



VISITOR

JAMAICA • BAHAMAS • CAYMANS • TURKS AND CAICOS ISLANDS

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No. 6

ACCEPTING YOUR NAME

It can be accepted that there is a difference between choosing and accepting. This power to choose helps us to eliminate, separate and to select. The ability to choose, however, depends upon our ability to evaluate, as well as upon our knowledge and experience.

A babe at birth cannot choose his name. As it grows older it accepts the name by which it is called. This, with slight exception, has been the experience of most people. Our names are selected for us and we accept them as labels for life.

But what is a name? It is that designation of one person that makes him known as different from another person. By his name he is set off distinctly from all the rest of his fellows. But after a while a name represents more than a label. One's name sets off such characteristics by which he is known. His name becomes the sum of his personal quality. His name stands for his own ability, his personal accomplishment and his special contributions. The whole of man's future, the whole of his past and the fullness of his present are associated with his name; even the future generation is influenced thereby. Indeed a person's name bears characteristics that affect environment, shapes history and determines destiny.

The older we grow the higher we should climb in knowledge and accomplishment. Thus the greater the value that should be attached to our existence for every man's horizon of life lengthens with the heightening of his experience.

It has been calculated that if a person stands at sea level he can see $1\frac{1}{4}$ miles over the ocean. If he ascends 10 feet he can see $4\frac{1}{4}$ miles. At 20 feet elevation he can see 6 miles. At 200 feet elevation his horizon lengthens to $18\frac{3}{4}$ miles and when he gets to one mile up he can see 96 miles away. So it is with the experience we gain. The older we grow and the more we acquire, the more extensive should be our concept and our name should testify worthily to that growth.

What is a name? At a point in our life's span we must reach the high limit of four things for which our names stand.

Our name must stand for the knowledge we have received and for the use we are making of that knowledge. The man who has received knowledge and does not use it is suffering from wastefulness. Spurgeon said, "Wisdom is the right use of knowledge and there is no fool so great as a knowing fool."

Our name must stand for our experience. This is the summary of all the acts of our life. Experience is the practical wisdom taught by the changes and trials of every day. Experience comes only by being tested. The Holy Scripture describes the course for all Christians when it declares that tribulation worketh patience, and patience, experience; and experience, hope. This hope gives no cause for hanging the head down because the love of God is poured out into the thinking through the operation of the Holy Spirit.

Our name also stands for the contributions we make in this life. Some people are known for what they receive, for what they take out of life, and for what they can consume or destroy. Such a one is really in bankruptcy, for the law of life leaves the receiver as a debtor for what he keeps. One who receives more than he gives is a bankrupt and the law of living will soon punish him. One who is always receiving other men's ideas and never has anything to offer is suffering an adverse balance in the trading of mental energy, in positive usefulness and in penetrative vision.

The story is told of a newspaper subscription salesman. He sat in a hotel room on a hot day, tired and bored. He held a glass of water in his hand, getting ready to cool his thirst, but then he thought how insanitary public drinking glasses must be. "No wonder people get sick therefrom." In the midst of his deep contemplation the idea of disposable paper cups flashed in his mind. Setting down the glass of water he took up paper and scissors and before too long he formed the shape of a paper cup. He hurried to his firm and outlined the idea. They were impressed and immediately set up Twenty-five thousand dollars to carry out the experiment. It worked. The man

was granted 5 per cent royalty on all the sales. From this he made a fortune but the world now uses paper cups and honours this man's name for his contribution.

A man's name should moreso stand for his virtue. Virtue means the personal excellence of an individual; such a one who is always seeking to excell in every good thing. But virtue is not a crown. It is a growth. Based on Hebrew thought, it means the force or the strength of the body and the mind. Yes, virtue is that personal and all-inclusive force in a man that compels him to do right.

Vice is the opposite of virtue. If virtue is strength, then vice is weakness. The virtuous person grows in two directions, the vicious, in only one. That is why he falls down so easily for he grows only out or up being full of superfluity, outwardness or upishness.

The virtuous grows down as well as up. The stronger and firmer part of virtue cannot be seen on a physical level so while he grows down in faith he grows up in fruitage. As he grows downward in prudence he grows upward in productivity, and growing down in vigilance he grows upward in victory.

Writes Horatius Bonar:

Think truly and thy thoughts shall the world's famine feed,

Speak truly, and each word of thine shall be a faithful seed

Live truly, and thy life shall be a great and noble deed.

Well may one ask how do names originate. This happens, we are told, through local, occupational or personal features. For instance the name Adam is taken from the word Adamah which means red earth. The name Eve represents a memorial, she being a part of Adam. Names originate also because of changes or transformation. We will recall that Jacob was changed to Israel for this reason. Let us cite some other Biblical names and their meanings. Absalom means the father of peace; Baalam, destruction; Calvery, a skull; Dan, a judge, and Daniel, God's judge.

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W. A. Holgate

Home Missionary & Sabbath School Department

During late December 1962 and early January, 1963, with Elder Archbold, our Division Home Missionary Secretary attending, very successful Lay Preachers' meetings were held in our Union.

Our first meeting, which took the form of a Lay Preachers' Institute, was held in Kingston, East Jamaica. Enthusiasm was high and our laymen pledged to do a mighty work for God in this our 50th anniversary year.

One-day Rallies were held throughout West and Central Jamaica which, also, were very inspirational and have proved highly profitable.

In June we were fortunate in having the services of Elder J. E. Edwards of the General Conference Home Missionary Department and Elder Archbold in conducting Lay Preachers' Rallies in East and West Jamaica and a Congress in Central Jamaica. There was real warmth and interest evidenced in all these meetings. Highlights were:

1. The Revival Hour in Montego Bay's week-end Rally which culminated with a most impressive and beautiful torch-lighting ceremony.

2. The solemn and heart-warming service which opened the Congress in Spanish Town, at which Brother Mitchell, Central Jamaica's oldest lay preacher, carried the torch, delivered it to Brother Planto, a young and energetic lay preacher who, in turn, took it down the aisles, sharing the light.

3. The Lay Preachers' Baptism at Trench Town. Gaining inspiration from the year-end Lay Preachers' Institute and being strongly encouraged by their new district pastor, Elder Rupert Henry, fifteen laymen of the Trench Town church launched out simultaneously into lay efforts on February 24, 1963. The

baptism of 35 candidates, conducted in the unfinished and roofless church building, was delightful to the eye and divine in its influence.

It is the plan that we carry into 1964 all phases of our 50th anniversary promotion. Especially do we want to emphasize **Every Member Evangelism**. Following are suggestive ways of awakening our entire church membership:

1. Every church organized in missionary work.
2. Every church member assigned his post of duty—the place where he is to work.
3. Every house in the church territory visited.
4. Every soul encouraged to accept Christ as his personal Saviour.

We recommend:

(a) Branch Sabbath School Evangelism. Our goal is at least one branch Sabbath school to each Sabbath school class.

(b) Systematic Bible Studies, using the Card System.

As we enter wholeheartedly into this programme, may we each experience the joy of working with and for the Master in the salvation of souls.

—W. A. Holgate
H.M. & S.S. Secretary

When Angels Gaurded The Tithe

A fire had broken out in the kitchen of my house. Unfortunately I was alone at home, for the other members of the family were away. I could do nothing but run out of the house and watch the fire as it consumed the little bamboo dwelling that had been my home. Within a few minutes the whole house was ablaze and was destroyed. Nothing was left but ashes. It all happened so quickly that I had no time to remove anything, and I lost all my worldly possessions.

I sat down on the ground, looking at the heap of ashes. I couldn't speak a word. It was a terrible blow, and so sudden. It left me stunned. I finally got up and began to stir the ashes to see whether I could find anything that had not been completely destroyed. To my surprise I found a tin can in which I had been keeping the tithe from my meager income. Then I realized that the Lord had preserved my tithe. I was impressed anew that the tithe is really God's, and that it is holy and sacred unto Him.

At first I was tempted to take the tithe money and use it for myself. I was desperately in need. I argued that God would understand, but I thank the Lord I did not touch His money.

On hearing of my disaster, several of my village friends came bringing food and clothing and utensils. They also brought building material for a new house, such as mats, bamboo, and thatch. Within a short time these kind friends had built me a new house, and I am now more comfortable than ever before. I can testify that the Lord blesses those who honour Him with a faithful tithe.

—Dan Pan Shwe
(Reprint from R & H, Sept. 26, 1963)

Pathfinder Fair

The Bahamas Mission has had the distinction of being the first local field in the West Indies Union to have had a Youth Camp, a Pathfinder band, and a Pathfinder Fair.

It was my happy privilege to participate recently in the activities of the second Pathfinder Fair which was held in Nassau, the headquarters of the Mission. For months Pastor Nairn, the MV Secretary, had laid careful plans for the great event, and the four Pathfinder Clubs in Nassau during this time not only looked forward to it, but made elaborate and pains-taking preparations to compete in the various contests and exhibitions.

On the morning of September 29, the tents could be seen going up one by one on the spacious Bahamas Academy grounds. One large tent was pitched in the fore front where the exhibits from the various clubs were displayed, and then there were eight smaller tents pitched in the background. Four of them were food and refreshment tents. Delicious dishes and other niceties prepared by the ladies of the local churches were on sale for all to enjoy. The proceeds were donated to the Pathfinder Clubs. The other four tents, one for each club, contained one specific exhibit depicting the theme—"Prepare to Serve".

In the large tent each club had a section where the arts and crafts and the general handwork of the Pathfinders were on display. As one of the judges I can say that we had a very difficult time awarding the many first prizes that were given. So beautiful was the needle work, so delicious were the cakes, cookies, etc., so varied were the collections of shells, coins, stamps, leaves, fruits and plants that I couldn't help but feeling just proud of the Pathfinders.

The many contests which included fancy drills, knot tying competitions, fire making, blow bicycle riding, sling shot shooting, were keenly contested. After all the first prize ribbons which were awarded were counted, the Englerston club having won the most prizes was awarded the special trophy which was provided by the MV Department of the Mission. At next year's Pathfinder Fair the clubs will again compete for this trophy.

The large number of spectators and well wishers which must have numbered almost two thousand, as well as the Pathfinders and their officers closed the Fair by singing the National Anthem. As we wended our way home each one had a feeling of satisfaction that the Pathfinder Fair was an outstanding success. Congratulations to Pastor Nairn for keeping the Pathfinder flag flying in the Bahamas.

—E. J. Parchment, MV Sec.
West Indies Union

"Educate the youth to help the youth . . . Thousands of hearts can be reached in the most simple way . . . The world's great gifted men and women are often refreshed by the most humble, simple words spoken by one who loves God.

—Evangelism, p. 443



M. G. Nembhard

Ministerial Department of West Indies Union

The year 1963 will go down on record as an unprecedented one in the Ministerial Department here in West Indies Union. The activities of our Evangelistic workers have been signally blessed, and from every section of our territory we are receiving reports that bring cheer to our hearts. As we have arrived at the last quarter of this year, we desire to share our joys with the many readers of our West Indies Union "Visitor".

January marked the opening of a very stimulating Centurion Evangelistic Venue at the picturesque Richmond Hill Inn in Montego Bay, overlooking the harbour, with eighteen Centurion Evangelists qualifying to attend. The presidents of

the local Conferences here in Jamaica joined in making this three days of study and fellowship an outstanding success. Pastor L. A. Morrison, Secretary-Treasurer of the East Jamaica Conference joined the group and made valuable contributions in our discussions and study. Mention should also be made of Pastors K. G. Vaz, the head of the Theological Department of West Indies College and E. J. Parchment from the Union who both made an outstanding contribution in the panel discussions. There were twice as many qualifying in 1962, compared to the previous year. The symposium on Sabbath afternoon, January 19, will long be remembered by the members of the Montego Bay Church.

Very early in the year there could be seen an eagerness on the part of our workers to launch out into the deep with one determination to Evangelize for God. The first quarter of 1963 superseded the first quarter of 1962 by 97 souls, but it was almost unbelievable to think that the second quarter had an even unparallel gain of 595 compared to the second quarter of the previous year. We give grateful thanks to our Heavenly Father for His blessings.

We have now reached 2,232 souls baptized for the first two quarters of the year. With this excellent start we are confident that by the help of the Lord we shall have the pleasure of reaching 4,000 baptized in 1963. Already we are anticipating having a number of new workers joining the Centurion band.

At our recent Evangelistic committee meeting which convened in Mandeville on Thursday, October 3, plans were made for the Centurion Evangelistic Venue that should be in the territory of the Central Jamaica Conference. We pray that the spirit of dedication and consecration will take hold of the ministerial force of our Union. The servant of the Lord states:

"We are altogether too narrow in our plans . . . His work is to go forward in cities and towns and villages . . . We must get away from our smallness and make larger plans. There must be a wider reaching forth to work for those who are nigh and those who are far off."

"Enter every new place possible and begin the work of educating in vicinities that have not heard the truth." **Lift Him Up, p. 87.**

For the first time we are expecting to have representatives from the Bahamas Mission who have qualified to join the Centurion group. This is truly an evidence of the blessings that have attended our Evangelistic programme. The personnel of our Union is happy to join wherever it is possible and practical in conducting evangelistic meetings in the territory of the Conferences and Missions. This has been the privilege of some of our Union workers during the last few months. This has been a means of warming our own souls and keeping the evangelistic fire burning.

Our committee has introduced the plan of having an Evangelistic weekend at the West Indies College for the purpose of linking the Theological department of our institution with the fields outside.

As many who are older and have been on the firing line step aside, the burdens will be placed on the soldiers who are now in preparation. We submit for your study the comparative report that has been compiled here in our Union Office:

"Lamps do not talk, but they shine. A lighthouse beats no gong, it sounds no drum; and yet far over the waters its friendly spark is seen by the mariner. So let your actions shine out in your religion. Let the main sermon of your life be illustrated by all your conduct."

—**Lift Him Up, p. 196.**
—M. G. Nembhard, Secretary

1962	1st. Qr.	2nd. Qr.	3rd. Qr.	Total
Bahamas Mission	5	37	0	42
Cayman Islands	14	14	4	32
Central Jamaica Conference	372	94	631	1,097
East Jamaica Conference	252	330	197	779
West Jamaica Conference	172	250	205	627
Total	815	725	1,037	2,577

1963	1st. Qr.	2nd. Qr.	3rd. Qr.	Total
Bahamas Mission	17	102	22	141
Cayman Islands	0	3	7	10
Central Jamaica Conference	357	450	302	1,109
East Jamaica Conference	288	388	197	873
West Jamaica Conference	250	377	324	951
Total	912	1,320	852	3,084

BAHAMAS MISSION SESSION
The Biennial Session of the Bahamas Mission will convene in Nassau January 10—14, 1964.
— E. H. Schneider, President
—W. W. Nairn, Secy.-Treasurer

CAYMAN ISLANDS MISSION SESSION
The Session of the Cayman Islands Mission will convene at the Georgetown Seventh-day Adventist Church. January 24—28, 1964.
—G. D. Weidmann, President
—V. T. Boyce, Secy.-Treasurer

College Briefs

Student body reaches highest figure in the history of the college—625 now attending West Indies College.

Work is progressing satisfactorily on the college dining-room. The work is being done by the students.

Hurricane "Flora" left the campus wet and cold and without classes for two days, but that was the only damage.

Mr. Oquart, Manager of the local Bank of Nova Scotia, lectured the student body on Wednesday, October 16, on the subject of "Finance, National and International."

The first artist series for the school year was an astounding success as a crowded auditorium sat spell-bound under the tenor voice of Louis Gooden.

Recent visitors to the College campus include Pastors C. O. Franz from the Inter-American Division, and A. L. Edeburn from the General Conference, former treasurers of West Indies Union of Seventh-day Adventists.

College Opens — Enrollment Soars

The College on the hill opened its doors on September 18 for the 44th time to 625 wide-awake, ambitious and eager young people. The campus was literally a bee-hive of activity as these potential leaders of tomorrow went from one office to another in the traditional matriculation process. Dr. Beaumont, President, and Mrs. Walters, Registrar, worked many long and wearisome hours with the various committees set up to effect a smooth beginning. The members of the faculty ably assisted the Administration in making the introduction to college life pleasant for the young people who will make West Indies College their home for the succeeding nine months.

The student body is made up of young people from all over the Caribbean area, and as far away as England and the United States. They may be considered a literal bouquet of beautiful flowers reflecting the culture and outlook of young people from about nine countries. The school year has begun on a note of optimism, and we look forward to a year of tremendous progress.

The readers of the *Visitor* will be glad to know that twelve new teachers have joined the faculty of West Indies College. These teachers have joined the staff with the aim in view of helping West Indies College to continue its fine tradition of preparing young people for the work of God in whatever field of service they may choose for a life work. In the next issue of the *Visitor*, we will feature the new teachers.

West Indies College is a school of God's own planting. Your prayers and moral support are urgently needed to help our school fulfill her appointed place in the thinking of God.

—O. E. Gordon, M.A.
Public Relation Secretary

Newsbits From East Jamaica Conference

* The Florence Hill church building, one of the old landmarks of the Advent message in East Jamaica Conference, has witnessed faithfully for nearly fifty years, and has now outgrown its usefulness. On September 30, 1963, an impressive ground-breaking ceremony was held at the new site which has been bought for the erection of a new church building. Congratulations to Pastor V. O. Brown and the members.

* The August Town company was organized into a church during the month of October. This is a young daughter of Andrews Memorial Church. Congratulations to Pastors O. P. Reid, K. O. Boyd and the members of Andrews Memorial church, particularly Mrs E. Hewitt, who gave much of her time and funds to bring this project to fruition.

* Three of our churches in the Corporate Area have secured Hammond Electric organs—Regent Street, under the leadership of Pastor R. Henry; Hagley Park and Greenwich Town, under the leadership of Pastor J. G. Bennett. Congratulations to the Pastors and members for these achievements.

* Pastor and Mrs. F. E. White are the proud parents of a third child—Rochelle Eloun. Mr. and Mrs. A. F. Garrett are rejoicing over the arrival of their second child, Jenia Laverne.

* East Jamaica Conference is pleased to welcome back to Jamaica and particularly to the East Jamaica Conference the following: Dr. Yvonne Stockhausen, Dr. Roy Jones, and Dr. B. Sutherland. Dr. Stockhausen, daughter of Elder and Mrs. A. C. Stockhausen, has just returned from a second term of service in Burma. Dr. Jones and Dr. Sutherland have recently completed their training in Dentistry.

August Town Church Organized

"Who hath despised the day of small things?" Zech. 4: 10.

It was in 1957 the writer, as chaplain of the Andrews Memorial church, went down to August Town and started open air meetings under an Ackee tree. Chairs were carried from Andrews every Sunday afternoon. The people attended regularly. We made a number of benches and continued the meetings for over one year. A piece of land was leased and a place of worship, 25' x 35', was erected. A Sabbath School was organized, and its membership steadily grew until at present it is one hundred and seventy.

On Sabbath the 12th of October, this church was organized by Pastor H. E. Nembhard, President of the East Jamaica Conference, assisted by Pastor K. O. Boyd, and witnessed by a number of friends.

We dare not forget the great work that was done by Mrs. Etta Hewitt, Mrs. Elsie Reid and others including Dr. McClaren, Matron Spain, now Mrs. Galli-

more, who went down to August Town once a week for a number of months and gave treatment to many of the people. All this was done to establish the work.

A series of meetings were held and three baptisms conducted, resulting in more than thirty members being added to the church. The August Town church was organized with a membership of Sixty-eight. We thank God for another lighthouse in this part of the vineyard.

Through the help of the East Jamaica Conference we have secured a piece of land next to the one on which the church is housed. We have built a place for the children's Sabbath School, and we hope to start the church as soon as funds are available.

We shall never forget the help given us by Dr. Noel Haye, Brother Ivryn Hall, Sister E. Dunbar and others who helped in the open air meetings.

Little moments make an hour,
Little thoughts a book,
Little seeds a flower,
Water drops a brook.

—O. P. Reid, Pastor

Church Decorum

Irreverence is a blight that robs people of a blessing at church services. Here are ten rules that, if practiced by all, would help us make a church service what God intends it to be:

1. Come early.
2. Never walk in the aisles during the Scripture reading or when someone is singing. This distracts others and destroys the effect of the reading and singing.
3. Upon finding a seat, bow your head in prayer. If the service has not yet begun, open your Bible and spend the time in silent meditation.
4. Be devout in every attitude—the church is not a theater, club, or fashion salon. You come to worship God, not to whisper, laugh, lounge, sleep, or chew gum. Sleeveless dress and ostentations clothing are out of place at a divine service.
5. During prayer, bow your head and clasp your hands in a reverential attitude. It is a sign of disrespect and ill breeding to thrust the hands into trousers pockets and stare around the church auditorium while prayer is being offered.
6. Be thoughtful of others. Never make a haystack of yourself at the end of the pew and expect others to stumble over you to reach a seat.
7. When the hymn is announced, do not act as if you had a case of lockjaw. Open the hymnal and join in the singing. Hymn singing is an expression of praise to your heavenly Father, and you need not be an accomplished singer.
8. When the sermon begins, center your attention on the speaker and what he is saying. Do not allow your mind

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W. S. Nation

Radio And Television Department

The story of the Bible is a golden link which binds the whole family together. As the days go by, more and more people are realizing the serious times in which they live and are availing themselves of the opportunity of studying their Bibles in a unique way, so they have written in to the Bible School for the Bible Courses which we offer.

The Faith Course, which is the oldest in the Bible School, is making rapid strides. For the second quarter of 1962, there were 3,821 persons who applied for the course and for the second quarter of 1963, there were 4,244 applications. God is certainly making impressions on the minds of the people. Many of our students who request enrollment are those who listen to the Radio Voice of Prophecy Broadcast on Sunday mornings.

The Bright Horizon Course which is an intermediate course, comprised of 22 lessons, was started in our Voice of Prophecy Department in January, 1963, with about 20 enrollments. To date, we have 351 young people who have completed this course and have received their certificates. This course serves young people between the ages of 12-18, and our present overall enrollment now stands at 700.

These youths have many problems and they have to make many decisions for the Lord, but they realize that their most difficult decisions are made easier after the Lord becomes a partner; and Bright Horizon can create that partnership.

The Junior division is also making steady progress. Application lessons are mailed at an average of 150 per week. The Bright Horizon Course is a new addition to this department. The Youth's Corner is also a new feature which takes care of the Juniors' personal problems under the special direction of Aunt Vie and Uncle Willie. These new additions

have proved a real blessing to scores of boys and girls.

The hour has struck, when we must as never before prepare boys and girls to face the impending doom of an uncertain world. This division senses the responsibility of answering the question, "Are all the children in?"

A goodly number of those who started these courses have dropped out by the way, but the majority continue until they finish the course and receive their certificates. For the second quarter of 1962 there were 926 persons who completed the course, and for the second quarter of 1963 there were 1,292. Of that number, there were 55 who accepted the truth and were baptized.

Recently a student wrote this interesting letter to us: "I am thankful for the wonderful lessons that I am studying. They cause me to know the truth. I have accepted the message and am now going out whole heartedly. I shall be baptized in the very near future. My home is united in faith. My wife and mother-in-law are of the "Watch-Tower" society—their doings are not right, and there will be no light for my children. Please pray for me that there will be one true faith in the home."

God is certainly working on the minds of the people. Many have been turned out of their homes because of the truth, but in spite of it all, their hope is still strongly focused on the Man of Calvary. Please remember the past and present students of the Bible School in your prayers.

—W. S. Nation, Secretary
Radio and Television Dept.

Brixton S. D. A. Church
London, England,
November, 1963.

The Treasurer,
British West Indies Union
Mandeville, Jamaica.

Beloved Brethren:

It was with deep regret we read in the "Daily Gleaner" of the recent flood rains which devastated Jamaica a few weeks ago. We the members of the Brixton S.D.A. church, comprised of English and West Indians, express our most sincere sympathy to those who have suffered the loss of cultivations, crops or otherwise.

We therefore take this opportunity of putting into action our love and sympathy by remitting you this cheque for £24-0-0 which we hope will help to alleviate the terrible depression through which some of you may be passing.

Wishing you every prosperity and God's richest blessing for the coming year.

We are,
Beloved brethren,
Yours in the Blessed Hope,
D. H. Brown and Wife
(On behalf of the
Brixton Church).

This kind gesture is greatly appreciated by West Indies Union.



B. E. Hurst

Publishing Department

The servant of the Lord, in referring to the various departments of the Advent Movement, said: "There is no higher work than evangelistic canvassing; for it involves the performance of the highest moral duties."—Vol. VI, page 331.

Our deliveries last year were the highest in history £55,000 delivered in the Union. We are likely to be a little less this year but we are working hard to keep up the average.

Our colporteurs have been very active in soul-winning. Last year over 30 were baptized. Our total baptisms this year are already more than were baptized for the 12 months of last year. In a single baptism in West Jamaica, 16 colporteur-converts were baptized.

Our Colporteur Institute is scheduled to convene at Denbeigh, May Pen, January 8 — 12. We hope to have representatives from the General Conference, Division and Pacific Press. We are inviting those who desire to join our ranks to attend and be benefited by the instructions that shall be given during that period.

We are thankful to God for our able and efficient Publishing Leaders. In West Jamaica there are Brethren R. B. Wallace and C. Plummer; in Central Jamaica, V. Hutchinson and M. Grey, and in East Jamaica, V. G. Newman and L. Davidson, all endeavouring to do their utmost in assisting our colporteurs so that, all around Jamaica, our books and periodicals may be put into the hands of those who are waiting for the message of truth and salvation.

—B. E. Hurst
Publishing Secretary

"True glory lies in the silent conquest of ourselves."

ACCEPTING YOUR NAME

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Elijah means my God is Jehovah, while Festus means joyful, and Felix, happiness. Gabriel stands for a man of God, and Hannah for graciousness. Isaiah means salvation of Jehovah; Jonah, a dove, and Joseph, he shall add. Keturah is a sweet incense, and Lazarus, My God is help. Micah means who is like unto Jehovah. Nathan, a gift; Obediah, worshipper of Jehovah; Philemon, the affectionate; Rephael, whom God heals; Salome stands for perfect and Solomon, peaceable. Timothy, honouring God; Uriah, the light of Jehovah; Vashti, the beautiful, and Zabock, the just.

But there is one name here offered to every reader. Take it as a new born child, having experienced the rebirth of the Holy Ghost. This name is given to you for your acceptance. It is NATHANIEL.

Everyone should be proud of this name, the meaning of which is, The Gift of God. The change that comes to a Christian when he experiences the new birth is not one merely of form but it is more so a change in his formula or pattern of behaviour. He is thus transformed by means of a mental rejuvenation. His thinking habit brings him into the sphere of the just, the pure, the honest, and the lovely. As a new image of God he is ready to advance into the open world as a gift from the heavenly Father.

This new birth experience comes definitely by change of thinking and thus a change of concentration. The former thought of hate is completely changed into a thought of love. Hate is the thought of death for another while love is the thought of life for another. Love for friends as well as enemies is both physically and spiritually beneficial to the man who considers himself a Nathaniel, a gift of God to this world.

Some people like to keep on hating, but while hating an enemy they give him controlling sovereignty over their lives. If a man keeps on hating another who does him a harm, his loathing becomes a festering sore. One can so hate another that he could not fraternize with him or entertain him in his home; yet while hating him he is entertaining him in his own thoughts, in his bloodstream, in his brain cells, in his muscles, in the marrow of his bones. While hating another we give him power over our sleep, over our blood pressure, over our happiness. One who continues to hate another causes destruction of his own body and disintegration in his own effectiveness.

God's gift to the world is accepted and distributed through love and when the Christian truly learns to love then he has learned to rule for the real lover is the greatest ruler.

Scott, in *The Lay of the Last Minstrel*, writes:

"Love rules the court, the camp, the grove,

And men below, and saints above,
For love is heaven and heaven is love."

In John 1:47 we read of Christ's testimony of Nathaniel. "Behold an Israelite in whom there is no guile." Nathaniel is that Israelite in whom there

is no trick, there is no deception, there is no bait. When you examine him outwardly he is the same as you will see him inwardly. There is nothing subtle about God's gift. There is nothing strategic. Rather, God's gift to the world is composed of peace to all men, good-will under all occasions, freedom under all circumstances, ready forgiveness for all offences, understanding of human needs, sincerity in every action, and helpfulness under all occasions.

Take this name as yours, beloved reader, but take its nature too. From now you are a Nathaniel, a true Israelite, one who overcomes and is absorbing divine nature for which his name must stand. You are born of God so claim this sonship and accept your new name. As gift of God in the world, let us reflect His glory to all mankind and thus attract sinners to repentance.

—W. U. Campbell, President
West Indies Union

West Indies Union News Briefs

- * On Monday morning, October 21, Brother Alton Marshalleck joined the staff of West Indies Union to work in the Treasury Department. He is a recent graduate of Atlantic Union College where he completed a course in Business Administration. He succeeds Brother Neville Shakes who left to further his studies in the United States. We welcome Brother Marshalleck to our Union staff.
- * During the month of October, Pastor Frank Fletcher spent a few days in Jamaica visiting relatives. At present he is a minister connected to the North-Eastern Conference in the United States.
- * Jamaica was providentially preserved from the full force of hurricane "Flora". Torrential rains accompanied this tropical storm and a number of our believers in East Jamaica were affected. We record our deep sympathy to Brother Collins, a faithful lay-preacher of East Jamaica Conference who lost his house and personal effects.
- * Pastor E. J. Parchment, MV and Educational Secretary of the Union attended the Pathfinders Exhibition in the Bahamas during the month of September.
- * During the weekend of October 11-14, Pastor C. L. Powers, President of the Inter-American Division, visited the Bahamas Mission. He was present at the dedication of the Gregory Town church on the island of Eleuthera.
- * We are happy to report that Pastor B. E. Hurst, Publishing Secretary of West Indies Union, has resumed duties after two months sick leave. He reports that his condition is very much improved.
- * Pastor Fernon Retzer, SS, Radio and Television Secretary of the Inter-American Division, spent three days in Jamaica, October 20-22, in the interest of the Radio and Television work.
- * On Monday evening, October 14, Pastor H. E. Nembhard appeared on the JBC Television network, when he presented the Epilogue to close the evening's programme.

* We regret to announce the death of Pastor E. C. Henriques, a veteran of the pioneering days of our work in these parts. An obituary will appear later.



Mrs. McLaughlin

Anniversary

Friends and relatives gathered together to celebrate the 100th birthday of Rachael McLaughlin, September 19, 1963, at the home of her daughter, Bulah McLaughlin in Georgetown, Grand Cayman.

Mrs. McLaughlin has been a member of the East End Seventh-day Adventist Church on the Island of Grand Cayman, B.W.I. for over 50 years. She was baptized by Elder Frank Hall who came to the Island about 1900. Born and raised on Grand Cayman, she united her life to the first Seventh-day Adventist, Gilbert McLaughlin, on this island and by his consistent Christian life and reading books aloud in her presence she accepted the message.

A special programme was planned by Elder G. D. Weidmann, President of the Mission. Several times during this occasion she mentioned, "May the blessings of God rest upon all who are here today". This is her prayer. Her life is a continual witness for the message to all who come in contact with her.

"There is no limit to the usefulness of the one who, putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God."

—Christian Service, p. 254

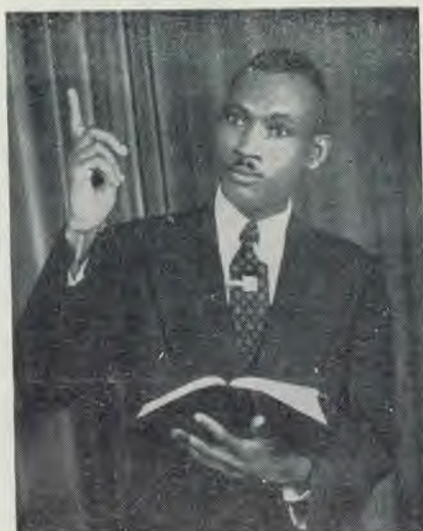
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J. C. Palmer



R. Henry



L. Williams



Z. Reid



B. Henry

CHURCH DECORUM

Cont'd from page 4

- to wander or be distracted by your week's work, the woman's hat in front of you, or the attractive infant in a mother's arms across the aisles. Incidentally, there is nothing particularly edifying about the noise of an infant that persists in testing its lung power in church. Such exhibitions should be confined to a sound-proof mother's room.
9. Always remember that visitors are the guests of the church members. Show them the same courtesy you would if they should visit your home.
 10. Never begin putting on your wraps during the last hymn—they will still be there after the benediction. Nor should you rush for the door after the benediction as though the church was on fire. Greet your friends in the church foyer, preferably outside the church, and thus keep the aisles open for those who wish to leave.
- "True reverence for God is inspired by a sense of His infinite greatness and a realization of His presence. With this sense of the Unseen, every heart should be deeply impressed. The hour and place of prayer are sacred, because God is there. And as reverence is manifested in attitude and demeanor, the feeling that inspires it will be deepened."—**Prophets and Kings, pp. 48, 49.**
- Theodore Carcich
Vice-President of the General Conference for North America
(Reprint from the **Review and Herald**, September 19, 1963).

"The Church is God's appointed agency for the salvation of men. It was organized for service, and its mission is to carry the gospel to the world."
—Acts of the Apostles, p. 9.



Home of Layman Collins Destroyed by Hurricane Flora.

Obituaries

Wednesday, October 30, 1963

HEZEKIAH ADOLPHUS YOUNG, whose death we deeply mourn, was born on the 5th day of April, 1881 at Mount Airy in Westmoreland. He had therefore taken part in this mortal strife for more than 82 years.

Our beloved Brother, was educated at the Mount Airy School, and later on at Church Hill School in Hanover. He married Audrey Emily Bell in June, 1913. Of the four children that were born to the marriage none survived.

As a young man Brother Young travelled to the Republic of Cuba and to many parts of Central America, and gained a wide experience as a result of his extensive travels.

For many long years our Brother showed interest in, and supported the Cause of Seventh-day Adventists. About four years ago he decided to cast his lot with the people of God and was baptized by Pastor G. A. E. Smith.

A kind, magnanimous and radiant personality has faded from us. Many will be poorer for his passing. While this mortal life lasts, this bitter loss will be irreparable. Although tears will come to our eyes as a result of this vanished human touch, the memory of the deeds of this noble soul will bring joy to our hearts.

We extend our deepest sympathy to his beloved wife, Sister Emily Young; to his granddaughters, Amy, Hyacinth and Madge; to his sons-in-law, Pastor A. D. Laing and Brother Bancroft Thomas; to other relatives and all those who grieve. We commend you all to the God of comfort who has promised to wipe away our tears and give us hope of the resurrection. May God help us to so live

that it will be our happy privilege to meet our Brother again "when the day dawns, and the shadows flee away."

EVERARD C. HENRIQUES, was born to Alexander and Helen Henriques on May 11, 1886, at Hart Hill, Buff Bay.

As a boy he attended the Buff Bay elementary school. It was just about the time of leaving school that with his parents and other members of his family he accepted the Advent Message and was baptized by Pastor Strickland in the year 1906.

Yearning for adventure he soon went to sea as a Pilot's apprentice, but on his return home turned his talents to teaching. After a short experience at this he travelled to the U.S.A. where he attended Atlantic Union College and upon graduation went on to the Melrose Hospital where he was trained as a physiotherapist and nurse.

Upon graduation he went to serve in the Master's vineyard, and served in Trinidad, where he married Blanch Fletcher. To this union was born three sons, Cleve, Clayton, and Fred.

Soon the family was struck with sorrow, however, as Mrs. Henriques was called to rest. He continued his service with great willingness serving where the need was great. Invited to take up ministerial duties in the islands of the Turks & Caicos he accepted. Soon he decided to take as his companion, Miss Bertha Lay, who gladly served with him in the Turks & Caicos Islands. On their return to Jamaica they were asked, and again gladly accepted service in Cayman Brac. Because of failing health and upon his request, he was relieved of active duty at the end of 1958.

On the 19th of October, 1963, he fell asleep in Jesus, leaving to mourn his beloved wife, Bertha; sons, Cleve, a medical doctor; Clayton, a minister of religion, and Fred, a dentist; also Sister, Miss Blanche Henriques; and brother, Wallace Henriques; with many other relatives and friends.

ARTHUR CHARLES PHILLPOTTS

Another valliant soldier of the cross has fallen in the passing of our beloved Brother, **ARTHUR CHARLES PHILLPOTTS**, who was born November 26, 1882 in Demarara, British Guiana. He had therefore filled up almost eighty-one years of earthly sojourn and was ready when the Grim Reaper summoned him to lay down his mortal life.

Our Brother knew the toil, sweat and tears that were the lot of the old pioneers who built the foundations of the Cause of Adventism. How his heart must have rejoiced, when in later years, he saw the marvellous fruits of those early toils in thousands of Seventh-day Adventists throughout the island, and hundreds of churches reared to the glory of God and the triumphs of the Third Angel's Message.

When illness forced him to retire, he was cheerful in the hour of suffering. His faith was strong and his hope in the soon coming Saviour bright. He suffered his third and fatal stroke on October 16, was hospitalized at the Andrews Memorial Hospital and passed peacefully to his rest on the morning of the 23rd without regaining consciousness.

We extend our condolence to his sons, daughters, grand children, relatives and the host of friends and well wishers who mourn this irreparable loss. May the God of comfort support you all.

Our Brother shall live again in the resurrection at the last day. We shall meet him again when the day dawns and the shadows flee away.

WEST INDIES UNION VISITOR

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