

BRITISH
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BAHAMA
ISLANDS

The British West Indies

VISITOR

CAYMAN
ISLANDS

WEST JAMAICA

EAST JAMAICA

TURKS AND CAICOS
ISLANDS

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Lead Them To The One Mighty To Save

One man, speaking for the unnumbered multitudes who are filled with fear of the coming, dreadful catastrophe which will soon engage the nations of the world, said, "Men stand and stare into the abyss of existence which means nothing and leads no where."

What a picture of utter despair at the very time when this enlightened civilization of ours would have found the Utopia firmly within her grasp, if the modern prophets of Christendom had been divinely inspired. Alas, the cry of peace and safety which has persisted in the twentieth century has been a lying report.

"How long shall this be in the heart of the prophets that prophesy lies? Yea, they are the prophets of the deceit of their own heart." Jer. 23:26.

Thank God, the world is not yet full of darkness and deceit for there are the chosen of God from every land who know God; the value of a soul, in the light of the cross, the glorious eternal truth shining from the celestial throne of God; the triumph of the gospel amid the encircling gloom, and the ultimate day of victory when the saints shall be gathered home.

No, "we have not followed cunningly devised fables." Life will not end in "nowhere". Seventh-day Adventists do not need to join that throng, whose mind is one of nervous exhaustion, standing on an abyss which will soon swallow up their tortured souls.

Christ, in looking forward to this forboding hour, said, "Lift up your heads for your redemption draweth nigh." That is just what our dear people are doing in the British West Indies Union Mission. There has been the greatest upsurge of evangelism in the history of our work. The Lord has placed the burden of souls upon a hundred and fifty laymen, who are on fire for God and are seen in churches, booths and at the cross roads, preaching the third angel's message night after night, week after week.

By R. W. Numbers

On April 29, Elder Nation, pastor of the St. Catherine district, baptized 120 young people. We hope this is only the

first fruits of a great harvest of youth into the remnant church. Just now is the time to bring our boys and girls into the fold of Christ. While thousands are coming into the church we must not permit the Lambs of the fold to be snatched away by the enemy of souls. Here is a field of evangelism which is truly white for the harvest. The Devil is bidding high for your boy and girl as well as mine. These precious youth are dear to the heart of God and all heaven waits to welcome them into the family of God.

On June 24 the laymen from West Jamaica will be bringing their candidates to Montego Bay, and in East Jamaica each pastor will be conducting two or three baptismal services. It is fully expected that over a thousand will be baptized on that one day.

We agree that we are standing on an abyss, but no child of God would consent to the assertion that life today leads to no where. Your life and mine has been ransomed by the priceless gift of heaven. Yea, God is not willing that any should perish but that all should come to repentance. Probation lingers for this one reason. Shall we not meet the challenge of saving the lost before the set of sun? Millions of souls are soon to be sealed for eternity and their destiny will be influenced to a large degree by our attitude toward their personal relationship with God. Filled with divine power we must urge men and women to make their decision for Christ in the light which shines from Calvary's Cross. We are given life from above for no other purpose than to lead men and women to the One who is mighty to save. He has promised that He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.

Yes, God is able to save and will save all who come unto Him. May we not disappoint our Heavenly Father or the souls who are crying for help.

MEET OUR WORKERS



It is a pleasure to introduce to the readers of the VISITOR Brother A. L. Edeburn, Secretary-Treasurer of the B.W.I. Union Mission. His many years of active service in the cause of God makes his contribution most valuable to this Union. He began his denominational employment in the Book & Bible House of Central California in 1923. After working in the Southern Publishing Association branch at Forth Worth, Texas, for five years, he was asked to join the Panama Conference as treasurer, where he served from 1930 to 1938. The Santo Domingo Mission was next blessed by his help from 1938 to 1946. From then until he came to the British West Indies Union auditor of the Colombia Venezuela Union.

We welcome you Brother Edeburn and trust God may continue to bless your labours for Him.

BAHAMAS MISSION

R. E. GIBSON, President.

MRS. OWEN JONES, Secy.-Treas.

Box 356, Nassau, Bahamas.

"It Can Be Done"

Yes, it can be done with the help of God. How many times we hear individuals saying, "I can't go out and do Harvest Ingathering; I am not going to get anything." Remember brethren and sisters, God is with you in this Heaven-born plan.

In the *Southern Watchman* of March 15, 1904, the following words were penned for our inspiration: "The Lord has placed His goods in the hands of unbelievers as well as believers, all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favours as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause."

The Ingathering Campaign in the Bahamas Mission has just come to a close, and we can truly sing, "PRAISE GOD FROM WHOM ALL BLESSINGS FLOW" God has wonderfully blessed all of our churches and companies with an overflow, and the rich experiences that all of our members have had will linger long in their memories.

Men and women have given because they know that the time is short in which to give. Just last evening this was brought vividly to my mind while I was reading the evening's newspaper. About three weeks ago, Elder Gibson and I contacted a business man in his store, and without a long canvass he gave us his usual offering of £15 0 0. Two weeks later he left for England and, while travelling to attend the funeral of one of his relatives, met with a motor car accident and was killed. How uncertain life is!

I would like to pay tribute to one of our workers in the Bahamas Mission who did a splendid job in our Campaign. He is Brother Lindberg Gallimore. At the start of the campaign he set his personal goal, telling no one of course. He worked hard at it as late as twelve o'clock some nights, filled out ten cards, made over 700 contacts and reached his goal of £75. His largest offering was £7. He had ten £1 offerings and the rest ran from one penny (a lot of those) on up to 18/-. This has been the second time that Brother Gallimore has done Ingathering. The first time he received 18/-. the second time, £75: what will the third and the fourth be? Let us keep in mind that it is not the large contributions alone that help us to reach our goal but it is the amount of contacts that we make.



I would like to pay tribute also to another self-sacrificing worker for God—Sister Geneva Toote of the Pleasant Bay church, Andros. The goal for this church was £7, which was double the goal of last year. When the members were told of their goal they were very discouraged and some even said that they were not going to do anything. With a burden on her heart for the work of God, Sister Toote decided that the goal was going to be reached in spite of opposition from her own family. She decided that she was going to harvest a crop of peas and give the proceeds to the Ingathering. She brought her peas to the market and sat down three days with it. I happened to be in the Mission office when she came in and there she counted out four-shilling notes to the amount of £7, and with tears in her eyes she said, "We must have an overflow, here is four shillings more." Brethren, isn't that self-sacrifice?

Many more such experiences could be written but these two are an example of the countless blessings the Lord is bestowing in our little field. I sincerely hope that this article will inspire others within the British West Indies Union to go forward in the Ingathering Campaign this year.

—OWEN P. JONES, Secretary,
H.M. & S.S. Departments,
Bahamas Mission.

Brief Experiences From Bible Correspondence Students

"One of the most interesting lessons (Man in Death) I have ever studied. Most of the facts revealed in this lesson were new to me, but they are quite true, and I believe them. If any one wants to learn about God, he must 'search the Scriptures.' C.E.Y. (Nassau)

"In view of all these Scriptures, I have fully given my heart to God, in the new covenant and relationship. I already find

blessings and happiness as I go along day after day telling my fellow-brethren what a Saviour I have found. And He is able to save and keep saved. Friends, for 25 years I have been down in the miry clay, and foolishly 'kicking against the pricks' as Saul of Tarsus. But now I pray that my God will not hold me responsible for the Light I did not have. Now I can say, once I was in darkness, but now I see; was lost, but Jesus sent you, my Instructor, to seek me. You bound me with the bond of love, and you saved the poor one." J.N.F. (Nassau—Prisoner)

"When this reaches you, 1951 will be on the way. It wouldn't be very long now before I will be called to face the outside world. Nevertheless, I am determined to press on. I am asking your sincere prayers. I hope that during this New Year you will be able to see the results of your past labours." J.A.R. (Nassau) From a prisoner who is to be released in October of this year. He was sentenced for 10 years but is being released at the end of 7½ years on good behaviour. He has expressed his desire to be baptized.

"I don't think that I can find words to express the joy and light of the Gospel that I have found in the studying of my lessons. But I must thank my Lord and God and you dear people and friends at the 20th Century for the wonderful opportunity of receiving and studying these most blessed and magnificent lessons. You have my profound thanks and gratitude for your valuable time which you have spent on me. And in my humble way I pray for you and your work. May the Lord bless and keep you all. I would like to take the Voice of Prophecy lessons also." J.V.A. (Nassau—Prisoner)

"As I have reached thus far with my lessons it seems wonderful. I love its teachings. My desire is for you all to pray for me that when He comes I'll be ready to go home with Him. Will you kindly allow me to have the lessons quickly as I certainly enjoy them." Mrs. C.B.S. (Rum Cay, Bahamas.)

"This course has certainly been a help to me in many ways, but most of all, it has brought me to realize and know many useful facts, especially on the Sabbath Day. It has proved that Saturday is really the day of worship." A. S. (Rum Cay, Bahamas.)

"Hoping that all you Christian friends, also Bible students, may pray in my behalf that I may continue in this good course, finally 'rightly dividing the word of truth.' Pray with me that I may prove faithful, knowing that there is a prize for those who hold out to the end." E.A.S. (Exuma, Bahamas.) Local leader in Baptist church.

"These are most wonderful lessons and I pray God to help you to go forward in issuing His Holy truths to a sin-sick world." C.S.W. (Inagua, Bahamas.)

—MRS. R. E. GIBSON,
Bible Instructor & Secretary.

EAST JAMAICA CONFERENCE

H. D. COLBURN, President.
MISS E. W. PARCHMENT, Secy.-Treas.
176 Orange St., Kingston, Jamaica.

"To save souls should be the life work of everyone who professes Christ." Vol. 4, p. 53.

More and more we see evidences throughout the length and breadth of the East Jamaica Conference that our people are understanding this most important fact. Reports of conversions in every part of the field indicate that the workers and laity are endeavouring to win more souls than ever before. Success is attending our efforts and 1951 bids fair to be East Jamaica's most outstanding year in additions to the church.

Evangelism is our watchword! For the carrying out of this supreme objective the entire personnel and membership is geared.



Our evangelists report greater crowds at public meetings. Our Bible workers tell of calls without number to the homes of seekers for truth. The laymen of the Conference are continually writing in of thrilling victories gained in the lives of those attending their tabernacle efforts. Our colporteurs in the vanguard tell of interest on every side and our church numbers, through systematic visitation of homes, the conducting of branch Sabbath and Sunday schools and in the conducting of Bible Correspondence schools, are thrilled with the prospects of a large ingathering of souls through their self-sacrificing service.

In a recent survey we learned that hundreds of persons are in baptismal classes and are preparing for church membership as soon as the opportunity is afforded them. Our district pastors are planning baptisms on June 24, which will exceed the 500 mark. These, with the

(Continued on page 8.)



Lay Evangelism

Over the hills and valleys of East Jamaica our undaunted laymen press forward in their soul-winning activities. "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

Following the example of the Master, who expounded the Word by the seashore of Galilee, we find Brother Levi Goodlett in a booth erected near Old Harbour beach preaching every night to around 300 people who have been regular in their attendance since the opening night, April 22. Brother Goodlett says, "I am confident that a church shall be established at Old Harbour Bay as a result of the effort I am now conducting."

Slipping from Pastor Nation's district we hop across into Pastor Walton's territory and here we find the veteran H. N. Moore fully engaged in action at Redwood, where he too has erected a booth which is filled to capacity every Sunday night. Already there are eight keeping the Sabbath and many others in the valley of decision. Brother Moore, who has already raised up two churches through his lay preaching efforts in St. Mary, is confident that another shall be erected at Redwood located between Riversdale and Williamsfield.

Climbing to higher altitudes we come to Long Road in the scenic mountains of St. Mary, where we find Brother A. B. Davis leading the way in Brother McCalla's district. Brother Davis hopes to reap a harvest of at least twenty souls.

Pausing briefly to get even one snapshot from pastor Laing's district we find to our entire satisfaction two efforts in progress in the Hope Bay section where Brethren Norris and Cohall are engaged in aggressive soul-winning.

In Brother Nebblett's district Brother John Anderson, with the full support of the Manchioneal church, has been blazing the trail in a village called Reach. The interest there has been developing satisfactorily. In the other end of the parish we find Brother Rennie of Lloyds and his

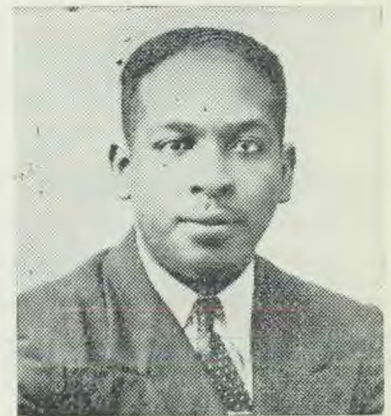
helpers launching a vigorous attack on the kingdom of darkness.

Similar work is being done by scores of other faithful lay preachers who are relentlessly championing the cause of present truth. We are seeing a real revival of lay evangelism which we believe will make a big contribution to the largest ingathering of souls ever seen in this field.

—W. A. HOLGATE, Secretary,
H.M. & S.S. Departments.

Typical of the enthusiasm we see throughout the Conference is a recent letter received from Lay Preacher Granville Lewis of Comfort Castle. In part his letter reads: "It is with the greatest joy that I send in this report", and then he goes on: "We started our effort here in our little booth on the evening of March 18. The first night it was filled to capacity. On the night of the 23rd, eleven young men and one woman responded to our call. In concluding his report he stated: "We truly thank God for the interest that has arisen in the community, and we feel sure that a wonderful work will be accomplished in this part of the vineyard."

—H. D. COLBURN, President,
East Jamaica Conference.



Eastern Kingston Goes Forward

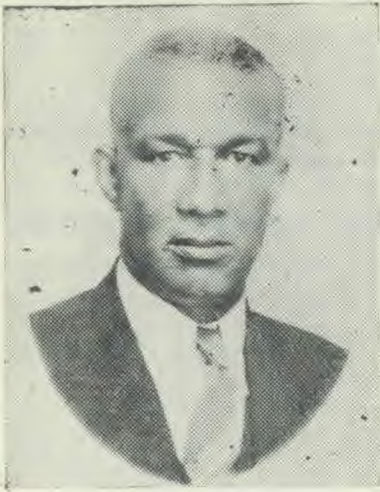
"Like a mighty army moves the church of God;

Brothers, we are treading where the Saints have trod;

We are not divided, All one body we,
One in hope and doctrine. One in charity."

Evangelism has always been the keynote of the activities in the North Street Church. Every Sunday evening a large number of visitors attend the service, and several are responding to the truth. On the eleventh of March twenty-nine precious souls were baptized by Pastor M. G. Nemhard, and at the close of the service over forty responded to the appeal. The baptismal class is always on the increase, and I am hoping to have a large baptism on the twenty-fourth of June. The various missionary bands of the church are actively engaged in house-to-house work, and the Bible Correspondence lessons are being used extensively.

(Continued on page 8.)



Youth-day Baptism — 120

"The work of God on this earth can never be finished until the men and women comprising our church membership rally to the work and unite their efforts with that of ministers and church officers." This is the counsel of the Head of the church through His mouthpiece for these last days. Coupled with this is the commission He gave to His disciples to preach the gospel to all the world, beginning at Jerusalem, or at home. We cannot improve on the Master's plans, but the sooner we fall in line with them, the quicker the work will be finished and His coming ushered in.

While visiting for the first time the churches of the St. Catherine district, of which I am now district pastor, I was impressed with the number of young people between the ages of ten and seventeen who have not yet united with the church by baptism, and took the matter to the Lord in prayer. The conviction came to me to call for a special effort to be put forth on the part of Seventh-day Adventist parents on behalf of their own children—to work for them and encourage them to make their decision for the Lord now in the days of their youth—then to appoint a set day for the baptism of these young people at one central place so they might be an inspiration to each other. As this plan was suggested to the churches I chanced to visit, the parents hailed it with joy; and when it was presented to our church officers at their district convention, every one readily accepted it as from God.

When I first thought of this Youth-day baptism, I set a goal of sixty candidates to be baptized on the 29th of April. Today God has shown His approval of this work by sending us one hundred and twenty young people who have actually followed their Lord through the watery grave. Praise His name. No public effort is responsible for this largest baptism in the history of the work in Jamaica, but the mothers and fathers in Israel, who have heard the call of the Master to tarry

in the secret place of prayer and then begin to work in their own homes for their unconverted children. Surely, this is in fulfillment of the promise of the Lord to turn the hearts of the parents to their children and the hearts of the children to their parents in the last days.

Following their baptism, these children were given the privilege of celebrating the ordinances of the Lord's house as a group; their picture was taken and is to be attached to their baptismal certificates; which will later be presented to them in their home churches. These young people have returned to their homes filled with zeal to share their faith with other youth.

A truly inspiring day this has been to young and old alike. Not only did the brethren and sisters of every church in the St. Catherine district co-operate to make it a success, but also the workers from the British West Indies Union and the East Jamaica Conference offices. We thank Elders Numbers, Stockhausen, Schneider and Haig from the Union, and Elders Colburn, Holgate and Campbell, as well as Miss Parchment and Mrs. Colburn from the East Jamaica Conference, for their valuable help and the inspiration of their presence.

"With such an army of workers, as our youth rightly trained might furnish, how soon the message of a crucified, risen and soon-coming Saviour might be carried to the whole world!" *Education*, page 271.

—W. S. NATION,
District Pastor, St. Catherine.

On February 18 the church at Gayle was crammed with men, women and children who came to listen to the story of Jesus as we started out on our first Evangelistic campaign for 1951. Up to the time of writing the interest shown by these dear people is very encouraging. As we visited the various homes, the doors were flung open to receive us. Bible Study and prayer were highly appreciated. Never in the history of my ministry have I seen a greater reception of the word of God. I am confident that this is the time spoken of by the prophet Joel in chapter 2, verse 28, first part, "And it shall come to pass afterward that I will pour out my Spirit upon all flesh..."

But while the Spirit of God is hard at work convicting hearts, the enemy is also working to captivate those whom he will. On Sunday night, April 15, when the subject "Who Changed the Sabbath" was presented, in the audience was an influential man of the town who disagreed with the discourse. He tried to distract the minds of many by subversive arguments, but the enemy was disappointed. That same night about twenty-five persons came forward, signifying their determination to obey God in all points, including the keeping of His holy Sabbath day.

By the help of the Master Evangelist, we anticipate a great harvest of souls from these meetings.



News From Port Antonio

Joy, inexpressible joy, filled the heart of every Advent believer in Port Antonio, when on the night of February 4, 1951; expectancy was changed into reality. Why? The long awaited effort began, which was to continue for a period of three months. That night we had our large and spacious building filled to its capacity and a number of window visitors. The attendance at these meetings kept up remarkably well until our flag was taken down, which meant the cessation of our meetings. This came as a severe blow and an utter disappointment to the immediate town and its adjacent districts.

The Spirit of God was indeed manifested at these meetings. As men accepted the pleadings and woosings of the Holy Spirit, it gave a thrill that was indescribable. In spite of the most systematic and organized oppositions from over thirteen religious bodies and groups, today we have over one hundred in the Bible class and at least sixty who are now definitely preparing for baptism within a few weeks.

Associated with Brother A. G. Lawrence and Sister J. Delattibeaudiere, and with the earnest efforts and constant prayers of the dear believers, we attempted great things for God with the expectation of receiving great things from Him. After twelve weeks of constant efforts and earnest labours, our hope was changed into glad fruition. Truly we can say, "The Lord has done great things for us, whereof we are glad." Let us all pray that God will continue to bring men and women to His "Saving Truth" as a result of the seed sown.

—A. D. LAING,
District Pastor, Portland.

From all over the district of Saint Mary comes the cheering news of how men, women and children are taking their stand for the Lord. We are looking forward to having a large number baptized this quarter. We solicit your sincere prayers.

—E. C. WALTON,
District Pastor, St. Mary.

Flashes From St. Thomas

"A revival of true godliness among us is the greatest and most urgent of all our needs. To seek this should be our first work." *R. & H.* March 22, 1887.

It was with this thought in mind that on Sabbath March 3, the year 1951 was dedicated to God as "Revival Year" for district of St. Thomas. On that day our seventeen churches and companies went to God in prayer and fasting for a revival of true godliness within our ranks and for greater power to tackle the unfinished task of giving this message.

CONVENTION. The district convention that was held in the new Morant Bay church on Sunday, March 18, was an inspiration to all who attended. The keynote of the day's proceedings was Evangelism. Various aspects of this great subject were ably discussed by the Union and Conference workers in attendance. The hearts of all were thrilled by the beautiful and inspirational music by Pastors O. V. Schneider, M.V. & Educational Secretary of the British West Indies Union, and H. D. Colburn, President of the East Jamaica Conference, which sandwiched the day's proceedings. The profitable day came to an end all too soon, but each felt inspired to make 1951 an outstanding year for God.

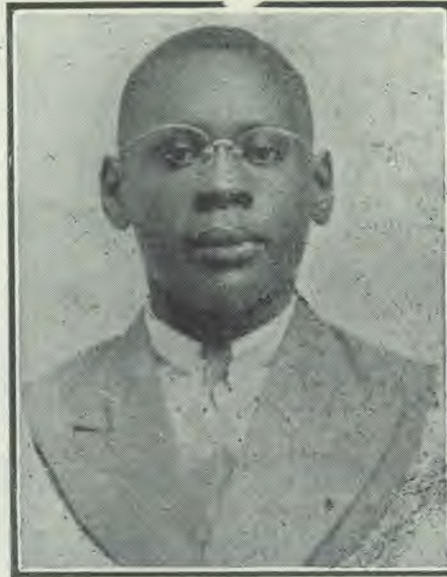
BAPTISMS. Sunday morning, March 25, was calm and beautiful. It was also destined to be a memorable day in the lives of sixteen precious souls who followed their Lord in Baptism. As the candidates came forward, one especially attracted the attention of the spectators. He was lame in foot and paralyzed in body and had to be conveyed to the spot on the back of a deacon, but on the countenance of the faithful brother radiated an inward joy and peace that is experienced only by those born of the Holy Spirit.

LAYMEN. Our laymen are in action. Brother Anderson of the Manchioneal church writes of a great interest created by the meetings he is conducting. Brother J. M. Johnston of the Trinityville church has been conducting meetings at Danvers Pen and many are being prepared for baptism. The Large unentered districts of Acadia and Airy Castle will soon be lighted with this blessed gospel truth. The Port Morant church brethren under the able leadership of Brethren A. W. James and E. Skyres are now erecting a large booth. Soon meetings will be in progress. At the district of Airy Castle a lot of land has been generously donated to us by Sister E. Taylor of the Greenwich Town church. Plans are in progress for a large booth to be erected on this land. Let us pray for the work in these two unentered districts where hundreds are waiting to be warned.

EFFORT AT BATH. On Sunday night, April 1, large crowds were to be seen wending their way to the meetings that were in progress at the Bath church,

conducted by C. C. Nebblett. Now after one month's meetings we have good reason to thank God for the power there is in the gospel of Christ. About twenty-five are enrolled in the Bible Class, studying more of our saving truths. We are grateful for the additional help that the Conference has given us in the person of Brother A. G. Lawrence. Continue to pray for the meetings at Bath.

—C. C. NEBBLETT,
District Pastor, St. Thomas.



Silent Evangelism

A tiny seed blown by the rushing winds drops unnoticed in the crevice of a large rock. The passing annals crowded with varied activities, lend nought of attention to it, but the dust that follows in the wake of the breeze settles also in the crevice. Gentle raindrops fall there too, and the awakening morning rays, streaming through sparse shrubs, provide the last germinating influence.

Growth then is inevitable, and as the roots go down with stealthy but tremendous power, these living forces break up the dead rock which crumbles into new soil. The recurrence of this silent sowing progressively reduces the mass of rock until there is an area of soil sufficient to encourage tilling. Rich with plant food, though cumbered with rolling stones, the soil is ready for the planted garden.

Such is Book Evangelism, Press Evangelism, Colporteur Evangelism. "The printing press has ever been the mighty vanguard of the establishment of the Advent Movement in all fields, in every continent," says L. K. Dixon. "All over the world the colporteur is the pioneer. He goes into the city and village...and always the soil is prepared..." writes Elder W. H. Branson.

For a more successful soul-winning team let us scatter the silent messengers in the vicinity of the public effort months

ahead. Let the colporteurs go before from house to house. They will sow and also discover the springing interests. By their silent sowing the rocky indifference will be broken up and solid stubbornness crumble.

This is the Lord's plan that public evangelism follow and build upon the foundation of silent book evangelism. C. H. Watson makes the following observations: "Every leader who fails to recognize the fruitfulness of literature work is making a great mistake. It is only a step from the time literature work is allowed to drop in a field that the drop will be felt in the soul-winning. Let the literature work go down and your soul-winning will go down. Let the literature work go on regardless of conditions and your soul-winning will go on."

*Sow in sorrow to reap with joy,
In the bliss of a home where no sin
annoys;*

*And on thy head a crown, of stars
Greater in number than feet of scars.*

—W. U. CAMPBELL, Secretary,
*Publishing Department,
East Jamaica Conference.*

On the night of Sunday, February 18, 1951, the Evangelistic Crusade at Everton Park in the Parish of St. Andrew opened with a tremendous crowd of judgment-bound souls. As could be expected, Satan was very much displeased so he immediately launched his attacks by causing every electric light bulb in the church to be blown just as the service was due to be started. Kind friends and church members quickly brought lamps from their homes so we were able to conduct the first meeting.

Soon very strong oppositional forces were directed against the campaign with the Catholic priest and Methodist minister as the organizers, but this opposition instead of blowing out the flame of interest, fanned it into a bonfire. The priest forbade his followers to attend the crusade and circulated a Catholic tract against Seventh-day Adventism, while the Methodist minister, apart from asking his members not to attend the meetings, held a public meeting to denounce Adventism. One day while the evangelist was visiting the homes of some of the interested, the Methodist minister followed him to every home trying to confuse the people's minds about the Sabbath question.

In spite of this opposition and even threats of flogging levelled at the evangelist and Bible worker, there are forty-one honest persons who are preparing for baptism with prospects of about twenty more joining the class. The writer is profoundly grateful to God for His rich blessings on the Crusade and to Brother Charles Clough, who has been working untiringly and unselfishly doing Bible work.

—DAVID C. McCALLA,
District Pastor, St. Andrew.

MULTITUDES IN THE VALLEY OF DECISION

E. DAY

OUR GOAL -1600 SOULS IN 51 OUR SLOGAN EACH

OUR LEADERS SAY— EVANGELIZE

"God wills that a voice shall be heard arousing the church to action. Let the gospel message ring through our churches summoning them to universal action." A message that will arouse the churches is to be proclaimed. Every effort is to be made to give the light, not only to our own people, but to the world."

—MRS. E. G. WHITE.

"Every minister is to use every faculty to extend the triumphs of the cross. Every church officer is to plan his work so as to make soul winning the prime objective of every church activity. Every layman is urged to unite his efforts with those of church officers and the ministry to the end that every inhabitant of this globe shall be reached in the shortest time possible."

—ELDER W. H. BRANSON.

"Yes, the millions of our cities are fighting the battle of life and crying for the bread of heaven. 'I offered Christ to about a thousand people,' runs the oft-repeated phrase in John Wesley's journal His entry of August 23, 1739, reads, 'I once more offered Christ to justify the ungodly.' Significant words—OFFERING CHRIST. THAT is evangelism. Sharing Christ with others becomes the very passion of the Spirit-filled Christian."

—ELDER R. ALLAN ANDERSON.

"The successful prosecution of evangelism is the foremost responsibility of the Church."

—ELDER J. L. McELEANY.

It seems to me that we have come to a time in our evangelistic experience that people are just eager to hear the message, and I believe "we are come to the kingdom for such a time as this." Let us reconsecrate and dedicate these lives of ours so that we can be made fit vessels to prosecute the warfare against the evil one until victory shall be ours.

C. S. GREENE.

WITH

OUR

District Pastors

No. of La Preachers

O. U. Holness	12
K. G. Vaz	9
H. Fletcher	21
F. Fletcher	22
E. E. Parchment	15
G. A. E. Smith	12
S. G. Lindo	10
E. C. H. Reid	12
J. C. Palmer	18
A. Westney	11

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ARISE WEST JAMAICA— EVANGELIZE

The Supreme hour of the church has dawned upon us. We are now passing into a new era. In the light of the Island's needs it is the duty of every Adventist to evangelize. "A special message is now to be borne, a message that will pierce the spiritual darkness and convict and convert souls." Vol. 3, *Testimonies*, page 336.



The church of Christ was born in evangelism, its days of greatest conquest have been days of flaming evangelism. From the time when the members of the church at Jerusalem were scattered abroad by persecution and went forward preaching the word, down to our day, when the gospel is to be completed, it has ever been true that evangelism is the very life and breath of the church of God. It is the vanguard of the Advent movement.



July 15—Evangelistic Efforts:

C. S. Greene & Joe Fletcher	Mandeville
K. G. Vaz	Frankfield
O. U. Holness	Haddo
A. Westney & Herbert Fletcher	Wait-a-bit
S. G. Lindo & Irvin Smith	Harmony Hall
H. S. Walters	Black River
Willie Lee, E. C. H. Reid & J. Palmer	Montego Bay
Harry Fletcher	Grange Hill
Silburn Reid	Lacovia
Lloyd Binns	Coffee Ground
Reuben Douglas	Maidstone



Hopewell has now been won for Christ. Soon we shall have an organized church.

MOBILISE TO EVANGELIZE NOW! JULY 8

ONE WIN ONE IN 51 OUR AIM- A BAPTISM IN EVERY CHURCH EACH QUARTER.

LAY	PREACHERS	Souls Baptized
Active Efforts		
9		12
5		49
14		55
18		36
15		17
9		29
8		24
18		11
18		9
8		6
<hr/>		
106		248

Under God, by the end of June we are expecting to see over 1,000 souls baptized within our conference. Indeed, this would be a marvelous achievement accomplished through the Saving Grace of God. However, we are told through the pen of inspiration that thousands will be converted in a day.

As we match our achievements today with the standard that God would have us meet, we have not even started to evangelize Jamaica for God. Let us divest ourselves of every selfishness, cast off the robe of sin which tends to becloud the glory of God and lay aside the weights which impede our progress and arouse, mobilize and evangelize NOW, warning those who are in darkness of a soon coming Saviour.

We appeal to every church leader who has not had the blessed opportunity of seeing someone baptized in his church this year to declare a fast, start a heart-researching until God reveals the reason why that church has failed to carry out its commission.

We have now come to the moment when the church of God must be an eternal light in the world, a dynamic force and a movement that will prepare the world for the coming of Jesus in glory.
—H. S. WALTERS.

500 BAPTISM IN MONTEGO BAY

Throughout the length and breadth of West Jamaica at the present moment are believers who are preparing for the great gathering of saints on June 24.

On that day, under God, over 500 candidates will be baptized at Montego Bay. This occasion promises to be a very outstanding one in the history of the church of God in this section of the vineyard.

FIFTEEN STUDENT EVANGELIST CALLED TO SERVICE

During the coming summer 15 Ministerial students of the West Indian Training College will conduct Evangelistic Efforts throughout West Jamaica. Our district pastors will endeavour to assist them as much as possible.

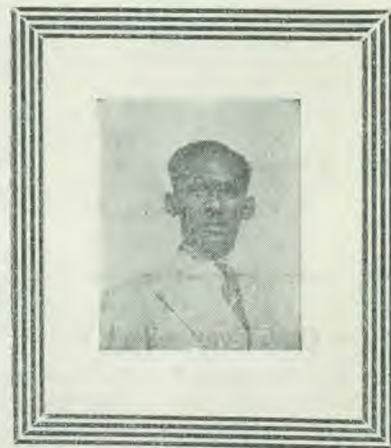
The coming of these young men among our churches will bring great inspiration to our Conference family. Our believers are all enthusiastic concerning their coming.

Let us hold them before the throne of Grace. They have all dedicated their lives to the finishing task and, under God, we are expecting a great awakening as a result of their ministry among us.

Reports from the field reveal that our people will be coming by trucks, cars, buses and trains. Two special trains have been chartered for that day. One will be leaving Frankfield around 7 a.m. and the other leaving Porus 7 a.m. that same morning.

We will need much of the guidance of the Lord as we seek to make this day one that will glorify His name. The Conference Committee has set aside June 9 as a Conference-wide day of fasting and prayer asking God that He will overrule in our plans and pour down His Spirit upon our endeavours for that day, so that thousands will take their stand with the Advent people as a result of what they shall see and what they shall hear.

We solicit the co-operation of all our believers in uniting with us in making this day one that will long be remembered.



Clarendon is ripe for the harvest. Frankfield must be entered this year.

OUR CALENDAR

- June 9 — Prayer and fasting for Montego Bay baptism
- June 24 — Montego Bay baptism
- July 1 — Ministerial Students Efforts
- July 8 — Prayer and fasting for Evangelism Day
- July 9 — Evangelism Field Day
- July 9 — 200 Lay-Efforts
- July 15 — Workers' Efforts

Please pray for these efforts every day and especially on Wednesdays of each week.

“Understanding of the times places us in a unique position. Because of this, there rests upon the Church the responsibility of letting others know the meaning of present-day conditions. God is calling everyone of us to reveal to others that which He has shown us and is anxiously awaiting our response to be His messengers. Christ accepts, O so gladly! every human agency that is surrendered to Him. He brings the human into union with the divine, that He may communicate to the world the mysteries of incarnate love. Talk it, pray it, sing it, fill the world with the message of His truth, and keep pressing on into the regions beyond.”

PASTOR E. C. H. REID REPORTS

The opposition has been broken and over forty have now taken their stand with God's Commandment keeping people.

(Continued from page 3.)
 large number already baptized this year, along with the expected harvest of the last two quarters, cause us to be confident that the East Jamaica Conference will be able to record, to the glory of God, a membership of 10,000 persons at the end of 1951.

We thank God for His signal blessings which have attended the efforts of our constituency! He has rewarded us abundantly for our services! East Jamaica hereby registers its re-dedication to the glorious objective of even greater achievements in the field of evangelism. Yes, East Jamaica is taking most seriously the inspired message: "To save souls should be the life work of everyone who professes Christ."

—H. D. COLBURN, *President, East Jamaica Conference.*

Literature Our Evangelical Bulwark

He went to death's door. He recovered. Instead of calling for a novel as was his habit, he asked if there were any religious books. "No," said the hostess, with an air of disgust. He persisted. She thought back through the long years. "Oh yes", she said, "you may find a book I bought from an Adventist man just to get rid of it." The book was "Our Day In The Light of Prophecy." The man read and digested the Truth. He became a very successful evangelist and won over fifteen hundred souls. He built many churches as a district pastor, and as a departmental secretary inspired thousands to perform deeds of valour and sacrifice for the Cause.

Brother McElhany was an unassuming young man. One day he came in from the farm and heard a man speaking to his parents about a book which told of the soon coming of Jesus. Elder McElhany accepted the Truth along with his parents, and after doing faithful service in America, Asia and Australia he became vice-president and finally president of the General Conference for three terms. History shall tell of him as a man of God, of vision and of great organizing ability,

The Salvation Army Captain read a tract; he was convinced. Although his readers warned him not to harbour the new ideas nor teach them, the Spirit moved upon his heart and he spoke with boldness. He was a mighty local elder. He now sleeps with his fathers. I enjoy talking with my ninety-eight year old friend who was a blood and fire warrior in those grand years and a soldier in the Army of his friend the deceased Captain. From that small beginning we can count directly the birth of seven churches and, indirectly he raising up of many others: Downs, Pedro, Belvue, Santa Cruz, Bull Savannah, Newell, Southfield.

The Bull Savannah Church was brought to the birth through our literature and a

voice heard by a praying farmer which authorized him to go home and persuade two colporteurs, Dillon and Crawford, to remain in his house and teach the Truth.

From these seven churches, all of which have had some of the characteristics of the Seven Churches of Revelation, have gone forth students, most of whom developed into noble workers. There are at least twenty of these who are now engaged in active service in Jamaica.

In the Kingdom how thrilled that Salvation Army Captain will be when the angel marshals the converts and informs him that they were the result of his faith and his sacrifice! Today God wants more men and women with the faith and vision of that captain to take the printed page and scatter it like the "leaves of autumn", then be honoured in the Kingdom as they behold the saints their service also helped to win.

Let us remember there shall be no starless crowns and the printed page is the mightiest visible weapon of the church.

"Silent messengers, go ye forth,
 From ocean to ocean, From south to north,
 Seed of the Word, It shall not be sown in vain."

—A. R. HAIG, *Publishing Secretary, British West Indies Union.*

Special Earthquake Relief Offering for El Salvador June 23.

June 23 has been set aside by the Inter-American Division as a day when all of our churches will join in taking an offering for the suffering brothers and sisters in El Salvador. We may not have as large an offering as we would like but let us remember that to those who have lost all they possessed it is far more than they have. Your offering is needed. Thank you.

Eastern Kingston Goes Forward

(Continued from page 3.)

The biggest event of the year will be the evangelistic effort to be conducted by Elder R. L. Boothby of the United States. With his wealth of experience and his outstanding ability in presenting the message forcefully, I am confident that we will have a large harvest of souls.

The Rollington Town church is also doing a good work, and it was my privilege to baptize eight precious souls on the twenty-fifth of March. These souls were won to the truth through the consecrated efforts of the lay brethren. Sixty-three souls have been baptized in Eastern Kingston since the beginning of the year, and I am sure that, with the continued help of the Lord, this year will be a banner year in evangelising this section of the Lord's vineyard. Our aim is "The Message to all the world in this generation."

—H. E. NEMBARD, *Pastor, North Street Church.*

A Prayer for Spiritual Revival

By Adlai Albert Esteb

O Father of our human race,
 Grant us the grace
 To frankly face
 Our problems, born of time and chance,
 Our problems forged by circumstance,
 Deep-rooted in our earthen sod.
 O God of right,
 Send forth Thy light
 To penetrate man's moral night
 And show us in one sweeping glance
 The challenge of earth's vast expanse
 Of human need—the men who plod.

O God of light,
 Give us insight
 To see and understand earth's plight,
 Discerning man's intolerance,
 The selfish, haughty arrogance
 Of each conceited demigod.
 O God of peace,
 Give us release
 From cruel wars! Cause them to cease
 Around the world and thus enhance
 Man's forlorn hope for one last chance
 Of freedom from the tyrant's rod.

O God above,
 Give us Thy love,
 The Spirit of the heavenly dove
 To thrill our souls with real romance;
 Evangelism must advance
 And bear the torch of truth abroad.
 O God of power,
 In time's last hour
 Send us the Pentecostal shower,
 That, leaping forth in glad response,
 We'll join the mighty renaissance,
 And bring earth back to Thee, our God!
 In Jesus' name. Amen.

"By a life of holy endeavour and grim adherence to the right the children of God are to seal their destiny."— *Ministry of Healing, p. 453.*

The British West Indies Union Visitor

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