



West Indies Union

VISITOR

JAMAICA • BAHAMAS • CAYMANS • TURKS AND CAICOS ISLANDS

VOL. XX

MARCH — APRIL, 1963

No. 2.

By A Miracle of God

Late one afternoon Peter was brought into the hospital in a semicomatose state. Two days before this little lad had been severely burned by upsetting hot water over himself. One-third of his body surface was burned, but his parents did not realize his danger. When his temperature began to soar and he began to lose consciousness, they brought him to the doctor at Andrews Memorial Hospital in Kingston, Jamaica.

Being a person who loves children, Dr. Leon's heart went out to this suffering little one. If only they had brought him in sooner!

"I'm very much afraid that it is too late for any treatment we can give to help your little boy," the doctor told the anxious parents, trying to prepare them for the worst. However, we will do all we can." He hesitated, then added slowly, "I doubt if he will make it through the night."

Peter was admitted quickly, and all the latest possible burn therapy was instituted—drips, injections, and dressings. Dr. Leon drove to the coolness of his home in the hills where he usually was able to relax and throw off the cares of the day—but tonight he was worried about little Peter. He questioned, "Was there anything more that I could have done?" Yet, he knew he had done everything humanly possible. He decided he could only leave the case in the hands of the Lord.

In the meantime, the nurses were keeping a close watch on Peter. Pulse, respiration, and temperature were taken frequently and were increasing alarmingly. Suddenly the nurse noticed a turn for the worse, and feeling sure the little boy was dying, sent another nurse to call Dr. Leon. It was a twenty-minute drive to the hospital from the hills, but he made it in record time. Emergency stimulants were administered, for it seemed the little boy was already gone. However, he rallied a bit. Then, after leaving further instructions, the doctor again headed for home. Twice more during the night the little fellow was at the point

of death, and twice more the doctor made the trip back to the hospital. Twice more the little lad rallied.

The next morning when the parents returned, the doctor told them, "He has come through the night 'by a miracle of God.' There is a slight possibility that he may yet pull through."

A couple of days later as he left the child's room, he met the parents in the hallway. "Peter just smiled at me," he reported with a big smile on his own face. "He's out of danger at last. We thank the Lord, and can be glad that medical science has developed better methods of treating burn cases during recent years."

The parents were grateful, so grateful that a few days later the following notice appeared in the daily newspaper:

"The parents of Peter wish to thank the nurses and doctors of the Andrews Memorial Hospital for their loving care and devotion to duty in bringing him safely through his recent severe illness."

Generous offerings this Thirteenth Sabbath can help to provide more medical facilities in Inter-America to care for the many sick persons who are looking for Christian ministry from trained medical personnel.

—Mrs. Ethel F. Heisler

The Voice of the Gospel

(A message to the believers in the churches of the West Indies Union Mission of Seventh-day Adventists.)

"And they heard the voice of the Lord God walking . . ." Gen. 3:8. Man was created to enjoy fellowship with his maker. Fellowship as we can humanly understand means friendship in mutual service; companionship in communion. Partnership which serves the one as it serves the other creates confidence in the minds of both and provides thereby a platform of equal standing. This is fellowship indeed.

Our Creator placed in man this need. Human creatures were to enjoy this participation. "Together they were to worship. Together they were to enjoy fellowship with Heaven. Together they were to share all the temporal blessings which the senses of sight, hearing, touch, and smell, would make possible. Together they were to live, labour, rejoice and reign. It was mutual love, mutual joy, mutual responsibility."

But this fellowship was broken. "The voice of the gospel" is to become the mending instrument. As the divine Companion called to Adam, His voice was now a source of alarm rather than of the usual friendly charm. Man had fallen off the righteous platform. In his consciousness he realized his downward

(Cont'd on page 2)

NOTICE

SABBATH, JULY 6, 1963, MEDICAL MISSIONARY DAY.

SPECIAL OFFERING IS FOR THE ANDREWS MEMORIAL HOSPITAL.

The Andrews

Memorial Hospital



"A Soft Answer Turneth Away Wrath"

Mr. B jumped out of the taxi which had hardly come to a halt at the front door of the Andrews Memorial Hospital. Approaching the nurse whom he met in the corridor, he exclaimed anxiously, "My wife is pretty sick, we cannot keep her home, so we brought her here for a few days."

The patient was helped out of the taxi and it was suggested that she be put to bed immediately, while her husband gave all the necessary information to the receptionist in order to complete the admission record. The thought of a comfortable bed caused Mrs. B to breathe a sigh of relief.

While she was being admitted to the ward, her husband remained downstairs talking to the receptionist who informed him that he could spend a few minutes with his wife before leaving for home. He was shown to the unit which his wife occupied and they were left alone for a few brief moments, at the close of which, Mr. B announced that he had changed his mind about leaving his wife in the hospital. It was plain to see that she was very sad over his decision, but he, without giving a sound reason, said he would not leave her in hospital. He went to the receptionist and demanded a refund of the deposit which he had paid earlier.

At this point, the case was referred to the Matron, who invited Mr. B to step into her office for a quiet talk. After a period of about 30 minutes, he emerged from the Matron's office with a changed attitude, and said he wanted his wife to remain in hospital until she was completely well again.

Our doctor was notified concerning the patient's admission. After examining her, no time was lost in beginning the treatment which he prescribed. She was

deeply impressed that she had come to the right place, and that everyone had her welfare at heart.

Her physical condition improved steadily, while she also received much spiritual help from the nurses and from the hospital chaplain. She requested prayers on behalf of herself, her husband and her children and she asked the Chaplain to visit her home to counsel with herself and family upon her discharge from the hospital, where she spent over two happy weeks. The Bible Worker in her district was asked to visit her and to study with the family.

Mrs. B was recently baptized into membership of the North Street Seventh-day Adventist church and her young daughter is very much interested in her mother's new found faith. She also is preparing for baptism.

We are thankful that by God's help we can, through our medical work, break down prejudice and opposition in the minds of many, to whom we can bring the message of our great Physician and soon coming King.

Sabbath, July 6, 1963 is Medical Missionary Day. The offering in all our churches on this day is for Andrews Memorial Hospital. This is the time when every church member can have a part in the medical work by giving a liberal offering. Plan now to support the "right arm of the message" on July 6.

—E. J. Heisler

ENOUGH OF THIS NOSTALGIA!

Arise, Awake, and Get Going for there's Work to be done and workers are Few. Think of all the Missionary Opportunities there are Around You as interest begins to mount in lethargic Listeners. "The Early Bird still gets the Worm—even if, as they tell us, it is loaded with DDT and Radioactive Fallout."

THE VOICE OF THE GOSPEL

(Cont'd from page 1)

treck. "Adam who heretofore welcomed the divine approach was now in hiding . . . His consciousness of the effects of sin was even keener than of the sin itself."

Alas! sin cannot stand in the presence of divinity. The hiding of Adam among the trees suggests that his mind now being under the degenerate process began to limit God to a visible being; hence he thought the physical tree could cover him from the sight of his erstwhile Friend. Not only did God know where he was but his voice He could hear.

Said Adam, "I heard Thy voice in the garden." The sound of God's voice should have destroyed him. Instead it brought reconciliation. Surely God's mercy is mightier than His justice.

"Though man became so degraded by sin that it was impossible for him, in himself, to come into harmony with Him whose nature is purity and goodness", that very voice continued to proclaim pardon and peace through the gospel messages of every age.

In his fallen state man has therefore descended to insignificance. But the dominant Creator possesses a father's heart of affection. This being his nature, he has thus demonstrated to the universe the meaning of maturity in His call to Adam. God had the full power to call down destruction upon the fallen; rather than doing that His natural goodwill called out, "Adam! where art thou!"

Adam was hidden in shame, and this is the state of man ever since. But "the voice of the gospel" echoes and re-echoes unhindered in many lands. Every ear must hear the chant; "Come unto me all ye that labour and are heavy laden". Yes the weight and agony of disobedience

(Cont'd on page 3)

THE VOICE OF THE GOSPEL

(Cont'd from page 2)

continue to crush God's creatures until they hear and answer this loving plea.

The remnant church represents "The called out". In the deep layers of worldly practices is buried the human family. Men may hide there for a while. Conscience stricken they lack faith in the fellowship of their Maker. Their understanding can scarcely grasp the redemptive meaning and full grown nature of the call to restoration. But every time one soul rejects the world and accepts the call another miracle thus testifies that the voice is heard. It is the voice of the Lord moving about in man's world that calls him to holiness, that propels him on to fellowship. "Come out from among them, and be not partakers with them," the Voice resounds.

Adam's eyes were opened to his fallen state. Upon this he covered himself and fled. But here comes the inquiring refrain "Whither shall I go from thy spirit, or whither shall I flee from thy presence." No one can; each must come to face the charge, hear the verdict, and be given a new hope.

This hope is found in the Advent movement. It is made so by that voice. "Thirty-five hundred years ago an old man of eighty was tending sheep in the wild Sinai country. He was as it were hiding in fear and discouragement. Once a son of regal eminence, now a penniless shepherd of deep discouragement. He had been forty years in mental wandering and apparent hopelessness. Suddenly the silence of the wilderness was broken by a voice. "Moses! Moses!" It was the voice of God sounding from the burning bush. "Come now, and I will send you unto Pharaoh."

Moses was now commissioned to move forward upon a seven point guarantee from the Lord as follows: Exodus 3:4-10;

1. I will bring you from under the burden of the Egyptians.
2. I will rid you out of their bondage.
3. I will redeem you with a stretched out arm and with great judgments.
4. I will take you to Me for a people.
5. I will be to you a God.
6. I will bring you into the land of my promise.
7. I will give it to you for a heritage.

Upon this charter Israel moved from Egypt to Canaan. This Great Movement sounding through the land, brought a-waking and challenge; so it must be in our day. The Advent church must represent that voice. It must be heard by every man every where. This voice moves from Creation through prophecy to revelation bringing forgiveness, reconciliation and redemption. Every believer in the communion of the West Indies Union of Seventh-day Adventists shall participate in the gospel call and its services to mankind. This is our duty, this is our responsibility. This is our objective. Let us with one voice proclaim the gospel through educational, medical, and health services. Our vigilant house to house missionary campaign must gain new momentum. Let there be an unprecedented proclamation of truth by pen and voice.

Let every act, attitude and attribute of Christians be controlled by the voice

of the everlasting Gospel:

Fear God, to Him only be glory given, Angels sound it loudly: "worship God in heaven."

No mark of sin can stain thy brow, Since thou hast heard the call, and answereth Now.

—W. U. Campbell, President
WEST INDIES UNION MISSION

Faithfulness Rewarded

Sometime ago, a certain brother who was a faithful tithe-payer had a donkey which was his only means of transportation. When going to church or to the field he would put his two children in the hampers while he sat on the saddle.

One night he tied the donkey (which at the time had a cub) to a tree nearby his yard. The next morning when he awoke, there was neither the donkey nor the cub to be found. He reported the loss to the neighbours who advised him to tell it to the police. The brother bluntly refused saying that the donkey belonged to the Lord and that as far as he knew, he had been faithful to God returning to Him His own in tithes and offerings and if it were the will of God to allow someone to steal the donkey and her cub, then he was prepared to lose it, but he was not renouncing it to the police.

Days passed, weeks, months and nothing was seen or heard of the animals. One morning, at the end of a year, he got up and moved around his yard only to find the donkey tied on the same tree with the cub behind her.

Answer for yourself—does it pay to be faithful to God?

—S. G. Lindo

THE TEN COMMANDMENTS FOR BUSINESS EXECUTIVES.

"THOU SHALT NOT take work home in the evenings.

THOU SHALT NOT keep in touch with the office while on holiday.

THOU SHALT NOT stay late at the office. If work piles up—go in early.

THOU SHALT NOT "take it out" on the children. Stress can begin in THEM when they are young.

THOU SHALT NOT over eat or over drink, although—said one doctor—alcohol in moderation is excellent medicine for the executive at the end of a hard day's work.

THOU SHALT NOT bawl out staff in order to "let off steam" but learn instead to recognise what is troubling thyself.

THOU SHALT take the full quota of holiday each year. And—after lengthy overseas business trips,—spend a few days at home before returning to normal routine.

THOU SHALT exercise regularly—not infrequently, or in violent bursts.

THOU SHALT find a hobby or outside interest, to give a sense of achievement away from the office.

THOU SHALT remember the doctor—he is an excellent man in whom to confide business problems without fear of repercussion.

The doctor also said that it is as bad for any executive to get too little stress as it is to get too much but if they obey these rules they need never fear stress."

West Indies Union News in Brief

Dr. Walton Brown, Educational Secretary of the Inter-American Division spent March 7—10 in Jamaica looking into the needs and general welfare of West Indies College.

On Wednesday, March 6, Dr. T. J. Littlefield, staff physician of the Andrews Memorial Hospital made an emergency trip to the United States because of the death of his stepfather. We extend to him our sincerest sympathy.

The annual Ingathering field day of West Indies College took place on Tuesday, March 12. There was a good response from the student body. Spirits were high as the cars returned that evening and we have been informed that £281-0-0 came in from one day's solicitations. Mr. Cleveland Holness had the distinction of bringing in the largest amount brought in by any one student.

An Evangelistic Crusade was launched at the Newport Church under the leadership of Pastor K. G. Vaz, head of the Theological Department of West Indies College. A number of ministerial students are assisting.

On Wednesday, March 20, a number of individuals from the Staff of West Indies College, from the West Indies Union and friends were at the Palsalos airport to bid farewell to Miss Laurel Marr. She has accepted a call to be Preceptress and English teacher at the Columbia-Venezuela Training School.

A series of Evangelistic meetings got on the way on March 23 with Pastor Silas McKinney leading out as the Evangelist. These meetings are being conducted in the section of Nassau known as Chippinham. A number of the other Mission workers are assisting. With the good attendance the Mission is looking forward to establishing a new church in that section of Nassau.

The Quadrennial Home Missionary and Sabbath School Council of the Inter-American Division will convene in the city of Medellin, Columbia. The West Indies Union will be represented by Pastors W. U. Campbell and W. A. Holgate, President and Home Missionary and Sabbath School Secretary respectively. They will leave early in May.

There is no exercise better for
the heart than reaching down
and lifting people up.

West Jamaica News Notes

* February 4-10 found Pastor E. J. Parchment, Missionary Volunteer and Educational Secretary of the Union, and Pastor H. L. Douce, Missionary Volunteer and Educational Secretary for the Conference, busily engaged in MV Workshops throughout the Conference. Forty-three MV Societies were present at these workshops, and the delegates felt quite rewarded for attending these workshops. They busily made notes on the instructions imparted to them about the objectives, and the plans and projects of the Missionary Volunteer Department for 1963. They all resolved that they were returning home to put these ideas into practice to make their societies model societies.

* West Jamaica bade farewell to Pastor Rupert Henry who has assumed pastoral work in two of the city churches in East Jamaica. Pastor Henry did a tremendous job in soul-winning in 1962 which resulted in his becoming a Centurion Evangelist. We say "God's speed" to Pastor Henry and wish him success in his new field. Since no vacuum exists in nature, it was necessary to fill the vacancy created by Pastor Henry's departure, so Pastor D. O. Spence from the St. Elizabeth district was called in to take over the district of south-eastern Hanover. Pastor Spence has already visited all his churches and is off to a good start.

* West Jamaica welcomes a brand new Missionary Volunteer in the person of little Karene Archer, daughter of Mr. & Mrs. Oswald Archer of Montego Bay. Sister Archer who is now on leave from the office of West Jamaica will be returning to work after a few months.

He centered his remarks on Christ's commission to His disciples as recorded in Matthew 10: 7, 31, 32, as He sent them out on their missionary tour, and emphasized the fact that every disciple is called to witness for the Master and to confess Him, which implies that the disciple must know and appreciate his Lord.

The concluding item of the programme was an impressive candle-lighting ceremony.

A major evangelistic effort is planned to begin in early March, during which time many of the lay workers who have just received certificates will be given opportunity to assist in the effort. Elder McKinney, assisted by Brother Leslie McMillan, will be conducting this crusade. A very appropriate site has been selected, and we believe that, with the blessing of God, an abundant fruitage of souls will result. The large, new Shirley Street church, which is scheduled to be completed by the end of March, will offer ample accommodation to the fruitage of this effort. This is but one of the several evangelistic series which are scheduled to begin shortly in the Bahamas. Evangelism is the watchword in that field, and the Lord is blessing His work in this scattered island territory.

We have just completed official In-gathering solicitation which was signally blessed of God. Those contacted were favourably impressed with the work of Seventh-day Adventists, and have given liberally, so that just about one half of the mission goal has been realized by the official solicitation. The workers and constituency are of good courage and we look forward hopefully to a great ingathering of souls during 1963 in keeping with the special effort being put forth in all our fields during this our 50th anniversary of Lay Evangelism.



Elder E. E. Parchment.

'TILL THE MORNING

"ERIC ELMERS PARCHMENT was born at Southfield on May 5, 1893 and fell asleep in the early hours of the 17th day of April, 1963, just about a month short of the full span of life allotted to the average man by Holy Scriptures. In 1915 he gave himself fully to the Lord never to look back. He threw himself without reserve into the activities of the church".

He attended West Indies College and prepared himself to be a minister of the Gospel. In his dual capacity of student and staff member he dedicated his services to the task of helping to contribute to the structure of this institution.

He united in holy wedlock with Johannah Daw, March 16, 1924, and to this union was born an only child, Carol-Joy. After serving the college for twenty years, he was called to be President of the West Jamaica Conference where God greatly blessed his unstinted service of love and devotion to His Cause. The West Indies Union Office also benefited from the services of the veteran, while he worked in the capacity of departmental secretary for a number of years. He was a good neighbour in the true sense of the word and hundreds mourn the passing of this man of God.

He leaves his wife, daughter, son-in-law, grandchildren, relatives and a host of friends who look forward to seeing him 'In the morning'.

Asst. Editor

News Notes From The Bahamas

The Home Missionary Secretary of the Bahamas Mission recently directed a course in lay Evangelism in that field, using as text the book, **Divine Blueprints**. Fifty persons satisfactorily completed the course of study and on Sabbath, February 9, there was an impressive ceremony conducted, at which time certificates were given to all who had finished the course. Members from all churches in New Providence were in attendance. Also present, and assisting in the service were: Elders Walton Brown, Educational Secretary of the Inter-American Division, E. H. Schneider, President of the Bahamas Mission, S. McKinney and W. W. Nairn, Home Missionary Secretary and Treasurer respectively of the Bahamas Mission, H. Roach, Headmaster, Bahamas Junior Academy and W. A. Holgate, Home Missionary Secretary of the West Indies Union, who gave the address.

WEST INDIES UNION VISITOR

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Official Organ of the
WEST INDIES UNION
of Seventh-day Adventists
Post Box 22, General Post Office, Mandeville, Ja

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ORBITUARY

MILLARD—Glenn W. Millard was born in Ord, Nebr., June 8, 1887; and died November 8, 1962, in Bakersfield, California. He was a dentist and minister and served in Trinidad, Barbados and Jamaica, as well as in the United States. Survivors: wife; daughter, Marjorie Coulson; three grand daughters and a great-grandson.

(Reprint from the **Pacific Union Recorder**)



The new Port-of-Spain Hospital in Trinidad will bring light and hope to thousands of sufferers. Your offering will help to equip this modern edifice.



Many more auditoriums like this are needed in Mexico City with its teaming six-million inhabitants.

Believers In Xochimilco Are Counting On You

Is there a tourist that comes to Mexico without visiting the picturesque section known as Xochimilco, on the outskirts of Mexico City? Through its canals ply hundreds of launches adorned with flowers, carrying sight-seers from other countries as well as from Mexico itself. Music and typical songs fill the air, providing the enchanting atmosphere of a gay fiesta.

Formerly these canals penetrated to the very heart of Mexico City, and the

peasants used this means of travel to take their flowers and fresh vegetables to the city in great abundance.

In the midst of a typical Sunday's confusion and noise a voice of prophecy broadcast from Harlingen, Texas, penetrated one Xochimilco home. The members of this family were deeply impressed and listened again and again, Sunday after Sunday. Each time the message pierced deeper into the hearts of the Peralta family. In due time they solicited the Bible correspondence course which was offered over the air, as well as every sermon offered. They bought a copy of the Holy Bible, and as a result of their diligent study and the wooing of the Holy Spirit they gave their hearts to their Lord.

On several occasions the district pastor has visited Xochimilco, sometimes with a group of Adventists, other times to take an outing with his family, and still other occasions to sow the gospel seed. When he received notice from the Radio Bible Correspondence School that a family there was interested in the truth as taught by Seventh-day Adventists, he immediately revisited the beautiful little community. This time he found a man and his wife who were almost ready for baptism.

The pastor gave Senor Peralta a Bible study and made arrangements with him to meet every Sabbath to continue the study of the Word of God. Our brother invited his neighbors, his two brothers, and other acquaintances to attend these studies. He himself drank in the truths as they were taught. As his discernment grew with each study, his mind retained and reviewed the beauty and logic of God's plan for His children.

We are confident that soon these precious converts will have a church home where they can gather every Sabbath to

worship God as He instructs His followers to do. Until that time the Peraltas and others who are keeping God's Sabbath will fellowship in the Peralta home.

We thank God for these souls and for hundreds of others like them in this capital city who are eagerly responding to God's last call. We know that our brethren around the whole world will respond with a liberal Thirteenth Sabbath offering next June 29 to help construct new church centers in this great metropolis, Mexico City. This is the tremendous challenge before us.

—Sergio Moctezuma, S. S. Secretary
Mexico Union Mission

Delafields Leave for Africa

Pastor and Mrs. Robert E. Delafield, who during the past seven years have served in the Point Loma, Corona and Norco churches, will soon be going as missionaries to Nairobi, East Africa, where Elder Delafield will serve as union evangelist. The Delafields, who have previously served in Jamaica, British Guiana, and South America, encouraged members in all three churches where they laboured during their stay in Southeastern to support new church construction programs. They leave the Corona church, their most recent church home, with its new building well under way. Frequent evangelistic programs were a part of Elder Delafield's attempt to encourage a growing church membership to fill newly-completed structures. His last duties in our field were in connection with the Shuler effort in San Bernardino, where he assisted even beyond the time of his scheduled departure in order that his service might be most effective.

Though Kenya is one of the most rapidly-expanding and turbulent nations in the world today, the Delafields are enthusiastic about the new life ahead of them in Africa. This is especially true of their 17 year old son, Hardy, who will attend Helderberg College in Africa next year.

The Delafields leave behind their daughter, Marjorie, and her husband, Bob Tomlin, who is studying at Andrews University; their son, Trevor, also at Andrews University; and a host of friends in Southeastern. They request that their address be given to all of their friends, declaring that every letter received would have a ready reply. Early in 1963 their address will be:

East African Union of Seventh-day
Adventists
P.O. Box 2276

Nairobi, Kenya, East Africa

Our sincere appreciation for their diligent service in Southeastern, and our prayers for their success as they continue to work for the Lord in Africa go with them.

—John W. Osborn, President
(Reprint from the Pacific Union Recorder)

Centurion Evangelistic Report

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J. G. Bennett

Centurion Evangelist, 1962

East Jamaica Conference

The Christian on his knees sees more
than the philosopher on tiptoes.

CALLING — REGISTERED NURSES

WE HAVE A NEED FOR REGISTERED NURSES AND REGISTERED NURSE-MIDWIVES TO JOIN OUR STAFF TO FILL VACANCIES CREATED BY NURSES GOING ABROAD.

PLEASE CONTACT THE MATRON AND GIVE HER INFORMATION CONCERNING YOUR TRAINING AND EXPERIENCE.

THANK YOU!

E. J. HEISLER

The Matron,
Andrews Memorial Hospital,
27 Hope Road, Kingston 10.



H. E. Nembhard

Centurion Evangelist, 1962

East Jamaica Conference

If you are too busy to pray -
You are too busy.

Have Faith in God

"Hope and courage are essential to perfect service for God. These are the fruit of faith. Despondency is sinful and unreasonable. God is able and willing 'more abundantly' to bestow upon His servants the strength they need for test and trial. The plans of the enemies of His work may seem to be well laid and firmly established; but God can overthrow the strongest of these. And this He does in His own time and way, when He sees that the faith of His servants has been sufficiently tested.

For the disheartened there is a sure remedy—faith, prayer, work. Faith and activity will impart assurance and satisfaction that will increase day by day. Are you tempted to give way to feelings of anxious foreboding or utter despondency? In the darkest days, when appearances seem most forbidding, fear not. Have faith in God. He knows your need. He has all power. His infinite love and compassion never weary. Fear not that He will fail of fulfilling His promise. He is eternal truth. Never will he change the covenant He has made with those who love Him"

—PK pages 164, 165

I keep six honest serving-men
(They taught me all I knew);
Their names are What and Why and
When
And How and Where and Who.

—Rudyard Kipling