

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 5

Calgary, Alberta, October 12, 1916.

No. 20

THE LOMA LINDA HOSPITAL FUND

Our brethren and sisters have been informed, through articles in our periodicals and otherwise, that we are planning to build a hospital and dispensary in Los Angeles, to provide clinical facilities for our Loma Linda medical students. It is estimated that this hospital and dispensary will cost about \$61,000.

This hospital has been named the "Ellen G. White Memorial Hospital," in honor of Sister White, who gave time and attention during her last years to promoting the interests of the medical school at Loma Linda. It seems fitting that we should erect a memorial to the memory of one who gave such unstinted labor to the advancement of this cause. Instead of placing a costly monument over her grave, the brethren at Loma Linda have suggested that we call the hospital by her name, and erect it as a memorial to her. We are desirous that our people shall unite in raising a fund for this purpose, and make an offering of not less than one dollar per member. This is not a large sum, but it will help to supply the funds for the erection of the hospital and dispensary, which are greatly needed. We believe our brethren generally will respond to this call and will assist our Loma Linda Board in providing these additional facilities.

There are many reasons that we might urge why this hospital is a necessity. A medical school is compelled to provide clinical facilities for its students. By the term "clinical facilities," we mean a hospital and dispensary for patients whom the students can see, and whose difficulties and disease they can study while under the supervision of trained instructors. Every medical school has to provide this clinical work; otherwise students would come out of college with a theory of medicine but without any practical knowledge of the care of the sick. It is for these reasons that we must have a hospital and dispensary connected with our school. Generally these hospitals and dispensaries have to be mostly free, where the sick may come without much expense, and where they are examined and treated by the medical faculty, with the students in attendance. Thus the students gain experience in diagnosing disease and treating the sick.

We are sure our people desire to see our medical school fully equipped to do the best possible service, and as we are urging our young people to take their medical training in our own institutions, we are compelled to provide this hospital and dispensary, that the students may have the necessary training to become competent physicians.

Remember the date when the offering is to be taken—Sabbath, Oct. 14th. The offering should be provided

for in advance. Some will have to plan ahead in order to have this money available at that time. If you cannot raise what you would like to give, why not make a pledge that you will redeem by the last day of 1916? Many can give more than one dollar, and all should give as freely as they are able.

I. H. EVANS.

HOW TO WORK AMONG THE HEBREW PEOPLE WITH THE HARVEST INGATHERING

While in the city of Portland, Maine, a short time ago, in company with one of our brethren, I visited a Jewish store. It was shortly after Sabbath, and I remarked to the store-keeper that we were both Christian Sabbath-keepers. He became interested at once. I told him that we observed the Sabbath from sunset to sunset, and he told us that he did likewise. A very interesting conversation followed, and the man would have talked longer on the subject of the truth, were it not that he had other customers.

I was telling this brother, who is much interested in the Jewish people, and who has had much experience in working with the Harvest Ingathering papers, how it is possible to gain access to a Jew, but by a mistake how easy it is to embitter a Jew against you. I remarked that one should never say the word, missionary, or the words, Christian missionary work. To the Jew the missionary is a monster, a cruel, hateful Jew hater. The Jew believes that all the cruelties which have come to his people have been through missionaries. Hence to him the word missionary, or any word akin to it, will immediately arouse his ire and resentment. The brother then told me that he could now see what was perplexing to him at one time.

It seems that he had met a learned Jew and entered into conversation with him on the subject of the Bible. He was getting considerable information from the Jew, who seemed very friendly. Rather unexpectedly he told his Jewish friend that he was engaged in Christian missionary work. At once the Jew became less conversant, and soon manifested a spirit of indifference and estrangement. The brother wondered why this should be. When I told him the feelings of the Jew towards the missionary, then he understood that experience.

It is a wonderful thing to the Jew to learn that there is a people who claim to be Christians, yet keep the Sabbath, believe in the Old Testament, and accept the teachings of all the prophets. It is still more wonderful to tell the Jew that we do not eat swine flesh, but observe the laws of health as recognized and taught

in the Bible. He can not understand how a Gentile people can observe the ten commandments and recognize the teachings of the Bible which God gave to Israel. It seems perplexing to the Jew to learn that we are teaching the Chinese, the Japanese, the Fijians, the Africans, and the rest of the heathen world that all are to observe the Sabbath of the Lord and all the commands of God. When the son of Abraham learns that Seventh-day Adventists are actually doing this work, he feels that our people are doing the work which the Jew ought to do. It appeals to him, and he feels that our cause is worthy of his help.

But, beloved brethren and sisters, as you go to the Jew, do not talk to him about missionaries and missionary work. You may tell him about our work of Sabbath reform and other reforms which are being taught by Christian Sabbath-keepers in all parts of the world; and if you approach him in this spirit with the prayer in your heart that the Holy Spirit will impress his soul, he will be glad to meet you; he will hear what you have to say, and in many cases he will be glad to contribute to this great work which the Lord has given us to do.

The writer will be glad to hear from any of our people who have interesting experiences with the Jews as they come in contact with them in connection with this work. Let us pray that God will help us to reach the lost sheep of Israel, and may this Harvest Ingathering work prove a blessing to this people.

F. C. GILBERT,
South Lancaster, Mass

OFFERINGS FOR OUR MEDICAL HOSPITAL Sabbath, Oct. 14th

In the *Review and Herald* of Sept. 7th, Eld. I. H. Evans has an interesting article on the last page about the steps already taken toward building the Ellen G. White Memorial Hospital in connection with our denominational medical college. The North American Division Conference has recommended that an offering be taken in all our churches Sabbath, Oct. 14th, for the gathering in of the \$61,000 fund planned for this purpose.

Already several thousand dollars have been received. The Woman's Auxiliary Department has been working upon this fund for one year now. Mrs. A. C. Gilbert has written nearly, if not all, our sisters in the Western Canadian Union and a good many pledges have been made in the different Conferences, especially at the camp-meetings. It will take about an average of \$1.00 per member from the North American Division in order to build this hospital free of debt. That means that Western Canada should furnish over \$2,000.

Do not forget this offering on Oct. 14th. In case you have pledged, do what you can to bring the money or part of it in at the time of the offering. If you have not yet had your part in this worthy enterprise, you may still help to complete it and then be ready for the next thing God has for us. Now is a good time to lift altogether. I would suggest that each Conference set as its goal a sum equal to \$1.00 for each member and work until the goal is reached for our Union.

C. F. McVAGH.

OREGON ORDERS 50,000 COPIES

The *Signs of the Times* weekly for October 17 will be devoted exclusively to the subject of religious liberty. The paper will be ready for distribution September 5. Some titles of articles appearing in this issue are as follows:

- "Oregon's Freedom Imperilled."—H. W. Cottrell.
 "Satan's Offer Accepted."—W. M. Healey.
 "Should the Church and the State be United?"—C. B. Haynes.
 "The Meaning of Rhode Island"—P. T. Magan.
 Experiences of Roger Williams.
 "Stepping Stones to the Dark Ages."—A. M. Dart.
 "Persecution under Church and State Union."—Prof. G. W. Rine.
 "Do Majorities Rule in Matters of Conscience?"—L. A. Reed.
 "Recent Sunday Law Persecution."—C. S. Long-acre.
 "Is This a Christian Nation?"—S. B. Horton.
 "The Church in Politics."—P. C. Hayward.
 "Personal Experiences with Sunday Laws."—W. F. Martin.
 "The Doctrine of Soul Freedom."—C. W. Flaiz.
 "The False Theocracy Idea."—T. G. Bunch.
 "License, Toleration and Liberty."—M. J. Wil-loughby.
 "On the Road to Tyranny."—H. G. Thurston.

This will be a very strong issue on this important subject. A copy of it ought to be placed in the hands of ministers, lawyers, judges, and officials throughout the country.

The Western Oregon, Southern Oregon, and Upper Columbia—three conferences having a constituency in the state of Oregon—have combined to wage a campaign in that State, and have placed an initial order for 50,000 copies of this issue.

The prices are as follows: Ten to eight hundred copies, each, 2½c; one thousand copies or more, each 2c. Individuals or conferences desiring to furnish lists, may have the papers mailed, postpaid, and marked "sample copy," at the office of publication, for 3c each.

British Columbia Conference

Office Address: 1708 Maple Street, Vancouver, British Columbia.
 President, J. G. Walker; Secretary-Treasurer, J. B. Giddings; Religious Liberty Secretary, J. G. Walker; Field Secretary, L. A. Philpott; Tract Society Secretary, J. B. Giddings; Educational Secretary, R. E. Noble; Sabbath-school Secretary, Mrs. S. McN. Jemson; Missionary Volunteer, Home Missionary and Health and Temperance Secretary, E. R. Potter.

VANCOUVER

At our last report we were just setting our tent at Ladner. We were unable to secure a hearing. The hearing had been delayed by rain, so that the farmers went from securing the hay to cutting the grain. We stored our tent for winter at Vancouver.

The following Sabbath three united with the Union church by baptism, and the next Sabbath another by profession of faith. It is our intention to return to Ladner later and if possible secure a hearing. It is a rich farming community.

A. C. BURRILL.

HERE AND THERE

It has been some time since my last report to the *Tidings* and I might explain that in the midst of our campaign with the Temperance Instructors I was called to visit my father in Nebraska who in his eighty-fifth year had been suffering from dropsy for two years when he received an accidental fall which to the doctors and friends seemed sure would prove fatal.

For the first time in fourteen years I was privileged to stay with my parents nearly a month. To the surprise of every one father began to improve and the last report from home says he has gained steadily since and now his dropsical trouble has nearly all disappeared.

On my return home I had a pleasant visit with Eld. W. M. Adams at Salt Lake City. He is known by many in B. C. and made inquiry about many and wished to be remembered to old friends here.

I arrived in Vancouver just in time to join with others going to Nanaimo to pitch camp.

After the Nanaimo camp meeting I was asked to attend the Kelowna camp meeting. This meeting was of special interest to me, having labored in that field and I was rejoiced to see the encouraging results of Bro. Bellchamber's work in that district since our leaving there.

Brother Bellchamber has had strong opposition to meet and the Lord has given the victory.

Two more families took their stand for the truth on the last day of the meeting and the baptismal scene on Sabbath afternoon was spoken of by many as the most beautiful and impressive scene of the kind ever witnessed, when ten precious souls were buried with Christ in baptism.

At the time of the Kelowna camp meeting the conference committee saw fit to ask me to take up the Young People's work, laid down by Sister Lydia Stickle on her going to California, and that I take the work of the Home Missionary Secretary in the conference which has been carried by Sister Jemson.

I regret with all our people that these sisters could not carry on the work they have been so successfully doing.

I feel that these new responsibilities are heavy and important and I ask an interest in your prayers that I may be given heavenly wisdom to know how to direct the pent-up energy, talent and strength of our youth together with the faithful efforts of our older brethren and sisters into practical, earnest missionary work.

Our brethren and sisters have distributed 5000 copies of the *Temperance Instructor* in the province and have exerted a great influence for good among the leading temperance workers in the province.

The matter of first importance now is the annual Harvest Ingathering campaign.

This is another splendid opportunity of doing home missionary work while helping the cause of foreign missions.

E. R. POTTER.

CHRISTIAN EDUCATION.

(Concluded.)

So particular was God that man should receive his education rightly, and by that knowledge he might be able to escape the delusions of Satan, that God himself undertook his education; and when, because of man's sin, he could no longer look upon God's face, still God instructed him through heavenly agencies and planned for his education with a still greater object in view—that of restoring the image of his Maker in the soul.

We read in the book *Education*, page 15, these words: "When Adam came from the hand of his Creator he bore in his physical, mental and spiritual nature, a likeness to his Maker. God created man in His own image, and it was His purpose that the longer man lived the more fully he should reveal this image, the more fully reflect the glory of the Creator. But by disobedience man forfeited this; through sin the divine likeness was marred. Man's physical powers were weakened, his mental capacity was lessened, his spiritual vision dimmed. He had become subject to death, yet the race was not left without hope.

By infinite love and mercy the plan of salvation had been devised and a life of probation was granted, to restore in man the image of his Maker, to bring him back to the perfection in which he was created, to promote the development of body, mind and soul, that the divine purpose in his creation might be realized. This was to be the work of redemption—this is the object of education—the great object of life."

"Higher than the highest human thought can reach is God's ideal for his children. Godliness—God-likeness—is the goal to be reached. Before the student there is opened a path of continual progress. He has an object to achieve, a standard to attain, that includes everything good, and pure and noble. He will advance as fast and as far as possible in every branch of true knowledge. This is an education high as the heaven and as broad as the universe, an education that cannot be completed in this life but will be continued in the life to come; an education that secures to the successful student his passport from the preparatory school of earth to the higher school of heaven."

Again I read. Page 225, *Christian Education*: "True education does not ignore the value of scientific knowledge or literary acquirements but above information it values power, above power, goodness, above intellectual acquirements, character. The world does not so much need men of great intellect as of noble principles. Wisdom is the principal thing, therefore get wisdom. 'The tongue of the wise useth knowledge aright.' True education imparts this wisdom. It teaches the best use, not only of one, but of all our powers and acquirements. Thus it covers the whole obligation to ourselves, to the world and to God."

The interest which God took in the education of his children in Eden has never lessened, but in the nation of Israel God organized a system of education which had it been appreciated and upheld by the nation never would they have suffered the humiliating experience of Babylonish captivity. They were repeatedly warned by the impending judgment, and admonished to listen to God as He gave commandment concerning this instruction. Some of their duty is set forth in Deut. 4:9 and 6:7, 11:19 respecting His law and their duty to know it. But Israel heeded not the word of God in this, until in the days of Hezekiah God sent

"Public life for God must be preceded by private life with God; unless God has first spoken to a man, it is vain for a man to attempt to speak for God."

the positive declaration of their fate. Did Hezekiah train his son for that event? No, he considered the popularity of the world a better asset. Josiah in turn came to the throne and while he served God, yet he lightly esteemed the work of educating his sons, Jehahaz and Jehoakim, in the ways of God. II. Kings 23 indicates that their lives were decidedly out of harmony with God.

But not all the young people of that age were so careless, proving still further that it was willing failure upon their part that their religious experience was not what it should have been. For in the days of Jehahaz, Jehoiakim and Zedekiah, lived Daniel and his three friends. These four children at least had not received their education in the worldly schools as had the others. They were taught to seek wisdom from God (Job 28:28 and Prov. 2:6, 7; and as we study the experiences of these young people, we learn that as a result of the worldly training of Jehoiakim and Zedekiah they were unsuccessful even in this life without the hope of eternal happiness.

It was different with Daniel and his three friends; success followed success until Daniel had reached the highest position possible in worldly achievements at that time. God could depend upon Daniel here, to always stand firm and true to righteous principles, but we must bear in mind the fact that as a first duty he had to receive a Christian education.

The Spirit of Prophecy makes it very plain that unless we are also faithful in regard to observing God's will respecting education, that to us as a people will occur results similar to those experienced by Israel.

Dear parents, are you practicing Zedekiah's carelessness in the matter of education? Young people, are you satisfied to go into Babylon because you lack God's training? Let us all awake and co-operate for the salvation of our children in these days of peril.

R. E. NOBLE.

DO IT NOW

By the time you have received these lines many will be having some precious experiences in the Harvest Ingathering. If you have not started yet, will you not give the matter earnest and prayerful consideration and ask the Lord to open the way for you to take hold of this *at once*, and work as though you knew that a great deal depended upon you?

If you could only catch a glimpse of how our dear people in the mission fields are depending on us, and how much the Lord of missions is depending on us to do our duty and do it *now*, it would help us much.

The missionary secretaries of the churches in Vancouver met last Sunday and districted the city and surrounding territory for their work. They are going to take the lead themselves and we look for encouraging results. Several are taking double the number of papers this year that they took last year. I believe many more will do the same.

E. R. POTTER.

CHURCH SCHOOL TEACHERS—NOTICE

The *Arithmetic Manual*, outlining the use of Stone and Millis Arithmetics for grades four to eight, which has been prepared by Mrs. H. E. Osborn, at the request of the Educational Department, is now ready; price 35 cents. Order of the Tract Society office.

Alberta Conference

Office address: Room 304 I.O.O.F. Building, cor. Sixth Ave. and Center St. West, Calgary, Alberta.

President, H. H. Humann; Secretary-Treasurer, F. L. Hommel; Educational and Missionary Volunteer Secretary, Hattie A. Beardsley; Field and Missionary Secretary, R. P. Mooney; Sabbath School Secretary, Mrs. M. H. Crothers; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, J. L. Wilson.

CALGARY GERMAN WORK

We have now labored in the German quarter of the city for about six weeks. We rented a hall and began meetings in the German language. Although the attendance was not as large as it sometimes is, we had the regular ones present nearly every night.

The Lord has greatly blessed us in presenting the truth to the public. We hardly feel that we can do justice to the great work that is lying before us in a short summer term. Many hearts have been touched by the truth, and quite a number are considering the question very seriously as to which side to take. We earnestly hope and pray that we may see souls saved as the result of our labors here.

Satan is working in many ways and tries to hinder the Lord's work, but he is failing every time. At first he tried to scare people away from the meetings, but he failed. Then he tried to forbid them to come, but our numbers increased. Now he is praising the people and our work, but he will fail again. He can never be discouraged. When he sees a failure in one plan, he at once adopts another. We must do the same in our work, and then we shall triumph with the truth that is so dear to us.

May God help us all to be loyal to our colors, is our prayer.

A. C. HARDER.

REPORTING

It is said that much of the success of the Japanese in their war with Russia was due to their accurate system of obtaining constant and definite reports from the field. This enabled the generals to know exactly what had been done and what needed to be done next. If this system of reporting is necessary to carnal warfare, how much more necessary is it to spiritual warfare?

An idea prevails in the mind of some that they ought not to tell what the Sabbath-school has done, or they personally have done. This is a mistaken idea, which if carried to its logical conclusion, would entirely disorganize our work and reduce it to hopeless confusion, and if it were wrong for one Sabbath-school to tell another school what had been done by their school, it would be wrong for all. We could have no churches, for one might tell who had accepted the truth through his or her work. Each would have to labor independently and alone. There would be no counsel for mutual help.

But the work of the Lord is not so ordered. In Luke 9:10 we read that the apostles, when they returned from their missionary tour, told Jesus all that they had done. Acts 14:27 tells how Paul and Barnabas rehearsed their experiences to the church. We can find many excellent examples in the Bible for us to follow.

"A good report maketh the bones fat."—Prov. 15:30.

Someone else says, "It is not right to report, bringing our work into prominence, letting our left hand know

what our right hand is doing; and so letting self be brought forward; and we will not do it." But we are told that "our works go beforehand to judgment, and in the judgment we shall see those whom we have been instrumental in saving." Then there must be some reporting, somewhere! Can you tell me where?

Reporting originated in heaven. Angels carry writing materials and set down their work and report it. Of one angel to whom the Lord gave a commission to labor for souls, it is said that he carried a writer's inkhorn, "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done what Thou hast commanded me."—Eze. 9: 11. This was written that we upon whom the ends of the world have come might learn a lesson.

Dear brethren and sisters, keep a faithful account of work that has been done in your Sabbath-school, or what may have been done personally. If it is one of the small streams (Home Department), see that it finds its way to unite with the larger streams, and in this way all will be carried together. A body of water has never been collected so large that it was not made of little drops. Send a good report, giving God the glory.

Many weak hands that had almost relaxed their hold have been strengthened for a new effort by seeing even a small report from another Sabbath-school or person.

Some are not where they can attend the Sabbath-schools, and their report may be small. They may not see any immediate results of their effort; but this is with the Lord.

It may seem, at first thought, that these matters are unimportant details. But nothing connected with the Lord's work is unimportant. Every service we perform is worthy of our best efforts. Only in this way can we approximate the Lord's ideal for us as workers. Let us renew our faithfulness in reporting.

MRS. M. H. CROTHERS.

MARRIED

A pretty wedding took place at the home of Brother and Sister J. C. Christenson, at Gadsby, Alta., on the 27th of July, when their daughter, Lydia Esther, was united in marriage to John B. Haynal, of Rouleau, Sask. Elder P. P. Adams performed the ceremony.

After spending a few weeks at the Haynal home in Saskatchewan, Brother and Sister Haynal left for Walla Walla, where they will make their future home.

The best wishes of their friends go with them as they take up life's burdens together.

MAY KNUTSON.

OBITUARY

GORDON CONNORRY RYAN, son of Bro. and Sister S. M. Ryan, was born in Winnipeg, Man., Nov. 23, 1910, and died of diphtheria, at Lacombe, Sunday morning, about 9 o'clock, Sept. 24th, being five years and ten months old. Little Gordon was a healthy child, excepting that his tonsils were somewhat enlarged. At this weak point the dread disease attacked his system, and after a struggle of five days the heart failed. Brother Ryan was visiting the churches and isolated believers in the interests of the Academy when he received word of the sickness of his child. He reached

home only a few hours before the end. Sister Ryan carried a heavy burden during the child's sickness, caring for him herself till human hands could do no more. The grief-stricken parents are comforted in their bereavement by the Blessed Hope. Words of comfort were spoken under the shade of the trees near the house. We laid little Gordon to rest in the Lacombe cemetery to await the coming of Jesus.

P. P. ADAMS.

ALBERTA NEWS ITEMS

We are pleased to mention that our Irvine brethren are looking forward to the services to be held next Sabbath and Sunday, at which time their new church building will be dedicated as a sacred place in which to study God's Word and worship Him. They also extend an invitation of welcome to those wishing to attend.

Prof. E. D. Dick, from Lacombe, Alberta, made a short visit to the office, while spending a couple of days in the city.

We had the pleasure of Miss Bertha Gilbank's presence at our prayer meeting last week and were glad to welcome her back to Alberta. From here, Sister Gilbank proceeded on to Edmonton, where she will take up her duties as church school teacher there.

Elder A. C. Harder and wife have now returned to Lacombe. We shall greatly miss their kind and faithful labor while in Calgary during the past two months.

"Harvest Ingathering" is the slogan of Alberta at present, and good reports are increasing daily.

Manitoba Conference

Office Address, 418 Lansdowne Avenue, Winnipeg, Manitoba. President, E. M. Chapman; Secretary-Treasurer, B. L. Grundset; Sabbath-school Secretary, Mrs. V. W. Robb; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. Barbara Cowan; Tract Society and Home Missionary Secretary, B. L. Grundset; Religious Liberty Secretary, E. M. Chapman.

WORK IN MANITOBA

You will be pleased to learn that our Conference is doing well in all lines of work since our camp-meeting, at which time the annual report was given. Twenty-seven have been baptized, while others have begun keeping the Sabbath, whom we expect will soon unite with us.

We are even on the twenty-cent-a-week fund, and all other funds are in good shape. We are taking the lead in the Union in magazine work and are not very much behind the provinces who have twice our membership, and ahead of some who have more members, in the book work. Our faithful canvassers are doing a great work. Manitoba is a good field for the book worker.

The missionary work is also encouraging. It is good to hear that our people at their homes are scattering the seeds of truth in every way they can. The Sabbath-schools are also growing. Sister Robb has received very good reports this quarter. Likewise, Sister Cowan has some encouraging experiences in the Young People's department, so in all we have reason to be thankful, but let us not slacken our efforts until the work is finished.

E. M. CHAPMAN.

GRANDVIEW, MANITOBA

As the interest in the services which we were holding in Dauphin did not seem to warrant the keeping of all our ministerial help in that place, after carefully considering the matter, it was thought best that Mrs. Robb and I should go to Grandview and begin an

effort, and for Elder Chapman to assist as much as his other duties would permit, leaving Brother George Soper to continue the work in Dauphin and act as leader of the church there.

Accordingly on Tuesday morning, Aug. 22nd, I arrived in this village, and after finding a place in which to make our home while here I began to look for a location upon which to erect our pavilion. We soon had a beautiful spot picked out and as our camp equipment was all here, we immediately went to work and by the next evening our announcements were out and we were all ready to begin our first meeting. On account of a threatening storm the opening service was poorly attended, but the interest and the attendance here has grown from the very start, and for this we are very thankful. We were somewhat undecided as to coming here, as there was no special call for a meeting, but while we were in this part of the country it seemed as if the message for this time ought to be given to the people of this village, and then a sister living here had never heard but one sermon by an Adventist minister, and that preached by me only four months ago in Dauphin, we thought we might be a help to her and her home. So we have been very much encouraged at our reception and the interest the church people have taken in the truths we have presented to them. We are now in the midst of the testing points of our faith and we are praying that God will work a mighty work among this people and enable them to cut loose from the world and take their stand with the commandment-keepers. The enemy has not been idle, but from the very beginning has circulated falsehoods, thereby hoping to prejudice the people against us. In such a time as this we remember the promise of God, that "the wrath of man shall praise Thee," and we are confident that "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Elder Chapman has been with us most of the time and rendered valuable assistance. We have enjoyed his association very much and we trust our labors together may be used of God in the salvation of souls.

V. W. ROBB.

HARVEST INGATHERING

In spite of the trying circumstances caused by Europe's great war, cheering reports come to us of the progress of the Lord's work on the earth. Thousands are taking hold of the message. Some years ago we were instructed that what we fail to do in times of peace and plenty would have to be accomplished under trying circumstances. Surely the time has come for us to heed this admonition with more earnestness than ever before.

When the Lord, through His servant, originated the plan of the Harvest Ingathering campaign, a grand opportunity was opened before us as a people to become channels of light and blessing to all our friends and neighbors by extending to them the privilege and blessing of giving. When the urgent and numerous calls came we wished we could give more, and now God calls upon us to give a little of our time in this work of placing the needs of His cause before others, with the promise of His blessing upon our efforts, and, indeed, He has blessed those who have tried to do their part, for all have been more or less successful.

We may be tempted to think that with this war and increasing living expenses, poor crops and all, that it is little use to try this year. Some may be reasoning this way and thus excuse themselves from making any effort. We shall soon enter a time of trouble such as never was since there was a nation, but it is a comfort to know that those who are faithful now will be delivered then.

We are greatly pleased to learn of the experience of one sister who, although she has not yet united with us as a people, but has begun the observance of the true Sabbath, went out with ten papers and came back with \$5.00. Others, so far as we have learned, are meeting with good success. Those that try are having success. If you are among those who are making excuses, no doubt the Lord will excuse you, but I am confident that Manitoba does not have many of the kind who are asking to be excused. God is counting on you to be loyal in doing your bit. Shall He, who has bestowed upon us such wondrous love, be disappointed?

Up to date we have ordered 1,120 papers, about half as many as was ordered last year. It is not too late now, so if you have not an order in, send it today. The papers can be had in German and Scandinavian language, as well as the English. There is room for all and a place for each and every one in the Lord's great army. Come, join now, if you have not before.

E. M. CHAPMAN.

DAUPHIN

The work here is onward, in spite of difficulties. Many find the P.T.S. of interest and wait anxiously for the next number of the series to be left for them to read. The following may be of interest:

A lady refused No. 3, saying, "You folk keep two Sundays a week and have gotten some in this town turned over to it. I won't have a thing to do with it." Do not leave any more papers here." After she acknowledged she had not read Nos. 1 and 2 or attended any of our meetings I said, "I would think you would rather know for yourself than accept hearsay. People tell many things that have no foundation. It is your privilege and duty to know for yourself. We desire to have the truth and not be contrary to the world. We must have a "Thus saith the Lord" for our belief. No one, not even a minister, has claimed our \$1,000 reward for Bible proof that Sunday is the Sabbath, etc." After further explanation she eagerly accepted the papers saying she had not understood.

Another said, "I return this. I do not wish to read any more, as you do not believe as we do." I said, "Did you find any error in this?" She said, "No." "Does it agree with the Bible?" "Yes." "Then it must be you don't believe the Bible?" After a little she took the paper and said she would read it.

Another lady at whose house I called two days later than she had expected I would, said: "I was away the first of the week and was so afraid you had gone by and not left a paper. I do not want to miss a single number. They are so good."

These instances with many others that might be given show that there are many honest hearts who are really deceived and bewildered by hearsay, multiplied creeds, prejudice, influence of bigoted friends and relatives, etc., etc., who yet may find the truth and rejoice in it. The Spirit of Prophecy says we should not give up hope of anyone until they are in their grave. Shall we not as servants of God—His ambassadors—be even more kind to and interested in those "who oppose themselves?"

Now is the sowing time. Many of these papers are being sent away to relatives and friends. What the results of this work may be we cannot hope to know here; but we are greatly encouraged to continue. In your prayers remember Dauphin.

GEO. R. SOPER.

Saskatchewan Conference

Office address: 103 Willoughby-Sumner Block, Saskatoon, Sask.

President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, M. Mackintosh; Sabbath School Secretary, Mrs. A. C. Gilbert; Tract Society Secretary, U. Wissner; Missionary Volunteer Secretary, W. A. Clemenson; Educational Secretary, H. W. Clark; Field and Home Missionary Secretary, R. H. Kitto.

WITH THE WORKERS

Favorable reports are coming from our workers who have been conducting meetings in various places since camp-meeting.

While passing through Moose Jaw a few days ago I had a pleasant visit with Pastor Mackintosh and family, and also Brother Wm. McCready and wife. These workers are laboring hard, and as the result several persons are deeply interested, and it is firmly expected that they will take hold of the truth. Some of them are coming to Sabbath-school.

Pastor Forshaw has labored since camp-meeting in the vicinity of Plato and Tugaske. The former place was sown with the seeds of truth, and it is expected that some who heard the Word will obey when the issue between truth and error becomes more decisive. In the neighborhood of Tugaske, Bro. Forshaw found several who with little labor were ready to accept every point of the message, and six were baptized, Sabbath, Sept. 9th. The next day we organized a church of thirteen members. Most of these accepted the truth about two years ago, when Bro. Forshaw labored there. There are several more who will join the church in the near future.

Pastor Clemensen is conducting a successful effort at Canora. The outlook there is good for a nice company of Sabbath-keepers. It is a little early at this writing to say definitely what the results at this place will be.

Since camp-meeting Pastor Ziprick has been laboring in several places. He and Bro. Burg brought several people into the third angel's message south of Herbert. Bro. Burg is still in that territory. Since leaving Bro. Burg, Pastor Ziprick has been visiting among some of our German companies and churches, and scattered Sabbath-keepers, principally Queen Centre, Prussia, Loveburn and Southley.

Pastor Babienco's work has been quite fully mentioned in a previous report, so will simply say here that it is still moving forward. He expects soon to see several more additions to the Russian church which was organized several weeks ago.

Brother Krainean, assisted by Brother Ilescu, has done splendid work among the Roumanians in the hills south-west from Rouleau. A wide interest in this truth has been created among these people. Brother Ilescu and Brother Belee will continue this work while Brother Krainean is away to school for another term at the Maplewood Academy.

Brother Kitto is very busy these days looking after his faithful band of colporteurs. A good work in this department has been done this year, and it is encouraging to read the cheering reports of the good experiences enjoyed by our colporteurs.

We were glad to receive a letter from Pastor Sulzle the other day, in which he said he was improving in health day by day. We sincerely hope that God will continue to bless this servant of His who has labored beyond his strength in the work of saving souls.

As we look over this field to take a general survey

we are grateful for the faithful and successful work that is being done by all, both conference laborers and lay members.

May we all put forth still greater efforts to do what yet remains to be done. May every member take up the several lines of missionary work that Heaven requires in behalf of perishing souls.

A. C. GILBERT.

ANNOUNCEMENT

Some time ago we told our brethren and sisters and young people that we had secured Professor V. D. Hagmann for the principal of the Battleford Academy. Since then circumstances arose in Professor Hagmann's way which prevented him from taking up work in this field.

We are happy to announce to our people we have secured Professor C. B. Hughes for the principal of our school. He, with his wife and son and daughter, have just arrived. Sister Hughes will be preceptress and matron.

Professor and Mrs. Hughes are tried servants of the Lord in the school-room. They have been bearing heavy responsibilities in connection with our denominational school work for many years, in both home and foreign lands. When they received the call to come here they were associated with Pacific Union College.

We feel that Saskatchewan is very fortunate, indeed, in being able to secure Professor and Mrs. Hughes to take charge of our school. Their long experience in our schools eminently fits them to take hold of our Academy, which begins its first year's work Nov. 1.

We hope that all our young people who expect to be in school this year at Battleford will feel free to write Professor Hughes, telling them about their plans and purposes.

A. C. GILBERT.

NEWS ITEMS

The work in Canora looks very encouraging. Elder W. A. Clemensen, after a series of meetings held at that place, has now about 15 believers who desire baptism in the near future. Elder Gilbert will spend a few days this week with Elder Clemensen, in order to become acquainted with the new believers and the situation in general.

Elder M. Mackintosh writes that the work in Moose Jaw is looking brighter than it did for some time and reports a fair attendance at his meetings.

We are glad to inform our people that we were able to secure Prof. Hughes, from the Pacific Union College, for our principal at the Battleford Academy. Prof. Hughes is a man of wide experience in educational lines and has been connected with our schools for years.

Elder W. A. Forshaw is starting an effort near Parkside, Sask. This is a new field and we hope that the Lord will bless his labor in this vicinity.

Our field agent spent a few days at the office last week and is now in the southern part of the province assisting our colporteurs in their delivery. He is planning to see every colporteur during the next six weeks, if possible.

Sisters Bertha and Louise Unruh spent last Sabbath with the church at Rosthern.

Among our visitors who called at the office during the last week were: Gilbert Severson from Macrorie, Toby Unruh from Rosthern, Otto and Freda Guderian from Dunburn, Elder Oscar Ziprick, Elder T. T. Babienco, and Prof. Dick, from Lacombe, Alta.

Following the School Board meeting at Battleford, Prof. E. D. Dick spent a few days with us at the office assisting in matters pertaining to the Academy.

The calendar for the Battleford Academy is now ready for distribution. Several hundred copies have already been mailed. We are sorry that they have not been placed in the hands of our people before this, but the delay has been unavoidable.

Western Canadian Tidings

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F. L. HOMMEL - - - - - Editor

MOOSE JAW

About ten weeks ago we left Alberta for Moose Jaw to assist Brother Mackintosh in the effort here. He had pitched the large tent and begun holding meetings when we came, and has continued ever since. Owing to the cold weather we moved into a hall five weeks ago. The attendance has not been so large as we hoped it would be, but some attend regularly and manifest a deep interest. We hope soon to see these fully grounded in the truth.

We hold Sabbath-school in the hall every Sabbath, and have an attendance of about twenty.

We enjoy our work here and are beginning to feel quite at home in Saskatchewan. We are glad for the privilege of working in this part of the Lord's vineyard. The interest here needs your prayers. The people are truly "lovers of pleasure more than lovers of God," but we pray that the honest in heart in this city may be gathered out to love and live this third angel's message.

MR. & MRS. W. G. MCCREADY.

We regret to advise that through an error we omitted to attach Mrs. V. W. Robb, the Manitoba Sabbath-school Secretary's name, to her article printed in our Sabbath-school "Special" number of the *Tidings*, entitled "Necessity of the Prompt and Correct Quarterly Report of the Sabbath-school Secretary." This short word of correction is for the purpose of giving credit where it is due. Even the editor is liable to make mistakes.

Are you getting all there is for you in the Sabbath-school lessons on the book of Acts? Do you know there are just eighty-six pages in that most excellent book, "Acts of the Apostles," that deal directly with the Sabbath-school lessons for the next three months? In view of this the question is not, "Can I afford to have this book?" but "Can I afford to be without it?" The price of the special edition is only \$1.00. Regular edition: cloth \$1.65, limp leather \$2.25. Order today of your Tract Society.

The October issue of the *Present Truth Series* presents The Great Eastern Question, brought up to date by Elder A. G. Daniells. It is his master effort upon this great and thrilling question of the age. It being approximately and attractively illustrated, and dealing with an issue in which the coming of the Lord is centered, and in which issue the general public is greatly interested, an unusually favorable opportunity is opened for a successful presentation of the full message through its extended circulation. Regular P.T.S. prices apply on this Eastern Question issue.

OBITUARY

NURSE DUNCAN PURDON, brother of Mrs. Robert Cowan, recently fell asleep in Jesus at the Hinsdale Sanitarium. He had been in poor health for many years. Death was caused by Pyorrhoea infection, after having a number of teeth extracted. "Blessed are the dead which die in the Lord from henceforth."

NOTES BY THE WAY

Sept. 19th I left Calgary on my way East, expecting to attend the Fall Council of the North American Division at Washington, D.C., before seeing home again.

In company with Prof. Dick, I went to Battleford, Sask., to meet with the school board and plan about the opening of school. There is much to be done yet, but it is expected that school will begin Nov. 1st. Through the help of the Educational Department, Prof. C. B. Hughes has been secured to act as principal. Thus one of the chief problems has been solved. Prof. and Mrs. Hughes are both experienced in school work and we feel that the new school is very fortunate in securing their services.

On the train from Calgary to Edmonton I met an old friend, had a good visit, gave him a copy of the Harvest Ingathering paper and received \$1.00 for missions. At Winnipeg I spent several hours in council with Eld. Chapman and went on to spend Sabbath at Port Arthur. Here I found Eld. J. T. Errington and wife. They have been working in this field since last April. Very faithfully and tactfully they have opened the work and already fruit is beginning to appear. Thousands of pages of literature has been distributed and the outlook for a permanent work in Port Arthur and Port William is bright indeed. I was much pleased to renew my acquaintance with Brother and Sister Errington and to see the earnest class of people who are interested in the truth and who seem to be accepting the message, as it is presented. Public meetings are planned for the near future.

On the way East, via the C.P.R., I had some interesting experiences with people whom I met on the train. One man from New Zealand was a very interesting man to talk to, being a journalist, author and special correspondent for four of the largest papers in Australasia. He knew but little of Seventh-day Adventists and their work, and listened very intently as I showed him the Harvest Ingathering paper. He thanked me and gave me a mission offering. So far I have used five papers on the way and have received \$4.00 for missions. I have five more with me. Will tell you more about it later. C. F. McVAGH.

REPORT OF SALES, CANADIAN BRANCH, PACIFIC PRESS PUBLISHING ASSOCIATION

September, 1916

	Sub.	40%	Trade.	Educ.	Tracts.	Totals.
Alberta	\$2932.30	\$52.70	\$56.20	\$8.75	\$4.20	\$3054.15
British Col. ...	729.65	31.60	53.25	...	4.00	818.50
Manitoba	2285.50	47.20	20.30	...	1.85	2354.85
Saskatchewan .	2966.15	16.45	26.10	6.80	9.95	3025.45

Total sales, September, 1916.....	\$8913.60	\$147.95	\$155.85	\$15.55	\$20.00	\$9252.95
Total sales, September, 1915.....						12,538.05

Loss for month						\$3,285.10
Total sales, nine months, 1916.....						\$22,522.95
Total sales, nine months, 1915.....						21,078.20

Gain for nine months						\$1,444.75
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COMPARATIVE SUMMARY BY CONFERENCES January to September

Total Sales, all kinds.	1915	1916
Alberta	\$ 5,019.80	\$ 7,630.70
British Columbia	2,923.65	2,483.95
Manitoba	3,670.05	5,704.30
Saskatchewan	9,464.70	6,704.00

	\$21,078.20	\$22,522.95
Our total sales for the entire year 1915 were.....		\$31,283.30
Our total sales for nine months, 1916, are.....		22,522.95

To reach last year's total we only need.....\$ 8,760.35