

Union Conference Record

"Be strong all ye people, saith the Lord, and work; for I am with you."

VOL. I.

Melbourne, Victoria, September 15, 1898.

No. 9.

AVONDALE SCHOOL.

A VERY interesting and successful school year has just closed at Cooranbong, and it will doubtless be interesting to our readers to learn something about its most encouraging features. No enterprise has ever been entered upon by Seventh-day Adventists in Australia which has been attended by so many anxieties and difficulties as this, and from none are we reaping greater results or more encouragements. There is no more interesting spot in connection with our cause in this field than the school, not only because so many of our young people are there whom we expect to become future workers in Australia, but because we see many remarkable providences, which our faith has been very slow to grasp, being distinctly worked out before our eyes.

THE ATTENDANCE.

During the school year of twenty-eight weeks, 104 students have been enrolled, forty-two of whom belong to the primary and intermediate divisions. Fifty-three of these were from N. S. Wales; thirty from the Australian Conference which includes the territory of Victoria, South Australia, and Tasmania; twelve from New Zealand; six from Queensland; one from Fiji; one from Raratonga; and one from Japan. The large attendance from N. S. Wales is explained by the fact that many children attended from the immediate neighbourhood of the school.

With very few exceptions these students have been blessed with good health, and have made satisfactory progress.

PRACTICAL WORK.

Besides pursuing the usual studies which are taught in our denominational schools, the students have improved their opportunity of doing much work of a very practical kind in the surrounding country. Members of the Bible and Medical Missionary classes organised two missionary societies, one for ladies and one for gentlemen. These societies met every week, and

studied how they might put to practical use, in the neighbourhood, the good lessons they were learning. As the result, they went out, two, three, or more together, and held religious meetings, temperance meetings, children's meetings, Bible readings, made missionary visits, distributed tracts and periodicals, and nursed the sick. In a word they, like their Great Master, "went about doing good." Nor was the work confined to sowing, for some precious sheaves were garnered before the school closed. There is something wonderfully practical in students putting their theory into practice so promptly.

THE INSTITUTE.

During the last three weeks of the school a worker's institute was held. Bible studies were conducted by S. N. Haskell, A. G. Daniells and G. B. Starr. J. Johansen, General Agent for N. S. Wales, and the writer conducted the canvassing classes. The institute classes were attended by the whole school, sometimes including the primary division, many people from the neighbourhood, and quite a number from Sydney who were invited to participate in the special meetings.

HOW VACATION WILL BE SPENT

When school closed, definite arrangements had been made with thirty-two students to enter some department of the Lord's work. Others will carry the light to their homes, and doubtless will do much for the Master there; but the above number have placed themselves in the Lord's hands for unreserved service, and are scattered from Brisbane to New Zealand as Bible workers, canvassers, medical missionaries, secretaries, book keepers, tent masters, etc. No result of the work of our school could be more encouraging than this, and parents will do well to ponder it as they plan to educate their children.

ONE FROM JAPAN.

When travelling from Charters Towers to Brisbane, some months ago, by boat, Brother Ulrich met a young

Japanese on his way to attend some English school in Australia. Brother Ulrich became interested in him, and on arriving at the Brisbane Mission, reported the case to the workers. They visited the boat, and invited Mr. Suzuki, for that was his name, to the mission home. They had a pleasant visit with him, and advised him to attend the school at Cooranbong.

On arriving in Sydney he was met by Brethren Haskell and Starr and taken to the school.

This young man is about twenty years old, is well educated in his native tongue, and belongs to a good family. He can read English very well, and he is now able to speak so as to be easily understood. He came to the school an infidel, not having faith in any god; but little by little he has come to know and love the true God, and trust wholly in Jesus Christ for salvation. On the last Sabbath of the Institute he was buried in baptism. His heart is full of love, his hope seems well defined, and he is now Elder Haskell's tent master in Brisbane. He desires to return to school and prepare to become a missionary to his people. We pray that God will prepare him for it.

FIJI AND RARATONGA

Were also represented in the school. Brother Hathaway from Fiji has been preparing to return to his island home as a self-supporting missionary, and is now on his way.

Miss Nicholas, from Raratonga, who was at the school for a few weeks last year, was again present, and is spending the vacation translating tracts into the island tongue.

Thus God is bringing into our school, from various islands and countries, those who will become future workers in those places.

These are among the incidents that make the Avondale School for Christian Workers the centre of interest in Australia; and we greatly rejoice, and give thanks to God, that all our labours, prayers, and means, for this school are yielding such bountiful rewards.

E. R. PALMER.

THE OPENING OF THE HELPING HAND AND MEDICAL MISSION, MELBOURNE.

FROM the very first meeting at which it was suggested that such a line of work be taken up, a deep interest has been manifested by all of our church members in Melbourne in the establishment of a city mission on somewhat similar lines to the Working Men's Home in Chicago, and institutions of like character in other cities.

Very few, if any, however, thought that it would be possible to start or maintain as efficient a mission as we now actually have in operation; but the Spirit of

the Lord has most unmistakably gone before us preparing the way, directing our efforts, strengthening our faith, and providing the needed means, until today we have the joy of knowing that the last pressing call is being sounded in Melbourne's highways and hedges from our Helping Hand and Medical Mission.

Two buildings are occupied, the one facing Latrobe St. being a plain brick structure 20 feet wide by 60 deep, and four storeys high; the other, immediately at the rear and across a right-of-way, being the same width, 50 feet deep and of three storeys.

All the available space on the Latrobe St. front is filled with signs that indicate the nature of the mission and announce the gospel meetings held nightly and on Sundays in the hall.

INTERIOR ARRANGEMENTS.

Entering the building by the front door we observe the ticket office, with a barred window, where meal, bed, and bath tickets are sold. Over the window is the notice "no smoking allowed," and beside it another to the effect that every lodger who did not sleep here last night, *must* have a bath before retiring. There is a clerk's counter to the left, and in front of it a table with the daily papers so that men who are looking out for a job may watch the advertisements. Pushing aside the curtain, we find ourselves in the gospel hall, the walls of which are decorated with Scripture texts alternated with landscape views. This artistic work was donated by members of the Hawthorn church, and gives the hall a very pleasant appearance. On a small platform, facing us, is an organ, a table and a few chairs.

Passing up the stairs at either end of the hall, we enter the lunch and reading room. At one end of this room is an office for the manager, and at the other a well fitted up kitchen where excellent vegetarian dishes are prepared and served out for the nominal sum of one penny each.

The two flats above are both dormitories, and are nice, bright, airy rooms, with twenty-five beds in each.

The third floor of the front building is connected by a bridge with the top floor of the rear building. Crossing this bridge we pass into the bath room. Here on the right is the fumigator where the men's clothes are disinfected, and right along this side are six small dressing rooms. Opposite are the baths, two showers, two full baths, a sitz bath, and a spray with massage table for special treatment. Hot and cold water is laid on to each of these.

The two lower flats of this building are intended to be occupied by the free dispensary and physician's office, and by the various industries that it is proposed to establish to give temporary employment to the homeless, friendless, and destitute men whom we hope to be able to help.

THE OPENING.

The mission was formally opened by a public meeting at 6 P. M., Monday evening, September 12, the chair being taken by the Hon. R. W. Best, M.L.A., Minister of Lands and Customs. On the platform with him were Dr. Howard, a leading Melbourne physician who has kindly consented to act as honorary physician to the institution; the Rev. Cole of the Central Methodist Mission; Pastors W. A. Colcord and A. T. Robinson; Bro. N. D. Faulkhead, and Bro. J. S. Reekie.

After "Onward Christian Soldiers" had been sung by the audience that filled every available seat and thronged the stairways, Pastor Colcord invoked the blessing of the Lord upon the meeting and the mission. Then a double quartet of male voices, the male choir of the Bible Echo Club, rendered an appropriate hymn, after which, Mr. Best, in a very eloquent and sympathetic address, eulogised the mission itself and the various institutions that are conducted in different parts of the world under the auspices of the International Medical Missionary and Benevolent Association. He said that he was especially pleased to note that plans were being laid for helping and caring for orphan and neglected children. The industrial features of the mission he considered to be a very wise provision for reforming the tramp, and highly commended the medical and bath arrangements.

Dr. Howard expressed his satisfaction at the non-sectarian and thoroughly practical scheme presented in the mission, and said that he would always count it a privilege to do what he could to assist in the good work. He had much pleasure in declaring the Mission open.

The Hon. Treasurer of the Mission, Bro. N. D. Faulkhead, then stated the financial position of the work, and its pressing need for practical sympathy. In response, the sum of nearly £20 was placed in cash and pledges on the collection plate that was passed round while the Echo Choir rendered another touching selection.

Bro. J. S. Reekie referred briefly to the great needs of the people, to the claim that the poor and the out-cast have upon the Lord's people, and the privilege that we enjoy in being permitted to labour for them. These thoughts were illustrated by a touching incident in personal rescue work in Chicago.

Pastor A. T. Robinson told how Christian Help Work had begun in Capetown, South Africa, in the humblest and simplest manner, and how, with the Lord's blessing richly resting on it, it had developed and become a recognised power for good.

Mr. Cole said that he was glad to stand side by side with such a Christian work. He pointed out that beyond all questions of finance, such a mission needs most of all to be controlled by men of faith and prayer. There was abundant room for all such work

as was contemplated, especially among the men of Melbourne. He heartily wished the mission every success.

The congregation joined in singing "Rescue the Perishing," and, the benediction having been pronounced by Mr. Cole, dispersed to inspect the building and its arrangements.

Many strangers were present during the opening service, and seemed deeply interested in all that was said. Everyone appeared to realise that the hand of the Lord is in this movement. Like an oasis in a desert this mission stands, a pleasant haven amidst the dens of infamy that surrounds it on every hand. May many poor wanderers enter its doors, and, while receiving physical help, learn of Jesus the loving Saviour. He calls such to come to Him, and calls us to bring them in. Let us all help, those who can do so by attending the services, and all by giving of our substance that the Lord may use it where the need is so great and real.

N. A. DAVIS.

 WEST AUSTRALIA.

WEST Australia is the best missionary territory in Australasia. It is the best because it is the most needy. It presents the greatest difficulties to the gospel worker. The triumphs of the gospel in such a field bring into clear view the power and love of the world's Redeemer.

During a recent visit to West Australia I was deeply impressed with the needs and openings of that field. I visited the most important parts of the colony, and united with the labourers in more thoroughly organising the different branches of the work.

Brethren Hare and Craddock were engaged in holding public meetings, giving Bible studies in families, distributing periodical literature, and corresponding with interested individuals in different parts of the colony. Several persons who were under conviction while I was there, have since yielded, and have united with the church.

Sister Hindson (formerly Sister Ingles) and Bro. Fred. Reekie have charge of the subscription book work. We organised a West Australian Tract Society, and opened an office at 265 Newcastle Street, West Perth. Pastor R. Hare is President; Sister A. L. Hindson, Secretary and Treasurer; and Brother Fred. Reekie, Field Agent. Although there were at that time but few persons engaged in the sale of our books, plans were immediately laid to place others in the field, and we have no doubt but that a large number of books will be sold in the colony. For three years there have been a number of excellent canvassers in that field who have worked the territory thoroughly, and have sold thousands of copies of our publications; but owing to the change of population, and especially the great increase during the last year or two, we believe

that a great work is yet to be done in the sale of our books.

Nurses Ruth Jones and Lelia Harker represent the medical missionary branch of the work in the West. When I was there it was thought best for them to accept an offer that was made them to connect with a private hospital. They have a living room and two treatment rooms in the building. By being in the hospital they come in contact more or less with the physicians who are connected with it, and they have full access to a telephone. It was thought that this was a providential opening to get a good foothold in Perth. These nurses are doing a good work in that needy city. We expect to see this branch of the cause do great work in West Australia.

Brother J. Hindson has charge of the health foods business in the West. His office is located in the Tract Society building, and he is working up the trade in a thoroughly business-like manner. It is a great undertaking to work up a self-supporting business in this line with present facilities, but Bro. Hindson is pushing along bravely, and is meeting with encouragement. He is finding access to the homes of hundreds of people, and is making favourable impressions regarding our health foods.

It will thus be seen that nearly all phases of our work are represented in West Australia, and every department is well organised. There are not many workers in any of these departments, but those who are there are doing their best to carry their departments well. They need earnest, consecrated helpers to assist them. We rejoice that Sister Emily Appendorff has gone to join them in Bible and Christian help work. Recently Sister Mary Chandler has united with the mission under direction of Sister Hindson, to visit families and distribute periodicals. We are in search of some good, faithful canvassers to join Brother Reekie in the sale of the books. We are also planning for a consecrated evangelist to join Brother Craddock in the place of Brother Hare, who has been called to Melbourne to take charge of the *Bible Echo*. We repeat that there is not a more favourable mission field in Australasia than West Australia, because there is not a more needy field. The majority of the people are recent arrivals from various parts of the world. They are pilgrims and strangers, and are glad to meet kind, helpful friends. The country is new, sanitary arrangements are very defective, sickness, poverty, and sin abound. Now is our time to do good, helpful, gospel work in West Australia. I was deeply impressed with the situation there, and my heart goes out for the people and our dear workers who are trying to do them good. I ask for the prayers and hearty co-operation of all our people in behalf of the work and workers in West Australia.

A. G. DANIELLS.

LOCATION OF THE FOOD FACTORY.

ONE of the most important enterprises that the Australasian Medical Missionary and Benevolent Association has in hand, is the manufacture of health foods.

At a meeting of the managing committee held at Melbourne, Aug. 15, 1898, the following persons were constituted a committee on the location of the manufacturing plant, viz.; A. G. Daniels, E. R. Caro, G. W. Morse, C. White, and E. R. Palmer. The committee gave very careful consideration to the matter while at Melbourne, taking into its counsel several of the leading brethren of that city, and securing such items of information as would lead to a correct conclusion. Sydney was also visited, and the same investigation made as at Melbourne. Coorabong was the next place visited, and here the whole matter was gone into very carefully, and the evidences, pro and con, as pertaining to each location under consideration, were impartially canvassed.

In many of the important particulars that had a bearing on the question, the weight of the evidence seemed about equal as pertaining to the several localities that were considered. But there were a number of points concerning which it seemed to the committee that Coorabong presented inducements that were superior to any other locality. And so it transpired that when all things were taken into count, and allowed to have their full weight, it seemed conclusive that Coorabong was the place for the factory, and a decision was made accordingly.

The reader will doubtless be interested to learn of some of some of the more important reasons for this decision.

Among the industries connected with Avondale College, is a sawmill plant, consisting of a frame, or timber building, 60x62 feet in size, one and one-half stories high; a steam boiler, an engine, and the necessary sawing outfit. The school board had decided to dispose of this property, and offered to the Health Food Co. such of it as could be utilised for its business, together with two acres of land on which it is situated, at a very reasonable price. The building, boiler, engine, shafting, belting, and some other fixtures, also a large and nicely constructed cistern, can be utilised to good advantage for the food business. The opportunity that was offered to secure this property is far more favourable than we could hope to obtain from any other source. In taking it there is a direct saving to the Food Co. of several hundred pounds in the initial cost of starting up its business, as compared with what the expense would be by locating elsewhere and purchasing similar equipment of other parties. In this transaction, we have the satisfaction

of enabling the school board to realise much needed means for property that it was desirous of selling.

The mill is located on the banks of Dora Creek, which is navigable for boats carrying from 20 to 30 tons, thus giving excellent opportunities for receiving raw materials for food products, also for shipping out the completed goods. These boats can pass direct to ocean waters. Thus the transportation problem will be easily solved. The factory will be only three miles from a railway shipping station, so that goods shipped that way can easily and conveniently be sent by rail.

Fuel is very abundant in that locality, and the cost of that commodity will not be more than one-half what it would be in a city like Melbourne or Sydney.

The Food Co. has rented the brick yard belonging to the College, and already has a force of men at work making bricks for the erection of walls for the oven, also for an addition to the present building. When the buildings are completed according to present plans, there will be ample space for the three lines of manufacture that are contemplated, viz. ; bakery, nut foods, and canning.

In harmony with direct instruction that the Lord has given regarding the interests involved, the food manufacturing business will be carried forward in a way to prove a valuable auxiliary to the school enterprise. The demands for labour in the food factory will give opportunity for many students, of both sexes, to earn necessary means to pay school expenses. There will also be largely increased demands for wood cutting, and the raising of supplies for the canning factory. It is also believed that nut raising may be made a profitable industry in that locality.

The food manufacturing business will also profit by being closely connected with the school. Hundreds of persons will be needed to engage in the work of placing these foods with the people. These persons can be secured to a considerable extent from the school, and trained for their work so as to make it a success. Their work will be that of conducting schools of health, demonstrating foods, and otherwise creating a demand for the products of the factory.

Thus the two enterprises can go hand in hand, working harmoniously together for the education of the young men and ladies, and for training valuable workers for the Master's vineyard. And all this work will be carried forward for the one great purpose of benefiting the people at large, reconciling them to right ways of living, and helping them to come into harmony with the Divine will.

It is expected that, when the manufacturing is well under way, a wholesale and retail house will be established in Sydney, from which shipments can also be made to other portions of the country.

It is true that there are some objections to the establishment of the business at Cooranbong, as above outlined, and those objections were carefully weighed. It is confidently believed that actual experience will demonstrate the wisdom of the decision that has been made. It is believed that our own people throughout the Colonies will reap many important benefits in consequence of having the food factory at Cooranbong, in close proximity to the school, that they could not receive were it located at any other point.

The work of preparation for manufacture will be pushed forward expeditiously, and operations commenced at the earliest possible date. The readers of the *Record* will be kept informed of the progress of the work, from time to time, as it is something that directly concerns them in a very important sense.

The writer will take pleasure in answering questions that any may have to ask regarding any feature of the business, pertaining to manufacture, sale, or use of foods, or regarding opportunities for employment in connection therewith. Until further notice, my address will be Sanitarium, Gower St., Summer Hill, Sydney.

G. W. MORSE.

Sec. A.M.M. & B. Association.

A HELPING HAND.

A VERY interesting letter was recently received at the N. S. Wales Tract Society office, from Miss Edith Adcock, Mudgee, N. S. W. She is working with Miss Alice Davis to whom she refers in the following extracts :—

“I want to tell you of an experience that Alice has had. Last Friday week she canvassed a very poor woman, and noticing that the woman seemed in pain asked if she was ill. The woman told her what the matter was. Alice knew by what she said that she was in a dangerous condition, and told her she ought to see a doctor at once. The woman said he was coming that night. On Monday she went to see her again before starting work, and found her in bed, suffering greatly. She found also that neither she nor the children had had any breakfast. There was nothing in the house to eat, and no wood to light a fire. Alice ran back home, ordered some wood, and took some food for them. She also took some fomentation cloths, and fomented the sick woman for three and a half hours, without stopping, until the bad symptoms disappeared. She then went to some neighbours and told them about the case, and also to the doctor. He visited her, and told her that the young lady had saved her life. The result of Alice's action is that she aroused up some of the ladies of the place, and they are now caring for the woman.

"I feel so rejoiced that Alice was able to be of service in this way. I am sure the Lord's hand was in it. Alice was complaining about losing a whole day, but it was one of the 'all things that work together for good' for it was notified in the local paper of which I send you a copy. You will see how favourably they speak. This ought to be good for our literature.

"Perhaps this experience will be an encouragement to other agents who are just entering the work. Train them on the better missionary work line and their work will be a success. Tell them to go to every house, however poor, and whatever the neighbours may say against them, because we do not know what precious souls the Lord may have there. We may be able to sow seeds whose fruit may never be seen until the Lord comes, and we find that souls have been turned to righteousness by the few words we spoke to them."

CONFESSING CHRIST.

"WHOSOEVER therefore shall confess Me before men, him will I confess also before My Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven." How is it? Are we confessing Christ in our daily life? Do we confess Him in our dress, adorning ourselves with plain and modest apparel? Is our adorning that of the meek and quiet spirit which is of so great price in the sight of God? Are we seeking to advance the cause of the Master? Is the line of demarkation between you and the world distinct, or are you seeking to follow the fashions of this degenerate age? Is there no difference between you and the worldling? Does the same spirit work in you that works in the children of disobedience? If we are Christians, we shall follow Christ, even though the path in which we are to walk cuts right across our natural inclinations. There is no use in telling you that you must not wear this or that, for if the love of these vain things is in your heart, your laying off your adornments will only be like cutting the foliage off a tree. The inclinations of the natural heart would again assert themselves. You must have a conscience of your own.

O did we remember that Christ became poor, that we through His poverty might become rich, would we not seek to honour His name, and advance His cause? We are to abide in Him as the branch abides in the vine. Jesus says, "I am the vine, ye are the branches. He that abideth in Me, and I in Him, the same bringeth forth much fruit; for without Me ye can do nothing. . . . Herein is My Father glorified that ye bear much fruit; so shall ye be my disciples." If we fulfilled this command of our Lord, there would be a different state of affairs in our churches, and we should know what it is to have the deep movings of the Spirit of God. What we want is to have the axe laid at the

root of the tree. We want to be dead to the world, dead to self, and alive unto God. Our life must be hid with Christ in God, that when He shall appear, we also may appear with Him in glory. We need to come close to Christ, that men may know that we have been with Christ and learned of Him.

I invite you to look to the Man of Calvary. Look to Him whose head was crowned with the crown of thorns, who bore the cross of shame, who went step by step down the path of humiliation. Look to Him who was a man of sorrows, and acquainted with grief, who was despised and rejected of men. "Surely He hath borne our griefs, and carried our sorrows." "He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." Look to Calvary until your heart melts at the amazing love of the Son of God. Day by day let us sit at the feet of Jesus and learn of Him, that in our conversation, our conduct, our dress, and in all our affairs, we may reveal the fact that Jesus is ruling and reigning over us. God calls upon us to walk in a path that has been cast up for the ransomed of the Lord; we are not to walk in the world. We are to surrender all to God, and confess Christ before men.

Day by day we are to deny self, to lift the cross and follow in the footsteps of the Master. O that the baptism of the Holy Spirit might come upon you, that you might be imbued with the Spirit of God! Then day by day you would become more and more conformed to the image of Christ, and in every action of your life the question would be, "Will it glorify my Master?"

I am glad that the day of probation is not closed. Let us in the name of Jesus Christ of Nazareth fall on the Rock and be broken. By meekness, by love, by a holy conversation, by a compassionate spirit, confess Christ to others.

Keep your eye fixed upon Christ. With humility of mind seek for a nearness to God. In words, in life, in conduct, confess Christ. Examine yourselves whether you are in the faith, and when God sends you a message, do not begin to criticise it, and see if it is suitable to put into print, but inquire, Does this message lay bare my condition? Where am I in the Christian life? Is my soul in the love of God? Does Christ heal my backslidings? Have I confessed my sins, and can I claim His promise? Now is the accepted time; now is the day of salvation. Now is the time to prepare for the crisis, that when put to the test you may stand, and having done all, stand.

Mrs. E. G. WHITE.

WHEN human beings choose the will of God, and become conformed to the character of Jesus Christ, Jesus acts through their organs and faculties, and their work will bear the impress of Heaven.

MONTHLY SUMMARY OF THE AUSTRALASIAN CANVASSING WORK.

Central Australia.

AUGUST.

	Orders.	Value
Eden to Eden—		
Mrs. Barwell, N. Brighton ..	29	£8 15 6
Bible Readings—		
J. Innes, Ulverston, Tas. ..	7	6 2 6
Ladies' Guide—		
R. J. Stoate, Bendigo ..	36	26 15 0
Miss M. Young, Northcote ..	17	15 10 8
Mrs. Mosedale, Adelaide, S.A. ..	7	6 5 6
A. L. Jessop, Bendigo ..	5	6 14 0
Mrs. M. Perrin, St. Kilda ..	2	2 19 6
Patriarchs and Prophets—		
J. B. Downs, Allendale ..	30	22 15 0
Small Publications—		
Mrs. Holford, Launceston, Tas. ..	96	4 16 0
Mrs. S. White, Footscray ..	60	3 0 0
A. E. Robinson, Morwell ..	23	1 1 0
Totals	312	£104 14 8

NOTE.—We are glad to welcome another addition to our list of workers. Who can tell the effect of one of even these small publications? Shall it be said to us, "Enter thou into the joy of thy Lord?"

New South Wales.

AUGUST.

	Orders.	Value.
Bible Readings—		
J. L. Dean, Hillgrove ..	31	£20 7 6
Miss A. Davis, Mudgee ..	22	18 18 0
Miss E. Adcock, ..	19	16 4 6
A. R. Sherwin, Ryde ..	20	16 3 3
C. J. Anderson, Warialda ..	23	14 8 0
E. Appleton, Rookwood ..	12	8 10 0
Mrs. C. Chapman, Glebe ..	7	5 18 9
Daniel and Revelation—		
J. Nichol, Bathurst ..	34	32 10 6
A. B. Cook, Bathurst ..	26	20 13 6
Ladies' Guide—		
R. S. Bell, William's River ..	36	33 10 6
Mrs. E. Hay, Ashfield ..	10	9 18 6
Miss I. Robertson, Woolahra ..	6	7 2 0
Mrs. M. Nichol, Bathurst ..	3	3 0 0
Totals	249	£207 5 6

New Zealand.

AUGUST.

	Orders.	Value.
Bible Readings—		
H. Harker ..	70	£41 15 0
N. Harker ..	23	13 17 0
Wm. J. Redhead ..	29	13 16 3
Miss C. Manson ..	19	11 17 0
Daniel and Revelation—		
P. L. Hill ..	25	16 12 6
Home Hand-Book—		
R. L. Irving ..	28	40 17 6
Ladies' Guide—		
Mrs. A. D. Anderson ..	67	58 12 6
Mrs. G. Masters ..	10	10 16 0
Man the Masterpiece—		
George Masters ..	11	10 10 0
W. H. Covell ..	27	24 2 6
Patriarchs and Prophets—		
W. W. Ward ..	9	5 15 0
Totals	318	£248 11 3

West Australia.

AUGUST.

	Orders.	Value
Home Hand-Book—		
F. W. Reekie, Gold Fields ..	118	£188 10 0
Miscellaneous—		
F. Masters, Gin Gin and Northam ..	15	1 0
Totals	£203	11 0

Queensland.

AUGUST.

	Orders.	Value
Bible Readings—		
Miss M. Sumpter, Cleveland ..	18	£13 11 6
Miss C. Prebble, Sandgate ..	18	13 2 0
C. Ulrich, Laidley ..	9	5 12 6
Home-Hand Book—		
A. G. Mackenzie, Bundaberg ..	6	8 11 6
A. W. Horwood, Rockhampton ..	5	8 6 6
P. Reekie, Western Line ..	—	0 15 0
" " other books ..	2	0 14 0
Ladies' Guide—		
Mrs. Hewitt, Toowoomba ..	35	39 2 0
" " other books ..	—	0 15 0
Miss A. Ackary, Brisbane ..	30	29 13 0
J. H. Hewitt, Toowoomba ..	7	7 19 0
" " " other books ..	1	1 7 6
Totals	131	£128 15 6

BIBLE ECHO SALES.

AUGUST.

(Five Weeks.)

Member-ship.			Echoes	
Churches.	ship.	Echoes	Unorganised Companies.	
Adelaide ..	159	2188	Brought forward .. 15,521	
Ashfield ..	66	960	Bendigo ..	40
Avondale ..	50	1950	Brisbane ..	905
Ballarat ..	40	190	Charters Towers ..	276
Bismarck ..	56	60	Croydon ..	150
Brighton ..	14	102	Ipswich ..	30
Broken Hill ..	17	780	Kadina ..	120
Geelong ..	18	800	Kangarilla ..	70
Hawthorn ..	40	85	Launceston ..	120
Hobart ..	94	825	Melrose ..	72
Kellyville ..	16	120	Townsville ..	150
Latrobe ..	9	30	New Zealand ..	8453
Melbourne ..	208	1392	Miscellaneous ..	1427
Parramatta ..	70	765		
Perth ..	31	1705		
Prospect ..	12	60		
Rockhampton ..	69	430		
Sydney ..	84	1632		
Toowoomba ..	28	200		
Williamstown ..	64	2755		
Windsor ..	80	972		
Total ..		15,521	Grand total ..	28,000

SEVERAL strong additions to the New South Wales force of canvassers have been made during the past month. Brethren Piper, Hodgson, and Judge have gone to Tamworth with "Home Hand-Book;" Walter Codling and Fred Redwood have gone to Cooma with "Patriarchs and Prophets," and Brother Hay and wife have gone to Goulburn with "Ladies Guide." We shall look for heavy sales by that Society.

...NOTES...

BRETHREN A. T. ROBINSON and C. P. Michaels went to Bendigo, August 26, and remained there till Sept. 5, holding meetings with the little company of believers in that city.

BROTHER J. H. WOODS returned to Kadina, S. A., September 6. He will remain with the church there for some time, and will later on commence a series of meetings at Moonta, a town some miles from Kadina.

BRETHREN A. T. ROBINSON and N. D. Faulkhead left Melbourne for Tasmania, Sept. 30. This colony has been almost entirely without help for two years, and this visit will be much appreciated.

BROTHER BRAINARD and family of the Pacific Press, Oakland, Cal., arrived in Australia by the S. S. *Moana*, Oct. 1. They have come by invitation to the Echo Publishing Co., for whom Brother Brainard will work in the type room.

OUR latest book "the Coming King," is being received with great favour by all agents, and particularly by those who desire to canvass in large towns. Books gotten up in such an attractive style are sure to have a great sale.

SISTER EMILY APPLIEDORFF, who has been engaged in Bible work in Sydney during the past year, has gone to West Australia to join the staff of workers in that colony. She will locate in Perth for the present where there are golden opportunities for doing good.

NO PUBLICATION ever issued by the Echo Publishing Co. has had such a rapid sale as the new book, "A Friend in the Kitchen." The first edition of 10,000 copies has been nearly all sold in the first three months, and a new revised edition is about to go on the press.

W. A. COLCORD has been invited by the Australasian Union Conference to engage in editorial work for Mrs. E. G. White, and to spend a portion of his time in field labour. His position as editor of the *Bible Echo* and *Southern Sentinel* will be filled by R. Hare, who has already arrived in Melbourne from West Australia, where he has been labouring for the past two years.

THE Brisbane camp meeting has been appointed to be held October 14 to 24. The brethren in charge of the work in Queensland are making earnest efforts for a successful meeting. It is expected that Sister White, W. C. White, Brother and Sister Haskell, A. G. Daniells, E. R. Palmer and Dr. Caro will attend this meeting and take part in the public services.

IN Sydney, G. B. Starr and wife remain in charge of the work. They have been joined by Sisters Evelyn Gooding and Annie Olsen, who are just entering the Bible work at the close of the school year of Avondale. E. A. D. Goodhart is settled in Sydney as Treasurer of N. S. Wales Conference and Secretary of the Sanitarium Medical Board. He expects to enter upon a course of training in the medical missionary lines.

A NEW city mission has just been opened in Newcastle, by the N. S. Wales Conference. H. C. Lacey and wife, of the Avondale School, are in charge, being assisted by Sisters Hetty Newcombe and Mary Schowe, of the Sydney Mission. W. R. Carswell and wife, who have pioneered the work in Newcastle with the *Bible Echo* and the sale of publications, will still continue in that line of work. Openings have already presented themselves for public services, and Sunday evening meetings will begin in the near future.

By the S. S. *Aorangi*, which arrived in Sydney, Sept. 21, Brother Frank Lyndon returned to the colonies to unite with us in carrying forward the work. Brother Lyndon embraced the truth at Napier, in 1889. In the same year he and Brother (now Dr.) Edgar Caro went to America to attend the Battle Creek College. During the last two or three years he has been teaching in one of our schools, and since reaching Sydney he has been engaged to connect with the Avondale School. It is especially gratifying to see our young people, who left the colonies years ago to prepare for useful service, returning to join us in the great work.

SPECIAL NOTICE.

THE permanent address of the President of the Australasian Union Conference, A. G. Daniells, and the Secretary and Treasurer, E. M. Graham, is 17 Sloane St., Summer Hill, N. S. W. All money orders should be made payable at the Summer Hill Post Office.

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