

A. G. Daniells,

THE WEST MICHIGAN HERALD

HE THAT REAPETH GATHERETH FRUIT UNTO LIFE ETERNAL

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No. 37

Hasting's Camp-meeting.

FRIDAY, AUGUST 23.

At 10:00 a. m. the time was occupied by an educational meeting in the interests of Emmanuel Missionary College and Cedar Lake Academy. Elder Haughey made a few remarks relative to the relation of the conference to the educational work, also to the three schools they as a conference were called upon to lend their support. He spoke of the action of the conference and of the young people relative to sending one of their number to Washington Foreign Mission Seminary. Also stated that all of the three schools mentioned had their special sphere of work which would not interfere with the others.

Elder Kauble, president of Emmanuel Missionary College, and Prof. Matthewson, principal of Cedar Lake Academy, were each called upon; and after a few remarks, opportunity was given for remarks from the students of these schools to tell what good they had received. Some very interesting talks were given. It is hoped that these talks will inspire other young people to gain an education and go where they also can receive good.

At 3:00 p. m. Elder C. A. Hansen gave a short talk on "Health and Temperance." Health is something that every one wants. It is impossible to be well unless we are temperate in eating.

Dr. L. J. Otis followed with some very pointed remarks. He said that we could not eat our way to heaven, but it had some thing to do with it.

Elder A. G. Haughey read some communications from the Spirit of Prophecy.

The 7:30 hour was occupied by Elder Luther Warren. He based his remarks on Joel 2:1,2. We cannot scare people into heaven, but most people will have to be scared if they ever reach heaven. The day of the Lord is at hand, and the trumpet needs to be blown among those who are looking for a coming Saviour.

SABBATH, AUGUST 24.

This was a good day on the camp. A Sabbath-school teacher's meeting was held at 8:00 a. m., and at 9:00 a. m. an interesting Sabbath-school was conducted. Many had come in during the week and the Sabbath-school was much larger than it was the first Sabbath. The attendance was 638 and the donations \$58.97.

The 10:30 a. m. hour was occupied by Elder G. B. Thompson. The large pavilion was well filled and the speaker said he always felt very peculiar when he stood before such an audience. There is a great need of the Holy Spirit resting upon us for God has given us a message to give in the closing hours of this world's history. We need to seek meekness that we may be hid in the day of God's anger.

There is a need of Seventh Day Adventists finding the mercy seat if they never have before. God is going to take this message and this people through to the kingdom. Many have left their first love. Some have given up the truth and gone into secular business. There is not that seeking of God among us that there ought to be. We need to repent. There is

a great storm before us, and we need to lay everything on the altar. The thing we need the most is the baptism of the Holy Spirit.

After the discourse, several people went forward and expressed a desire to have a deeper and richer experience in the Christian life.

At 3:00 p. m. Elder A. G. Haughey read some communications from the spirit of prophecy, after which a large number of the campers repaired to the banks of the Thorn River and forty precious souls were buried with their Lord in baptism. Elders W. E. Videto and J. W. Hofstra administered the solemn rite.

Elder S. M. Butler gave a stirring address on the Law of God at 7:30 p. m.

SUNDAY, AUGUST 25.

This was the last great day of the feast. The weather was beautiful. Many interesting meetings were held, and each one increased in interest. The speakers of the day were Elders Haughey, Thompson, Campbell, Videto and Warren. Earnestness characterized each speaker.

Elder Warren gave the closing discourse at 7:30 p. m. A large attentive audience was in the pavilion and a number on the outside. The speaker had a message from God, and he had liberty in giving it.

The fourth annual camp-meeting of the West Michigan Conference is a thing of the past, but we trust the good spirit that was present throughout the meeting will continue with those who were present until Christ comes to make up his jewels.

(The end.)

North Michigan Camp-meeting

This meeting was held August 29 to September 9, at East Jordan near the bank of Pine Lake. The conference was held at the beginning of this meeting. Elder S. E. Wight was re-elected as president.

G. B. Thompson, Allen Moon, J. G. Lamson, W. D. Curtis, J. B. Blosser and Doctor S. P. S. Edwards were present and assisted in the meetings. The spirit of God was present throughout the entire meeting. Hearts were melted, confessions made, and souls converted.

Elder C. A. Hansen and others gave good instruction to the youth, and several made a start in the christian life. Mrs. C. F. Salisbury of Battle Creek was present and gave the sisters some interesting talks on the importance of healthful dress.

Through the kindness of the West Michigan Conference Committee the writer had the pleasure of accompanying Miss Edith Shepard who was sent in the interest of the Cedar Lake Academy. We were pleased to find so many young people anxious to receive a Christian education. We hope that several will attend the Academy the coming year and prepare for work as they need many teachers in the conference as well as other laborers. As we return to our work in the West Michigan Conference we feel thankful that we had the privilege of attending this camp-meeting and breathing the invigorating air of North Michigan and receiving some of the good spirit that was present at this meeting.

MARGARET HAUGHEY.

In The Year to Come.

IMPORTANT ANNOUNCEMENT.

Last May a special campaign in behalf of the Signs of the Times was inaugurated, and as a result of the splendid efforts put forth by its friends the subscription list was more than doubled. Many hearts have been made glad by the good tidings it has brought to them and they are now rejoicing in the truth.

This series has been received with such favor that the publishers have decided to issue another series of 25 special numbers immediately following this one. This new series will be inaugurated October 30th by the

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Address our State Tract Society, or "The Signs of the Times, Mountain View, California.

Financial.

Receipts of the West Michigan Conference for August 1907.

Tithe	\$2021 74
Weekly Offerings	65 54
S. S. Offerings	165 37
O. H. F. T. D. Fund	1189 92
Conference Imp. Fund	15 00
General Fund	6 85
African N. W. Fund	4 00
Mid-Summer Offering	37 02
Finnish Mission	13 40
Self Denial Fund	29
Mission Board Offerings	29 43
Tent and Campmeeting Fd.	474 66
Japan Mission	11 00
Blind Work	26 43
Colored Work	6 00
China Mission	133 90
Cedar Lake Academy Fd.	800 00
India Mission	11 40
Clifford Howell's School	41 83
Winifred Trunk Fund	3 60
Orphans and Aged Fd.	1 11
Dr. Cane's Work	34 66
Jamaica Conference	5 00
Total	5098 15

West Michigan Tract Society.

On Account	266 88
Merchandise	259 12
West Mich. Herald	3 75
Total	529 75

Report of Tithe for August 1907.

Allegan	\$ 1 65
Bangor	33 41
Battle Creek	926 67
Bedford	84 39
Benton Harbor	39 63
Berrien Springs	67 38
Bloomington	37 16
Brookfield	44 29
Buchanan	18 43
Burlington	22 53
Byron Center	25 44

Carlton Center	-	44	64
Carson City	-	10	81
Cedar Lake	-	47	45
Clifford Lake	-	16	77
Colorado Conference		57	30
Covert	-	18	27
Decatur	-	7	44
Dimondale	-	3	04
Douglas	-	24	70
Eaton Rapids	-	1	34
East Mich. Conference	-	15	50
Frost	-	1	75
Grand Rapids	-	68	82
Grand Ledge	-	14	90
Grandville	-	5	00
Glenwood	-	4	95
Hastings	-	51	88
Hesperia	-	11	80
Individuals	-	5	00
Iowa Conference	-	5	70
Monterey	-	21	45
Mt. Pleasant	-	20	00
Muskegon	-	16	73
Niles	-	9	35
Ontaria Conference	-	8	00
Otsego	-	33	28
Pottersville	-	4	00
Quebec	-	20	00
Quincy	-	12	20
Rothbury	-	27	50
Sand Lake	-	42	44
Shelby	-	57	94
Sturgis	-	17	06
Trufant	-	1	25
Western N. Y. Conference		12	50
Total		2021	74
Grand Total		5627	90

FAITH.

R. C. HORTON.

Having learned what faith is, that it is believing God, believing what the Lord has said, believing it as it is, and that the Lord is capable of revealing his mind to us teaching us how and what to believe, we next inquire,

Whose faith is it?

This is an important point; for we read that there is but "one faith." Eph. 4:5. It is the faith of God, or "the faith of Jesus." Mark 11:22. See margin. Rev. 14:12. Says Paul, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me:

and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Gal. 2:20. The Son of God gave himself for us; but for what purpose? "That he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." Titus 2:14. "For we are his workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them." Good works are the works of God. The Jews asked the Son of God what they could do that they might work the works of God. Jesus answered them and said, "This is the work of God, that ye believe on him whom he hath sent." John 6:28, 29. It is God's work to destroy sin and unbelief in the human heart, and plant in the heart cleansed by the power of God, faith and unbounded confidence in every promise that God has made. Unbelief is darkness and sin. Faith is light, power, and strength. Unbelief separates us from God. Faith brings us near to God. "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God." Heb. 3:12.

We can only be made partakers of Christ by holding our confidence steadfast unto the end. It is the faith of Jesus, so called, because it originated with him. The life that he lived here on earth was a life of faith. Never did he speak a word, or perform an act or deed, that was not prompted by the power of the eternal Father, who sent him. Said he, "I do nothing of myself." "The words that I speak are not mine." His was a life of faith and unbounded confidence in him that sent him.

The whole earthly life of Jesus is an infinite demonstration of the depth of his infinite love for a lost and ruined world. Against all the suggestions of unbelief, against all the discouragements and trials that ever beset his pathway, he pressed on with an eye ever single to the

glory of the eternal Father. The clouds often cast thick shadows around his lonely feet, but his hope and trust in his Father never failed.

Faith holds a very conspicuous place among the graces of the Spirit. It furnishes one of the distinctive names of the followers of the Lamb. These followers are distinguished by being called, believers, the faithful, holy brethren, children of light, and by having said of them, that they are in the faith. Their warfare is called the fight of faith: their most important weapon of defense is termed the shield of faith, their fervent and effectual prayer that avails much with God is called the prayer of faith, and the victory that overcome the world is their faith. By faith they stand; by faith they walk, by faith they live; and by faith they will pass from this world of darkness, sin and unbelief to a world of light and glory.

(To be continued.)

**Lesson For Missionary Volunteers
Sabbath, Sept. 28, 1907.—**

**Manner of Christ's
Coming.**

1. What promise did Christ make when talking to his disciples? John 14:3
2. Did Christ go away? Acts 1:9 first part. How did he go? last clause.
3. What will be the manner of his coming? Acts 1:10,11.
4. How much glory will attend Christ's coming? Luke 9:26
5. How many angels will come with him? All. Matt. 25:31
6. What is the appearance of an angel? Dan. 10:6
7. How many angels are there? Rev. 5:11. Heb. 12:22 last clause.
8. How will Christ appear in his future glory? Matt. 17:2.
9. What is the appearance of the glory of God? Ezk. 1:27,28.
10. How many will behold him when he comes? Rev. 1:7.
11. What will take place when he comes? 1 Cor. 15:51,52; 1 Thess. 4:16,17.

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Margaret Haughey, Editor.

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12. Have the martyrs of old gone to their reward? Heb. 11:39,40.

13. What has been the hope of Christians in all ages? The second coming of Christ when his saints will receive their reward.

14. Name some who have looked forward to this event. Enoch, Jude 14:15; Job, Job 19:25-27; David, Ps. 96:13; Daniel, Dan. 12:1 Paul, 11 Tim. 4:8.

15. How will he appear to those who are looking for him? Heb. 9:28

16. Can the glory of the scene be described? Note 1.

17. Do you love the appearing of our Saviour?

18. Are you ready to meet him when he comes?

Note 1. "Soon appeared the great white cloud, upon which sat the Son of man. When it first appeared in the distance, this cloud looked very small. The angel said that it was the sign of the Son of man. As it drew nearer the earth, we could behold the excellent glory and majesty of Jesus as he rode forth to conquer. A retinue of holy angels, with bright, glittering crowns upon their heads, escorted him on his way. No LANGUAGE CAN DESCRIBE THE GLORY OF THE SCENE. The living cloud of majesty and unsurpassed glory came still nearer, and we could clearly behold the lovely person of Jesus. He did not wear a crown of thorns; but a crown of glory rested upon his brow. Upon his vesture and thigh was a name written, King of kings, and Lord of lords. His countenance was as bright as the noon-day sun, his eyes were as a flame of fire, and his feet had the appearance of fine brass. His voice sounded like many musical instruments. The earth trembled before him, the heavens departed as a scroll when it is rolled together, and every mountain and island were moved out of their places."

Early Writings, pp. 146, 147.

Removed.

We are just informed that on Monday, the 9th instant, it was deemed necessary to have our dear brother, Elder Isaac D. VanHorn, taken to the State Institution at Kalamazoo, Mich., for those who are mentally unbalanced. Some affection of the brain is supposed to be the cause of this mental disturbance. For some time it has been feared that a complete collapse was at hand. Repeatedly our brother has had fainting spells when he would fall to the floor or ground in a state of unconsciousness. These occasions would be followed by marked general weakness for a time.

Our brother was not inclined to acts of violence except at times: but when his mind was roused to a certain course of action, however unwise and puerile it might seem, it wanted a man of strength to manage him. It is hoped by the family and others that this detention at the asylum may be only of a temporary nature. The oldest son resides at Kalamazoo, and visits his father daily. Thus far the reports are quite favorable concern-

ing the present condition. The wife for some weeks has been very feeble, but at this writing is improving.

Pray for this dear family, pray for our afflicted brother, and for the Zion of God in these days of sorrow.

"Come Lord Jesus, Come quickly!"

News and Notes.

The Cedar Lake Academy Board held a meeting on Monday of this week.

The report of tithes that appeared in last week's Herald was the amount received in July, 1907.

The name of the person who made Elder W. E. Videto's charts is Mrs. H. C. Hartwell, Williamsbury, Mass., R. F. D. 2.

We have received a supply of the Sabbath-school lesson quarterlies for the fourth quarter of 1907. Send in your orders early.

We hope that many of our young people will take up the reading course that has been prepared for the Missionary Volunteers.

Mr. Fred Green, who has been assistant secretary and treasurer of the conference, went to Cedar Lake last week to be the business manager of the Academy.

Our Missionary Volunteer Societies will find a very interesting program in The Youths' Instructor bearing date of September 17. The program is to be carried out Sabbath, September 21.

The church school children at Glenwood worked faithfully to help lay the "copper line" for the Finnish Mission. They pieced a quilt and sold it for two dollars. They worked at various things until they raised \$5.75.