

Western Canadian Tidings

"BEHOLD I BRING YOU GOOD TIDINGS"

Vol. 6

Calgary, Alberta, October 25, 1917

No. 22

INFORMATION CONCERNING THE MILITARY SERVICE ACT

For the help of all our people, we are furnishing the following quotations from the Calgary papers with reference to the operating of the Military Service Act, 1917:

"The Military Service Act is the law of the land. It will be enforced sincerely and with firmness, but fairly. Reinforcements to be raised are limited to 100,000 men, who are being selected by the country, not by the military authority. Military control does not start until these men are chosen."

The Men Called

"The first call is for men between the ages of 20 and 34 inclusive, who were unmarried or widowers without children on July 6, 1917. All these men should go immediately before a Medical Board in this district for examination as to physical fitness. If they are not placed in the Medical Category A, their present obligation ceases. If found physically fit and placed in Category A, they should immediately visit the nearest post office and report for service on a printed form supplied. If reasonable ground for claiming exemption exists, an exemption form may be obtained from the Postmaster, and filled out. The Postmaster will forward this form to the Registrar appointed for the district, and the man seeking exemption will then be advised by mail when and where he should appear before an Exemption Board to have his case taken up."

Grounds for Exemption

(a) That it is expedient in the national interest that the man should, instead of being employed in Military Service, be engaged in other work in which he is habitually engaged.

(b) That it is expedient in the national interest that the man should, instead of being employed in Military Service, be engaged in other work in which he wishes to be engaged and for which he has special qualifications.

(c) That it is expedient in the national interest that, instead of being employed in Military Service, he should continue to be educated or trained for any work for which he is then being educated and trained.

(d) That serious hardship would ensue, if the man were placed on active service, owing to his exceptional financial or business obligations or domestic position.

(e) Ill health or infirmity.

(f) That he conscientiously objects to the undertaking of combatant service and is prohibited from doing so by tenets and articles of faith, in effect on the sixth day of July, 1917, of any organized religious denomination existing and well recognized in Canada at such date, and to which he in good faith belongs.

Duty of Parent or Near Relative

"Parents or near relatives of men in the class called may apply for their exemption on the above grounds or because of some special domestic reasons. In this, as in other cases, delay is a grave mistake."

Additional Grounds for Exemption

"The War Times Elections' Act provides that the following persons who are disqualified from voting with such of their sons as on polling day are under legal age, shall be held exempt from combatant and naval service:

1. Every naturalized British subject who was born in an enemy country and naturalized since March 1, 1902.

2. Every naturalized British subject born in any European country whose natural tongue, otherwise described as 'mother tongue' is a language of an enemy country and who was naturalized after March 31, 1902.

(Published by the Military Council.)

Explanation

The first class is made up of men who have reached their 20th birthday and who were born not earlier than Jan. 1, 1883, and who, on July 6th, 1917, were either unmarried or widowers without children. There should be no delay in reporting for medical examination, as this would result unfavorably for those who desire to put in claims for exemption.

Make claim for exemption only on grounds provided in the Act, and be sure to state your case clearly and honestly. Those asking exemption on religious grounds should obtain from the Elder and Clerk of his church a certificate of membership in good standing in the Seventh-day Adventist Church to which he belongs. Americans and others alien born who are not naturalized Canadian citizens are not required to report. Employers are responsible on penalty for not seeing to it that their employees who are in Class 1, report properly.

The Seventh-day Adventist church is incorporated in Canada and we have memorialized the government presenting evidence that we have always held non-combatant views and are recognized as noncombatants in England, United States, etc. The Postmaster will require you to fill out the blank in his presence and he will forward it for you. You cannot take it home with you. The Postmaster can tell you where to find the nearest medical examiner.

The Exemption Boards will begin work Nov. 8th. Get your claim in as soon as possible. Take medical examination first. You may claim exemption on two or more grounds. If your property is in one place and your business is in another, you may claim exemption in whichever place it is easiest for you to report but you must not do so in more than one place.

—C. F. McVagh.

PERILOUS TIMES

The unbelieving world will soon have something to think of besides their dress and appearance; and as their minds are torn from these things by distress and perplexity, they will have nothing to turn to. They are not prisoners of hope, and therefore do not turn to the Stronghold. Their hearts will fail them for repining and fear. They have not made God their refuge, and He will not be their consolation then, but will laugh at their calamity, and mock when their fear cometh. They have despised and trampled upon the truths of God's word. They have indulged in extravagant dress, and have spent their lives in hilarity and glee. They have sown to the wind; they must reap to the whirlwind. In the time of distress and perplexity of nations there will be many who have not given themselves wholly to the corrupting influences of the world, and the service of Satan, who will humble themselves before God, and turn to Him with their whole heart and find acceptance and pardon.

Those among Sabbath-keepers who have been unwilling to make sacrifice, but have yielded to the influence of the world, are to be tested and proved. The perils of the last days are upon us, and a trial is before the young which they have not anticipated. They are to be brought into most distressing perplexity. The genuineness of their faith will be proved. They profess to be looking for the coming of the Son of man, yet some of them have been a miserable example to unbelievers. They have not been willing to give up the world, but have united with them, have attended picnics and other gatherings of pleasure, flattering themselves that they were engaging in innocent amusement. Yet I was shown that it is just such indulgences that separate them from God, and make them children of the world. God does not own the pleasure-seeker as His follower. He has given us no such example. Those only who are self-denying, and who live a life of sobriety, humility, and holiness, are true followers of Jesus; and such cannot engage in and enjoy the frivolous, empty conversation of the lovers of the world.

The prophecy of Isaiah 3, was presented before me as applying to these last days; and the reproofs are given to the daughters of Zion who have thought only of appearance and display. Read verse 25: "Thy men shall fall by the sword, and thy mighty in the war." I was shown that this scripture will be strictly fulfilled. Young men and women professing to be Christians, yet having no Christian experience, and having borne no burdens and felt no individual responsibility, are to be proved. They will be brought low in the dust, and will long for an experience in the things of God, which they have failed to obtain.

"War lifts his helmet to his brow;
O God, protect thy people now."

—Mrs. E. G. White.

A WORD OF ENCOURAGEMENT

To those who had planned to attend school but find it now impossible:

No doubt many of our young people in the Western Canadian Union Conference will pass through the experience that many have passed through before them. They have laid their plans to attend one of our schools but for some reason or other they find

now that it will be impossible for them to be there. The question naturally arises, What shall I do this winter? Of course we are sorry with you that you are unable to attend school but we are glad there is still an opportunity for you to improve your time.

The Fireside Correspondence School conducted by the Educational Department in Washington, D.C., offers work in almost every branch of our educational system and is glad to assist anyone to obtain an education. The question "How much time will I have to complete one lesson?" is often asked. Your lesson holds good until you have time to answer all the questions and as soon as you send this one in, you will receive your next lesson. If it should take a whole year to finish one subject, you would be considered a member of the class until you had opportunity to go through every lesson.

There are perhaps some of our workers or canvassers who feel they do not want to give up the work to enter school this fall but would like to go on with their education. To such this is a splendid opportunity. You can take your lessons along in your travels and answer the questions as your work will permit. We hope that we may have a large number of those who wish to continue their education, enroll in the Fireside Correspondence School this year.

For further particulars, you may address the undersigned.

J. J. Reiswig.

ACCORDING TO THEIR FAITH

A study of the experience reported by those who have taken part in the Harvest Ingathering reveals an interesting and encouraging fact. It is that the success of the work has been largely in proportion to the faith of the workers.

One sister, an invalid with a good excuse for doing nothing, determined to have a part in the campaign. She wrote to her sister and received a check for \$50. Another sister set her goal for \$25, and in a few hours collected it. An isolated sister in the mountains ordered twenty-five papers, rode over the mountains, collected eight dollars for half of them, and then sent for twenty more papers to be sure to have enough.

One sister wrote, "I am glad to say I have reached my five dollars, and hope to raise another five dollars." Calling it "my five dollars" shows that was what she went after. A brother reached his goal and went \$6.15 beyond it. Another sister, "I have nearly \$20.00 collected; but will hold it until I have \$25.00, the full amount of my pledge, and intend to try to get even more."

Pages could be filled with similar experiences, but these are enough to show how people set goals, with faith in God's power to give them success in reaching them, and they were not disappointed.

Another important point is that it takes prayer and hard work to bring success. A few obtain large donations, but the majority of the large collections are made up by persistent collections of small amounts "The first time I was asked to go out with the Ingathering magazines to secure money for missions, I thought it an utter impossibility. It is so against the nature of some of us to ask other people to give, that we would prefer to go out and earn the money working hard at something and give it, but as our ministers at camp-meeting showed that the respon-

sibility rests upon us, I felt that if I refused I should be offending the Master. So after much prayer for courage I started out, but many times after I have been ready to go I have gone back and knelt down to ask God for more courage. And, oh, it was such a cross to ask people for money. Finally, the thought came to me, 'This is God's work. I am not asking for this money for myself, but for Him and His work, and all the money in the great world belongs to Him. I am only asking for His own, so I am going to let the responsibility rest upon Him, and I shall not think of myself at all, only of Him and the distant lands in such need, and that I must work faithfully.' But to work for the Master faithfully did not lessen any need of prayer, for then I realized that I must pray constantly, so I began to pray between the houses, while I rang the bell, and while I was talking to the people and I knew God was sending an angel beside each person to impress him to give. In this way I became very happy in the work and there is nothing I more thoroughly enjoy than going out with the Ingathering magazines for a day — — — The first day that I received \$10.00 for my work I was so happy. The only way that I can express the extent of my joy was that I felt intoxicated with happiness to think yhe Lord would give me—just me—\$10.00 for missions in one day. So, my dear people, there is courage for all."

"I have just put in approximately two full days and secured a little more than \$17.00. It has been received in small amounts, an average of a little better than twenty-five cents. When I can find time to set apart three or four days to the work, I can reach the goal in a short time."

"My experiences have been many and good. One thing that has encouraged me was that those who knew of the work of Seventh-Day Adeventists and what we are doing here were the most ready to help. While I did not get large offerings, I was glad for small ones. There was one advantage, I reached more people than if I had received \$5.00 and \$10.00 at one time. It was only the power of the Spirit's work upon the hearts in answer to prayer that enabled me to do what I have in the time I had, with the other work I must keep up. Twenty-five dollars looked large to me at first, but I felt that I had been asked to get it, and made up my mind that no one should be disappointed in me."

An old brother wrote: "I would without doubt have reached three times my goal of \$100.00 had not the stores hindered my work. I have sent \$280.00 to the Conference office on the Harvest Ingathering work. I see no limit to the possibilities for success in this business, except it be that which comes from the dread many have of soliciting money. It is work that tells. It is hard work, strong work, and a long time at the work counted together that gives success. Read and study the exhortation and promise in Haggai 2: 4-5. It is with this, as with our prayers, we 'quit too soon.' It is the eternal vigilance and the everlasting pull that accomplish the most. Why not keep at the work until we are sure it is finished?"

In these experiences are the principles of success. If all the people will this year go and do likewise, the goal will surely be reached.

—Edith M. Graham.

TEN REASONS FOR READING THE "REVIEW"

The *Review and Herald* should be read in the home of every English-speaking Seventh-day Adventist family for the following reasons:

1. It is the official organ of the denomination, and represents the General and Division Conference in all of their varied activities.

2. It is edited by men who are in close touch with the work in all of its phases, and who are in sympathy with every line of work representing the third angel's message.

3. It contains reports from all our leading men concerning the growth and progress of the work in fields they visit, and the demands of the cause in various parts of the world.

4. It represents our foreign fields. We have no other paper in this country published in behalf of missions, save the *Review*. It speaks for all lands, setting forth the work that is being done, and the fields that should be entered.

5. It gives a survey of the work being done by our missionaries in various parts of the world, so that our people can be in touch with the work in remote Africa, far-away India, benighted China, and all other sections where we are carrying on missionary activities.

6. It speaks for our home work in all its varied interests. It contains reports of general meetings, camp meetings and conferences, and all important general appointments as no other paper.

7. The *Review* represents all departments of the work, Home, Educational, Religious Liberty, Home Missionary, and Young Peoples'. It tries to reach all classes of our people in the line of work in which they are especially interested. We have no other periodical that does this.

8. It will contain notices and reports of the forthcoming sessions of the General and Division Conferences to be held next spring.

9. All should take the Union Conference paper, which is printed in their territory, but no Union Conference paper can take the place of the *Review*, in the home of a loyal Seventh-day Adventist. The Conference paper does not speak from the same stand point and is not circulated for the same purpose, and hence it is not a substitute for the good *Review*.

10. The strong, spiritual editorials and special articles feed the soul, help the reader to a deeper, fuller consecration to the cause of God, and give variety and keep one in close touch with the spirit of our work. We do not think one can backslide and be a constant reader of the *Review*.

—I. H. Evans.

A WORD TO CHURCH OFFICERS

Are you an officer in a local church? If so, kindly lend me your ear while I speak to you on a very vital and important matter.

A campaign is on in every conference and church in the North American Division Conference to place the dear old *Review and Herald* in every family of Sabbath-keepers. We cannot do this without your help; with your help we can.

Now what I wish to ask, do you know of a single Sabbath-keeper in your church who is not a subscriber to the *Review*? If so, will you not kindly go to this person, or persons, and solicit and if possible

secure their subscription. Do not take no for an answer. As officers in your church plan a campaign in this matter, and do thorough and systematic work. Write to those whom you cannot reach otherwise. If any are not situated financially so they can take the paper, let those who are financially able assist in providing the *Review* for those who are not able to do so.

We would be glad to have you give this your immediate attention. I thank you for your kind co-operation in this very important matter.

—G. B. Thompson.

FOURTEEN MONTHS FOR TWELVE

There are more than 8,000 English reading families in the North American Division Conference who are not subscribers to the *Review and Herald*.

This means that more than 8,000 Seventh-Day Adventist families never receive the instruction and counsel given by our leaders, or who know little of the advancement of this message, except by "hearsay."

It means also that probably a greater percentage of these families, or some member of them, will backslide, then of those who are constant readers of the *Review*, because many people tell us that it has been the influence of the *Review* which has held them in the truth.

As an inducement to get the *Review* into those 8,000 homes the publishers will send free, to all who subscribe for a year beginning Jan. 1, 1918, the months of November and December, 1917. This gives you the *Review* from Nov. 1, 1917, to Jan. 1, 1919—fourteen months—for \$2.25, the price of the *Review* for one year.

This offer is not made for renewal purposes, but only to encourage those who are not subscribers to become such now. It is important to give this matter prompt attention, in order that the subscription may reach the office of the publishers by Nov. 1st. Should it be received after Nov. 1st, we will attempt to furnish all issues from Nov. 1, to date of receipt of order but do not hold ourselves liable to supply any numbers which might be exhausted.

All orders should be sent through your Conference Tract Society.

Review and Herald Pub. Assn.,
Washington, D.C.

THE "REVIEW" FOR 1918

With the carrying out of the present plans the *Review* for 1918 will be made the strongest of any year in its history. The following brief general outline indicates the wide range of questions which will be discussed during the year:

1. Bible Studies—A series on Bible doctrines relating to the coming of the Lord, the sanctuary, the Sabbath, the nature and destiny of man, etc., will be furnished weekly by some of our experienced writers. An effort will be made to make these studies helpful to those newly come to the faith, and for use among our friends and neighbors.

2. Weekly studies will be furnished from the Testimonies. These will cover a wide variety of topics, bringing before us some of the vital statements, made by the servants of the Lord in relation to the times in which we live and the issues which confront us.

3. Mission Field Studies—Arrangements have been made whereby the superintendents of our leading mission fields will give weekly studies regarding the general mission situation in their part of the world; the starting of our work, its progress, and the present situation which confronts it. These will be of special interest to our young men and women who are studying mission fields in our various schools.

4. Leading articles will be furnished by Elder A. G. Daniells on the work of the Holy Spirit and its relation to the closing work; also on the subject of organization as applied to the practical operation of this movement.

Elder I. H. Evans will furnish several articles on our institutions.

Elder W. T. Knox will write on church finances.

Elder W. A. Spicer will furnish a series of studies on the books of Daniel and the Revelations, giving a review of the main lines of prophecy.

Elder W. W. Prescott, who is now on his way to the far East, will furnish a monthly letter dealing with the world's great issues as viewed from the standpoint of that part of the field.

Articles on Christian experience by Elder G. B. Thompson, on last day delusions by Professor L. L. Caviness, a monthly review of the progress of religious liberty by Elder C. S. Longacre, and articles on food conservation by the Medical Department, and other articles from leading workers on various subjects will be furnished.

The *Review* for 1918 will report the most important conference which will have ever been held among Seventh-day Adventists, namely the sessions of the North American Division and General Conference to be held in San Francisco, California. These reports alone will be well worth the price of the paper for the entire year.

Some of the articles above referred to will begin to appear in November of this year. As never before, considering the times in which we live and the tremendous issues which we face, the great newspaper of the church which weekly sets before its readers the progress of the message throughout the world, should be in every Sabbath-keeping home.

Saskatchewan Conference

Office Address:—103 Willoughby-Sumner Block, Saskatoon, Sask.

President, J. G. Walker; Secretary-Treasurer, U. Wissner; Religious Liberty Secretary, M. MacIntosh; Sabbath School Secretary, Mrs. R. S. Dexter; Tract Society Secretary, U. Wissner; Home Missionary and Young People Missionary Volunteer Secretary, W. A. Clemenson; Field Secretary, Robert Kitto; Educational Secretary H. W. Clark; Corresponding Home Missionary Secretary, U. Wissner.

DIARY EXTRACTS

Since my last report I have made a hurried trip to the south of Moose Jaw and am glad to report that everywhere we stopped it was our happy lot to see souls weep over sins forgiven as they grasped salvation by faith in Jesus Christ. On my return home I started north but was called back by the sickness of my wife and one of the boys. It was necessary to take little Albyn to Harvey, N.D., where Dr. Rumcke performed an operation which has proven a great benefit to him.

Sept. 18th, I started north again, stopping three days at Tugaskie, where I met two young men (Hungarians) who recently commenced to keep the Sabbath in the city of Hamilton. Losing their positions in the factory on account of keeping Sabbath, they

came west to seek work in the harvest fields. They are good workers and diligent students of God's Word, so that I fully expect the dear Lord will use them powerfully in His service.

Sept. 21st I went on to Glenside where Bro. Wm. Rowse met me with his auto and took me to his home. There we spent Sabbath and Sunday laboring for the members of the church and some interested friends.

Sept. 24th I reached Macrorie, where I labored until Oct. 14th, holding meetings in a schoolhouse ten miles southwest of town, which resulted in the baptism of eleven souls in the lake near the home of Sister Hall, one mile east of Serbiton. Four married couples and three young men were buried with their dear Lord in the watery grave, after which a meeting was held in the home of Sister Hall and the new converts welcomed into the fellowship of God's commandment keeping people. To His name be all the praise.
—M. Mackintosh.

NEWS ITEMS

We learn that Elder Mackintosh who has been spending the last two weeks in Macrorie, has had good meetings there, and there are good prospects for a further increase in membership. Sunset is the next place where Elder Mackintosh will spend a little while with the believers.

Elder Forshaw, who has been during the summer months in Kindersley, has returned to the Academy with wife and child, where he will be teaching the Bible Class this winter. They are assisting in preparation for the opening of the school.

Brother H. W. Clark, our educational secretary, has been visiting some of the churches and companies during the last few days in the interest of the educational work in this conference. Waldheim, Carlton, Hanley, Tugaske and Macrorie are on his list.

Elders Walker and Clemensen started last week their trip to some of our churches in the southern and western part of the province. Elder Babienko is going with them to the Russian Church, Lonesome Butte, and the Russian company at Viceroy, from where the two former ones will go on to Queen Centre, Fox Valley and Prussia. Elder Babienko will return to Beaver Creek, where he has a big interest on hand and where there are good prospects for more Sabbath-keepers.

Orders for the Harvest Ingathering are coming in and we hope that our isolated members, as well as the churches, will take hold of the good work as in previous years. Saskatchewan reached its goal for the past years, and we certainly expect nothing less this year. A few copies of the Harvest Ingathering were mailed last week to the isolated people. Should some one have been missed please let us hear from you.

Miss Louise Bissegger, who has been engaged in Bible work in connection with the work in Saskatoon, left last week for Walla Walla. Sister Bissegger expects to take such studies as will be a special help to her in the Bible work, and will join our workers again next spring.

Brother W. G. McCready who spent a little time in Alberta, returned to the Academy last week. Sister McCready, who has been with her folks in Alberta during the summer months, has returned with him.

Brother Chas. Sissons, our accountant of the Battleford Academy, is also back again. Soon the faculty will be at their post to welcome the students at the opening of the school, October 31. There is much work to be done yet, and if any one has the time to arrive a little earlier and assist those in charge of the work, it will be much appreciated.

British Columbia Conference

Office Address: 1708 Maple Street, Vancouver, B.C.

President, A. C. Gilbert; Secretary-Treasurer, T. S. Bowett; Religious Liberty Secretary, A. C. Gilbert; Field Secretary, L. A. Philpott; Tract Society Secretary, T. S. Bowett; Educational Secretary, R. E. Noble; Sabbath-School Secretary, Mrs. A. C. Gilbert; Missionary Volunteer Secretary, Miss Lydia Stickle; Home-Missionary Secretary, T. S. Bowett; Health and Temperance Secretary, E. R. Potter.

WHAT THE MAIL BRINGS

The following extracts from a letter received from Sister Copeland, telling of her recent experiences in the Harvest Ingathering are encouraging. She is a

patient of the Tranquille Sanitarium. Her determination to have a part in this noble work from her bed of sickness will prove to be an inspiration to the most timid, as well as a strength to all. How true it is that whatever may be our condition or the circumstances in which we are placed, the Lord always opens the way for us to labor for Him when we manifest a spirit of willingness.

"Paul tells us pretty plainly of his feelings when he went to speak to the Corinthians. 'In much fear, weakness, and in trembling.' 1 Cor. 2:3. Jeremiah would gladly have let some one else do the talking for him. He said, 'Ah, Lord God, behold I cannot speak, for I am a child.' Jonah little dreamed where his attempt to get away from duty would lead him, and yet we know that these three men, as well as many others, were used mightily by God to carry out His great plans. God uses the weak things of this world to confound the mighty, we are told, and now it may be He has spoken to us and we think ourselves too weak. We are, dear friends, but isn't it great to know that it is when we feel our weakness and insufficiency most that God can use us best? It is then that we need help and are more likely to ask for it?"

"I don't find it hard to get a subscription. The hard part is to ask for it. I met with success in asking two or three who came into my room. I have a nice window beside my bed, so I often speak to people through it. I stopped a soldier one day and spoke to him of the evils of cigarette smoking. Another came along whom I knew, and we had talked a few minutes when I suddenly thought of my card. I asked them if they would give me the price of a packet of cigarettes to help the work in the foreign field as a Harvest thank-offering. They both said 'Sure' together, and they sent me a good subscription. Today while speaking to another through the window I received another promise. These promises are in addition to what I have received. I am not saying what I have collected for I expect to get more. I'm pretty near the goal, though."

Send to the office for Harvest Ingathering papers, solicitors' and goal cards, etc. We have them. Do not go out depending on what you think you can or cannot see in store for you. Go in faith confiding in the Lord as a little child trusts in earthly parents. Do not be easily discouraged. "Resist the devil and he will flee from you," is a good tonic for those who are tempted to make no effort in the Harvest Ingathering campaign.

The Lord knows your weakness. He knows mine. To each of us will be added His strength to cover our deficiency. Pray before you go. Pray on your way. Pray as you meet the people. Do not faint, but pray. If you feel that you are entering a "lion's den," remember that Jesus is there. He is also in the "fiery furnace." "The Lord is my helper, and I will not fear what man shall do unto me; for He hath said, I will never leave thee nor forsake thee."

From the reports that are coming, I am constrained to believe fully that showers of blessing are awaiting those who make sacrificing efforts to solicit means, for the finishing of the message, in the Harvest Ingathering Campaign for 1917.

—T. S. Bowett.

Manitoba Conference

Office Address:—819-21 Somerset Block, Winnipeg, Manitoba.

President, G. H. Skinner; Secretary-Treasurer, Geo. R. Soper; Sabbath School Secretary, Mrs. G. H. Skinner; Educational Secretary, Geo. R. Soper; Missionary Volunteer Secretary, Mrs. G. H. Skinner; Tract Society and Home Missionary Secretary, Geo. R. Soper; Religious Liberty Secretary, G. H. Skinner.

WINNIPEG

We are reconstructing our working plans for the fall and winter. It seems with the changing of the season and the return of the people from the summer resorts, that everything takes on a new aspect. Bro. Parker is back from Minaki and has taken up his helpful work of placing our literature in the best homes of Winnipeg.

Calls have been made by outside people to have a mid-week meeting in the large central hall, so we made arrangements to have a public Bible reading at this place on Wednesday nights.

Our church is pushing hard with the Ingathering *Watchman*. Some are having good experiences, while others have had some rebuffs, yet on the whole we are encouraged to believe that a good record will be made. We are looking for baptism again and hope that a goodly number may be ready.

—C. A. Hansen and Workers.

NOTES

Elder Skinner spent Sabbath, October 6th, with the Russell church, returning to Winnipeg on Tuesday. Sabbath, the 13th, he plans to meet with the interested ones at Rainy River, Ont., where Bro. Finch has been working, and the 20th he will be at Morden with Elders Ziprick and Neufeld.

We were pleased to welcome Brother Neufeld at the office on his arrival from Alberta to labor with Brother Ziprick for a time among our German people throughout the province.

Brother Frith, of New Brunswick, who has been assisting Bro. Ramsay at Bradwardine during Harvest and threshing, spent Sabbath and Sunday in Winnipeg on his way east.

During the past week \$60.00 worth of "Bible Readings for the Home Circle" were placed in Winnipeg homes by one canvasser. Many interested ones are being searched out. The attendance and interest at the Sunday evening meeting is increasing. Our Master left "To EVERY man his work," so now it is "EVERY man to HIS work." Let none miss an opportunity to place the truth before others. It may mean their securing a place in the earth made new. "One soul is of more value than worlds."

Sister Barrington and family, of Carberry, plan to move to Lacombe very soon. This will give the young people opportunity to attend our school. We are sorry to lose this faithful family from among our members, but wish them much of the blessing of God in their new home and surroundings, and trust that the move may be a help and encouragement to all concerned.

Last Sabbath at Winnipeg a call for reports and experiences in the Harvest Ingathering work resulted in between twenty and thirty reports varying from 60c to \$5.00. All seemed of good courage and planned to do more in the good work. The interest is just beginning. Another not present at the time secured \$7.45 in about three hours with 25 papers.

Bro. Sigurdsson during the past two or three weeks has sold nearly 150 copies of "Daniel and Revelation" in the Icelandic among that people. Another shipment of 90 copies has arrived and will shortly be in the hands of those who should read them.

In 1916 Manitoba ordered 1,692 Ingathering "Signs." This year already orders have been forwarded for 3,238, nearly double the number of papers. The returns for these should also be double. Let every paper be used. Not one should be wasted by laying on the shelf.

A report from Carberry enclosed \$10.50 Ingathering, another \$2.00. More to follow. A sister who received 15 papers secured over \$3.50 and at once wrote in for more papers, planning to double that amount at least.

All will note that the office address is now 819 Somerset Block, Winnipeg. No mail should be sent to the old address. The Somerset Block is located at the corner of Portage Ave. and Donald St., near Eaton's store. Those who may have occasion to phone to the office should note also the change in the phone number, our number at present being Main 4934. Anyone coming to Winnipeg, and arriving after office hours will find Brother Soper at 62 Polson Ave.

Alberta Conference

Office Address:—Room 304 I.O.O.F. Building, cor. Sixth Ave. and Centre Street West, Calgary, Alberta.

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COURAGE

During the past two months my heart has been cheered as I have visited our churches at Midnapore, Acme, Beiseker, Hawksdale, Clemens, Hanna, Gadsby Coronation and Loyalist. At each of these places meetings were held in the interest of the Harvest Ingathering for missions.

Although crops have been poor in some places this year, yet I believe by putting forth faithful effort, each church will be able to raise its quota of \$5.00 per member. It is not only the money raised, that will greatly help in the Lord's work, but every person who engages in this most important work receives blessings greater than can be realized. God will reward every man according to his work. Surely it is a blessed privilege to be co-workers with Him.

During this time, twenty-six homes of our isolated believers have also been visited. It is by the providence of God that these dear people have been placed where they are, there to witness for the Truth. Our God is surely preparing for a quick work in the earth. Let every soul stand true to Him during these testing times. The warfare in which we are engaged is against spiritual wickedness. Christ, our captain, is leading His army on to a triumphant victory. Are we in that army? He has commissioned an angel to assist everyone of us if we will only do our part in accepting that assistance. Our Lord says to every soul who has accepted His grace, "Follow me and I will make you fishers of men."

Never will we be given a better opportunity to labor for perishing souls than now. Therefore, let all who have not already done so, engage in the Harvest Ingathering work without delay.

—P. A. Rick.

NOTES FROM MISSION BOARD

T. E. Bowen.

One who signed himself "Daniel," probably Daniel Isaak, writes from Russia: "By the power of the old government, now laid in the dust, I was ordered to leave the war region in November, 1916. We went to Saratov and stayed until after our general meeting in May. I now have charge of the field east of the Volga. We live in the city of Samara. One room costs us twenty-five rubles a month. Living is very high, but thank God we have had enough of everything so far. Above everything else we are very glad and thankful for the full freedom we enjoy under the new government. I was shut up, so to speak, for five months, but the new government has given freedom, thank God! So we can work."

Brother J. G. White, who went out to China from the Melrose, Mass., Sanitarium, in the large party last year, writes July 4: "We are glad to be here, for surely this is a land of great need, and a great work must be done before our Lord can return to take us home. We have been quite well. I have added a little weight, and we see no reason why we should lose our health if we are careful. We are giving very

careful study to the question of proper foods. He closes with cordial greetings for all his American friends. Brother White has recently been chosen secretary of the Northern China Union Conference, embracing a wide expanse of important mission territory where on every hand interests are springing up, and the work rapidly expanding.

E. H. Wilcox, who left the Southwestern Union for field secretary work in Peru, sends back this word under date of July 29:

"I have my things packed in saddle bags and South American carryalls ready for a trip up into the mountains. Brother Maxwell and I leave in the morning at six, and we shall be at the end of the railway at eleven tomorrow night, 16,000 feet above the sea level. We plan on going farther into the interior mule back. Traveling in this country is quite different from riding in a "Ford" in the States, but we are glad we are here in Peru. Peru, Ecuador and Bolivia is a large stretch of country, and we are studying and working to the end of giving the message as fast as possible to this needy people."

In a letter dated August 2, Brother Carl E. Weeks, secretary of the publishing work in the Asiatic Division Conference, says: "I have just spent about three weeks in Korea. That is a wonderful country and the possibilities are great along literature lines. However, they have been crippling along for years. They have a force of thirty colporteurs, but sales are small. If we had some one there who could give them a proper training, experiences of other parts of the Orient would be repeated in Korea." And although several bookmen have been invited to go to Korea, the call still remains unanswered.

"When Gladstone was asked, 'What is the most important question before England?' he replied, 'The most important question before England today or any day is one's personal relation to Jesus Christ.' That is the most important question before young people today."

"Mary Ashton offered herself to the Woman's Foreign Missionary Society of her denomination to serve in a foreign field. But her delicate body made it impossible for her to go. Soon after, she fell through a hatchway in her father's store and was so severely injured that she never walked again. But she walked with God. Her invalid's room became the communion room where Jesus and she talked over the world's need. She made bookmarks and fancy boxes of note paper and sold them. With the money she supported a native worker or two. Daily she prayed for them. The business grew and more workers were engaged. In a single year she earned nearly \$2,500; and when she died, after seven years of great pain, her pastor reported that she had earned \$12,500, every dollar of which went on its ministry of blessing in many lands."

"Next to Christ's ultimatum to pray is His ultimatum to go. 'Go ye' is the personal marching order. 'Go ye into all the world.' The whole is greater than any of its parts. 'Go ye into all the world and preach the gospel.' That is the greatest honor conferred on man by God. 'How beautiful,' said Isaiah and Paul, 'the feet of them that preach the gospel of good things.'

Isa. 52:7; Rom. 10:15. 'Go ye into all the world and preach the gospel to every creature.' Mark 16:15. Each is included in the atonement of Jesus Christ."

A NEW, WONDERFUL, SOUL-WINNING SONG

We are glad to be able to furnish to all our people a wonderful, soul-winning song. It has in it and emphasizes the personal touch. It is written in march time. The first stanza and chorus read as follows:

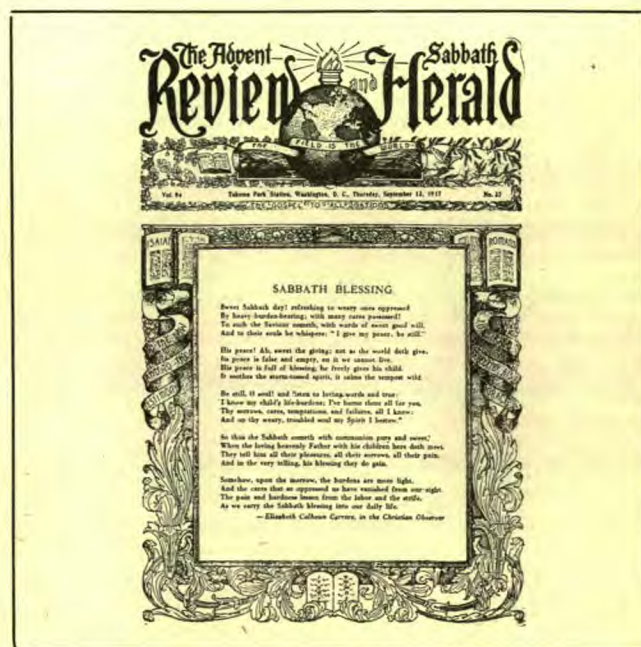
If to Christ our only King, Men redeemed we strive to bring,
Just one way may this be done—We must win them one by one.

Chorus—

So, you bring the one next to you, and I'll bring the one next to me;
In all kinds of weather, we'll all work together, And see what can be done;
If you'll bring the one next to you, And I bring the one next to me;
In no time at all we'll have them all, So win them, win them, one by one.

The price is two (2) copies for ten cents; ten (10) copies for thirty cents; and one hundred copies for \$2.50.

Send all orders to F. W. Paap.



WHAT ARE YOUR CHILDREN DOING?

If they are *your* children, you probably know what they are doing, if they are the neighbors, what they do may greatly annoy you.

But are there not times when you may think, if you don't say, "What can I tell Willie or Harry or May or Lucile, to do to keep them out of mischief?"

"What to do?" is the question. For the benefit, in that the children are made happy and instructed, there is a little book being published for OUR LITTLE FRIEND that really answers your problem. It tells them of something to do on rainy days, on Sabbath afternoons. Something to do out-of-doors—simple toys to make and games to play. There are picture puzzles, interesting and absorbing stories, ways of earning money; all these things and many, many others will be explained to your children's delight.

It will be a source-book of real pleasure for them nearly every day of the year. It abounds with pictures on every page, some in color. These pictures explain, instruct and amuse. This big, little book will be obtainable as a premium for OUR LITTLE FRIEND—the children's own paper. Watch for further announcements explaining how your children can get a copy free.

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F. L. HOMMEL - - - - - Editor

Western Canadian Union Conference Directory

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The following is taken from a personal letter received from Bro. T. S. Bowett, Secretary of the B.C. Tract Society, and no doubt will prove interesting to others:

"I know you will be interested to know how the campaign is progressing in British Columbia. Thanks to the determination and loyal spirit of the brethren and sisters in this beautiful country, we have been able to make a good beginning. Here are a few items of what has been accomplished so far:

"Sisters Vass, Carmichael and Alice Metcalfe spent a few days in Victoria. You should have seen our smiling faces when Sister Vass came 'trooping' into our office last Wednesday, and deposited on my desk the sum of \$178.00, as the result of this little expedition. The Lord was surely beside these faithful workers. We are also thankful for the kindness extended to them by the dear brethren and sisters of the Victoria church, who gave them much encouragement in this work. About \$76.00 was received this year above the amount collected by these sisters in Victoria last year.

The first to send in Ingathering funds for the present campaign were Sister Peppler of Wardner, and Sister H. W. Wilkinson, of Kamloops. \$3.60 was received from them just at the beginning of the effort in this field.

Brother Swan writes of activity on the part of the believers at Cumberland. In his letter was enclosed \$34.00 collected in that district. At the time of writing, he and Sister White were planning to visit Headquarters with the *Watchman*.

Our faithful Missionary Secretary of the Maple Street church, Sister Stein, is doing house-to-house work and is meeting with success. She has collected over \$12.00 so far. What is equally important, is the fact that she has found several who have asked her to call and give some Bible studies. This kind of work ranks amongst the highest class, for it is the means of making large numbers of friends among the people. Other members of this church have been out and the most timid declare that they are going to have a part in helping us to reach our goal. Isn't that encouraging?

Oh, yes. A few moments ago I had a 'phone message from our Chinese worker, Brother Lim Ping, and he said, "I have \$34.00 on my card. This morning I am going to New Westminster to work among the Chinese people."

My old school friend, Brother Hughes, of Trail, writes as follows: "I have participated in my first experience of collecting for foreign missions, and think I could well get rid of about twenty-five more Harvest Ingathering magazines. I managed to collect \$3.95 with the ten I already received."

Sister Edna Leary, of Metlakatla, has sent for about forty *Watchman*, and judging by the papers are going out to the Union Street, Forty-Second Ave. and River Road churches, the brethren are working hard to make their goal. The Nanaimo church is still pushing ahead, and reports every week show that advances have been made.

I have stolen a few hours from the busy moments at the office in which to "do my bit" in this noble work. So far my card shows \$18.25, which I hope to increase. Mrs. Bowett's first experience in Vancouver was not the encouraging one that she enjoyed in Calgary last year. After calling at several houses, she received 25c. Not to be daunted, however, she has been out again and has now made a good start towards reaching the goal.

I have not heard from the Okanogan as yet, but expect Elder Gilbert will bring in news on his return from that district on Monday. I am sure that brethren over there will be glad of the assistance they will receive from Brother Philpott in uniting in this grand work for the glory and honor of God's cause."

COLPORTEURS' REPORT

Alberta:—	Book	Hrs.	Ords.	Mag.	Helps	Totals
-Philbrick, Mike.....	P.P.	76	21	...	\$ 15.80	\$113.80
-Steeves, Fred.....	G.C.	82	16	...	15.50	85.50
Manitoba:—						
Bauer, R. J.	B.R.	52	5	25.00
-Hoehn, C.	B.R.	109	13	...	2.90	59.90
Parker, H. B.	B.R.	36	8	...	7.50	47.50
kMcGee, A. E.	B.R.	267	63	...	42.60	325.60
Saskatchewan:—						
Brehmer, Martha. .	B.R.	25	7	...	2.25	33.25
xBuhler, Lizzie.....	B.R.	58	52	...	16.05	247.95
-Burgess, Maggie... .	P.P.	66	7	...	10.70	44.70
-Carill, R.	G.C.	87	25	...	6.00	121.00
-Engen, B. O.	B.R.	55	30	...	4.50	160.50
Fitchett, Myrtle... .	P.P.	20	190	4.90
xHenkes, D. L.	B.R.	151	47	...	2.00	200.80
-Hoehn, Edward... .	P.P.	84	28	...	4.75	135.75
Jewks, John.....	B.R.	49	18	...	14.75	95.75
xKnowlton, G. F. . .	D.R.	168	73	...	20.85	360.85
-Saunders, J. E.	B.R.	82	31	...	46.05	194.05
Schwartz, Margt... .	P.P.	20	2	...	1.50	10.30
-Williams, Nina.....	P.P.	67	4	...	10.55	30.55
xColes, Ida.....	Mag.	62	631	63.10
20 Agents.....		1616	451	631	\$225.15	\$2360.75
Amount previously reported.....						2,8582.80
						\$30,943.55

-Two weeks; xThree weeks; kFive weeks.

FRENCH INGATHERING MAGAZINE

"Les Fines Des Temps"

As the time has come to start the Harvest Ingathering campaign, we wish to call the attention of all our brethren to the French Ingathering Magazine, *Les Signes des Temps*. This paper has the same cover as the English paper and is likewise beautifully illustrated. Its contents are such that it can be circulated among Catholics without arousing prejudice. As there are hundreds of French people in many sections of this Union, we believe that our members will have better success if they take along both the English and the French papers.

After the campaign is over, we would be glad if those who have worked among the French would let us know approximately how much they collected among them. This information will enable us to send to the General Conference a report as complete as possible.

Send all orders through your Tract Society to the Pacific Press Pub. Assn., Brookfield, Illinois.

We take this opportunity to renew the request to send to the writer the addresses of all French people who may become interested in our literature. Papers and tracts will be forwarded to them.

G. G. Roth, South Lancaster, Mass.