

A. G. Daniels

THE WEST MICHIGAN HERALD

HE THAT REAPETH GATHERETH FRUIT UNTO LIFE ETERNAL

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Trust.

In the clouds and in the sunshine,
In trials, joys or woes,
I often whisper to myself,
God knows—My Father knows.
And tho' the mist I may not see thro',
'Tis better so to be,
I'd rather walk in the dark with Him,
Than alone where I can see.
So, tho' trials so great to me doth come,
That I sometimes nearly fall
From faintness which comes over me,
I know he weighs them all.
And will not let me, even one
Bear, which may too heavy prove,
For they're His workmen to perfect,
And are always sent in love.
So, day by day, yes, hour by hour,
I'll trust, and pray, and sing,
And on the altar ever keep
My grateful offering.
Yes, I'll sing; and tho' my heart
May often heavy seem,
I'll also smile; and, smiling
It will seem more like a dream.
So, cheerfully I journey on,
For Jesus before me goes,
And tho' I may not understand,
He knows, my Saviour knows.

MRS. J. M. COLEBURN.

An Eye Opener.

Not long ago God sent word to us through his prophet that the book "Living Temple" contained spurious doctrines and was inspired by evil spirits and would lead to a bad end, and to in a measure substantiate this let me give an incident that came under my own observation while in India. We had coming to our place a rich, educated Hindu, who was well versed in Hindu theosophy, and one person with us had "Living

Temples" and loaned the same to this wealthy Hindu. He took the book to his home and gave it a careful perusal and after a few weeks came back and said that that book was the most like his religion of anything he had ever seen, and at once asked the person who had loaned it to him to send for five copies of it so that he might give it to his friends.

Now, brethren, if "Living Temples" is like heathenism and akin to it, then may we not thank the Lord that he forewarned us to not handle "Living Temples?" Was it not well that we condemned it? Have we any time to dally with doctrines that agree with heathen ideas? No. No. Let us come out and be separate, and being freed from the thralldom of those things that has delayed the Lord's coming and bound us down. Let us rise higher than ever before in the message. Let health reform, in place of being bound up in buildings and centers, come into our homes, let it be seen at our table, yea more gloriously, let it's blessed results be seen in a kindly dispositioned life, kind deeds, smiling faces and a prolonged life of usefulness in God's service.

There is where I like to see health reform and then it will be an opening wedge—kindness and love which win the hardest heart and make friends for the truth. May God keep his dear people till the last scene is finished, and then—

Together we will roam
Over the paths that lead to home,
While the angels choir is singing round
the throne,
And together we will spend
In the times that never end,

All our hours in God's happy, blissful home.

C. A. HANSEN.

Rows of Show-Bread.

The showbread was placed upon the table in the sanctuary in two "rows," not piles. There were twelve cakes of this bread each one representing a tribe of Israel. Upon these rows, edge to edge, each cake alike received a portion of the frankincense; but had they been in two piles, like griddle cakes only the topmost cake in each pile would receive the incense. The offering therefore of only two of the tribes could have been made with accompanying incense before God.

The breastplate worn by the high priest contained four rows, not piles, of precious stones; and in each stone was the name of one of the tribes of Israel. What reason can possibly exist, other than human tradition, for understanding the term "rows" in Lev. 24:6, in a different sense from the term used in Exod. 28:17-21.

The twelve cakes of showbread were furnished fresh every Sabbath. Of this bread it was lawful for the priests only to eat, except in cases of necessity. See 1 Sam. 21:3-6.

There is just as certainly a table of showbread in the heavenly sanctuary as that there is an ark and candle stick. See Heb. 9:2,5,23,24; Rev. 1:12,13; 11:19. The showbread was doubtless a symbol of the fresh consecration each Sabbath of all true Israelites under the new covenant, and that consecration involves a pledge to financially support the gospel. In fact it is inseparable from such consecration;

Preserve and return to Edson Rogers.

and with the incense of Christ's consecration, it is brought into the heavenly sanctuary as a memorial before God, where it remains as a memorial through the secular days of the week, until renewed fresh the next Sabbath.

A. SMITH.

Witnessing.

John 17:12 Saved from evil.

Isa. 43:10-12 Saved to witness.

Acts 22:15 Witness of what we have seen or heard.

Prov. 22:15,25 True witness will not lie. Will deliver souls.

Prov. 19:9 A false witness shall be punished.

Acts 1:8 Holy spirit gives power to witness.

1 John 2:27 Holy Spirit is the anointing. Anointing stands for labor.

Isa. 61:1-3 The work Christ was anointed to do.

John 17:18 We are sent to do the same work.

Matt. 28:18-20 Go. We have a mighty helper.

Phil. 2:15 Lights in the dark world.

God is light, and in order for us to shine we must be connected with Him. All light comes from the throne of God. Prayer will keep the channel open between God and our souls.

Mark 10:29,30 Precious promises to those who go.

Heb. 6:15 The Lord will not forget our work.

1 John 2:15-17 Love not the world.

Col. 3:2 Set affections on things above.

John 17:14 The world will not run after us.

Matt. 10:22 Shall be hated of all men.

Luke 6:26 Woe unto you when all men shall speak well of you.

Matt. 10:24,25 Can not expect to be above Christ.

Prov. 16:7 Will be at peace with them though.

11 Cor. 2:14-16 We have an influence on all.

1 Cor. 1:18 { How preaching af-
1 Tim. 4:16 { ffects two classes.

Matt. 25:23 "Well done." The Lord will never say "well done" to us, unless we have done well.

MRS. CLEORA GREEN.

A Sound Mind.

If the enemy of our souls can not fill us with worldliness, can not cause us to commit open and terrible sin, but finds in us a desire to serve God, he will do his utmost to push us over to the extreme of fanaticism, and get us to take extreme positions, which may in the end accomplish as much or more harm than open wickedness. Let us remember that God "hath not given us the spirit of fear, but of power, and of love, and of a sound mind."

The mind of the Lord is perfectly sound. It is perfectly balanced. The nearer we become like him, the more strongly manifest will be that which we in homely terms call common sense. Foolish sentimentality, wild extremes, have no place in true Christian experience.

It is true that God gives to us joy, happiness, unbounded, unmeasured; but there is always with it a serenity, a peace, that passeth all understanding. The Spirit of God is a meek and quiet spirit. The Holy Ghost never makes a fool of a man. All about us there are those teaching doctrines that seem to have been condemned by the wise man, who said, "Be not righteous over much." Many times these doctrines come so near to the truth that it is difficult to distinguish the dividing line between the truth and falsehood, but those who go over the line are led to claim extra holiness and sanctity. Logically the next step is that their desires, feelings, and propensities have been sanctified, and elevated to a higher plane than that of their fellow beings, that they are holy, and are safe to follow.

For a time Satan may hold his deceived servants from committing

outbreaking sin, but the time surely comes when some wild, foolish, or terrible act indicates that these deceived souls are off the main line, and that which seemed to them a higher and quicker line to heaven proves to have been but a sidetrack, quickly turning down from the main road to destruction. May the Lord give us all the spirit of a sound mind, preserving us from following the many voices that say, Lo here, and Lo there. Matt. 24:23 is being fulfilled today.

J. S. WASHBURN.

From the Field.

Mayaguez, P. R., May 14, 1907.
West Mich. Herald:

For some time the last encouraging letter from Sister Haughey has lain before me as a silent witness of our duty to our Michigan friends. When one sends a letter to a missionary, whether personal acquaintance or not, he is performing it to the Lord and helping that worker to push the work with ever increasing courage. To those who are unable to leave home and engage in active labor for souls in distant lands there are two avenues open for blessed service. Prayer for the workers, presenting their individual names and the needs of their fields; and stirring, spirit-filled letters.

Sickness seems prevalent everywhere. The Brethren Wellman write us that they have been quarantined, in Trinidad, with yellow fever.

Here we had a few cases reported and also plenty of other fevers. Typhoid is common, tuberculosis, small-pox, anemia, and many infirmities of various kinds. From our window can be seen the Presbyterian hospital. The "Medico Americano" is crowded with work all the time. Of course many of the people are and will always be staunch Catholics. But they go where the loaves and fishes are to be found.

Mr. Brower is out for a six weeks' tour of the island on horseback. He has had excellent success thus far taking subscriptions and renewals for the paper "El Centinela de la Verdad—The Sentinel of Truth. Brother and Sister Conerly expect to go quite soon by way of Arecibo and San Juan. I will remain in charge of the children and the office for a time. Our native Jamaican worker has been in Santo Domingo for nearly three months opening that field for work. We now have 1000 papers going there each month. None of the other denominations seem to be doing much there as yet, so now is the time for our workers. But expenses are very high, because of the wars.

Mr. Brower writes that his "animo (courage) is 160%, and mine is excellent in the Lord.

MRS. J. C. BROWER.

Chester, S. C. May 21, 1907.
West Michigan Herald,

Otsego, Mich.

Dear Fellow-workers: It has been some time since I wrote to the Herald, but I have not forgotten you. The chief cause though, of my visit this time, is a plea for more laborers for the great South. Especially do we need them in South Carolina. Were I to present the situation as it really is, I could occupy many papers larger than the "Herald." There are forty counties in the state. About six of these counties have been worked partially or wholly for "Coming King." Thirty-four counties lie unworked. Our books are almost wholly unknown. But the people are kind and hospitable. Ready entrance is obtained at the houses. The canvasser is treated with respect and in many places he is thanked for bringing such literature into the home. With such a large field practically unentered, where the vast majority never heard of a Seventh Day Adventist, don't you believe the Redeemer has work for you here?

I don't want to urge others from duty in their home field, but brethren perhaps if you could see the tears and hear the prayers that are shed and offered for laborers for this destitute field you would come and help us. We are not going to raise any excitement in order to get help, but we plead in Christ's name, and in the calm assurance of final victory, that you consider this State. We want twenty God fearing, earnest, willing hearted canvassers. We do not expect to get this number from one state, but we ask you to help us obtain it.

We know that in the South the hardest and bitterest fight on religious liberty will be made and no doubt in many parts of the South the work will close sooner than in the North. Therefore we urge again that you consider this field and especially South Carolina.

Your Bro. in the closing work,

H. B. GALLION.

As soon as my health would permit, I hastened into the field, endeavoring to visit as many of our schools as possible before vacation.

The Lord has greatly blessed me, both physically and spiritually and I trust my visit to the schools has proven a source of encouragement to them.

Thus far I have visited fifteen of our schools. In the main, I have been much pleased with the spirit of earnest work and devotion to high ideals.

The final examinations have proven quite satisfactory. Best of all, there seems to be a good spiritual condition among the pupils in nearly all the schools.

We have an earnest, devoted corps of teachers, and the results achieved eternity alone will reveal. Why is it that our people are so slow in providing Christian training for their children? Is it because it costs something? Let us face the situation squarely, and ask ourselves, does it pay? Amid the perilous times upon which we

have fallen—a time of doubt, skepticism, and general lack of confidence in God's Word—if the characters of our boys and girls can be so moulded during the formative period that their confidence in the message shall not be shaken by the sophistries of unbelievers, I ask again, will it pay?

I trust our people throughout the conference will give this matter their earnest and prayerful consideration. We have a corps of teachers sufficient for all demands, and I trust that those interested in school work will feel free to correspond with me.

I shall be glad to visit any church or company desiring me to do so in the interest of Christian education.

Arrangements are now being perfected regarding the Summer Normal, which will be held at Berrien Springs June 4 to July 10.

CLIFFORD RUSSELL.

Battle Creek.

A most beautiful and interesting baptismal scene was witnessed in the Battle Creek church Sabbath afternoon, May 18, at which time thirty-six candidates were buried with their Lord in baptism. A large congregation was present and listened attentively to the solemn baptismal charge delivered by Elder Campbell as follows:

By going forward in baptism, you covenant:—

1. To keep the commandments of God and the faith of Jesus, forsaking the world with its frivolities and amusements, taking Jesus as your divine Lord and Master, the Bible as your guide, the Holy Spirit as your teacher and sanctifier.

2. To live the life of a Christian through God's enabling grace, to do all in your power to enlighten others with reference to the Third Angel's Message and to support this Cause with your tithes and offerings.

3. You covenant to loyally adhere to the Seventh Day Adventist

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Margaret Haughey, - Editor.

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church, attending its services whenever possible, doing all in your power to maintain its integrity and discountenancing every attempt to tarnish its fair name.

4. To give heed to and reverence the instructions given through the Spirit of Prophecy in the Testimonies for the church.

5. You covenant to live to the best of your ability in accordance with the light God has given with reference to healthful dress and healthful living, laying aside alcoholic liquors, tobacco, tea, coffee and similar hurtful indulgences.

6. To adhere to simplicity of attire laying aside artificial flowers, feathers, rings and jewelry used purely for adornment.

After this charge was delivered, the candidates were baptized, the rite being administered by Elder M. N. Campbell.

This baptism was largely the result of a series of revival meetings that have been held in the church here during the last two and a half weeks. Beside those who have newly taken their stand on the side of right and truth, many others have been receiving much spiritual benefit, and it is a time of refresh-

ing in the church at Battle Creek. Some ten or twelve others will be baptized a little later.

A canvassers' institute was held at Battle Creek during the past week conducted by Brother J. B. Blosser, at which about twenty were in attendance. Dr. Otis came down from Grand Rapids on Thursday, May 16, and gave the canvassers some interesting health talks, which were much appreciated by the workers.

Our young people's meetings are progressing with much interest. A series of studies on the doctrinal points of our faith has been followed, and the results have proven highly satisfactory. Considerable interest has been manifested in raising funds for the Finnish mission, our young people having pledged \$100 towards it, half of which has already been raised, while our church school children have donated \$32.

Cedar Lake Academy Notes.

One more week of school. The commencement exercises will be held the evening of June 4 in the Assembly room.

As this the last week of school it is a busy one for students and teachers. The physiology class has finished the subject and has had examinations. The rhetoric class work is also finished and they are now busy with their examinations.

The work on the farm is progressing nicely. One field of oats and peas are up although the weather has been so cold. The onions are up and trying to grow despite the cold weather. The corn has been planted and plowing all done.

Miss Myrta Kellogg, the educational secretary of the North Michigan Conference, spent a few days at the Academy last week. She met with the North Michigan students and visited the church school and Academy.

One of Mr. Avery's many duties is the care of the chickens. He has built two fine brooders and as they have a fine system of ventilation, the little chicks are as well and contented during cold weather as warm; for they have a pleasant warm home. The second hatch of chickens from the incubator came out this week.

We were much pleased to receive a short visit from the educational secretary, James E. Shultz, of Ohio recently. He visited the school and spoke to the students at chapel. He emphasized the thought that it is not the great things we may do which help to build up the character, but the little things; faithfulness in these count for much in character building. He said Christ is the great pattern we are to follow.

News and Notes.

Wanted.—A home for a boy thirteen years of age. Address, L. H. Moore, Richland, Michigan, R. D. 16. Care P. Hansen.

The Otsego Sabbath-school will hold a convention Sabbath June 8. Our neighboring school are invited to attend.

Brother E. F. Collier is holding meetings on Friday and Sunday evenings of each week in one of the churches at Buchanan.

Elder M. N. Campbell will attend the Iowa camp-meeting which is to be held May 30 to June 9.

The Sabbath school Lesson Quarterlies for the third quarter of 1907 are on hand. Send in your orders early.

"Christianity will make a man a gentleman."

"We can not afford to live on the husks of other's faults or failings."

"Evil speaking is a two fold curse, falling more heavily upon the speaker than upon the hearer."