

# THE WEST MICHIGAN HERALD

HE THAT REAPETH GATHERETH FRUIT UNTO LIFE ETERNAL

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## The West Michigan Herald.

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Margaret Haughey, Editor.

### Facts Concerning Our Work at Battle Creek.

#### A Jerusalem Center.

For many years prior to the burning of our large buildings located in Battle Creek great dissatisfaction had been expressed by minister and layman because so much means was being expended in one place, because of the commercialism and kindred evils that had crept into our ranks, and because of the building up of a large Jerusalem center to control, by its manipulations, all the affairs of the denomination through the various departments of our church work. Long had reproof and warning been coming to those most responsible for these existing evils. (All of us are more or less responsible, because the leaders were our representatives.) If these reproofs and warnings had been fully accepted, our buildings would not have been laid low in ashes. The fact that the old Sanitarium buildings and the Review and Herald plant are reduced to ashes is evidence to all the world that we through our leaders were not walking in the counsel of God. In other words, we did not follow the light given through the Spirit of Prophecy. If those most closely connected with these (our institutions) had walked in the light

themselves and had used their influence to purge our institutions from these evils, God would not have visited them by fire. As proof of this I wish to quote a few statements from the Spirit of Prophecy.

"Where are the faithful sentinels in Battle Creek to keep the fort? Where are the minute men to guard, and not to relax their vigilance for one moment,—men who watch, men who pray, men who walk humbly in meekness and lowliness, after the example of the greatest Missionary that ever visited our world, who is our Pattern?"

"God's blessing has rested upon you in large measure; has it made you laborers together with Him? Are not our people in Battle Creek demonstrating to unbelievers that they do not believe the truth which they claim to advocate?"

"I wish to remind my brethren of the cautions and warnings that have been given me in reference to constantly investing means in Battle Creek in order to make a little more room, or to make things more convenient. New fields are to be entered; the truth is to be proclaimed as a witness to all nations. The work is hindered, so that the banner of truth cannot be uplifted, as it should be, in these new fields. . . . I have presented the warnings and the caution, as the word of the Lord; but my heart has been made sad to see that, notwithstanding all these, means has been swallowed up to satisfy these supposed wants; building has been added to building, so the money could not be used in places where they have no conveniences, no building for the public worship of God or to give character to the

work, no place where the banner of truth could be uplifted. These things I have set before you; and yet you have gone on just the same, absorbing means, God's means, in one locality, when the Lord has spoken that too much was already invested in one place, which meant that there was nothing in other places, where there should be buildings and facilities, to make even a beginning."

"The Lord's heritage has been strangely neglected, and God will judge His people for this thing. Pride and the love of display are gratified by the accumulated advantages, while new fields are left untouched. The rebuke of God is upon the managers for their partiality and selfish appropriation of His goods."

"The work is too much centralized. The interests in Battle Creek are overgrown, and this means that other portions of the field are robbed of facilities which they should have had. The larger and still larger preparations, in the erection and enlargement of buildings, which have called together and held so large a number in Battle Creek, are not in accordance with God's plan, but in direct contravention of His plan.

"It has been urged that there were great advantages in having so many institutions in close connection; that they would be a strength to one another, and could afford help to those seeking education and employment. This is according to human reasoning; it will be admitted that, from a human point of view, many advantages are gained by crowding so many responsibilities in Battle



Creek; but the vision needs to be extended.

"These interests should be broken up into many parts, in order that the work may start in cities which it will be necessary to make centers of interest. Buildings should be erected and responsibilities centered in many localities that are now robbed of vital, spiritual interest in order to swell the overplus already in Battle Creek. The Lord is not glorified by this management on the part of those who are in responsible positions."

A. G. HAUGHEY.

### Through a Glass Darkly.

"For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known." I. Cor. 13:12.

As I look through the glass darkly  
Down through the forth-coming years,  
I see in this life, anything hardly  
Except a few joys mingled with tears.  
Eternity? I cannot clearly behold it;  
But me thinks I get a glimpse of the One  
Who oft to his disciples foretold it—  
That He to the kingdom would come.

Let me turn the glass just around  
That I may view with more care  
The trailing vines. The branches abound  
With perfect fruit, luscious and rare.  
Now I discover beautiful flowers  
That will never fade nor decay;  
So gorgeously trimmed are the bowers  
They look like garlands of May.

On the placid river the life tree stands,  
With branches spread on each side,  
Beckoning the redeemed of all lands  
To eat and be purified.  
The gurgling streams whisper repose for the  
weary;

The glory of the place fills their hearts with  
delight;

There is no sadness, the day is not dreary,  
For there is no darkness, no night.

Varied foliage in cool zephyrs sway.  
As in the garden at the first;  
And fountains of crystal waters play  
Music which full of praise forth bursts.  
The birds of Paradise in plumes  
Of all the brilliant hues of Heaven  
Join and sing the melodious tunes;  
And homage to their Maker is given.

Ennumerable angels near the throne swiftly  
pass.

Oh! What a beautiful sight!

I observe water like a sea of clear glass

And thousands in raiment of white.  
The walls of jasper resplendent.  
In might and majesty stand;  
In glory reflecting glory transcendent.  
It must be the city not made with hands.

Now we see through a glass darkly:  
Then we shall see face to face:  
Now we know only partly  
The beauty of the heavenly place.  
But when we live over yonder  
Where the streets are paved with pure gold,  
Then we will never more wonder  
About "things new" of which Jesus has told.

—FLORENCE T. S. WILEY.

### Bishop Emmanuel.

On every hand may be seen the evidences of a steady departure from the truth of God. Isms abound and new religions seem to rise all around, proclaiming that they have been sent of God; many denying the Lord that bought them; others denying a plain "thus saith the Lord." How thankful we should be that we have such a truth and one Jesus to lead us.

"For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls." "They shall call his name Emmanuel." Now we have a Shepherd, Bishop Emmanuel, who is leading, and in Psalms 23:1 David says, "The Lord is my Shepherd (Bishop); I shall not want." Here is a definite promise from the Bishop of our souls that we shall not want any good thing. All that is needful will be given us. And what we most need to day is the Spirit in our lives,—the character of Jesus. He has promised to give us mind to meet all evil. "Let this mind be in you which was also in Christ Jesus." Phil. 2:5.

"He maketh me to lie down in green pastures; he leadeth me beside the still waters." What a grand promise to all who desire to be followers of Bishop Emmanuel! Nothing of more value to mankind could He give than this blessed promise, to be led beside the still waters of truth, upon which floats the still small voice saying, "This (Christ) is the way, walk ye in it (Him)." "I am the way, the truth and the life; no man cometh unto

the father but by me." As we yield to him, he will lead us farther unto the pastures, (the Word of God); and the nearer we get to the still water, the greener, the fresher, the more beautiful the verdure. Our Shepherd suffers us not to want; so he leads us to the water of life that we may drink that water which restoreth the soul, and live. And that we might drink continually, we are led in the paths of righteousness for his name's sake.

The great depth of love manifested in the gift of Jesus is as enduring as the Word of God, which liveth and abideth forever. That love constraineth us to live for him, "that in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus."

David says he will have comfort as he walks through the valley of the shadow of death. Believing that Jesus would call him in the latter day, David calls it "the shadow of death." "I will fear no evil, for thou art with me." "I am he that liveth and was dead; and, behold, I am alive forevermore, Amen; and have the keys of hell and of death." Rev. 1:18. David had faith that our Bishop would win the keys, hence the expression, "the valley of the shadow of death." Paul had a similar hope. I. Thes 4:15. Those who were asleep were in the shadow of death. "Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power."

"Thou preparest a table before me in the presence of mine enemies." Every day of our lives is this fulfilled. We are in the enemies' land, all around us are those that are opposed to the truth; yet God prepares for us a table from which we may dispense the precious truth for these times.

He anointeth our head with oil (the oil of gladness), and our cup of happiness in the Lord runneth over as we see souls accepting the truth.

And of him who has the Lord



for his Shepherd, who has lain down in the green pastures, who has partaken of the waters which restore the soul, who was led in paths of righteousness, who fears no evil, who has a prepared table, whose cup runneth over, it may be said; surely goodness and mercy shall follow him all the days of his life; and he shall dwell in the house of his Lord forever.

J. M. IRVING.

### Eight Things Asserted of the Spirit in the Book of Galatians.

1. Believers are BORN of the Spirit. Chapter 4:29.
2. They should LIVE in the Spirit. Chapter 5:25.
3. And WALK in the Spirit. Chapter 5:16.
4. Be LED of the Spirit. Chapter 5:18.
5. Sow to the Spirit. Chapter 6:8.
6. The FRUIT of the Spirit. Chapter 5:22.
7. Through the Spirit we WAIT for the hope of righteousness. Chapter 5:5.
8. And of the Spirit REAP life everlasting. Chapter 6:8.

This tabulated statement may possibly be of use to some Bible worker or public speaker.

G. W. AMADON.

### An Interesting Extract.

"Arise up and stand, behold the number of those that be sealed in (margin, for) the feast of the Lord. (See Luke 14:16-24) Which are departed from the shadow of the world, and have received glorious garments of the Lord. (See Matt. 22:11; Rev. 19:8.) Take thy number (144,000) O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord. (See Rev. 14:12.) The number of thy children whom thou longedst for, is fulfilled (See Isa. 53:11): beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed. (See John 17:20-24.)

"I Esdras saw upon the Mount Sion a great people, whom I could not number, and they all praised the Lord with songs. (See Rev. 7:9.) And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns and was more exalted; which I marvelled greatly. So I asked the angel, and said, Sir, (margin, Lord) what are these? He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned and receive palms. Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands? So he answered, and said unto me, It is the Son of God, whom they have confessed in the world." 11 Esdras 2:38-47.

A. SMITH.

### Obituary.

OSBORN.—Emily S. Hungerford was born in the state of New York May 15, 1833, and died April 9, 1906, aged 73 years, 10 months, 25 days. She came to Michigan when but a child and settled with her parents on a farm near Bedford. About 1850 she united with Charles Osborn in marriage. As a result of this union seven children were born, only two of whom survive her, a son, Hiram S. Osborn of Toledo, Ohio, and a daughter, Mrs. J. I. Snow, of Otsego, Mich.

Early in life she became a Christian and united with the Seventh-day Adventist Church when but a small girl, and has ever lived a consistent life. At the time of her death she was a member of the Otsego S. D. A. Church.

Her husband's death occurred in 1872, and the last twenty-three years of her life were spent at the home of her daughter, Mrs. Snow.

The funeral service was conducted by the writer.

A. G. HAUGHEY.

### Educational.

#### Report of Church Schools for March, 1906.

School	Teacher	Boys	Girls	Total
Battle Creek	Flora Williams	13	13	26
	Minnie Hart	16	9	25
	Mrs. C. N. Sanders	13	10	23
	Frances L. Case	13	16	29
Bauer	Harriot Hefley	8	10	18
	Janet Campbell	9	7	16
	Grace Evans	4	4	8
	VoWyla Aiken	7	9	16
Cedar Lake	Mrs. E. A. S. Clark	5	9	14
Charlotte	Amy Woodruff	3	5	8
Covert	Ruth Saxby	14	6	20
Glenwood	Mildred Wilson	4	4	8
Grand Ledge	Ada Somerset	3	6	9
Grand Rapids	Edna C. Bellows	2	4	6
Maple Grove				
Michigan Home				
for Girls	Maud Henry		23	23
Odessa	Tina Jorgensen	2	2	4
Paw Paw	Grace Davis	5	4	9
So. Monterey	Eugene C. Waller	6	11	17
Wright	Winifred Trunk	2	4	6
Totals		129	156	285

#### How to Get Good Teachers.

After years of careful observation, Horace Mann declared that the "school teachers of America were a disgrace to the nation." He was asked for a remedy, and replied, "Make good teachers; train them in normal schools;" and immediately started one himself.

There is universal recognition of the need of trained workers in the Sabbath-school. To meet the demand the editors of the SABBATH-SCHOOL WORKER have secured a carefully prepared series of "Normal Lessons for Sabbath-school Workers," which furnishes a most excellent outline for the study of right principles and methods in Sabbath-school work. This series will begin in the June number of the Worker. All schools that have not yet sent in an order for the journal should do so at once that they may have the benefit of the complete series. Single subscriptions, 35 cents. In clubs of two or more to one address, 25 cents a year.



**OFFICERS.**

President,	-	A. G. Haughey,	Otsego.
Vice President,	-	M. N. Campbell,	191 James St., Grand Rapids.
Secretary and Treasurer,	-	E. A. Merriam,	Otsego.
Asst Sec'y and Treas.	-	Jennie Nelson,	Otsego.
Educational Secretary,	-	Clifford Russell,	Allegan.
Religious Liberty Sec'y,	-	S. D. Hartwell,	191 James St., Grand Rapids.
Field Secretary,	-	George Matteson,	Paw Paw.
Sabbath-school Sec'y,	-	Margaret Haughey,	Otsego.
Medical Supt.	-	L. J. Otis,	M. D. 475 Wealthy Ave. Grand Rapids
<b>EXECUTIVE COMMITTEE.</b>			
A. G. Haughey, M. N. Campbell, S. M. Butler, W. H. Heckman, B. F. Kneeland.			

**News and Notes.**

The conference committee meets at Cedar Lake to-day.

The canvassers' institute is in session at Paw Paw this week.

Elder Haughey spoke in the tabernacle at Battle Creek last Sabbath.

Elder M. N. Campbell spent Monday and Tuesday at Berrien Springs.

The editor attended a Sabbath-school convention at Grand Ledge last Sabbath.

Brother Matteson spent Sabbath and Sunday with the church at Kalamazoo.

This conference is donating the use of its dining-room equipment to the Union Conference.

The executive officers are planning to purchase two new gospel tents for use during the summer.

Elder W. C. Hebner's address has changed to Shelby, Oceana Co., Mich., where he has located for a time.

Brother Fred Hutchinson and wife are located at Berrien Springs. They are helping in the college business office.

We were glad to see the genial face of Elder M. N. Campbell at the office one day last week. He

is enjoying his work in Grand Rapids.

Nothing preventing, Elder Hebner will attend the Sabbath-school convention at Glenwood May 19, and there will be an opportunity for all those wishing baptism to go forward at that time.

Brother Fred Green, who has been connected with the business office at the Emmanuel Missionary College for some time, is the business manager of the West Michigan Sanitarium, Grand Rapids, Mich.

The Sabbath-school at Wright will hold a convention Sabbath, May 5, and they extend a very cordial invitation to the neighboring Sabbath-schools to attend. Sabbath-school will be at 9:30 a. m., followed by a convention at 10:30. Afternoon session at 2:00 p. m.

**FOR SALE**—A lot, two and one-half acres, near Grand Rapids on electric line. Beautiful location for a home, convenient to city work, school, etc. Price, \$400.00 payable in \$5.00 monthly installments, interest 6%.

A part of the proceeds are to go to the South Carolina Mission Field, so here is a chance to do missionary work while buying a place. Address C. F. Dart, Campobello, S. C.

**Important Notice.**

It will be necessary for all the delegates to the Lake Union Conference to provide themselves with the following articles: straw ticks for beds, sheets, pillows and pillow cases, with blankets or comfortables for covering. Two persons may unite and arrange for one complete bed, and thus save carrying so much material.

ALLEN MOON,  
Pres. Lake Union Conference.

**Life And Health.**

The May number of LIFE AND HEALTH has just come to our desk, bearing the cheering message of Isaiah 36:10,—“They shall obtain

joy and gladness and sorrow and sighing shall flee away.”

With much other good matter, this number emphasizes the importance of RIGHT THINKING and RIGHT DOING in combating disease and promoting health. The three general articles in this number are alone worth the price of the journal for one year: “Divine Healing,” teaching conformity to the physical and moral laws in restoring and maintaining health and happiness; “Experience Not Always Reliable,” illustrating, in story form, erroneous conceptions and practises of SELF-MADE INVALIDS; “The Woes of the Sensitive,” prescribing the remedy of APPLIED COMMON SENSE in the prevention and cure of all sensitiveness, and revealing the way for all sensitive persons to have peace in the place of pangs and constant irritation.

We recommend LIFE AND HEALTH as a missionary periodical. All agents are having excellent success in selling it. The regular subscription price per year is 50 cents; 25 or more copies of any one issue, at one order, to one address, 2½ cents per copy.

**Liberty.**

Have you subscribed for LIBERTY, our new religious liberty magazine? If you have, and have read the first issue, you will no doubt recognize the importance of giving it your hearty support and doing all you can in extending its circulation. If you have not a copy of the magazine, write the publishers, the Review and Herald Publishing Association, 222 N. Capitol St., Washington, D. C., for a sample copy; or order 25 or more copies to use in missionary work. The rates are as follows: Annual subscription price, 25 cents; five or more copies per year to DIFFERENT ADDRESSES, one order, 15 cents per copy; ten or more copies per year to ONE ADDRESS, one order, 15 cents per copy; 25 or more copies of any one issue, one order, to one address 2½ cents per copy.