

Union Conference Record

“Be strong all ye people, saith the Lord, and work; for I am with you.”

VOL. I.

Melbourne, Victoria, October 15, 1898.

No. 10.

THE BRISBANE CAMP-MEETING.

WRITING of the Brisbane camp-meeting, a few days after its close, Sister White says: “The healthful influence of this meeting on the community exceeds that of any other camp-meeting that has been held.”

This testimony regarding the Brisbane meeting expresses the views of all who attended that and former camp-meetings held in this country. And it is a most important and encouraging testimony when we take into account all the circumstances connected with the meeting.

In the first place, the difficulty the camp-meeting committee experienced in securing a camp ground made it seem for a time that there was no place in Brisbane for such a meeting. They utterly failed to obtain a place in that part of the city where they all thought the meeting should be held. Finally, at the last moment, they found, and secured, a place in South Brisbane, far away from where they first decided the meeting should be held. How different the Lord's ways are from man's ways!

Then came the difficulty of securing an attendance of our people large enough to make the meeting appear like a camp-meeting. We have had the impression that in order to have our camp-meetings draw the public we must have a large showing on the ground—a large number of tents and campers. In Queensland there are not more than 175 Sabbath-keepers, and these are scattered all over the colony. Travelling is expensive, and our people are of the poor of this world. But few of them had ever attended a camp-meeting, hence they could scarcely be expected to realise the value of such meetings.

Another difficulty was a lack of funds. The treasurer was not able to send those managing the meeting a single pound before the meeting began. They put their own personal money in where it was needed, and borrowed from their friends. It is needless to say that under the circumstances they studied economy and prayed for favours. The prices of goods seemed high, and business men had no experience in letting us have timber, furniture etc., for camp meetings. Timber

could not be rented at all. It seemed that the meeting would be very expensive for a small one.

At first we were perplexed to know how we would be able to get all the preliminary work done. There were but few men, and they were scattered over a vast area of country.

Altogether there were as many difficulties connected with the holding of this meeting as any we have held in this country.

Now see how the Lord wrought. He put it into the hearts of quite a number of our brethren to leave their homes for the camp ground a week or more before the meeting was to open, in order that they might help to pitch the tents and make the necessary preparations. Nearly all the canvassers of the colony came early, and worked hard to get the tents up. When I arrived, a day or two before the meeting opened, I found a good staff of workers gathered from all parts of the colony. They worked with a will, and when Friday night came, and the first meeting was to be held, the camp was in readiness and the tents were full. This was truly encouraging. I should not fail to state that the Lord specially blessed and sustained those who, in their feeble health, carried the burdens of the work.

No advertising was done until within two or three days of the opening. Then advertisements and short explanatory articles were put in the daily papers, a few large cards were placed in shop windows, and 5000 copies of a neat, four-page camp-meeting paper was distributed from house to house. The tramway company placed on all the trams passing the camp ground, calico signs, five feet by two feet six inches, on which were neatly painted the words, “Camp Meeting, Logan Road.” These trams ran the full length of the main street of Brisbane every seven minutes, and did much to advertise the meeting. The company made no charge for placing these signs on their cars. They obtained good pay in the extra fares.

THE ATTENDANCE.

The brethren and sisters throughout the colony responded nobly to the appeals sent out for them to attend the meeting. Some came from Townsville and

Charter's Towers, nearly 1000 miles away, while many came from Rockhampton, 400 miles distant from Brisbane. Including children, there were 118 persons in attendance, 110 of whom camped on the ground. There were 31 family tents, and two large tents for public meetings. This made rather a small showing, still the place bore the appearance of a "camp."

Our anxiety regarding the attendance from the city was to a great extent removed by the presence of hundreds who came out to the very first meeting, Friday night. On the following Sunday afternoon and evening, every chair and seat on the camp ground was brought to the large tent, and then hundreds had to stand. On Monday, two hundred and fifty more chairs were brought out from the city, and the large pavilion was seated to its fullest capacity. To our surprise and joy the tent was again filled Monday night, and many stood around the outside. The attendance was not only large, but the interest was truly great. Tuesday night it was the same, and thus it continued up to the closing meeting of the camp, when it was estimated that there must have been nearly 1500 people present, hundreds of whom had attended nearly all the evening services from the first.

As we neared the close of the meetings many expressed regret that they were to close so soon. At the meeting that had been announced as the last, Sunday night, October 23, we requested all who desired to have them continued another week to raise their hands. In an instant a thousand hands were lifted, and we announced that the meetings would go right on through the week.

The *Brisbane Courier*, the leading paper in Queensland, gave daily reports of the addresses through the entire meeting. The manager of the *Queenslander* sent a photographer out to get a picture of the camp. This, with a descriptive article, appeared while the meeting was in progress.

During the ten days of the meeting we took eight collections, from which we received £26. Besides this donation, some one was generous enough to light up the pavilion and grounds with five large electric lights, free of cost to us. And still more, a stove manufacturer, whose name I have forgotten, furnished us two new stoves, free, for the kitchen. In our great need of help, these generous gifts were very greatly appreciated.

One special feature of the business management was economy. Very little money was spent for outward adornment by any one connected with the meeting. Only three tents were floored. There was but little furniture rented, and very few lace curtains were to be seen. The dining arrangements were simple and inexpensive. In fact, everything about the camp was about as plain and simple as could be; and yet those who visited the grounds seemed to think we were very comfortable,

and wished they might camp that way for a week or so. We could not see that the lack of board floors, carpets, lace curtains, and abundance of furniture, detracted in any degree from the real, genuine interest we want to see in the people at our camp meetings.

The most of the addresses were given by Sister White, Brother Haskell, and the writer. We were conscious of God's presence in all our meetings. Sister White spoke with all the freedom, power, and endurance of twenty-five years ago. The early morning meetings and forenoon Bible studies were seasons of refreshing to those encamped on the ground. Brother A. W. Semmens gave a series of talks on health and temperance at 5 p.m. each day. The spirit of union and brotherly love was very marked. There was hardly a discordant note sounded by either the campers or the visitors from first to last.

Another marked feature of this meeting was the absence of business and committee meetings, which so generally absorb the time and attention of the leading men. The business committee work of the Union Conference was all done on the last day of the meeting, and then only occupied two or three hours of the committee's time. This gave the ministers and leading brethren time to study, pray, visit the families on the ground, and attend nearly all the meetings. This was in harmony with the instruction God has sent us, with common sense, and the wishes of our people who attend these annual gatherings.

The growth and needs of the cause in Australasia were placed before the brethren, and £125 was pledged by those present, for the school and medical association. It was thought that at least £50 more will be given by those who were not at the meeting.

On the last Sabbath of the meeting Brother J. Pallant was ordained to the work of the gospel ministry. The Lord has blessed Brother Pallant in his work. His health is not all that it should be, and we ask our people to pray for him and for Brethren Wilson and Chapman, who are struggling along with heavy burdens.

We know that all who have read this report thus far, will be glad to hear that we were able to arrange for a strong staff of workers to remain and follow up the interest awakened by this good meeting. Brother and Sister Haskell have charge of this special work, and have associated with them twelve workers, some of whom have had a long and valuable experience in personal labour for souls, and some of them are students who have accompanied them from the school. We shall expect to hear excellent reports from such a band of earnest workers.

All things considered, this was an excellent meeting. The weather all through was all that could have been desired. And the various experiences with difficulties and victories, helped to solve the problem and emphasise the importance of holding small camp-

meetings in all the important towns in Australasia. We know of no other way of arousing such a general and deep interest in the message in so short a time and with the same moderate expense.

Brethren, pray for the work now being done in Brisbane.
A. G. DANIELLS.

A STIRRING APPEAL.

EXTRACTS FROM VERY RECENT TESTIMONIES FROM MRS. E. G. WHITE.

I must make an appeal to our brethren, in our great necessity, for means to carry forward the work in these new fields. We have held our first camp-meeting in Queensland, and the healthful influence of this meeting on the community exceeds that of any camp-meeting that has been held. This meeting has been in session one week. Every evening there has been a full tent, often many standing as a wall outside. Some of the best people of the place attended the meetings, many of them coming from localities miles away.

Brethren and sisters, we must take into consideration the fact that we are on missionary soil as labourers together with God. Just as soon as the standard is lifted in one locality, and it is safe to leave the converts new to the faith, we must plan to enter another new field. And we find that it is as has been represented to me in the visions of the night. The words of Christ to His disciples were: "My meat is to do the will of Him that sent Me, and to finish His work. Say not ye, There are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal, that he that soweth and he that reapeth may rejoice together."

There is no release in this warfare. The work is to be done, and while the angels hold the four winds, we are to work with all our capabilities. We must bear our message without any delay. We must give evidence to the universe of Heaven, and to men in this degenerate age, that our religion is a faith and a power of which Christ is the Author and His word the divine oracle. Human souls are hanging in the balance. They will be subjects for the kingdom of God, or slaves to the despotism of Satan. All are to have the privilege of laying hold of the hope set before them in the gospel, and how can they hear without a preacher? The human family is in need of a moral renovation and a preparation of character. There are souls ready to perish because of the theoretical errors that are prevailing, and which are calculated to counteract the gospel message. Who will now fully consecrate themselves to become labourers together with God?

. . . . Let all awake to their God-given responsi-

bilities. Let none suppose that they can live a life of selfishness, and then, having served their own selfish interests, enter into the joy of their Lord.

What gifts God has given to His people! How abundant are the gifts given to us in Christ! In Him God poured upon the world a profusion of gifts and graces; therefore, it is not because Christ has not bestowed His gifts that His church is so destitute of the treasures of heaven that would make her rich in resources. Why is it that the light of truth does not rapidly extend to all the morally destitute places of the world? It is because God's stewards are not giving their tithes and offerings. Christ has given to us abundantly. He has given Himself, the highest, richest, gift that could be given.

HOW MUCH OWEST THOU?

"How much owest thou unto my Lord?" If we enquire, we shall find this a hard problem to solve. Every specification is given in every dispensation. God lays His hand upon all our possessions, saying: "I am the rightful owner of the whole universe; these are My goods. Consecrate to Me the tithes and offerings. Bring in these specified goods as a token of your loyalty, as an acknowledgement of My intrusted goods, and your submission to My sovereignty, and you will be free to retain your portion. My blessing shall increase your substance, and you will have abundance."

All around us, souls are perishing in their sins. But how few are really burdened over the matter. The world is perishing in its misery; but this hardly moves even those who claim to believe the highest and most far-reaching truth ever given to mortals. There is a lack of that love which led Christ to leave His heavenly home, and take man's nature, that humanity might touch humanity and draw humanity to Divinity. There is a stupor, a paralysis, upon the people of God, which keeps them from understanding what is needed for this time.

God's people are on trial before the heavenly universe; but the scantiness of their gifts and offerings, and the feebleness of their efforts in God's service, marks them as unfaithful stewards. If what they are doing were the best they could do, condemnation would not come upon them; but with their resources they could do much more. The world knows, and they know, that they have to a great degree lost the spirit of self-denial and cross-bearing.

I appeal to our brethren to awake, to consecrate themselves to God, and to seek wisdom from Him. I appeal to the officers of our conferences to make earnest efforts in our churches, to arouse them to give of their means for sustaining foreign missions.

The last years of probation are passing into eternity. The great day of the Lord is soon to come upon us.

We should now use every ability we possess to arouse our people.

Christ has brought us into church capacity that He may engage and engross all our capabilities in devoted service for the salvation of others. Anything short of this is opposition to the work. There are only two places in the universe where we can deposit our treasures—in God's storehouse or in Satan's; and all that is not devoted to God's service is counted on Satan's side, and goes to strengthen his cause.

If God's people had the love of Christ in the heart; if every church member was thoroughly imbued with the spirit of self-sacrifice; if all manifested thorough earnestness, there would be no lack of funds for home and foreign missions; our resources would be multiplied; a thousand doors of usefulness would be opened, and we should be invited to enter. Had the purpose of God been carried out by His people in giving the message of mercy to the world, Christ would have come to the earth, and the saints would ere this have received their welcome into the city of God.

We should now feel the responsibility of labouring with intense earnestness to impart to others the light we have received. We cannot be too much in earnest. Even those who have felt much have not felt enough. They must still feel more deeply. The heart of God is moved. Souls are very precious in His sight. It was for this world that Christ wept in agony; for this world He was crucified. He desires to see those who have had great light flashing that light upon the pathway of their fellow-men. One soul is of more value to heaven than a whole world of property, houses, lands, or money.

A VISIT TO COORANBONG.

It was with feelings of deep interest that I drove through the forest from Dora Creek railway station to the school in Cooranbong.

On entering the slip panels, I saw, on a gentle rising ground, three pleasant looking buildings. The number of their windows told me that the heads of the household knew the value of sunshine and air. The surrounding grounds show that much labour has been expended on them, as the undergrowth far and wide has been removed and the best trees have been left standing, which gives the campus a park like appearance. The fruit and vegetable gardens at the back of the buildings speak for themselves. I was astonished at the advanced state of things, so different to the forest I wandered through three years ago.

I hastened to become acquainted with the place in all its workings, and found much to surprise and please. I only wish the many parents of my acquaintance could pay a like visit to this spot, and see for

themselves the incalculable good their young people would derive from a stay in this school home. It is so different to anything to which we have been accustomed.

I marvelled as I looked around and saw how the different bands of students did their appointed work—honey gathering, house tidying, gardening, washing, cooking, ironing, baking, and the cellar with its rows of bottles told of fruit preserving. Not only physical, but mental labour is in full requisition, as class rooms and piles of books testify.

I wandered round and wondered how people managed to keep so many young folks happy, as well as busy, for an air of contentment and cheerfulness pervades the whole place. The secret of the peace of this school home, is the fact that peace and goodwill are evidently in the hearts of teachers and students alike, and their object in being here is to get ready to work for the Lord.

As the Sabbath hours drew near, how good it was to feel the stillness settle down upon the place. Here, surrounded by the beautiful forest, far away from the city's roar and its open transgression of His law, the Lord has guided His people to build Him a house. After the sun was set, all gathered in the chapel to talk of His goodness, and I saw it was the place where God is preparing His workmen to go forth and carry the last great message to the world. This message is to be given in every land, to every kindred and people, and I was struck with the number of peoples and lands represented in that one Sabbath evening meeting—England and Norway, Japan and Tasmania, America and Rarotonga, Fiji, Denmark, New Zealand and Australia. As the different students rose and expressed their thankfulness to our Heavenly Father for bringing them to this training school the congregation was again and again moved to tears. I felt it a privilege to be there. There were about seventy-five to eighty-five students present.

During the Sabbath, how good it was to meet in the "church within the woods," with the Sabbath-keeping farmers around. The Spirit's influence was again felt during this feast of good things.

On the Sabbath afternoon the congregation went down to a beautiful part of the adjacent stream; and, while all things looked so lovely and calm, a sweet hymn broke upon the still air from the company of believers standing on bank of the stream, while one of the pastors led into the water eleven persons, who, having heard the message, had decided to obey henceforth, and now followed their Redeemer in baptism, making thirty-two baptised during the term. So, little by little, the commandment keeping church is growing, till the eyes of all nations

shall be turned upon it. So it moves forward, teaching men and women every kind of work whereby they may reach all people. Thus the message will spread with a loud cry, and it will be said: "Surely this great nation is a wise and understanding people, for what nation is there so great, who hath God so nigh unto them; and what nation is there so great that hath statues and judgments so righteous as all this law." Deut. 4:6-8. "Here are they that keep the commandments of God and the faith of Jesus." Rev. 14:12.

JULIA MALCOLM.

AVONDALE SCHOOL FOR CHRISTIAN WORKERS.

THE INDUSTRIAL DEPARTMENT.

THE managers of the Avondale School have looked forward with earnest desire to the time when they could offer to young men an opportunity to attend the school through the summer months, and give them the privilege of paying the larger portion of their board and tuition, by labouring a part of each day.

We have reason to believe that there are many young men, from sixteen and upward, who desire to improve their education, but who cannot readily furnish the money necessary to pay for tuition in a regular course of school, even at the very low rate of eight guineas a quarter charged by our school.

All such will be interested to know that the School Board has decided to conduct, during the five summer months,—from the middle of October to the close of March,—a special course in taking up which students of sixteen years and upwards who have good health, and are able and willing to do good, faithful work at farming, gardening, building, etc., can devote a part of the day to study, and a part to work, and thus reduce the price of tuition and board to five shillings per week.

The plan for this course contemplates using the twenty-four hours of the day about as follows: Nine hours for sleep, five hours for study and recitation, five hours for labour, and five hours for eating, devotion, recreation, etc.

By this plan, a student who uses his five hours diligently could carry half as many studies as in the regular course, and do good work. And in addition to clothing and books, which he must furnish in whatever course he may enter, he would have but three pounds a quarter to pay, or six pounds for six months of schooling.

The five hours of labour will be given to such work as most needs to be done; but, in many cases, natural fitness, and the desire of the student, will determine in what department he shall work; and the

fact that we shall endeavour to have competent foremen in charge of each department of work, who will strive to be instructors as well as foremen, will make the five hours of labour a very valuable part of the education of those who wish to become efficient in the various lines of work which we are carrying forward.

In our present school, about half of the students are in this department. We could receive ten or fifteen more this summer.

Let any one who wishes to enter this department write at once to the principal, stating his age, height, weight, general health, and very briefly what he has been doing during the last three years. It is always advisable to send also a recommendation from some officer of the church where the person resides, or from some person known to the officers of the school.

Address all correspondence to the Principal of Avondale School, Cooranbong, N. S. W.

W. C. WHITE,
Chairman of the Board.

RAISING FUNDS.

PUBLIC MEETINGS SHOULD BE FOLLOWED BY PERSONAL WORK.

WHEN a special effort is made to raise funds for our various enterprises, and the matter set before those in attendance at the special meetings held for the purpose, the people are moved by the arguments presented, and respond, as S. D. Adventists always do to that which they understand, and a good start is made toward raising the sum named as the amount needed.

But much is often lost by not following this effort at once, and thoroughly, by house-to-house visitation of the entire church list, explaining the whole matter to every absent person, and presenting the arguments that moved the public congregation. These individuals will respond as quickly as did the others, and sometimes more readily. In many instances those who attended the meetings and only obtained faint impressions of the real situation, will, after a personal interview, when all questions can be answered, raise their pledges very considerably. For example: One lady pledged ten shillings; as soon as the matter was more fully explained to her, personally, she raised it to three pounds. Many similar items might be related. In one instance we understand that a pledge was raised from £5, to £25 or £30, as the result of second impressions.

It pays to do thorough work. It pays to have our brethren understand that when a call is made for two thousand pounds, every pound of the two thousand is needed, and not permit them to get the impression that a larger sum is called for than is actually required or expected, by failing to push the solicitations until the full amount is raised. Let them know that the

committees struggling with the financial problems facing them, have carefully weighed the situation, and have placed before the people the actual wants only—have told them the exact truth in the matter, and that every pound called for is needed and expected—and we believe our people will respond.

In New South Wales we are proving this. Every family and individual interested is being visited by persons appointed for this work. One hundred pounds has been added to the amount obtained at the public meetings, in less than one week. This work is to be continued until every soul is either seen personally, or corresponded with, and thus the whole body of our people educated and encouraged to move unitedly in every enterprise before them.

An honourable woman, a leader in the Wesleyan Church in Illinois, U. S. A. once said, when we were erecting our Bible School in Chicago: "You will succeed of course, for every individual Adventist in the world is back of every enterprise your people undertake." And shall we not make this true by educating every individual Adventist to understand that he is expected to be a party to every enterprise entered upon by the body—whether he happened to be at the meeting where the matter was set forth, or not—by taking pains to inform him fully, at the earliest opportunity, of the whole matter.

The work belongs to the entire church, not to the leaders. Every enterprise is the enterprise of the church; its success the joy and rejoicing of the church; and its rewards the rewards of the church.

We are desirous of learning to do the Lord's work better and more unitedly.

G. B. STARR.

THE MELBOURNE HELPING HAND MISSION.

Every day that passes is marked by fresh evidences of the Lord's guidance and blessing in the Helping Hand Mission. There have been many difficulties to overcome, and often the committee has been sorely perplexed; but in every instance the way has eventually opened up, and victory has been attained. The gospel meetings are being well attended every evening, and several conversions have been reported by the Evangelist, Brother W. Knight. Since the opening, over 2000 meals and 700 beds have been paid for at the mission, besides 320 meals and 9 beds paid for by the public. Seven hundred meals have been worked for and 239 beds, 120 treatments have been given in the mission and 62 in the homes of the poor.

The efficiency of the mission is sorely hindered now by lack of funds. Our initial expenses have not been fully met, and we have not yet been able to purchase the necessary equipment for our industrial department. We must raise £150 before January, and need a good

deal more than that to enable us to put the mission on anything like a self supporting basis. In order to raise this money December has been appointed as a self-denial month in the Central Conference, and our friends invited to donate the income of December 3 to 10, less the tithe, to the Mission.

The importance of the work that this Mission is appointed to do cannot be over-estimated, nor the value of the privilege of assisting it. We trust that all who can will seize the opportunity, and forward liberal gifts of clothes, food, or cash, to the Mission.

THE SECRETARY *Helping Hand Mission.*

224, 226 Latrobe Street, Melbourne.

QUEENSLAND.

"Warriston," Petrie Terrace, Brisbane,
Dear Friends,—

Enclosed please find summary for the month of September. We are sorry the totals are so low, but this is due chiefly to the fact that most of our agents have been delivering. They have been planning to get their books in just before the camp-meeting so that they could come to Brisbane without going back to their territory.

You will be pleased to hear of the success that has attended Brother Ulrich's delivery. His order was for sixty books, and out of this number fifty-eight were placed.

Brother Mackenzie arrived from Bundaberg a few days ago. His work there has been attended by the blessing of God. The lady at whose home he has been boarding for some weeks has decided to obey the truth.

It is now about six months since Sister Sumpter left Rockhampton to enter the canvassing field. At the very commencement of her work she called on an elderly lady in South Brisbane. This lady was living up to all the light she had, but seemed anxious for more. In the course of conversation Sister Sumpter asked her if she would like someone to come and hold Bible readings with her. She expressed her willingness, and Brother and Sister Wilson visited her. They arranged to go every week and study with her. Two or three others from the neighbourhood met with them, and now this lady (Sister Semmens) and one other have stepped out fully into the light of present truth. We hope to see more take their stand shortly.

Thus we see some of the results of the canvassing work. There are many such, but we do not know of them at present. Until the judgment day reveals it, much of the fruit of faithful, persevering effort will not be seen.

May the Lord bless the lonely canvassers and give them souls for their hire is our prayer.

Your Sister in the Work,

ANNIE S. HIGGINS.

**MONTHLY SUMMARY OF THE AUSTRALASIAN
CANVASSING WORK.**

Central Australia.

SEPTEMBER.

	Orders.	Value
Bible Readings—		
J. Innis, N. West coast, Tasmania	.. 20	£9 10 6
Coming King—		
Geo. Burgess, Collingwood	.. 83	14 17 0
Eden to Eden—		
Mrs. Barwell, Brighton	.. 28	6 8 0
Ladies' Guide—		
R. J. Stoate, Bendigo	.. 21	14 9 0
Mrs. C. Gooding, Port Pirie, S.A.	.. 15	13 18 9
A. T. Jessop, Bendigo	.. 9	11 15 6
Mrs. Mosedale, Port Pirie, S.A.	.. 10	11 2 0
Miss M. Young, Northcote	.. 8	8 0 0
Mrs. M. Perrin, St. Kilda	.. 1	1 7 6
Patriarchs and Prophets—		
J. B. Downs, Clunes	.. 38	26 19 6
Small Publications—		
Miss Southern, Tasmania	.. 54	2 14 0
E. A. Robinson, Morwell	.. 43	2 7 8
Mrs. Halford, Launceston, Tas.	.. 35	1 15 0
Totals	365	£125 3 11

NOTE—We are pleased to see the growth in our Monthly Summary, and welcome as workers those whose names appear for the first time. October and November are usually good months for our work. Who will try for a record during this time?

New Zealand.

SEPTEMBER.

	Orders.	Value.
Bible Readings—		
Wm. J. Redhead	.. 126	£65 1 6
W. H. Pascoe	.. 67	40 12 6
Miss C. Manson	.. 36	21 1 6
N. Harker	.. 16	9 6 6
Daniel and Revelation—		
P. L. Hill	.. 21	13 15 0
Great Controversy—		
J. B. Anderson	.. 50	33 17 6
H. E. Minchin	.. 5	3 2 6
Home Hand-Book—		
R. L. Irving	.. 46	72 5 0
Man the Masterpiece—		
G. Masters	.. 20	18 11 0
Patriarchs and Prophets—		
A. E. Richard	.. 26	19 19 6
W. W. Ward	.. 9	5 7 6
Totals	553	£422 19 0

Queensland.

SEPTEMBER.

	Orders.	Value.
Bible Readings—		
Miss C. Prebble, Sandgate	.. 17	£14 3 0
Miss M. Sumpter, Rocklea. Helps.	.. —	0 5 6
Great Controversy—		
C. Ulrich, North Pine..	.. 12	8 16 6
Home-Hand Book—		
A. G. Mackenzie, Bundaberg	.. 18	25 17 6
P. Reekie, Western Line	.. 11	20 16 6
A. W. Horwood, Rockhampton	.. 2	3 8 6
Ladies' Guide—		
A. Ackary, Brisbane	.. 20	19 12 0
Totals	80	£92 19 6

New South Wales.

SEPTEMBER.

	Orders.	Value.
Bible Readings—		
Miss A. Davis, Mudgee	.. 41	£37 10 0
E. Appleton, Rookwood	.. 43	25 11 6
Miss E. Adcock, Mudgee	.. 24	21 16 6
J. L. Dean, Glen Innes	.. 27	18 7 6
Mrs. A. E. Edwards, Burwood	.. 18	15 18 6
Mrs. R. Dean, Glen Innes	.. 19	13 16 0
Mrs. C. Chapman, Glebe	.. 11	8 18 3
A. R. Sherwin, Ryde	.. 3	2 7 4
Daniel and Revelation—		
J. Nichol, Orange	.. 38	33 5 6
Mrs. M. Nichol, Orange	.. 7	6 6 6
A. B. Cook, Orange	.. 7	5 13 6
Ladies' Guide—		
Mrs. M. A. Gregg, Singleton	.. 71	73 14 0
Miss I. Robertson, Woollahra	.. 23	26 0 0
R. S. Bell, Dungog	.. 17	18 0 0
Miscellaneous orders,	.. —	9 2 6
Totals	349	£316 7 7

West Australia.

SEPTEMBER.

	Orders.	Value.
Home Hand-Book—		
F. W. Reekie, Gold Fields	.. 58	£90 2 6

N.B.—Brother Reekie was delivering during a portion of the month, and Brother Masters was also delivering. Hence our small report for September.

BIBLE ECHO SALES.

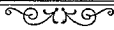
SEPTEMBER, 1898.

(Four Weeks.)

Member-ship.		Echoes	Unorganised Companies.
Churches.			Echoes.
Adelaide	.. 159	.. 1688	Brought forward.. 14,332
Ashfield	.. 66	.. 666	Bendigo 32
Avondale	.. 50	.. 1424	Charters Towers 208
Ballarat	.. 40	.. 152	Croydon 120
Bismarck	.. 56	.. 48	Ipswich 24
Brisbane	.. —	.. 701	Kangarilla 56
Brighton	.. 14	.. 96	Launceston 96
Broken Hill	.. 17	.. 624	Townsville 120
Geelong	.. 18	.. 672	New Zealand .. 6980
Hawthorn	.. 40	.. 68	Miscellaneous .. 3282
Hobart	.. 94	.. 648	
Kadina	.. —	.. 96	
Kellyville	.. 16	.. 96	
Latrobe	.. 9	.. 24	
Melbourne	208	.. 1165	
Parramatta	70	.. 2880	
Perth	.. 31	.. 1364	
Prospect	.. 12	.. 48	
Rockhampton	69	.. 344	
Sydney	.. 84	.. 1152	
Toowoomba	28	.. 212	
Williamstown	64	.. 408	
Windsor	.. 80	.. 756	
Total	.. 14,332		Grand total .. 25,250

“THE COMING KING” is at once one of the most beautiful, and one of the most helpful books on the “Blessed Hope,” that has yet appeared. The price is five shillings, and we heartily recommend everybody to get a copy.

...NOTES...



Brother Wesley Hare, of Kaeo, New Zealand, is in Sydney visiting his wife, who is a patient at the Summer Hill Sanitarium.

Mrs. Sumpter and daughter Martha, Mrs. Patrick and three children, and Brother Ulrich, have arrived in Sydney from Queensland, en route for Cooranbong.

WE commend the "Stirring Appeal" by Sister White that appears on another page, to the most careful and prayerful attention of every Seventh-day Adventist in Australia.

FIVE large electric lamps, which furnished all the light that was necessary during the meetings, were placed on the Brisbane camp ground, without expense to the camp, thanks to thoughtful friends.

SISTER Susie Gurner has connected with the Brisbane Tract Society office, to assist the Secretary. We rejoice that the progress of the work in Queensland calls for additional workers.

THE friends of Brother J. Pallant will rejoice to know that the Lord is blessing his labours in Queensland, and that he was ordained to the work of the gospel ministry at the late Brisbane camp-meeting.

THERE was not one business meeting held on the Brisbane camp ground. The Union Conference Committee held a short meeting the last day of the camp-meeting. Everybody felt the benefit of the new departure.

E. R. PALMER, the General Canvassing Agent, and Edith M. Graham, the Secretary and Treasurer of the Union Conference, left Sydney by the S. S. *Waikari* Oct. 25, for New Zealand, to attend the annual meeting of that Conference to be held in connection with the camp-meeting, Nov. 11-21.

THE attendance of our own people at the Brisbane camp-meeting was 118. About 100 of these were residents of Queensland. Six came from Townsville and Charters Towers, a distance of nearly 1,000 miles. Twenty-one came from Rockhampton, about 400 miles distant. Many came 100 and 200 miles. All felt paid for coming. Good!

BRETHREN A. T. Robinson, A. W. Anderson, and N. D. Faulkhead, with their families, have been spending a few weeks in Tasmania, visiting and labouring with the churches in that island. Brother Faulkhead has now returned to Melbourne, leaving Brethren Robinson and Anderson behind, the latter purposing to remain for some time with the Hobart church.

BRETHREN W. D. Salisbury and P. B. Rudge arrived in Sydney from Melbourne, November 4, on important counsels relating to the branches of the work with which they are connected. They were just in season to catch Pastor Daniells before he sailed for New Zealand. They were unable to see Pastor W. C. White, however, as he and Sister E. G. White are at present in Rockhampton, Queensland.

THE Brisbane camp-meeting is being followed by a tent mission under the superintendence of Brother and Sister Haskell. They have the assistance of Brother and Sister Wilson, Brethren Pallant, Whittle, Bernoth, and Tadisch, and Sisters Walker, Malcolm, Jennett, Prismall, and Edwards. Brother Suzuki from Japan acts as tent master. This is a strong and capable staff of workers. We believe they will prove a blessing to many hearts in Brisbane.

PASTOR A. G. Daniells returned from the Queensland camp-meeting October 25. One day was spent at Cooranbong in counsel and planning for the school, and ten days in Sydney in active labour; in writing, speaking, and in Board meetings connected with the School, the Sanitarium, and the Health Foods Manufacturing Company; and assisting in raising money and pledges toward the Two Thousand Pounds Fund. He sailed for New Zealand on Nov. 5, by the *Monowai*, to attend the camp-meeting at Wanganui. He was accompanied by Mrs. Daniells and little Grosvenor. We wish them a pleasant and profitable journey, and a safe return.

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