



British West Indies Union

VISITOR

JAMAICA • BAHAMAS • CAYMANS • TURKS AND CAICOS ISLANDS

Vol. XV

APRIL, MAY & JUNE 1958

Numbers 4, 5 & 6

A Message From Our President



Elder A. C. Stockhausen

the other field will also raise its quota. We believe that a large number of souls will be "added unto the Lord" as a result of this offering.

The Baptisms for the 1st quarter were somewhat disappointing. While West Jamaica and Cayman Islands showed an increase over the 1st quarter of last year, the total for the Union was sixteen less than what we had in the 1st quarter of 1957, and 390 less than the goal for the quarter. Let us keep in mind that our goal for this year is 4,000 souls, and let everyone pray and work to the raising of this goal. We look for a much better report at the end of the second quarter. Reports coming in tell us that Elder T. Shaw at Grants Town, Bahamas; Elder O. Holness at Black River, West Jamaica; and Elder Harold Nembhard at North Street, East Jamaica, are having big crowds at their meetings and each one is looking for a good harvest. Elder G. Newman, president of the Cayman Islands Mission, also reports a good interest in his effort at West Bay, Grand Cayman, from which he hopes to baptize a goodly number.

At the time this issue of the "Visitor" reaches our members, a large number of the workers will be attending the General Conference. Let those who are not privileged to go hold the lines at home, and pray for God's special guidance upon the leaders of the world work as they plan for its speedy finishing.

—Allan C. Stockhausen.

We need to humble ourselves before the Lord, with fasting and prayer, and to meditate much upon His word, especially upon the scenes of the judgement. We should now seek a deep and living experience in the things of God. We have not a moment to lose.—ELLEN G. WHITE, *The Great Controversy*, p. 601.

Gratifying Research Report and Appeal

This is to report that through the wonderful co-operation of our workers and laymen in various world divisions, priceless evidence has been secured showing that Conditional Immortality has been held by individuals and groups of Christians throughout the centuries. For example, by some in Ethiopia in the sixteenth century—and about the same time by Nestorian Christians on the Malabar Coast of India, and in 1574 by certain Anabaptists in Poland—the unconscious state of the dead was cherished as an article of faith.

Each century since the Reformation has had its quota. Valuable evidence has been obtained regarding current holders of Conditionalism among the clergy of various denominations in Finland, Norway, Denmark, Holland, Germany, France, Switzerland, and other lands. A century ago a remarkable revival of Conditionalism took place, not only in Britain, continental Europe, and North America, but extending into India, Ceylon, Jamaica, South Africa, Australia, and the Far East as well.

As a result of this quest an unrivalled Conditional Immortality Source Library has been brought together at General Conference headquarters, comprising some two hundred original books, pamphlets, and bound periodicals, 150 microfilm copies of other rare items, including manuscripts, and two hundred packets of photostats, many of them priceless because difficult of access.

These provide the factual basis for the manuscript now in course of preparation. But such a denominational enterprise would have been impossible without the help of hundreds of alert eyes and helping hands, not a few being non-Adventist scholars and librarians. This is therefore a most hearty "Thank You!" for fine co-operation—and an appeal to keep on the alert a little longer for other materials, old or new, still scattered in many lands in periodical, book, and pamphlet form.

Where possible the original document

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Ingathering Achievements



Elder M. G. Nembhard

Now that the Ingathering goal for the Union has been achieved, it is a pleasure to sit in retrospect and recall what the Lord has done. The Ingathering Campaign began earlier this year than in previous years to ensure having it completed before the General Conference Session. It was not difficult getting the Workers started, as many were inclined to start before the official date, March 1—April 12.

Before the date arrived for the launching of the campaign the Departmental workers of the Union were assigned to the fields to give assistance. Pastors C. S. Greene and B. E. Hurst were assigned to the West Jamaica Conference and Pastors W. A. Holgate and M. G. Nembhard were assigned to the East Jamaica Conference. In addition, Pastor Greene was invited to assist the Cayman Islands in their solicitations.

The Lord has kept His promise recorded in Eccl. 2:26, "For God giveth to a man that is good in His sight, wisdom and knowledge and joy; but to the sinner He giveth travail to gather and to heap up that he may give to him that is good before God." Truly God has opened to His people the storehouse of wisdom, and inexpressible joy comes in working for Him. He has caused men who are not very sympathetic to give to His cause. When we recall the recent unrest in the Bahamas and think of the marvelous achievements of that field, we must say, "To God be the glory, great things He has done."

At the present time every field has reached its goal. Although we know that much more has been raised we are pleased to announce that the following has been reported in cash to the British West Indies Union:

Bahamas Mission	£1,619 13 0
Cayman Islands Mission	269 15 1
East Jamaica Conference	5,200 0 0
West Jamaica Conference	6,000 0 0

This represents £314 8 1 over the Union goal of £12,775 0 0. Truly this is a marvelous achievement, and we give grateful thanks to God.

We can recall that the West Indian Training College practically reached its goal in a field day solicitations. All the available cars from the College, the Union and West Jamaica Conference were used in conveying the students to various sections of the island. It was a very inspiring thanksgiving service as the leaders of each group at the close of the day announced the totals brought in by their groups.

Other districts reached their goals in just one week. Formerly some of these churches required six weeks or more.

We pause to give thanks to God for what has been accomplished, the forces of Heaven led us safely to final victory. "Appearances may seem forbidding, but in the darkest hour there is light ahead. —Gospel Workers, p. 262.

We must not fail to mention the leadership given by our local departmental secretaries; the attractive bulletins that were sent out each week; the strong promotion given in the churches by our district pastors and the response of our members in doing their part. The awards that will be presented can never begin to reveal the appreciation of the organization for the work done.

In closing, may I convey my sincerest congratulations to the Fields and their leaders; the Departmental Secretaries, the Pastors and every church member. My prayer is that God may richly bless in every endeavour to advance the Cause of Truth in 1958. May these words from the servant of the Lord spur you on to greater advancement. "When divine power is combined with human effort, the work will spread like fire in the stubble."

—Review & Herald, December 15 1885

—M. G. Nembhard

Life is a holy trust, which God alone can enable us to keep, and to use to His glory. But He who formed the wonderful structure of the body will take special care to keep it in order if men do not work at cross-purposes with Him. Every talent entrusted to us He will help us to improve and use in accordance with the will of the Giver. Days, months, and years are added to our existence that we may improve our opportunities and advantages for working out our individual salvation, and by our unselfish life promoting the well-being of others. Thus may be built up the kingdom of Christ, and make manifest the glory of God.

Testimonies, Vol. 6, Page 379.

Radio Bible School Evangelism



Elder W. A. Holgate

"For this is He that was spoken of by the prophet Esias, saying, the voice of one crying in the wilderness, prepare ye the way of the Lord, make His paths straight."—Matt. 3:3.

When our Lord gave the gospel commission 1,900 years ago, "GO YE INTO ALL THE WORLD," men went. In this the time of the end He accelerates the method and sends a VOICE.

This work is not spectacular, there is nothing particularly glamorous about it, but it is a powerful influence in breaking down the kingdom of darkness. It is opening prison doors, and setting free the captives of sin. It is a sort of secret weapon of which the devil is desperately afraid. Like the sun, the influence of the School shines on the low as well as the fair and high. Like the air, it presses on all the surfaces of society. Like the sea, it flows into every nook and corner of the shoreline of humanity. Students appreciate our efforts in their behalf. Many letters of appreciation come in each week, excerpts from a few of which we will quote.

"Dear Friends, This morning I listened to your broadcast with interest and gratitude. I am herewith sending you one tenth of my housekeeping for the month as I have no regular income. God bless you and your good work."

"I have just received lessons 5 and 6 and wish to let you know that whoever is writing them and those who are mailing them are doing the greatest good in the world. These lessons suit the times we are living in. They help me to be more vigilant and to make greater preparation for Jesus our soon-coming King. Please find my donation of £1-0-0 to assist in sending these lessons around."

(Cont'd, on Page 6, Col. 1)

News Notes From the Bahamas

INGATHERING AND EVANGELISM IN NASSAU:



Elder Shaw is seen addressing Congregation at the Effort.

Sunday night, March 23, is a never-to-be-forgotten night in the history of our work in the Bahamas. The bastions of evil seemed even the more impregnable, but under the leadership of "Prince Emmanuel" we were able to effect a great victory in our three-week Ingathering Campaign. Never did church enthusiasm run as high. Never did the churches work as hard, and as a result, never has our overflow been so large.

It was in the wake of this astounding victory that last-minute plans were finalized and a major Evangelistic offensive was launched under the direct command of Evangelist T. O. Shaw.

The "Tent" situated four to six chains south west of Government House on a plot little more than 40' x 60' has to the right of it a club house and to the left of it a liquor store — indeed located in the midst of enemy territory. Night after night the cannon of the Scriptures roar, and already we see omens that the battery of evil is weakening. Interest runs high. It was reported by one of the Scouts that the Governor along with Sir Allan Lennox Boyd, Secretary of States for the Colonies, paused one night outside the entrance to the tent to listen to the message. Later on during the effort a request was received that the public address system should be turned up in order that interested persons on Government hill could hear more clearly.

The Evangelist under God has caused a terrific awakening, and we hope that great success will be the result. Approximately 130 persons have signed cards

desiring that they be visited in their homes, and the Bible Class has an average attendance of over 70. We recognize that God has blessed us in this effort and that his blessings are still being poured out.

We have now entered the eighth week of the campaign. June 15 will mark its close, and on that morning we hope to bury with their Lord in baptism those who have indicated their desire to unite with the people of God.

We request that special prayers for this effort be offered throughout the Union, and we sincerely hope that a new day has dawned for Evangelism in Nassau.

Indeed great things are done when men and mountains meet. The mountain—Nassau, the man—God's man—Elder T. O. Shaw.

—L. M. Mullings,
Secretary-Treasurer

East Jamaica — News Items

INGATHERING GOAL REACHED:

The East Jamaica Conference reached their Harvest Ingathering goal with £5,250 cash in hand to date. We praise God for this quick "Sputnik" Ingathering Campaign. **LLUIDAS VALE CHURCH DEDICATION:**

Elder R. S. Blackburn, Secretary-Treasurer of our B.W.I. Union, was guest speaker at the dedication of our Lluidas Vale church. More than 150 people jam-packed the church with another 150 people on the

outside. The Lord blessed us with an offering of Fifty-one Pounds Eight Shillings, (£51 8 0), for which we are thankful. Elder O. S. Russel, the incumbent Pastor, announced an effort to be held in this beautiful little church beginning Sunday night, June 1, 1958. We pray for a rich harvest of souls for Lluidas Vale.

HAGLEY GAP CORNER STONE CEREMONY:

A stone-laying ceremony at Hagley Gap drew the largest crowd ever seen at Hagley Gap. The M.H.R. for the parish was present as was the Councillor for the district. Both these men expressed their appreciation for the good work being carried on by Seventh-day Adventists at Hagley Gap. Brother K. B. Lewis worked untiringly to make this occasion a success. We thank God for crowning his efforts with success. **CHURCH SITES ACQUIRED:**

The Lord has greatly blessed us in acquiring new church sites. Jamaica Sugar Estates gave us three-quarters of an acre of land at Hampton Court for a church site. Two and three-quarter acres were given to the Conference for a church and a school site at Woodburn. Two square chains of land was given to the Conference by an interested party for a church site at Irish Town. The Conference has been able to buy at very reasonable prices church sites for Pxy Company, Boice Content Company, Pembroke Hall Company, and McCook's Pen Company. We lift our hearts and our voices to God in thanksgiving for what has been accomplished along this line.

(Cont'd from Page 5, Col. 3)

Gratifying Research Report and Appeal

(Cont'd. from Page 1, Col. 3)

should be secured. Quoted extracts need the full name of author, exact title of book, place of publication, name of publisher, and date (noting the particular edition or revision), with the quotation verified for exact wording, spelling and punctuation. In case of a periodical, the name of journal, place of publication, title of article, full name of author, volume and number, date, and the pages. When originals are unobtainable, photostats of title page and pertinent pages or a microfilm of the entire work or the relevant sections—are of equal service. But these should always include the title page.

Biographical data is also highly desirable—birth and death dates, education, posts held, books or articles written, significant human interest features, and how Conditionalism came to be accepted. A photograph of the individual adds human interest.

Your continuing help is earnestly solicited. If anyone finds further data, please communicate with L. E. Froom, General Conference of Seventh-day Adventists, 6840 Eastern Avenue, Takoma Park, D.C., U.S.A.

The Observance of the Sabbath

Great blessings are enfolded in the observance of the Sabbath, and God desires that the Sabbath day shall be to us a day of joy. There was joy at the institution of the Sabbath. God looked with satisfaction upon the work of His hands. All things that He had made He pronounced "very good." Gen. 1:31. Heaven and earth were filled with rejoicing. "The morning stars sang together, and all the sons of God shouted for joy." Job 38:7. Though sin has entered the world to mar His perfect work, God still gives to us the Sabbath as a witness that One omnipotent, infinite in goodness and mercy, created all things. Our heavenly Father desires through the observance of the Sabbath to preserve among men a knowledge of Himself. He desires that the Sabbath shall direct our minds to Him as the true and living God, and that through knowing Him we may have life and peace.

When the Lord delivered His people Israel from Egypt and committed to them His law, He taught them that by the observance of the Sabbath they were to be distinguished from idolaters. It was this that made the distinction between those who acknowledge the sovereignty of God and those who refused to accept Him as their Creator and King. "It is a sign between me and the children of Israel forever," the Lord said. "Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant." Ex. 31:17,16.

As the Sabbath was the sign that distinguished Israel when they came out of Egypt to enter the earthly Canaan, so it is the sign that now distinguishes God's people as they come out from the world to enter the heavenly rest. The Sabbath is a sign of the relationship existing between God and His people, a sign that they honour His law. It distinguishes between His loyal subjects and transgressors.

From the pillar of cloud Christ declared concerning the Sabbath, "Verily My Sabbaths ye shall keep; for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you." Ex. 31:13. The Sabbath given to the world as the sign of God as the Creator is also the sign of Him as the Sanctifier. The power that created all things is the power that re-creates the soul in His own likeness. To those who keep holy the Sabbath day it is the sign of sanctification. True sanctification in harmony with God, oneness with Him in character. It is received through obedience to those principles that are the transcript of His character. And the Sabbath is the sign of obedience. He who from the heart obeys the fourth commandment will obey the whole law. He is sanctified through obedience.

To us as to Israel the Sabbath is given "for a perpetual covenant." To those who reverence His holy day the Sabbath is a sign that God recognizes them as His chosen people. It is a pledge that He will fulfil to them His covenant. Every soul who accepts the sign of God's government places himself under the divine, everlasting covenant. He fastens himself to the golden chain of obedience, every link of which is a promise.

The fourth commandment alone of all the ten contains the seal of the great Lawgiver, the Creator of the heavens and the earth. Those who obey this commandment take upon themselves His name, and all the blessings it involves are theirs. "The Lord spake unto Moses, saying, Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them:

"The Lord bless thee, and keep thee;
The Lord make His face shine upon thee,
and be gracious unto thee.
The Lord lift up His countenance upon thee,
and give thee peace.
And they shall put My NAME upon the children of Israel;
And I will bless them." Num. 6:22-27.

Through Moses was given also the promise: "The Lord shall establish thee an holy people unto Himself, as He hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in His ways. And all people of the earth shall see that thou art called by the NAME of the Lord And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them." Duet. 28:9-13.

The psalmist, speaking by the Holy Spirit, says:-

"O come, let us sing unto the Lord;
Let us make a joyful noise unto the Rock
of our salvation

For the Lord is a great God,
And a great King above all gods.
In His hands are the deep places of the earth;

The strength of the hills is His also.
The sea is His, and he made it;
And His hands formed the dry land.
O come let us worship and bow down;
Let us kneel before the Lord our maker;
For He is our God."

"It is He that hath made us, and we are His;

We are His people and the sheep of His pasture."

Ps. 95:1-7; 100:3, R.V.

These promises given to Israel are also for God's people today. They are the messages which the Sabbath brings to us.

Reform In Sabbath Observance.

The Sabbath is a golden clasp that unites God and His people. But the Sabbath

commandment has been broken, God's Holy day has been desecrated. The Sabbath has been torn from its place by the man of sin, and a common working-day has been exalted in its stead. A breach has been made in the law, and this breach is to be repaired. The true Sabbath is to be exalted to its rightful position as God's rest-day. In the fifty-eighth chapter of Isaiah is outlined the work which God's people are to do. They are to magnify the law, and make it honourable, to build up the old waste places, and to raise up the foundations of many generations.

To those who do this work God says: Thou shalt be called, The repairer of the breach, The restorer of the paths to dwell in. If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the Lord, honourable; and shalt honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it." Verses 12-14.

The Sabbath question is to be the issue in the great final conflict in which all the world will act a part. Men have honoured Satan's principles above the principles that rule in the heavens. They have accepted the spurious sabbath, which Satan has exalted as the sign of his authority. But God has set His Seal upon His royal requirement. Each Sabbath institution bears the name of its author, an ineffaceable mark that shows the authority of each. It is our work to lead the people to understand this. We are to show them that it is of vital consequence whether they bear the mark of God's kingdom or the mark of the kingdom of rebellion, for they acknowledge themselves subjects of the kingdom whose mark they bear. God has called us to uplift the standard of His down-trodden Sabbath. How important, then, that our example in Sabbath-keeping should be right.

In establishing new churches, ministers should give careful instruction as to the proper observance of the Sabbath. We must be guarded, lest the lax practices that prevail among Sunday-keepers shall be followed by those who profess to observe God's holy rest-day. The line of demarcation is to be made clear and distinct between those who bear the mark of God's kingdom and rebellion.

Far more sacredness is attached to the Sabbath than is given it by many professed Sabbath-keepers. The Lord has been greatly dishonoured by those who have not kept the Sabbath according to the commandment, either in the letter or in the spirit. He calls for a reform in the observance of the Sabbath.

Testimonies, Vol. 6, Pages 349-353.



Elder B. E. Hurst

It is very interesting to watch the development of the Publishing work, not only in Jamaica but around the world. In 1849 when Elder White began his printing, all the publications were carried in a carpet bag. Today it would take hundreds of pounds to buy one copy of each publication. More and more we see the truthfulness of the statement of the servant of the Lord when she said that the more extensive the distribution of our literature the greater will be the demand. Our deliveries for 1957 were sufficient to prove this true. In that one year we had more than 25% gain over the year before (nearly £43,000 0 0), and everywhere we turn people are enquiring after our truth-filled literature. Even Catholics are on the search for something dependable.

A few weeks ago Elder Morgan and myself visited Grand Turk. The reception was wonderful. On the average eight out of every ten individuals visited bought books. In some cases they bought a copy of almost everything we had to offer. Government officials, ministers, teachers, businessmen, men from the Army and Navy, even in our church, almost every member bought either for himself or for friends. "The Great Controversy" seemed to have a special appeal for most people. In these days of stress and uncertainty it would seem that it is about time that our young men and women who are free to enter upon this God-given work do so before it is too late. Our colporteurs are wanted everywhere and there is need for 100% more than we have at present. Don't be afraid to attempt work for God. In "Prophets and Kings" page 148, we are told "His special blessing accompanies men of action; men who will not be swerved from the straight line of duty, but who with divine energy will enquire, "Who is on the Lord's side?" Men who will not merely stop with the inquiry, but who will demand that those who choose to identify themselves with the people of God shall step forward and

reveal unmistakably their allegiance to the King of kings."

Many are answering the call. Two days ago 50 students from the West Indian Training College went out to canvass, but what are 50 students among 1½ million individuals? These 50 students could be used in Kingston alone. There is room for you. We have a very fine selection of attractive books that sell so easily that you scarcely have to canvass for them. I pray that God will arouse the interest of our young people in this work that is equal to that of the Gospel Ministry and is better than a University training.

—B. E. Hurst

News Notes From the Cayman Islands

God's promise is that His word shall not return unto Him void. In this as in all His other promises, we see His faithfulness and we are happy to be able to report that in spite of many physical obstacles, the work of God still moves on here in Cayman.

Our Ingathering campaign has ended, and we praise the leadership of the One who knows no failure. We can report Success. Many of our members fell in with the idea of the World Evangelism offering and we are happy to be able to report that this too has been a success. The Bodden Town church, under the able leadership of Bro. C. R. Wood, actually more than doubled their goal.

A series of Evangelistic Services is at the present time being conducted at West Bay. It is very encouraging to report that twenty-one persons have signed cards pledging to obey God, and keep His commandments, including the Sabbath commandment, and to join with God's Remnant Church in preparing to meet Him in peace.

In East End, Bro. L. D. Mahabee is faithfully doing his part. Already he has been successful in having a baptism of four for the first quarter. The school is making progress, under direction, and he has earned the love and respect of the people of that community.

—Garfield Newman.

East Jamaica—News Items

(Cont'd from Page 3 Col. 3)

TRENCH TOWN:

After nine years effort the East Jamaica Conference has finally been granted a site for the Trench Town church. Elders Walters, Crofoot, Colburn and Delafield all worked on this project. This year Elders White, Boyce, and your humble servant closed the deal with the city officials. We

praise God that we have been able to procure this desirable location for our Trench Town church. Plans are already under foot to build a beautiful and spacious structure to the honour and glory and worship of our loving Heavenly Father and His dear Son. **NEW OFFICE CONSTRUCTION ON THE WAY:**

Brother Hall of the North Street church is co-operating with the building committee of the Conference in renovating and building an addition to our new office located at 74 Constant Spring Road. We trust that this will soon be finished and our opening ceremony can be announced.

EVANGELISM:

Our loving heavenly Father is crowning the effort of Elder Harold E. Nembhard at our North Street church with success. Elder Nembhard, with his evangelistic team, organized a baptismal class that fills the balcony four nights a week. Surely the Lord has blessed Elder Nembhard in his effort to win souls. We are asking the special prayers of the "Visitor" that a rich ingathering of souls will be realized. Practically all of our other preachers are holding revivals with a strong interest all over the Conference. We are expecting the largest baptism that we have ever had for the second quarter of 1958.

EDUCATION:

Kingsway High School is enjoying the largest enrolment we have ever had. God is richly blessing the efforts of Professor H. A. Mills and his teaching staff in their endeavours to train boys and girls, young men and young women for God's kingdom. Our educational programme in the East, which has lagged for many years, is now on the march. Forward, ever forward, is our goal.

COLPORTEURS:

Elder A. A. Morgan and Elder B. E. Hurst have just returned from the Turks and Caicos where they did an outstanding job of selling books to all Government officials and influential people of those islands. Elder Morgan reports that aside from a slow start at the beginning of the year, our colporteur forces are of good courage, and this year 1958 will see the largest delivery of books ever delivered in the East Jamaica Conference. We trust that God will bring our ambition to fruition.

GENERAL CONFERENCE SESSION:

Our delegates and those who have visas to attend the General Conference will be leaving sometime during the second week in June. We are praying that God will bless our brethren as they gather together. A full report will be given in the "Visitor".

BOOK AND BIBLE HOUSE:

Last year was an outstanding one for us in East Jamaica in colporteur deliveries. Some 21 students from West Indian Training College and Kingsway High School earned full and part-time scholarships. We closed our books in the Book and Bible House with our Working Capital in tact.

(Cont'd. on Page 6, Col. 2)

Radio Bible School Evangelism

(Cont'd. from Page 2, Col. 3)

"Well, the Bible Correspondence course has led me into a glorious life. I have decided to follow Jesus Christ as my personal Saviour from sin and to claim Him before it is too late. I made my decision and have been baptized."

"I have received my certificate and pin, but I am somehow impressed to write to you to say thanks for helping me to study my Bible and helping me to know more about the soon coming of our Lord Jesus Christ. . . . Since I started to take the course I have been a changed girl. I am going to the S.D.A. church now and I am proud of it. At last my mother and father and all the children have started to go. When I first began to attend they did not want me to but I have tried to do my best to show them that it is the true church, and thank God they have accepted it and now the whole home is rejoicing in a free and full salvation. They are having a baptism at the church on Sunday but I am only sorry that all of us will not be ready for that day. Thank God for the Voice of Prophecy."

"I have been listening to your broadcast on Sundays over Radio Jamaica. I can't say how thankful I am, I remember one Sunday morning in April when I was reconciled to God and gave Him my heart just beside the radio."

"Three years ago I enrolled in the Voice of Prophecy Bible Correspondence Course. At the conclusion of the third lesson I dumped them all and determined to have nothing more to do with the studies. Nine months later an acquaintance of mine, who knew nothing of my previous contact with the school, asked me to enroll in the free correspondence course offered by the Voice of Prophecy. I explained to him my first contact with the lessons and the decision I had made. However, after much persuasion I again enrolled and continued with the lessons until I reached to lesson 30, which dealt with the Sanctuary. This lesson I studied carefully but did not understand, so I discontinued my studies. About this time a series of meetings, conducted by a Seventh-day Adventist worker, was in progress in a booth near to the main road but I never attended. Passing down the road one evening, I heard the announcement that on the following night there would be a guest speaker whose subject would be THE SANCTUARY. I determined then that I would visit the meetings the following night, which I did. The speaker was Pastor A. C. Stockhausen. Linking what he said with what I had previously studied, I got a clear understanding of what had been to me a perplexing subject. I then completed the course, going through to completion and began to attend the Sabbath services. The Bible Class conducted weekly proved most helpful and I was baptized. I carefully preserved the lessons by sewing them together and have since been

using them to give Bible studies to my neighbours and friends. I am now serving as Radio Secretary in my church, and am glad to say that with the blessing of God I have seen three individuals accept the message as a result of my studies with them from the Voice of Prophecy lessons and my joy is unbounded as I daily reflect on the blessing this course has been to me and those for whom I labour.

—W. A. Holgate

What Is Prayer?

Prayer is the soul's sincere desire,

Uttered or unexpressed;

The motion of a hidden fire,

That trembles in the breast.

Prayer is the burden of a sigh,

The falling of a tear;

The upward glancing of an eye,

When none but God is near.

Prayer is the simplest form of speech

That infant lips can try;

Prayer, the sublimest strains that reach

The Majesty on high.

Prayer is the contrite sinner's voice,

Returning from his ways;

While angels in their songs rejoice;

And cry, "Behold! He prays!"

Prayer is the Christian's vital breath,

The Christian's native air;

His watch word at the gate of death—

He enters heaven with prayer.

The saints in prayer appear as one

In word and deed and mind;

Where with the Father and the Son

Sweet fellowship they find.

Nor prayer is made by man alone:

The Holy Spirit pleads;

And Jesus, on the eternal throne,

For sinners intercedes.

O Thou by Whom we come to God—

The Life, the Truth, the Way!

The path of Prayer Thyself hast trod;

Lord, teach us how to pray!

—James Montgomery

East Jamaica News Items

(Cont'd. from Page 5, Col. 3)

We are blessed with the largest variety and stock of books in the history of our Bible House, and there is a clarion call for colporteurs to accelerate redemption's story through the printed page like good business men.

The sale of our Health foods continues. At present we are working with the publishers in England to stockpile educational books to serve our elementary school and our High School at Kingsway.

—E. H. Schneider.

Begin the Day With God

Every morning lean thine arms awhile

Upon the window-sill of heaven

And gaze upon thy Lord,

Then, with the vision in thy heart,

Turn strong to meet thy day.

—Author Unknown

Until the Day Breaks

William A. Reckley was born at Bluff, Eleuthera, April 27, 1862, and passed away Thursday, February 27, 1958.

In the year 1885 he was married to Savelita Lowe to which union were born thirteen children of whom four survived him. He was survived by fifteen grandchildren and thirty-two great grandchildren. At an early age he accepted Christ uniting with the Anglican church in which he served many years as a lay reader.

In 1947 he accepted the views as taught by the Seventh-day Adventists uniting with the Bluff Seventh-day Adventist church. To his new-found faith he remained faithful until the day of his death.

Funeral rites were conducted by the writer assisted by Pastor T. O. Shaw and he was laid to rest in the Ebenezer Cemetery to await the call of the Life-giver, when we believe he will come forth in the Resurrection of the Just.

J. P. Simms was born at Simms, Long Island, Bahamas in December 11, 1874 and passed away early on Sabbath morning, June 7, 1958. His parents, W. S. and Elizabeth Simms and three sisters and four brothers all preceded him in death. In about the year 1910 Brother Simms accepted the religious views as held by Seventh-day Adventists and united with the Church in which he remained a faithful member until the end of his life.

Funeral services were conducted by H. D. Colburn assisted by C. S. Greene, T. O. Shaw, W. W. Antonio and O. E. Johnson at the East Shirley Street Church on Sunday afternoon, June 8, and burial was in the beautiful St. Matthews Cemetery. We all believe he sleeps in Jesus to await the call of the Life Giver at the first resurrection.

—H. D. Colburn, President
Bahamas Mission of S.D.A.

It is with very deep regret that we record the death of Brother Daniel Brown of the Hope Bay church on April 12, 1958. He was in the 68th year of his life. He accepted the message under Pastor J. N. Williams in Cuba in 1928. He was married twice. He sustained a stroke from which he never recovered.

The funeral services were conducted on the 13th of June by Brethren V. Norris and Cohall.

Although dead, Brother Brown is remembered in the hearts of many who heard him tell of the love of Jesus in his exceedingly kind and friendly way. He was Home Missionary leader of the church and made many contacts with people, always having a good word to say to everyone. It can be truly said: "Of such is the Kingdom of Heaven."

Notice

Anyone knowing the whereabouts of Sister MIRIAM JOHNSON is kindly asked to communicate with Mrs. P. A. Langley, Mark Hill P.O. Sister Miriam Johnson was formerly a member of the Blue Hole Church.

—Mrs. P. A. Langley, Church Clerk.

The British West Indies Union Visitor

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Official Organ of the
BRITISH WEST INDIES UNION
of Seventh-day Adventists
Post Box 22, General Post Office, Mandeville, Ja.

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