



West Indies Union

# VISITOR

JAMAICA • BAHAMAS • CAYMANS • TURKS AND CAICOS ISLANDS

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## THE MUTAL CONFESSION

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."—Matthew 10:32.

To confess, as in the text is to speak openly of anything according to its true character. We have in this passage two confessions. First, the confession of Christ by men and secondly, the confession of men by Christ.

### The Confessing of Christ by Men

Before we can speak openly of Christ according to His true character, we must know Him and we must appreciate Him. Knowledge and appreciation are both essential to this confession.

Acquaintance precedes knowledge. Thus we have the invitation, "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee." — Job 22:21. Observe that even mere acquaintance with God brings us temporal and spiritual good. "If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. Then shalt thou lay up gold as dust ... yea, the Almighty shall be thy defence, and thou shalt have plenty silver...when men are cast down, then thou shalt say, There is lifting up." Verses 23 - 25,29.

It is a great privilege to know God. David on his death bed said to his beloved son Solomon, "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind...if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off forever." 1 Chron. 28:9.

In these modern times when it is difficult to keep track of the many remarkable inventions, men seem to have much to glory about. But all too often they miss the point. "Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: But let him that glorieth ... that he understandeth and knoweth me." Jer.9:24,24.

It is a lamentable fact that God's children do not know Him. "For my people is foolish, they have not known me ... they are wise to do evil, but to do good they have no knowledge." Jer. 4:22. "The ox knoweth his owner, and the ass his master's crib; but Israel doth not know, my people doth not consider." Isa. 1:3.

It is the privilege and duty of every disciple of Jesus Christ to know Him and to make Him known. How pathetic it is to see people try to confess Christ who do not know Him! The apostle Paul earnestly prayed for the Ephesian believers "That Christ may dwell in your hearts by faith; that ye be-

ing rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God." Eph.3:17 - 19.

It is so easy to make claim to knowledge which we do not in truth possess! Practical religion is the acid test. "Beloved, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. ... Herein is love, not that we loved God, but that he loved us. ... Beloved, if God so loved us, we ought also to love one another." 1 John 4:7-8,10,11. "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth." 1 John 3:17, 18.

When we know Christ then we can confess Him. And how is he confessed? He is confessed by the recognition of His disciples and servants, especially such as most resemble Him -- the children of sorrow. See Matthew 25:32-40. He is confessed by the endurance of shame and persecution for His sake. "Yea, and all that will live godly in Christ Jesus shall suffer persecution." 2 Tim.3:12. Finally, He is confessed by living for Him. We are epistles of Christ. He was the Father's epistle. What He taught He lived. "I have declared unto them Thy name, merciful and gracious, longsuffering, and abundant in goodness and truth."

### The Confessing of Men by Christ

The mediatorial work of Christ is still in progress. He is our Advocate. We need him to plead His blood in our behalf before the Father and the Holy Angels and shall we be ashamed to confess Him before this adulterous, and idolatrous generation? Soon we shall see the "sign" of the Son of Man coming in the clouds of heaven. He will be coming to gather His saints, those that have made a covenant with Him by sacrifice. Now is our day of opportunity.

Secret discipleship can never fulfil our duties or exhaust our obligations. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation." Rom.10:9,10.

The trials involved in the confession of Christ are light and momentary when compared with the weight of the reward.

"Stand up! stand up for Jesus!  
Ye soldiers of the cross!

[There will be  
no No. 6]



Lift high His royal banner,  
It must not suffer loss;  
From victory unto victory,  
His army shall He lead,  
Till every foe is vanquished,  
And Christ is Lord indeed."

-- W. A. Holgate, Secretary  
SS & FM DEPARTMENTS

# WHAT DO YOU SEE?

"But blessed are your eyes, for they see, and your ears for they hear." Matt. 13:16.

This text does not refer to physical sight so much as to spiritual discernment. Do we take time to think about the meaning of the signs of the time? Unless we do, we do not see the fulfilment of Prophecy. We see a world warned by God's last message move on toward destruction.

Radio Bible School Friends, do you see these things? Are your eyes blessed? Sometimes when a clear statement of Bible Truth is shown to a student, he says, "I can't see it." He may be telling the truth. He cannot see it because he does not have blessed eyes. It is well for us to pray for blessed eyes as the Psalmist did when he said, "Open thou mine eyes that I may behold wondrous things out of thy laws!" Psalm 119:18. As you look at God's word and at the world, we need to pray that God will give us blessed eyes.

The Radio Bible School is seeing definite signs of what this work is doing for prisoners in the General Penitentiary. I quote a letter from one of these prisoners:

"Sir, I have embraced that golden opportunity and was successful in gaining a diploma of graduation. Let's give glory to our Maker. I can remember the spontaneous zeal I acquired when I studied those wonderful lessons I have taken many Bible lessons, but none so explicit as the Faith Bible Course. God be praised for the wonderful gift of salvation. And now any other course for me must be from the S.D.A. religion."

Below are two encouraging letters from past students of the Bible School:

"I have completed the Faith Bible Course early this year. I believe it will give you joy to know that I was baptized September 25. We were expecting Elder H.M.S. Richards, Junior, he never came, but we had a good morning. My husband started to attend church and was baptized with me."

"Dear Christian Friends: I am extremely happy to make mention that I am greatly benefited by these lessons that I have gone through. I find myself more pious, more patient, quite willing to grant a favour that is possible for me. Never will I forget to pray mornings and nights. In my spare time, it is my delight to read the Holy Bible. I am not going to unbecoming places again, such as the theatre, and dance."

The work in our Bible School is moving steadily on with the help of the Lord. The following comparative report will show the progress that is being made:

	Quarter Ending June 30, 1962	Quarter Ending Sept. 30, 1962
Applications	3,157	3,491
New Enrollments	2,042	2,249
Active Students	3,320	3,642
Graduates	755	782
Test papers corrected	37,409	39,557
Contributions	£ 98. 8. 10	£ 110. 10. 2

To our donors we say many thanks. We trust your good example will be followed by others, to help us send more lessons out to worthy students. Continue to pray for this corner of the work, that many souls may be garnered in.

-- W. S. Nation

## THE WORK MACHES ON IN SOUTH ANDROS

South Andros is an interesting field for missionary work. To reach our four churches the journey must be done on foot or by a dinghy boat. Often when travelling on one of these boats an unexpected splash from a wave gives an unpleasant surprise, when it covers us over like a blanket. Often the feet ache because of walking over jagged rocks and through boggie sand. The brethren in these churches however are all of good courage, striving to be loyal and faithful to the Truth.

On March 16, 1961, my family and I landed at Kamps Bay to continue the work laid down by God through our loyal and faithful predecessors. The following week I visited our four churches and became acquainted with the brethren. Early in April we launched an effort in the Kamps Bay church. The Lord blessed the effort and as a result twelve persons were baptized. At Black Point, we baptized nine. Our next effort was at Deep Creek where we baptized four precious souls.

We launched an effort at Smith Hill where we had very good attendance, but in the second week we had grave opposition. One evening when I arrived in this settlement for the night's meeting I was met by four angry men. They all had machettes and sticks in their hands. They began threatening me. Two of them came very near and pointing their fists in my face, said, "Don't you ever come back to this settlement for any more meetings." "If you do we will beat you severely." Another said, "I will throw you out, or four men will take you out." "All of the Seven-day should be nailed in a barrel and set afire." Only the angel of the Lord delivered me from their wrath that night. Nothing else could have restrained them from beating me.

Within six weeks of this incident two of the men became ill. They were taken unconscious to the hospital in Nassau by emergency flight. After two months one of them recovered, but the other is still suffering. On their return to their homes I paid them visits, prayed and studied with them. They now willingly accept Bible studies. I am looking forward to the time when they will accept the Truth in its fullness. It was rumoured in this settlement that God punished these two men for their attack on me. One Sister was baptized here. In spite of grave persecution a Sister in Long Bay accepted the Truth and was baptized. We started an effort here, but we were so strongly opposed that we had to move further south. Here two persons made their decisions for the Truth and are now keeping the Sabbath.

God has indeed blessed the work and for the past year thirty-one precious souls were baptized. Please continue to pray for the work in South Andros.

-- H. N. Moore, Pastor

## WEST INDIES UNION NEWS FLASHES

- \* West Indies Union was highly favoured in having Pastors C. L. Powers and C. O. Franz, president and treasurer of the Inter-American Division respectively, to visit Jamaica from October 5 - 14. They met with the West Indies Union executive committee, the West Indies College Board, and the Andrews Memorial Hospital Board, and gave very valuable counsel.
- \* The Inter-American Division council convened in Miami from November 11 - 15. Representing the West Indies Union were Pastor A. C. Stockhausen, president; Pastor L. E. Carter, from Central Jamaica Conference; and Pastor F. E. White, from East Jamaica Conference.
- \* The Cayman Islands Mission has made a record in soul winning under the leadership of Pastor G. I. Cantz as Mission president. They have already reported forty-six souls baptized in 1962. As far as we know this is the largest number that has ever been reported in the history of that Mission.



- \* Among the visitors who came to Jamaica after the General Conference were Pastor and Mrs. W. W. Withers from the Caribbean Union. They were guests of Pastor and Mrs. E. J. Parchment.
- \* Pastor V. T. Boyce, treasurer of West Indies Union, was away from Jamaica from October 22 - 29, auditing the books of the Bahamas Mission.
- \* The annual year-end committee of West Indies Union will convene in Mandeville from November 25 - 27. The following ministers will be attending from the higher organizations: Pastor F. L. Peterson, vice-president of the General Conference; Pastor D. H. Baasch, secretary of the Inter-American Division, and Pastor C. O. Franz, treasurer of the Inter-American Division.
- \* Mr. Neville Shakes, an accountant in the West Indies Union Office spent November 1 - 12 in the Cayman Islands auditing the Church Treasurers' books.
- \* There has been a very encouraging gain in the enrolment at the West Indies College for the school year commencing September, 1962. A large number of students have enrolled from territories outside of Jamaica.
- \* Although a large number of our ministers were away from the island attending the General Conference, the baptisms for the three quarters of 1962 have exceeded the previous year. In 1961 this Union reported 2,416 for the first three quarters, and for the same period of this year, 2,591. This is a gain of 175 souls.
- \* Colporteur Institutes will be conducted in the three Conferences here in Jamaica from January 1 - 9, 1963.
- \* The prospects are bright for a large number of Centurion Evangelists for this year. Last year there were eight Centurions and from the reports coming in from the fields there should be at least fourteen for 1962. If plans can be formulated we hope to have the Centurion Evangelistic Retreat in the territory of the West Jamaica Conference. It is hoped that arrangements can be made to have this gathering in Montego Bay.

## WEST JAMAICA NEWS NOTES

### YOUTH CAMP

Wednesday morning, August 8, found young people disembarking from cars and buses with all their luggage and other paraphernalia on to the camp site in White House Westmoreland. As the day progressed, more and more young people came flocking in. By the time we got through registration there was a total of 86 people on the camp site.

Elder E. J. Parchment, our new Union MV and Educational Secretary, was camp Commander and Chaplain. Pastor H. Douce, Conference MV and Educational Secretary, was the camp Director, and Nurse A. M. O'Dwyer, our faithful camp nurse was again on duty.

Hours turned into days, and the days into a week as the young people enjoyed session after session in a fine MV camp. The weather, which is usually unkind this time of the year, pretended to be quite friendly, but we noticed a little frown on the face of the sky in the early afternoon of Sabbath, August 11. The frown grew sterner and sterner until a terrific outburst of fury poured down on our camp.

The wind did its part in partially dislodging our tents and the roof of our pavilion; and then in steady streams the water poured through the tents. The campers had no choice but to get into their swin-suits as they prepared for the worst. While Pastors Parchment and Douce, with the help of some campers were trying to hold down the roof of the pavilion, a girl camper who came through the rain like a missile from her tent to the pavilion, was heard to exclaim, "I like this!"

By now our two Pastors were soaking wet from head to toe but could not afford even to tremble in the cold wind, so from tent to tent they made their way, making sure that everybody was safe, even if they were wet.

In about two hours the sun ventured to peep through and with a big broad smile was almost heard to say, "I tried my best but brother rain would give me no chance; now that he is gone, I am going to warm you up as fast as I can." Later, some camper remarked that this was the most exciting day at camp. Altogether, the inspiring camp talks by Chaplain Parchment; Pastor Griffiths, Boys' Superintendent; Miss Cox, Pastor C. Perry, and Pastor A. Gordon, plus the informative health lectures by Nurse Dwyer, multiplied by the several activities in craft and games resulted in a totally enjoyable camp.

The end of camp came all too soon when tired but happy campers packed up their suit-cases, got in the buses, cars, and even trucks, and headed home. "See you again next year" they all said as they waved goodbye.

Thank God for Christian youth and wholesome fun. Let us labour earnestly for the salvation of our young people through every possible avenue of service.

Boxing Day, December 26, will be West Jamaica's big day. All roads will lead to the Frome Show Grounds where Pastor W. A. Kirlew will be putting on a mammoth exhibition involving the entire Westmoreland as well as the many churches throughout the Conference. Invitations have been extended to all the churches in the Conference to participate in this gigantic exhibition involving other outstanding feature items. Committees have been hard at work each week planning the programme and having it properly co-ordinated.

Invitations have been extended to Government officials to participate in this function. A number of businessmen in the Savanna-la-mar area have consented to place their goods on exhibition, some of this merchandise involving home furnishing and appliances of all types. In fact, even motor cars will be on display. Pastor Kirlew has set a goal of £1,000 for the day's intake. The net proceeds being in aid of the amalgamated Dorcas Societies of Westmoreland. He is sparing no pains in seeing to the proper organization of this big event and hopes that it will involve between 3,000 and 5,000 people on the grounds. In his words, "people must not only enjoy themselves, but be encouraged to buy everything from a pin to an anchor that day." This Pastor is no novice to projects of this kind as he had a tremendously successful project of a similar nature in the Falmouth district.

On behalf of Pastor Kirlew a warm invitation is being extended to the sister Conferences, the West Indies Union, West Indies College and the high schools in our Jamaican field. The date again, December 26; the place, the renowned Frome Show Grounds. We will be looking for you.

### NEWSBITS

\* At the recent Workers' Meeting held in Montego Bay our sixteen Pastors reported a total of 708 persons baptized and another estimated 400 for the last quarter. Special congratulations go to Pastors E. Wright and L. Williams, present Centurions, and we are expecting Pastors Kirlew and Palmer to be the next ones through the tape. Let us pray for the harvest of these souls.

\* The Lay Preachers of the West Jamaica Laymen's League are still on fire. Out of sixty-nine efforts now being conducted, an estimate of 528 are now keeping the Sabbath and 408 are attending the baptismal class. Special mention must be made of Lay preachers Mitchell, Gillette and Stennett who are conducting a very successful effort at Plum, Jericho. There are forty candidates preparing for baptism as a result of their efforts. Lay preachers J. Wilson of Dumfries and F. Clayton of Montego Bay have taken time off from their busy activities to conduct at



least one effort each year and they now have thirty and twenty candidates respectively in their baptismal classes.

\* West Jamaica has found what we believe is an excellent project for the completion of our unfinished church buildings. Through this project one of our big churches that has been half-finished for a number of years is receiving consistent help, and it will not be long before this will be a complete church. I am sure the brethren of Little London look eagerly to this day. Please pray for the work in West Jamaica.

#### TRANSFERS

\* Congratulations to Pastor & Mrs. Aston Parchment upon the arrival of their son a few weeks ago. They will be changing residence from Albert Town, Trelawny; to Darliston, Westmoreland.

\* Pastor Cecil Perry has changed places with Pastor A. Parchment and is now located in Albert Town, Trelawny.

\* Pastor A. Gordon has relinquished his hold to Pastor Victor Griffiths who is now located in Black River, while Pastor Gordon plans to remove shortly into the Santa Cruz Area.

#### WELCOME TO:

\* Miss Enid McKinley, a recent graduate of West Indies College, who joined our staff here in the Conference Office as one of our secretaries; Miss Mervis Brown who now teaches at Darliston; Miss Eileen Allen who teaches Spring Garden; Miss Carliss Reid who teaches at Springfield;

Pastor & Mrs. Noel Fraser (Venice Blake) who just returned to us from the United States and the Bahamas respectively. After accepting a call to West Jamaica, Pastor Fraser travelled to the Bahamas where he got married. He preceded his wife to Jamaica and now she has arrived to join him in one of the St. James districts. They have already begun to enjoy the warm fellowship here in West Jamaica at a reception held for them last Tuesday night.

\* In the same breath we say au revoir to Brother E. D. Harris-Stubbs and Sister Genilda Francis who have both returned to West Indies College for further studies.

#### CENTURION EVANGELISTIC REPORT — West Jamaica Conference



1. E. Wright	137
2. L. Williams	102
3. W. Kirlew	87
4. J. C. Palmer	83
5. R. Henry	52
6. F. Broomfield	47
7. H. E. Richards	34
8. E. C. H. Reid	27
9. C. Mair	25
10. T. Thompson	23
11. A. Parchment	21
12. A. Gordon	21
13. D. Spence	15
14. C. Perry	12
15. V. Griffiths	4
16. N. Frazer	-

690

#### CENTURION EVANGELISTIC REPORT — Central Jamaica Conference

1. H. Bennett	175
2. R. W. Ashmeade	128
3. B. A. Woodburn	113
4. E. C. Walton	89
5. U. E. Morgan	81
6. C. A. Newman	78
7. H. H. Fletcher	69
8. C. H. Parchment	68
9. R. E. Williams	57
10. E. Henry	53
11. B. Henry	52
12. N. Nosworthy	48
13. Z. Reid	47
14. A. Davis	43
15. R. Douglas	37
16. B. McKenzie	36
17. J. N. Williams	34
18. K. G. Vaz	8
	1216

#### CENTURION EVANGELISTIC REPORT — East Jamaica Conference

1. H. E. Nembhard	136
2. J. G. Bennett	106
3. A. G. Lawrence	81
4. G. J. Wilson	59
5. A. D. Laing	57
6. C. Clough	57
7. C. S. Green	56
8. A. H. Hunter	51
9. V. O. Brown	45
10. O. S. Rugless	39
11. R. U. Daughma	38
12. V. G. Newman	28
13. M. E. Weir	13
14. O. P. Reid	8
15. C. S. Edwards	6
16. S. G. Campbell	5
17. K. O. Boyd	2
	787

#### CENTURION EVANGELISTIC REPORT — Cayman Islands Mission

G. I. Gantz, J. Innis, D. Coleman — 42

#### EAST JAMAICA NEWS NOTES

Sunday, September 30, 1962 is historic for the Western St. Andrew district as shepherded by Pastor V. O. Brown, and the Shortwood Church under the direction of Pastor V. G. Newman.

At 8:40 a.m. we assembled in the Shortwood Church for song service. Pastor W. U. Campbell, the president of East Jamaica Conference, took charge of the devotional exercises. Elder Hilbert E. Nembhard, who was in the island on furlough, preached the baptismal sermon and then Pastors Newman and Brown did the immersion of the twenty-three candidates. Approximately thirty persons responded when the call was made.

Pastor L. Herbert Fletcher took over at 11:45 a.m. as he directed the following three phases: reception of candidates, communion service and fellowship hour. The grand finale came when Pastor F. E. White who had been serving in the morning services took over at 2:00 p.m. He distributed presents to the two churches that had the most candidates baptised for the quarter namely: Florence Hill and Burnside Valley. He closed with a challenge to the churches to move undaunted in a changing world.

-- L. Herbert Fletcher



## ANDREWS MEMORIAL HOSPITAL REPORTS

The second Vacation Bible School was held in the home of Mr. & Mrs. E. J. Heisler at 5 Mozart Avenue in Shortwood from July 15 - 26, 1962.

The opening exercises were held in one group and then three classes were held for Junior, Primary, and Kindergarten ages. A total of 34 enrolled for the 10-day series. Mrs. Etta Hewitt was the teacher for the Junior division, Mrs. Winnie Craddock for the Primary division, and Mrs. Ethel Ashton led out with the Kindergarten. Other assistants were Miss Donna Hewitt, Miss Darrelyn Craddock, and Mrs. McAdoo. Pastor K. O. Boyd gave a fine nature talk each morning. Mr. Melbourne Jackson was in charge of the crafts. The Junior and Primary children made wooden trays with basket borders and woodburned pictures on the bottoms. They also made felt pennants with Vacation Bible School. The Kindergarten children did paper work, including a hat and pictures etc.

On the 26th a closing program was held to which the parents were invited. The children presented a programme which included some of the memory work and lessons learned during the two weeks. The film "God of the Atom" was shown. Twenty-five certificates were given out for good attendance. To the children who attended the school 22 Bedtime Stories were given out plus 12 Steps to Christ. A dozen copies of Alone With God were given to the parents.

Many expressions of appreciation were heard for the fine work of the Bible School. This is a wonderful way to prepare your neighborhood for follow-up work.

### PATHFINDER DAY WITH THE NAUTILUS CLUB

On September 15, the Nautilus Pathfinder Club of Andrews Memorial Hospital Church joined with the Pathfinder Clubs around the world in celebrating Pathfinder Day. All the services of the day were arranged and presented by the Pathfinders in uniform.

This first club in Jamaica was organized on January 25, 1958 with 12 members. The present membership is 42, consisting of 3 directors, 7 counsellors and 32 members.

Each year the Club members have been active in the In-gathering campaign and have enrolled many in the Bible School. Two visits were made to the Mona Rehabilitation Center and two programs were presented at The Salvation Army Home for the Blind. Last year food supplies were collected and several boxes were given to poor families.

The following MV Honors were taught: Glass Painting, Cacti, Birds, Butterflies, Trees, Cooking, First Aid, Swimming, and Weather.

Each member of the club was given a Bible, a copy of the JMV Handbook, and a copy of Ideals for Juniors. They each made a looseleaf book which keeps records of what the club has done. This book is bound with plywood covers on which the Pathfinders placed the emblem of the club in woodburning.

They have held annual Christmas parties, and several birthday parties. Outings have been held to Retreat for swimming and collecting butterflies, to Irishtown, to Cane River, to Flamstead, to Hope River for fossil-hunting, to Wareika Hill for a cookout, to Port Royal, and to Mahogany Vale for a campout.

Educational tours were conducted through the Institute of Jamaica, to Caymanas Sugar Factory, to the Trade Fair, to Purity Bakery, and to the offices of the Jamaica Broadcasting Corporation.

In 1960 a total of 29 were invested in MV classes and in 1961 a total of 16, making a grand total of 45. Many will be invested later this year.

The Nautilus Pathfinders have learned knot-tying, drill and semaphore signalling. They made a string puzzle, a trick wallet from cork, a shell-craft plaque, a wooden tray with woodburned picture, soap carving, gourd carving, cork mat, potato printing, sawdust figures, and Japanese lanterns. They held a kite contest and learned lashing with cords.

The Pathfinder work is a wonderful way to work with the Junior youth and the possibilities are unlimited.



We are happy to welcome Dr. T. J. Littlefield and his family to the staff of Andrews Memorial Hospital. They arrived in Jamaica on August 16 and are now settled. Dr. Littlefield is now duly registered in the island and is practising at the Hospital. His coming has filled the vacancy in the medical staff that was formed when Dr. H. L. Rittenhouse returned to the United States.

Dr. Littlefield is a graduate of the College of Medical Evangelists in 1959. His pre-medical work was done at Atlantic Union College. He is a classmate of Dr. Lloyd Dayes and Dr. Grace Thorpe. Since graduation he has interned at the Portland Sanitarium and Hospital in Portland, Oregon and spent two years in private practise in Bakersfield, California.

Mrs. Littlefield is a registered nurse, a graduate from the New England Sanitarium in 1956. They have three children -- David, Freddie and Stephen.

As the right arm of the message has been strengthened by the coming of this family, let us renew our efforts to finish the work of God in Jamaica.

-- E. J. Heisler.



## HIGHLIGHTS FROM CAYMAN BRAC

One week after we were settled in Cayman Brac, I started a series of meetings. After four weeks of hard labour, night and day, with much prayer, five precious souls took their stand for the Master. Cayman Brac is a hard place to gather souls, but we put much faith and confidence in God. We never failed to pray in the middle of the night, and God gave us the victory.

For the first time in about twelve years, the voice of Adventism was heard at the seashore, when Elder Gantz the President of the Cayman Islands Mission led out in the baptism of eight precious souls for the Master. Among those baptized was an old man of about seventy-five years who stood up rigidly against our church, and even tried to stand in the way of others. He is now walking with the faithful. On the 24th of June we were able to baptize eight souls and one was received upon the profession of her faith.

A certain Baptist Minister became grievous over the fact that we were able to baptize eight people when he had none, that he wrote letters to all the people living on the island. Each letter contained eight pages, telling them that they must not go to hear the Adventist Minister preach for he is bound to damn their souls. However, I was successful in getting one of the school rooms in which to keep meetings, which we used for three weeks. This school is just next door to his house, so he could hear all those sermons. He ran away from the meetings but they came to him.

The work in Cayman Brac has been backward over the years, but we solicit the prayers of our brethren in other lands. We look forward to another baptism before the year closes.

-- M. D. Coleman



The smiling Miss in this picture is little Merle Barboram of the Port Antonio S.D.A. Church. Her picture appeared in the "Visitor" some years ago, but we are happy to announce that Merle's Ingathering goals keep going up higher and still higher. She began collecting funds at the age of two, and her tin contained \$0-11-3. This year she is seven years old, and believe it or not, she turned in \$9-0-7. I am sure Merle will inspire us go out and do greater things for God in the forthcoming campaign. May God bless you Merle. Continue to let your light shine for Jesus.

## OBITUARIES

DAPHNE MILLER was born August 27, 1940. She took the Voice of Prophecy Course and started to attend the Geddes Mountain Seventh-day Adventist church. In 1959 she was joined in holy matrimony with Brother Vincent Allen and in September of the same year was baptized by Elder C. F. Edwards. Sister Allen lived a humble, consistent Christian life in her community. After a short illness she passed away on June 20. She now awaits the call of the Life Giver. Funeral services were conducted by Pastor C. H. Parchment and the writer.

-- S. Z. Dixon

MRS. MARGARET ESSIIE BARNES was born in 1877. After her marriage to Mr. L. A. Barnes in 1906, they accepted the Third Angel's Message and were baptized in 1919. She became blind in 1959, but even with this handicap she was an ardent worker in the church, and a mother in Israel. She passed away in the St. Ann's Bay Hospital on June 11, leaving to mourn their loss, three sons, eight grand children, and many other loved ones. Funeral services were conducted by Pastor Hurst and the writer.

MRS. ROSABELLE WHELEMINA HURST was born on August 22, 1889, and was joined in holy matrimony with Henry James Hurst on April 25, 1907. From this union there were seven sons. She accepted the Third Angel's Message and was baptized with her husband in March, 1920. She was an energetic worker until the time of her death, September 29, 1962. She leaves to mourn their loss, her husband, five sons, sixteen grand children, and a host of friends and other relatives. Funeral services were conducted by Pastor R. Williams and the writer.

-- W. A. Stevens

Brother Ashbourn Coulson, a member of the Bourbon Seventh-day Adventist Church passed away on September 25, 1962. He was 67 years old. He leaves to mourn, his Mother, sisters, brothers, relatives and friends. Funeral services were conducted by Brother R. J. Walker, church leader. He awaits the coming of the Life-giver.

-- L. Herbert Fletcher

### WEST INDIES UNION VISITOR

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