

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 5

Calgary, Alberta, November 8, 1916.

No. 22

THE DONATION FOR OUR COLORED WORK

The Division Conference Committee have set apart Sabbath, November 18, as the day when a collection shall be taken in all our churches to be used in the prosecution of our work among the colored people. There are about eleven millions of these people in this country. More than one-tenth of the entire population of the United States and its island possessions belongs to the Negro race. These people have been freed from slavery but about one generation. They have made remarkable progress, and are rapidly availing themselves of every opportunity of schooling, trades, agriculture, etc., within their reach. No class of people respond more heartily to help than the Negro race.

We need at the present time to enlarge the work which we are doing for this people. More schools must be established; churches must be built for this people in various places; and more evangelists, Bible workers, and teachers must be employed to meet the demands made upon us. Our people have generally responded with a liberal donation for this needy work. We trust that this present year will bring the largest donation we have yet made for the advancement of the work for the colored people. It is true that we must do much for the heathen abroad, but we have a responsibility to this dear people near at hand, to bring to them the truths of the third angel's message.

We trust that there will be a hearty response to the call for help at this time in behalf of this needy people. In many places the Lord has greatly blessed our people with means, and it will not be a great tax to make a liberal offering. Remember the date when the donation is to be taken, Sabbath, November 18.

I. H. EVANS.

WHO WILL RESPOND?

We are almost to the close of another season and we are sure our brethren and sisters will rejoice with us in the good work our colporteurs have been able to do. We have had many discouraging conditions to meet this year. We were led to believe in the Spring we would have a larger force in the field than ever before, but owing to various causes, our force only numbered forty-one, as against fifty-one last year. We have taken with these forty-one, just about as many orders as we did last year with the fifty-one and our deliveries so far, will average at least 10% better. I think this is an encouragement to us.

We tried another plan this year and that was, a Summer delivery, mostly in July. This was a very

successful venture, and I am sure will help us in getting more regular colporteurs who will make this their permanent work. If we find a delivery can be made successfully about every three months, it will help to encourage men who have small families to engage in this work. We should have a number of good men in the field from now till Christmas, as it is one of the best times to sell. Should we not take advantage of the agitated condition of the public mind to show them what these things mean, by presenting to them the splendid lines of literature on the live issues of the day?

Our workers are having many remarkable experiences in this Union. Such blessings from the Lord ought to encourage others to join our ranks. Who will respond?

W. L. MANFULL.

OFFERING FOR THE COLORED—SABBATH, NOVEMBER 18

While we are sending the gospel to the needy people over the seas, we must not forget the more than ten million colored people in North America. Only a few generations ago, their parents were stolen from heathen homes and sold into slavery. Since being freed, they have made good progress in helping themselves. A large number of them have accepted the Third Angel's message.

At the recent Council, our attention was called to a number of pressing calls for the extension of the work for the negroes in the South and in some of the large Northern cities, but there was no money with which to answer these calls. As a people, they respond very liberally to the influences of the gospel, and surely they must be given as good a chance to receive the warning message as we are giving to others. Their needs should appeal strongly to those of us who are more favorably situated.

It has been a custom among us to take a special offering in all our churches every year for the colored work. This year the offering will come Sabbath, November 18th. We hope that a liberal sum will be realized, as the Council voted to supply as many of the most urgent calls as the money received in this offering would permit.

C. F. McVAGH.

JAMAICA

Greetings to all our dear friend in Western Canada.

We think of you very often, and read with interest and much pleasure of the progress of the work in the far northwest.

It will soon be four years since we received the call

to come to Jamaica. When we reached Jamaica we found a few workers trying to carry the many burdens of the work here. We are truly glad we came. Jamaica seemed very small to us before we came, but now we find it is a little world all in itself, a busy little world. As you know, we spent the first two years in Kingston, seeing very little of the island outside the metropolis. The church in Kingston has a membership of about 500, and efforts are made continually to build up the work there and bring the blessed truth before the people.

Last October we moved to the west end of the island, which, with seventeen churches in it, was made our field of labor. These churches needed help, so we began visiting from place to place, driving over hills and valleys. We found Jamaica indeed an interesting island. We often say we wish our friends in Canada could go with us through this little wondreland, and enjoy its beauty and its interest with us. (Some of the young people of Western Canada could indeed turn their steps toward Jamaica, to help in the finishing of the work.) The people are so thankful for our visits, and for the help we can give them.

Last March we went to a little country district near the extreme west end, to help the believers there to build a church. (We are sending a picture of that church when nearly complete. It is of concrete, 18x24, neatly furnished with native wood.) Many people in that district are calling for more light from God's word, but we could not remain longer, as the work presses us from every side. Urgent calls have been coming from many important centers, for tent efforts.

So, since July we have been busy in a large tent effort in Montego Bay, the second largest town in the island, about 6,000 inhabitants. Large crowds of thinking people came out each evening to hear the word of God. Now we have secured a lot and started to build a modest church. The believers are poor, and money is not easy to get. Recent hurricanes have swept away the large plantations and the small cultivations. But the work is ever onward. Believers are being added to the church here as in other lands. We are of good courage. Our health is reasonably good. We face the battle with brave hearts, trusting in our ever victorious Leader.

Sincerely,

NATHAN AND ANNA AALBORG.

HONOLULU

We are pleased to pass on to our people the following extracts of a letter received by Brother Bowett from Brother L. T. Heaton, who, as many know, is laboring among the people of the Hawaiian Islands. It is encouraging indeed to note the progress that is accompanying the efforts of our workers in the islands of the sea.

"I have been putting off writing again for a long time, but I am so busy I hardly have time to write to anyone. Both wife and I are busy night and day; there are so many calls for Bible readings with the people in their homes that we are busy almost every night. Yesterday afternoon I took nine orders for *Bible Readings for the Home Circle* and found three families that just begged me to come back and read with them. Oh, that we had two or three more good Bible workers! Mrs. Heaton is having success in her

work—six or seven precious souls are rejoicing in the Truth as a result of her efforts since coming here; and I am reading with one of the best families in the city, and they are keeping the Sabbath now and are rejoicing in all the light that has come to them.

It is a pleasure to work for people who really appreciate your effort to help them.

I suppose you are anxious to know how the book work is progressing in the Islands? At present I have two canvassers for the large books and one for the forty percent. books. In the eight months of this year past, we have taken over four thousand dollars' worth of orders and hope to make it six thousand for the year. The circumstances under which we labor here are much different from those in Alberta. In the first place, we have a mixed multitude to work with. About ninety percent. of the people in the Islands are Japanese, most all of which are Buddhists, and it is seldom you can reach them with the Truth. We have not one Japanese Sabbath-keeper in all the Islands. Then we have a large number of Portuguese, two-thirds of which can neither read nor write their name. Besides these we have thousands of Chinese, and a large number of Filipinos, Porto Ricans, Spaniards, Koreans, Negroes, Hawaiians, and the Caucasians.

I was talking with the Governor one day, and he told me that there were eighty-seven heathen temples in the Islands; so you can form your own opinion what it means to reach all these people with the Truth. Where I am working in Honolulu they are all mixed up, so when you leave one house you never know whom you are going to meet at the next house. In the country it is different; the Islands are divided up into plantations. Sugar is the chief industry at the present time, owing to the high prices of sugar. These plantations are owned by companies, and they construct small villages consisting of from one to two hundred small houses. These they rent out to their helpers. Then there is a store, also owned by the company, where all who work on the plantation are supposed to trade. The laborer gets but small wages to start with, and then he is charged an exorbitant price for all he buys at the store, so when they settle up at the end of the month there is not very much left to buy books with. You will generally find from three to six families of white people in these plantations who act as managers of the mills, and the farm boss, who is called the Looney. Each plantation owns its own sugar mills, and it is a sight worth anyone's time to visit them. The most of the help on these plantations are Portuguese and Filipinos. They go to their work in the morning and do not return till night, so when we call at the house the woman meets us at the door (unless she happens to be out in the field too, which is often the case) and we do our best to show up our book and bring out all its good points only to hear her say, "Me no savvy." Then we go to the next place and the woman informs us that the "boss no stop." She means that the man is not at home. Then, too, it is almost impossible to sell anything to these women, as they will not buy without their husband's consent. So we must wait till after five o'clock in the evening when the man returns home from his labor. Then, from supper time till bed time, we can do a good work among them. This will give you some idea how we have to work to get the books into the homes of these people.

We would appreciate it very much, if we had about two of Alberta's good canvassers over here to help us in our work.

We are always interested in watching the reports in the *Tidings* from time to time, and rejoice to see the work progressing so nicely.

We are all of good courage in the Lord and ask an interest in your prayers that we may be instruments in God's hands in saving precious souls.

Our address is 1415 Alapai Street, Honolulu, T.H.
L. T. HEATON.

THE NEW YIDDISH MAGAZINE

We are sure that our dear people in this Union Conference will be pleased to learn that the last Yiddish magazine which was published for the Jewish people was received with great interest. There were two editions printed, in all fifteen thousand copies, and the supply gave out before the demands were met.

Many interesting letters have come to us from Jews and others telling us of their interest in its contents, and asking for more literature for the Jews. In one city where some of our people had put the magazines in the letter boxes of the Jewish people's homes, several Jews came to a man who is not of our faith, but who is interested in the Jewish people, and asked him if he would not send and get more literature. They said they were deeply interested in what it contained, and desired more information.

We believe that God will do a great work through the literature, and we hope that our brethren and sisters will remember this. We are glad to say that at a recent Council of the North American Division Conference Committee the Pacific Press Publishing Association was asked to issue a Yiddish magazine. The Pacific Press has accepted the responsibility, and they have just issued the first number. The magazine is called, "The Messenger," and we expect that this will be its permanent name. It deals with the present European war, and we are sure that it will interest the Jews. We hope that our brethren and sisters living in the cities and large towns where Jews reside, will do all they can to place this magazine in the hands of their Jewish friends and neighbors. We have a written outline which goes with every order for papers, and this outline will tell you the contents of the magazine. We are glad to say that one of our canvassers sold five hundred copies of the last issue to the Jews. He has a splendid testimony to bear of experiences he had while at work among the Jews, and we believe that our literature will yet play a great part in this work. This is what the servant of the Lord has told us; and we want to co-operate all we can with our Tract Societies in placing this literature in the hands of the Jewish people.

Be sure to tell the Jewish people that you are a Sabbath-keeping Christian, that you do not eat pork, that you believe all the prophets teach, including the writings of Moses, and that this magazine is issued by the Sabbath-keeping Christians.

The price of the new Yiddish magazine is five dollars per hundred. Send at once to your State Tract Society, and get a supply of them. May God help the poor Jews as they read this paper to realize that there is help and hope for them. The writer will be pleased to have our people send him any interesting

experiences which they may have while distributing these papers among the Jews.

Send your order to the State Tract Society, or to the Pacific Press Publishing Association, Brookfield, Ill.

For the Jewish work,
So. Lancaster, Mass.

F. C. GILBERT.

HELPS ON MEETING OUR MISSION GOAL

One of the surest ways is by systematic giving of a certain sum each week. If we do not plan for our mission offering but leave it to the amount of change that we find in our pockets when Sabbath comes, Satan will take advantage of our haphazard way of giving, and often he will entice us to spend our money for other things, so that little or nothing will be left for the Sabbath mission offering.

The mission offerings of Seventh-day Adventists have grown in the last twenty-five years out of all proportion to our increase in membership, not because our people are richer in the world's goods, but because more of them now see the need of systematic giving. Surely we ought to give a larger proportion of our means as we draw nearer to the end. Surely no Seventh-day Adventist wants his treasure consumed in the fires of the last days. But how can we tell whether we are giving more or less if we keep no account of what we give and have no plan? Are you sure you are giving more this year than you did last year? The practice of dedicating certain crops or a certain proportion of your income to missions is a good one.

The same is true of making an offering on the birthdays. In some homes of Seventh-day Adventists it is the practice to have a birthday box into which the children are encouraged to place an offering each birthday equal to one cent for each year God has given them of life. The older members often make the amount for each year larger. This is a much better way for a Christian to celebrate than the making of feasts and other common ways.

Some provide a mission offering by means of a self-denial box into which goes the price of little denials of self-indulgence. Others provide by selling some of our papers, magazines or books during their spare time and devote the profit to missions.

Now is a good time to take orders for some of our splendid books for children. You can make the delivery so that the books can be used as Xmas presents and you will have in the profit a nice sum for the annual offering in connection with the Week of Prayer.

Perhaps these suggestions will help you to think out other good plans that will help you to increase your offering and God will add to your blessings.

C. F. McVAGH.

MY SABBATH HOME

Sweet Sabbath School, more dear to me

Than fairest palace dome,
My heart e'er turns with joy to thee,
My own dear Sabbath Home.

Here first my wilful, wand'ring heart,
The way of life was shown;
Here first I sought the better part,
And gained a Sabbath Home.

Here Jesus stood with loving voice,
Entreating me to come,
And make of Him my only choice,
In this dear Sabbath Home.

CHRISTIAN EDUCATION

(Concluded)

But there are still other phases of Christian education, and these are not found in books. Domestic duties must be done thoroughly, and in order. Never should these duties be neglected in order to study. This is part of the education. Again, if the student would have angels linger in his room, he must have it clean and neatly arranged. Students should study how to do their room work, for they are bearing witness for Christ if they faithfully do this work.

Christian sociability is another phase of Christian education. This is too little cultivated by students. In the school home students have many opportunities to develop the social traits of their characters. Students who shut themselves up, who are unwilling to be drawn upon to bless others lose many precious blessings themselves. It is by mutual contact with each other that our minds receive polish and refinement, and therefore should those who have tasted the love of God especially develop their social powers for in this way they will be able to win souls to Christ. Students should manifest Christian interest, sympathy, and love for their companions.

This Christian education children cannot receive at worldly schools; therefore God has established the church school where they may be trained. Here the teachers should labor diligently for their conversion and then train them to be active missionaries for Jesus.

The teachers that are chosen to instruct the youth should be men and women who have a deep burden for souls. Their habits and principles should be considered of greater importance than their literary qualifications. They should realize that they must give an account of their influence upon the pupils and so should work earnestly to bring every one to Christ. They should engage with the children in their recreation which of course should be of a harmless nature. Great care should be taken in selecting the proper kind of recreation.

This is the education every one must possess to enter the ministry, Sabbath-school work, or any other line of work in the Master's cause.

But our education does not stop here. When the redeemed shall be taken Home the education here commenced will be taken up in heaven. There will be opened before the student the great conflict—the entrance of sin and how Truth has met and conquered error. Only when the providences of God are seen in the light of eternity will we understand what we owe to the interposition of angels. We will understand the ministry of our guardian angel. We shall hold converse with him and understand how our steps were watched, our head covered in the day of peril. All the perplexities of life will be made plain. Where now we only see broken promises, confusion and disappointments, we will see a divine harmony. There we will behold the fruit of our labors. The outworking of every right principle and noble deed will be seen. Of every unselfish effort which we made a record is kept in heaven. To trace this in its wide-spreading lines, to look upon those who by our efforts have been uplifted and ennobled, will be one of the studies and rewards of the heavenly school.

There we shall know even as we also are known. There the loves and sympathies that God has planted in the soul will find truest and sweetest exercises. The pure communion with holy beings, the harmonious social life with the angels and the faithful of all ages, the sacred fellowship that binds together the whole family in heaven and earth, all these are among the experiences of the hereafter.

All the treasures of the universe will be opened to the study of God's children.

"It doth not yet appear what we shall be; but we know that when He shall appear we shall be like Him; for we shall see Him as He is."

T. E. UNRUH.

Alberta Conference

Office address: Room 304 I.O.O.F. Building, cor. Sixth Ave. and Center St. West, Calgary, Alberta.

President, H. H. Humann; Secretary-Treasurer, F. L. Hommel; Educational and Missionary Volunteer Secretary, Hattie A. Beardsley; Field and Missionary Secretary, R. P. Mooney; Sabbath School Secretary, Mrs. M. H. Crothers; Tract Society Secretary, F. L. Hommel; Religious Liberty Secretary, J. L. Wilson.

THE WORK IN ALBERTA

Our summer's effort is in the past, and the fall and winter effort is just before us, and to do the work according to the message, we must certainly have the baptism of the Holy Ghost. I feel sorry that we did not accomplish much more than we did during the summer, but at the same time, our laborers and members were all busy and I hope our summer's effort will show up more in our fall and winter work.

I would like to have the believers all over this Conference study Luke 5:4: "Now, when he had left speaking, he said unto Simon, launch out into the deep and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night and have taken nothing; nevertheless at thy word I will let down the net." According to this Scripture, we must not lose courage, but "launch out into the deep." We are fishing, I think, too much on the shores of the sea, and we must launch out into the deep by faith as Simon did, when we shall be just as successful as he was.

During my visits to the churches, I find that the believers are all of good courage and everyone is anxious to do their part in the message, but we have not accomplished all that we would like. I hope we will succeed this winter in having both church and workers' institutes in all our churches and lay definite plans how to launch out and gather precious souls for Jesus. Just as sure as the Lord lengthens our lives, we may know He has some souls to be saved by His people. Let us all pray for a real baptism of the Holy Ghost from God during this coming winter, that we may accomplish what is given us to do.

I wish our people would write a little more for the *Tidings*, giving an account of their work in their churches and neighborhood. Let us encourage each other and report, for even if it seems very little in our eyes, it means much to others.

H. H. HUMANN.

REPORT OF THE ALBERTA CONFERENCE—SABBATH-SCHOOL DEPARTMENT—

For Quarter Ending June 30, 1916

Number of schools	46
How many of this number are family schools.....	19
Present membership (including State Home Dept.)....	1194
Average attendance	768
No. in Senior Division, 460; Junior, 184; Intermediate, 91	
No. in Primary, 203; Kindergarten.....	68
No. in Home Department of Local Schools.....	32
In State Home Department.....	36
Total Home Department	68
No. members taking the Sabbath-School Worker's Course. 13	
No. Sabbath-School Scholars converted during the quarter 13	
No. baptized during the quarter.....	13

FINANCIAL

Total contributions for quarter, June 30, 1916.....\$1200.50
 Donations to Missions from Schools—

For twelve Sabbaths.....\$1039.09
 Amount of Thirteenth Sabbath..... 161.71

Total\$1200.50

Signed for Mrs. Gertrude Rick,
 MRS. M. H. CROTHERS.

LUNNFORD, ALBERTA

After holding meetings in a public school-house here for a week with three German families, they have decided to meet next Sabbath for Sabbath-school.

I have had a very strange experience with these dear people. They were just hungering for truth. Sunday we had an English meeting in a hall at 11 a.m., then we met with the German people at one of their homes during the afternoon, and this turned out to be a regular pentecost. After presenting the Seal of God and the Mark of the Beast, we had a prayer and testimony meeting, such as I have never witnessed after this subject. Even the young folks were deeply touched. Tears flowed freely and deep conviction settled on the company and they decided right there and then, to meet next Sabbath. I hope and pray that they will never regret this quick step they have made.

They surely followed Paul's example according to Gal. 1:16, "Immediately I conferred not with flesh and blood."

We will continue to work with them. Pray for these dear people and your humble brother,

C. C. NEUFELD.

ALBERTA NEWS NOTES

We were glad to see Brother Liske at the office the other day.

We were glad to see Sisters Hansen and Marcella last week, when they came in to see us.

Sister Fish has gathered \$24.90 for the Harvest Ingathering by going out a few moments now and then, when Brother Fish was resting.

Brother Fred Hamilton has left Calgary to take up his residence in the country for a considerable time. The church misses his regular attendance.

Brother Mooney is very busy in the work as usual, and the Lord is blessing his efforts. He dropped in on the 24th, but quickly passed on again to his numerous duties.

Elder Adams and Brother Ryan have completed their trip through the province in the interests of the school and are now in Lacombe.

Sister A. B. Anderson, of Granum, who has a difficulty in speaking the English language, has succeeded in collecting \$11.00 for foreign missions.

J. L. Beane was a caller at the office this month on his way to Granum. He speaks of splendid experiences he has had in connection with evangelistic work in Edmonton. He will be returning to the Academy soon.

Brother Robinson is traveling south from Chipman to Red Deer with the view of delivering some books for which

he had orders. On the way he is working in the interests of the Harvest Ingathering campaign and reports many good experiences and \$20.00 received for foreign missions.

A number of young people from different places and provinces have passed through Calgary to the Academy. This is encouraging. May they continue coming; and may God prepare the youth for useful activities in His vineyard.

An improvement is noted in the condition of Brother Fish, for which we are very thankful to our Heavenly Father, and it is hoped that within a couple of weeks he will be sitting up again.

Sister Sparlin was able to call at the office, up two flights of stairs, on the 24th ult., and attended Sabbath-school and meeting last Sabbath, after a most miraculous recovery from an unusually serious operation. All rejoiced to see her looking well again.

Brother and Sister Goerlitz were at the office the other day and we were glad to see them. They took away with them six solicitors' cards to use in the Harvest Ingathering campaign—one for each member in the family. We are sure God will bless their efforts.

Brother Hommel was absent over a week on a trip to Manitoba and Saskatchewan auditing books, but has now returned, and the office staff are very glad indeed, for this is a busy season while the Harvest Ingathering campaign is on.

Brother and Sister Oke, from B.C., with their splendid family of well-behaved children, six in number, some with their dollies and toys, made the office cheerful for us the other day. The mother and children were going through to Lacombe, to locate for the winter where they could give the precious children the needed school advantages.

Elder Wilson spent Sabbath with us, the 25th, and gave us such a splendid talk on how the children of Israel asked gifts of their Egyptian neighbors, just before going out to enter the promised land, just as Israel now is doing in the Ingathering work. We regret very much to learn that Elder Wilson must leave us soon for an eastern field; but where we lose, others will gain, so we will submit meekly to the orderings of the Lord.

Saskatchewan Conference

Office address: 103 Willoughby-Sumner Block, Saskatoon, Sask.

President, A. C. Gilbert; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, M. Mackintosh; Sabbath School Secretary, Mrs. A. C. Gilbert; Tract Society Secretary, U. Wissner; Missionary Volunteer Secretary, W. A. Clemenson; Educational Secretary, H. W. Clark; Field and Home Missionary Secretary, R. H. Kitto.

A SPECIAL CAMPAIGN

Are you interested in the progress of the Third Angel's Message? Surely you are! Do you realize the work our schools are doing in preparing workers?

Elder Daniells says, "Our schools and our school-teachers, the men and women who are training the youth for the finishing of the work, hold the key to our great foreign missionary problem."

Professor Griggs says, "The responsibility of church fellowship demands the fullest sympathy and co-operation in the education of all the children of all the churches for a part in the final struggle of the ages."

Do you wish to keep in touch with the progress of our educational work? True, we hear more or less about it, but we need a close connection with the work in order to appreciate and understand the ideals and standards of a Christian education. This is possible if you take the "Christian Educator." Just notice the good things the "Educator" gives you. Notice that it is for all; parents as well as teachers.

"The Christian Educator brings our parents and teachers in touch with the latest and best ideas on educational theory and practice which have been thoroughly tried out and proved successful."

The Christian Educator keeps before the teacher's mind the educational aim of Christian service, at home and abroad.

The Christian Educator encourages and assists mothers to teach their young children at home.

The Christian Educator is the organ of the Educational Department of the General and Division Conferences, and as such keeps all the teachers and educators of the denomination in close touch with the aims and plans of the department, seeking also to facilitate the co-operation of all our educational units in harmony with the measures adopted at our councils and conventions.

The "Educator" this year will be bigger and better than ever. The publishers promise to "treble the value," and they desire us to "treble the list." Will you do your part? This is your opportunity to keep in touch with this department of our work. We hope that we may see the "Educator" in many homes where it has not been before."

Subscription rates—\$1.00 a year; single copy, 10c. Five subscriptions, one order, one address, \$3.00. No subscription accepted for less than half a year. Address your Tract Society.

H. W. CLARK.

SASKATCHEWAN NEWS NOTES

Sisters Katie, Mary and Alice Haynal, and Hazel Hawkins spent a few hours in Saskatoon on their way to the Battleford Academy.

After spending a week in Saskatoon looking after the interest here, Elder W. A. Clemensen left for Canora again, where the interest seems to continue.

The Conference Committee and School Board met at the school last week. Brother F. L. Hommel from Calgary met with us, and we appreciated his counsel.

Sisters Rose Unruh and Margaret Schwartz were in the city for a few days recently in the interest of the Harvest Ingathering work. The latter went on to Battleford from here, where she will attend the Academy.

The first of November brought a number of students to Battleford, and the school opened with an enrolment of 18 on that day. Four more joined the student family the following day, and a daily growth is expected during the first week.

Among other matters of importance the work of the Week of Prayer was arranged for, and as far as it is possible with our small force of workers, someone will be sent to each church and company for at least part of the time. A list of the places and workers will be published in the next issue.

Sister Louise Bissegger, who has been laboring as a Bible worker in Saskatoon during the summer months, spent a few days with her sister at Wilcox before taking up her duties as teacher of the Sonningdale church-school. She passed through the city on Thursday on her way to Sonningdale.

Sister Louise Unruh, who has faithfully labored in the office with us, is attending the Battleford Academy this winter. Sister Alice Campbell, from Carman, Manitoba, has accepted a call from this conference to fill the vacancy, and is now with us.

British Columbia Conference

Office Address: 1708 Maple Street, Vancouver, British Columbia.

President, J. G. Walker; Secretary-Treasurer, J. B. Giddings; Religious Liberty Secretary, J. G. Walker; Field Secretary, L. A. Philippott; Tract Society Secretary, J. B. Giddings; Educational Secretary, R. E. Noble; Sabbath-school Secretary, Mrs. S. McN. Jemson; Missionary Volunteer, Home Missionary and Health and Temperance Secretary, E. R. Potter.

GRANDVIEW, VERNON AND BELLA COOLA

On Wednesday, September 27th, I went to Armstrong for the purpose of assisting our brethren at Grandview in arranging their church school work for the coming year. My first visit was to the hospital,

where I found Bro. McLeod lying on a cot with a broken leg, and also Jacob Reischwig, who had received some injury while working with the threshing machine. After a chat with each of them, I rode over to Grandview, where I found Brother and Sister Noble getting ready to commence their school at the appointed time, October 4th. We spent Friday, September 29th, and Sunday and Monday, October 1st and 2nd, visiting the parents in the interest of the school. Our hearts were touched with the response of the individual members of the church in their willingness to place the school on a firmer missionary basis. All the members responded without any exception and we look for better success in this coming year and for more students.

On Sabbath, we had services at the Grandview church, and in the afternoon we were at Vernon, where Communion service was held. My stay in the Okanagan was necessarily short on account of appointments ahead, so the next Sunday I was in Bella Coola, where I felt obliged to be on account of business. While there it was our privilege to visit all our brethren, hold a meeting each evening, both in the settlement at Hagensburg and at the port of Bella Coola, and be present at the opening of the church school on October 17th. Sister Sarah Stickle, who accompanied me to Bella Coola teaches the school this coming year. This is the fifth year for this church school and results are seen in the earnestness and devotion of the young people and children to the cause of God. The parents are grateful for the earnest, self-sacrificing labors of the two teachers, Sister Lydia and Sarah Stickle, who have been with them during those years. While there, we sold the Stein estate and attended to other matters of business that had needed attention for some time.

Our meeting at Hagensburg in the Lutheran church was fairly well attended and the three meetings in the school house at Bella Coola also. The Lutheran minister, Mr. Saging, was very kind and invited me to hold the meeting at Hagensburg. The people at the port were attentive and nearly all came out. I was impressed with the fact that people most intelligently attended regularly.

I was a week with the folk at the settlement thirty miles up the valley, and a week at the port and along the way. I think I left the brethren and sisters of good courage. The church is in good condition under the spiritual leadership of Bro. Astleford.

It is planned to carry on a thorough campaign with the Harvest Signs and we look for good returns. I would like to relate my experience at each of the homes of our brethren in the valley but space will not permit. I returned, feeling that the Lord's cause has been helped by the visit and for myself, I have had a blessing from the Lord.

J. G. WALKER.

GRANDVIEW

October 4th found the prospective students of the Grandview School gathered for the opening exercises at the beginning of a new school year. We are looking forward to a good year of advancement, with the largest enrollment yet. A few of our students hope to complete the ten grades of work according to our standard grading as offered in this school.

Reports will be sent in from time to time for the benefit of those who are interested in this phase of the work.

R. E. NOBLE.

OBITUARY

After a lengthy illness caused by a combined attack of typhoid fever and pneumonia, Sister E. Hyatt fell asleep in Jesus on October 17th, at Vernon, B.C. Her husband and four little children are left to remember the loving care of a wife and mother, and to look forward to the time when parting shall be o'er. A large assembly of friends from both the Grandview and Vernon churches attended the funeral, and words of hope and comfort were given through the following passages of scripture: "Precious in the sight of the Lord is the death of His saints." "Blessed are the dead which die in the Lord from henceforth: they rest from their labors and their works do follow them."

Jesus said: "I am the resurrection and the life. He that believeth on me, though he be dead, yet shall he live." What hope! What endless life! Shall we not comfort one another with these words?

A. BELLCHAMBER.

HARVEST INGATHERING IN BRITISH COLUMBIA

The first sheaves gathered in the British Columbia "Ingathering" harvest clearly indicates that not only has British Columbia many willing and able reapers, but that the harvest waiting to be gathered is much more abundant than many have thought. While the reports from the different parts of the field are not nearly complete enough to give a tabulated report, it can be said that the first ten individual reports that came in brought our total Harvest Ingathering funds to over half what they were for the entire year from all our churches and individuals in 1915.

But right here lies a great danger. If I feel that I cannot do but very little, or that I cannot be nearly as successful as others, and if I say or think, "The others are doing so well, I won't bother to do anything with the Ingathering this year," then I am thereby turning what the Lord intended to be a great blessing to me, into a great misfortune. Dear brethren and sisters, the Lord will require the same faithfulness of us who have but one talent for this work, as of those who have many. We only have a little over one month more in which to do this work to advantage. Shall we not more earnestly pray that we may each do faithful work and give the Lord a chance to help us gather at least \$5.00 per member in all of our churches? For if we neglect to call on our friends and neighbors, we do not give Him a fair chance to help us.

One sister at Nanaimo wrote to a friend and in reply received \$10.00 for missions. Bro. Nicholson, who has been especially troubled with lameness, was faithful in calling on all his neighbors and the Lord gave him \$15.00, and now he has ordered two hundred more papers. Sister M. E. Toombs is now working on the main line from Salmon Arm to Hope, and after a few days' work in several small places she reports \$35.00 collected for missions and many missionary experiences.

Right here I wish to pass on some suggestions made by Sister Vass after the splendid record the Lord gave her and Sister Carmichael while at Victoria, when they collected \$102.28 in four days. She says:

"I have found it best to carry my bundle of papers on my left arm with the last cover page up, as this

calls their attention to missions only, while the front cover attracts their attention to the name of the paper first. Holding your solicitor's card in your right hand, greet the people cheerfully and brightly, such as, "Good morning! I am out seeking donations for the Harvest Ingathering for Missions," then emphasize "This is for world-wide missions (pointing to and reading from card) in operating schools, medical missions, etc. I have a paper here with articles written and illustrations taken by the missionaries themselves right in the fields. I am not selling this paper. It is gotten out to show you where your money goes and the great need of it just now. I am giving my time for this, and I am asking you to give (reading from the last page of the card) as you would if an angel awaited your gift at the door, etc. Now I would be glad to receive anything from \$100.00 down."

Brethren and Sisters, I believe and know, that these suggestions given by Sister Vass are very valuable and I would be very pleased to receive any other suggestions from anyone that will help us do more and better work. I would like to ask church officers and isolated members to report at once, what you have received so far, so we can give a better report of totals next time.

E. R. POTTER.

BRITISH COLUMBIA NEWS NOTES

Have you been out with your Harvest Ingathering Signs yet? Those who have been out have reported excellent experiences. Many are taking the Present Truth Series, Number 22, on the Eastern Question, with them and are having splendid results. Let us all definitely plan to raise the amount set for each individual member. One sister has collected over \$60.00 at this date.

Brother and Sister J. D. Brown are visiting their daughter who resides in Kellogg, Idaho. They left October 31.

Miss Anna Siemens spent about a week in Vancouver visiting friends and attending to business matters. Her home is at Grandview.

Miss Frances White, of Cumberland, is visiting friends in Vancouver. Her sister, Eva White left for Lacombe Tuesday, October 31st, to attend the Alberta Academy. This year and we are glad to see a desire on the part of our young people to secure a Christian education.

Elder and Mrs. A. O. Burrill left Vancouver for Othello, Washington, to visit their son. They expect to be gone several weeks. They left November 3. Elder Burrill has labored long and faithfully in Vancouver and different parts of the Province and has certainly earned a vacation and rest.

E. S. Horsman and wife and son, Sanford were visitors in Vancouver for a few days recently. With them was Sister C. E. Olcott, wife of Brother C. E. Olcott, secretary and treasurer of the Western Oregon Conference. Brother Horsman was connected with the work in British Columbia for many years and their many friends here were very glad to see them again.

Elder and Mrs. A. G. Daniells, Elder and Mrs. W. T. Knox, Elder J. P. Anderson, Brother and Mrs. W. E. Gillis and son Ithiel, Brother C. C. Crisler, Brother and Mrs. J. S. Barrows and little daughter, and Brother and Mrs. Nathan Brewer left Vancouver November 2, Thursday, for the Far East on the Canadian S.S. "Empress of Asia." Many of the brethren and sisters in Vancouver were at the dock to wish them a pleasant and profitable voyage. Elder J. G. Walker used every means to get word to Elders Daniells and Knox to speak in Vancouver the evening before the boat sailed, but arrangements had been made many weeks before for a meeting in a large theatre in Seattle, and so they did not arrive in Vancouver until early Thursday morning. A meeting was held, however, and Elder J. P. Anderson, Brother and Sister Gillis and Brother Nathan Brewer spoke to our people. The words of encouragement were very much appreciated, also the many incidents they related showing how quickly the message is going in China.

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F. L. HOMMEL - - - - - Editor

Western Canadian Union Conference Directory

Office Address, 304 I.O.O.F. Building, Calgary, Alberta.
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Executive Committee: C. F. McVagh, F. L. Hommel; H. H. Humann, J. G. Walker, E. M. Chapman, A. C. Gilbert, W. L. Manfull, E. D. Dick.

Brother Manfull arrived in Calgary on Tuesday, after spending some time in Manitoba and Saskatchewan in the interests of the book work. He will now assist in the Harvest Ingathering campaign.

We were glad to welcome Elder McVagh home from the Council. He had many interesting things to report, both from the Council and from his own personal experience while away. He tells of some splendid Harvest Ingathering observations, as well as some personal experiences of his own.

THE OTHER SIDE OF DEATH

One of our general conference men attending the camp-meetings in the Northwest, writes as follows:

"In the book sales here today I sold out all the stock they had for *'The Other Side of Death.'* They went like hot cakes. Could have sold a good many more if we had had them. One brother said they sold better than any other book he had. I like to sell it as it is easy to interest our brethren in it."

This seems to be the experience of nearly all who handle this book. We understand the first edition of 15,000 copies was entirely exhausted in ten days. Since that time two more editions have been printed. The book contains 128 pages, and sells for 25 cents in the paper covers. In lots of 10 or more, 15 cents each; transportation extra. Order of your tract society.

REPORTING

At the end of this present quarter, ending December 31, 1916. Those Sabbath schools that report on time, January 10, 1917, will have their name placed on an Honor Roll, and their names printed in the *Tidings*. Who will respond to this invitation?

Mrs. M. H. CROTHERS,
Secretary Sabbath-school.

THE STUDY OF MODERN LANGUAGES THROUGH CORRESPONDENCE

The Fireside Correspondence School, Takoma Park, D.C., desires to announce the completion of arrangements for the study of German, French, Spanish and Italian through correspondence, either with or without the phonograph. For particulars and the "Nutshell Catalog," address as above.
C. C. LEWIS, Principal.

MANITOBA NEWS NOTES

Elder Boettcher is in Manitoba visiting the German churches, which is appreciated very much.

Brother David Guldbrandson is locating at Gimli. He expects to continue the work there this winter.

This month is Harvest Ingathering time. I hope you are on duty.

Elder Chapman has visited the workers at Dauphin counselling about the work there.

The first to reach her quota of \$5.00 for the Harvest Ingathering work is Sister Clawson, of Dauphin.

We hope all of our people will take hold of the Harvest Ingathering work, so that we may more than reach our quota.

Elder E. M. Chapman spent a few days at Carberry to help smooth out some trouble caused by the Tempter's efforts to stir up mischief.

Bro. George Soper is now at the office, where he is commencing to take up his duties as secretary and treasurer of the Conference.

Bro. Grundset and wife will no doubt be in their new field of labor in Minnesota when this reaches you. May God richly bless them is our prayer.

Bro. F. L. Hommel, our Union auditor, made Winnipeg a short call while auditing the books before Bro. Soper takes the work.

Elder and Mrs. Errington, of Port Arthur sent in \$77.30 for the Harvest Ingathering work. This is the largest remittance that we have received at one time for the Harvest Ingathering Fund. Very good indeed.

Sister Cowan, of Winnipeg, sent a copy of the Harvest Ingathering paper by mail to a friend, and in return received \$30.00 for the mission work. This certainly is good returns for one paper.

It is reported that Wallace Pangman, one of our faithful canvassers, had his arm taken off by a threshing machine near Hamiota. Our hearts are made sad at hearing of this accident, and our deep sympathy goes out to our brother at this time.

Elder Chapman visited Dauphin and attended Brother Lute Blaby's Home Sabbath-school, Sept. 30th, returning to Grand View in the evening. The tent has been taken down at Grand View, but the meetings are being continued in a hall. We find some good people here who are thanking God that workers came their way.

Brother Manfull was a pleasant caller at the office recently. While in our field, he visited the colporteurs at work and found them all of good courage doing a splendid work. We have two workers that plan to canvass all winter, Brethren McGee and Minchen.

A sister has recently accepted the truth in Winnipeg as a result of literature work by Brother Melke. Others are deeply interested. This is another proof that if we are faithful in circulating our truth filled literature that people will accept the truth.

Our colporteurs have nearly all made their deliveries and some are already in school. This has been a splendid year for our book and periodical work. Our total sales for month ending Sept. amount to \$8,231.41. For the whole year of 1915 our sales amounted to \$7,257.56.

FOR SALE—Near the Academy, a good eight-roomed house, now occupied by Elder Wilson. For price and terms, apply or write to Elder J. L. Wilson, Box 418, Lacombe, Alberta.

SANITARIUM COOKING OIL—No animal fat; 40-lb. can, \$7.25; 80 lbs., \$14.00; barrel of 400 lbs., 18c f.o.b. Address, Cotton Seed Oil Co., 757 Henry Ave., Winnipeg, Man.

WANTED—A man for the winter to look after cows. Must be Seventh-day Adventist. For further particulars correspond with Benj. F. Banks, Pashley, Alta., Can.

FOR SALE—Modern House and Lot in College View, Nebraska. Will consider trade for land in Alberta. For particulars, address Fred Johnson, Room 304, I.O.O.F. Building, Calgary, Alta.

NEW AND BEAUTIFUL SONGS—A number of new songs have been published by Brother Charles P. Whitford, of Orlando, Fla. Among these songs are "The Paradise Home," and "A Light in the Window Up There." The words are beautiful and the melody is pleasing. These songs will be a valuable addition to any music collection. For years Brother Whitford has been acknowledged a "Sweet Singer of the South," and everywhere his songs have taken well. Those desiring these songs should address him as above. Price of the above songs postpaid, 25c.