta. Cheap for cash, or will trade for stock. Apply J. M. Salsbury, 10258 92nd St., Edmonton, Alta.

STUDY AT HOME—The Fireside Correspondence School will show you how. Agents wanted. Send for our "Nutshell" Calendar. Address C. C. Lewis, Principal, Tacoma Park, D.C.

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Massage, Hydrotherapy, Electricity
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