

Union Conference Record

"Be strong all ye people, saith the Lord, and work; for I am with you."

Vol. 2.

Melbourne, Victoria, January 15, 1899.

No. 1.

THE BALLARAT CAMP-MEETING.

It was a special privilege to be allowed to attend two camp-meetings, one at Newcastle, and one at Ballarat, as an introduction to our resuming work in the colonies after an absence of six years. Nothing indicates more fully and clearly the real status of a cause than these general gatherings. Not only is the spiritual pulse of our own people put to a test, but we here see of the workings of the Spirit of God with the people at large. These meetings have also afforded a profitable opportunity to renew the acquaintances of past years, and the words of John the apostle frequently came to mind, "I rejoice greatly that I found of thy children walking in the truth."

Of the meeting at Ballarat we may say that in its principal features it was nearly a duplicate of the preceding one at Newcastle. The attendance was probably about the same. The number of tents was similar. The weather in both cases was at first forbidding. At Ballarat it remained quite cool, though mostly pleasant, throughout. The grounds at Ballarat were not so favourably located to secure an attendance as is generally desirable. The camp was outside the border of the town, and means of transportation were not at hand. Again, at Newcastle our work was comparatively unknown, while at Ballarat it has been established for twelve years. At Newcastle we had no open opposition, while at Ballarat it was carried on continuously by a man secured for the purpose.

But God is not dependent upon circumstances. He can easily set aside obstacles that to us seem insuperable. Neither the weather, the distance, the prejudice, nor the opposition, prevented the people from coming to the meetings in large numbers. At first it appeared that novelty and curiosity were the motives with many, but as these wore off an earnest purpose took their place. The attendance was often large even at the forenoon Bible studies, larger in the afternoon, and largest in the evenings, as is usually the case. The character of the teaching and preaching was such as the exigencies of our time with its great needs would

suggest, together with the gospel of Christ as a remedy for sin. Nothing was taught dogmatically, and everything that would savour of debate was avoided.

Meetings were being held in the city, in which the people were warned of us and our work. Challenges to dispute the Sabbath question were freely thrown out, and strenuous efforts were made to induce us to enter into controversy. This we declined to do on any account, and practically ignored the efforts of the enemy to frustrate our work. This was a disappointment to those who agitated the matter, for their efforts resulted only in increasing the interest and attendance at the camp-meeting.

The Spirit of God is the only agency that can change the human heart, and it may be questioned whether disputation ever encourages the work of the Spirit.

As at the preceding meeting, the interest was such that it was decided to continue the camp-meeting a week longer than the appointed time. The tents were nearly all kept up, quite a number of our people remained and engaged in visiting the people. The interest was well sustained to the close. No disorder marred the meetings or disturbed the camp at any time. Before the meeting closed many were deeply convicted of the truth.

The pavilion was moved nearer the centre of the city, and a series of meetings was started without any delay. The blessing and power of God were graciously bestowed upon the word. There was a deep spirit of inquiry after truth, which brought upon us grave responsibilities, in the sight of which we could only exclaim, "Who is sufficient for these things?" These meetings show plainly that God is only waiting for us to come into the place where He can entrust us with the power and glory of His truth. The people are ready to hear; the Lord is waiting to work; are we ready to be used?

A report of this meeting is incomplete without reference to the presence of Elder S. McCullagh. He felt impressed with a desire to attend this meeting, and gladly accepted an invitation to do so. He came with tenderness of spirit, and was met with the same. He

spoke feelingly of his distress at being separated from the work, which he now knows to be of God, and wished to retrace the steps he had taken away from his former brethren. This spirit was reciprocated, and the result was the full restoration of this dear brother and his family to the cause of God for these times. He writes that God is helping him to separate from his present associations though his congregation cling to him in love. But he feels light of heart and glad with the prospect of soon being in the work of the message again.

Beside the labourers of the Central Australian Conference, there were present as labourers Elders Daniells, White, and the writer, though Brother White was there but for a short time.

G. C. TENNEY.

HELPING HAND LAUNDRY, PERTH, W. A.

AFTER the Christian Help Band of the Perth church had been assisting the poor in that city for some months, they began to feel that they were not taking aggressive enough steps. They greatly saw the need of providing something for the poor, whereby they might help themselves. It seemed useless to hand out help week after week to able-bodied people willing to work. They decided to start a Helping Hand Laundry, and later to connect with it a wood-yard. The members, both brethren and sisters, went in companies of two, to all the leading ironmongers and grocers with a written list of what would be required to furnish a laundry, asking them to donate such article, or articles, as they saw fit. It was not all easy work, and there was a great cry of hard times and losses in business, but notwithstanding these things, they were greatly favoured, and almost everything necessary was given, including all the timber needed for fittings. A first-class carpenter offered his time to fit up the laundry.

A five-roomed house was taken. It has a large shed, very suitable for washing, in addition, and a large plot of ground. A brother and sister were placed in charge, and a competent laundress engaged to give instruction and start the work on a proper basis.

Cards were printed as follows: You are invited to patronise the Helping Hand Laundry. Charles Street, West Perth, established by the Perth Helping Hand Mission for charitable purposes. Objects: For the assistance of the worthy poor. All profits will be devoted to charitable purposes. To provide employment for needy, destitute girls and women. If they have no money, they will be sent to the Helping Hand Laundry, and given work to the amount of meals or beds required. This is true Christian help. It is frequently worse than useless to give charity. Charity is often debasing, but work is elevating. To provide

means, by the profits of the business, for the carrying on of rescue and philanthropic work in this city.

These cards have been distributed through the city, and before the sign of the laundry was put up, work began to come in. Since it was opened, work has steadily flowed in, and there appears to be every prospect that this will be permanent. It will be a self-supporting institution almost from the first. Our brethren and sisters have put very little of their means into it, believing that they should keep them for our denominational work; but they have planned, laboured, and prayed, and have gone to the public for the money, and the Lord has blessed their efforts.

They have had many perplexities in dealing with the people whom it was designed to help. Many would promise to work, and then would disappoint them at the last moment, causing much inconvenience, but they have found many worthy persons among them. They are of good courage in this work, and hope to see it grow to larger proportions.

We now have four institutions for helping the poor and outcasts of Australasia: The Helping Hand City Mission in Melbourne; the Helping Hand Laundry in Perth; the Rescue Home in Adelaide; and the Rescue Home in Napier, N. Z. We hope to see more such institutions springing up in every city in this land. The experience of those who have already started proves that this work can be done, and without any large outlay of means by our own people. What is needed is a deep love for perishing humanity and consecrated energy. The Lord will bless these whenever manifested, and will go before and open the hearts of the public. Which church will be the next to own such an institution?

THE MEDICAL AND SURGICAL SANITARIUM TRAINING SCHOOL FOR NURSES.

(ORGANISED APRIL 1, 1898.)

THE Sanitarium school for nurses is an institution for the training of young men and women to engage in various lines of medical and other philanthropic work, under the direction of regularly organised missionary boards of the Australasian Medical Missionary and Benevolent Association. The school is evangelical, but highly scientific. No pupils are received in any class for merely professional training; only those individuals who give evidence of a divine call to missionary effort, in harmony with the principles which it is the purpose of this school to promote, are accepted. The thoroughly scientific course of instruction given, and the excellent facilities for practical training, will bring young men and women to this school for various motives. Some for the love of humanity, and a desire to increase their

usefulness in the world; others with a view to entering an occupation which would be lucrative, and to which open doors would be readily found by those who could secure the credentials of the Sanitarium.

The latter class the management cannot accept. None but conscientious, consecrated persons need apply, those who are in harmony with all the principles held and taught by this institution, and who will work amidst trials and difficulties.

THE COURSE.

The course of instruction covers a period of three years, the terms commencing April 1st and October 1st of each year.

Students entering the class after the term has begun must make up any deficiency in studies before the examination.

REQUIREMENTS FOR ADMISSION.

1. Students are admitted at any time when the classes are not full.

2. Applicants should not be under twenty-one nor over thirty years of age. Individuals above thirty years of age seldom attain desired success in the missionary nurse's preparatory work.

3. A good moral character and a genuine Christian experience, with a set purpose to devote the life to medical missionary work, under the direction of the Australasian Medical Missionary and Benevolent Association, are considered necessary.

4. Good health is indispensable.

5. A common school education, as indicated by the result of an entrance examination in reading, spelling, writing, grammar, arithmetic, geography, and English history, is essential.

6. Letters of recommendation from two reliable persons known to the management are usually required, but a personal acquaintance with the applicant is considered of more value than any letters of recommendation. All students, no matter how well recommended, are at first received as probationers, and are put on trial for one month, after which time, if the management is satisfied with the evidences of their fitness for the work, they are admitted as permanent members of the class.

The management, however, still reserves to itself the privilege of dismissing any student from any class at any time when it may have become apparent to the instructors of the Sanitarium Medical Board that he or she is not qualified for the work.

REMUNERATION.

During the first year of the course, students receive uniforms and books, besides room, board, and tuition, and are required to work full time—ten hours each day.

After the first year's examinations are passed, a small salary, as determined by the Sanitarium Medical Board, will be paid in addition to room and board,

provided the work is done satisfactorily. During the second and third years, students provide their own uniforms and books.

EXAMINATIONS.

In addition to a literary entrance examination, examinations are held at the termination of the study of any subject, and also at the end of each term. Those who shall have passed all the examinations, and who shall have proved themselves capable and practical nurses, shall, at the close of three years of study, receive a diploma.

SUGGESTIONS.

1. Any person desirous of taking the course of training herein prescribed, should apply to the Medical Superintendent or to the Manager of the Sanitarium for information, and should enclose a clear statement of qualifications, in order to enable the board to ascertain whether the applicant can be admitted.

2. Each accepted student should bring good, plain, substantial clothing sufficient to last one year.

THE COURSE OF STUDY SHALL COMPRISE THE FOLLOWING:—

Anatomy	Operating room drill
Hygiene	Office drill
General diseases and treatment	Obstetrical nursing
Diseases of children and treatment	Accident and emergency nursing
Diseases of men and women and treatment	Scientific cookery
Hydrotherapy (theoretical and practical)	Bandaging
Massage (theoretical and practical)	Medical gymnastics
Electricity (theoretical and practical)	Manual Swedish movements
Surgical nursing	Bible
	Missionary methods and practical training
	Physiology
	General nursing

THE STUDIES FOR EACH YEAR.

FIRST YEAR.	HOURS.
Anatomy, physiology, and hygiene	... 50
General nursing	... 50
Hydrotherapy	... 25
Massage	... 25
Medical gymnastics	... 25
SECOND YEAR.	HOURS.
Hydrotherapy	... 25
Massage	... 15
Electricity	... 25
Scientific cookery	... 25
Diseases and treatment	... 25
Surgical nursing	... 15
Office drill	... 10
Operating room drill	... 15
Bandaging	... 10
Medical gymnastics	... 25

THIRD YEAR.

	HOURS.
Scientific cookery	15
Diseases and treatment	20
Bandaging	10
Surgical nursing	10
Diseases of children	25
Diseases of men and women	25
Obstetrical nursing	25
Accident and emergency nursing	10
Medical gymnastics	25
Manual Swedish movements	10
POST GRADUATE COURSE.	
Manual Swedish movements	15
Chemistry	20
Bacteriology	20

NOTE.—In addition to the above, one class weekly will be arranged for a Bible and missionary study.

GENERAL PLAN OF INSTRUCTION.

The Sanitarium Training School for nurses is no exception to the rule that a certain amount of domestic training is necessary before nurses are appointed to their specific nursing duties.

Every nurse should know how to make beds, and to take care of a patient's room as well as how to administer treatment. So, too, a nurse should know how to prepare and serve foods nicely, to set a tray attractively, and numerous other details which go to make the ideal nurse, and without which the work in the sick room must always be unsatisfactory.

These things are learned in the preliminary weeks of domestic work. During this time the course of theoretical and practical instruction is going on, so that when the nurse is sent to the treatment rooms or to the bedside of the sick, she is acquainted with her duties, and her work with patients is not an experiment.

Three lectures or recitations in theory are conducted each week, practical classes being carried on in addition.

The practical training is an especially interesting part of the course, for the instructors aim to make this branch as thorough as possible.

All instruction is carefully and naturally graded, so that the student is enabled to grasp the subject in an easy manner.

FIRST YEAR.

While receiving theoretical instruction in anatomy, physiology, hygiene, general nursing, hydrotherapy, and massage during the first year, a practical application is made of this instruction in the living apartments, the diet kitchen, and the treatment rooms.

SECOND YEAR.

During the second year classes are carried on in hydrotherapy and massagem electricity, scientific cookery, general diseases, surgical nursing, office work,

operating room work, bandaging, and in medical gymnastics. All second year nurses are expected to answer calls to emergency cases wherever and whenever needed, and are expected to spend some time in field work, if so directed.

So important is surgical work that much attention is given to this department in the training school. The practical drill is most thorough.

The preparation and use of disinfectants, and of surgical instruments and appliances used in the operating room, the preparation of patients' rooms and of the patient, the special care required after the operation and during convalescence, all of these matters call for carefulness on the part of teachers, and intelligence on the part of students.

The surgical class is divided into sections, and each section is required to go through the various steps of the preparation for the several operations.

A thorough drill in bandaging prepares the student to render valuable assistance when called upon to do so.

THIRD YEAR.

The third year is devoted to the more advanced studies, when the students' minds are sufficiently trained to enable them to wrestle with the more difficult problems which arise in the nurse's work.

The Bible and missionary study, which is carried on throughout the entire course, has become one of the most interesting features of the work. The instruction given is thoroughly practical, and is designed to enlarge the spiritual life, and deepen individual experience, teaching students how to work in behalf of others, and making them well acquainted with the history of missions, mission fields, and the best missionary methods of working for humanity.

THE MISSIONARY DECLARATION.

All who enter upon any course of study connected with the Medical and Surgical Sanitarium Training School are expected to sign a solemn declaration, as a guarantee of good faith in missionary intentions, and a disclaimer of any purpose to obtain a mere professional training or preparation for life work other than missionary and philanthropic labour.

There may be exceptions to this rule in the case of persons taking a short course of instruction, which course does not undertake to give preparation for professional work.

The declaration reads as follows:—

I hereby express my intention and determination to devote my life to medical missionary work, having made the matter a subject of careful consideration and earnest prayer, and believing that it is the will of God that I should do so.

I also hereby place myself under the supervision of the Australasian Medical Missionary and Benevolent

Association for the purpose of receiving such training and other preparation for the work of the medical missionary, as may, in the judgment of the executive board of the A.M.M. and B. Association, be deemed proper and necessary to fit me to perform successfully such medical missionary work as may be assigned to me, and for the direction and supervision in the work when I shall be prepared to enter upon it, at such time and place as Providence may indicate and the board shall advise.

(Signed)

THE NEWCASTLE CAMP AND TENT MEETINGS.

THE Newcastle camp-meeting was a surprise to all connected with it. Originally planned to be one of the smallest of the season held in the Australian colonies—just a little one, tucked in between the Queensland and the Victorian meetings—it grew until it was the largest in outside attendance, and one of the most important in its counsels and results.

The largest pavilion yet used by our people in these colonies was secured, being eighty-seven feet long by sixty-two feet wide, and very lofty, having, beside the two centre poles, each thirty-two feet six inches high, thirteen quarter poles, each twenty-one feet high. This tent was crowded to its utmost capacity several times during the meeting, and such a sea of heads, upturned to listen to the truth, was a sight to make one glad, and one not easily to be erased from the memory.

People attended from the adjoining towns and country for distances of twenty to forty miles. A good interest was thus awakened in the districts, and calls for meetings are being received.

The preaching was of a practical nature throughout. "Christ the Sinner's Friend," "Salvation from Sin and Sinning," "The Free Gift of the Holy Ghost," these were the themes dwelt upon, with the truth in doctrine woven into them, so that the people came inquiring for definite instruction on such themes as the Sabbath, Nature of Man, Destiny of the Wicked, etc.

The labourers were Mrs. E. G. White, who spoke no less than ten times besides attending a number of counsels and board meetings, and taking part in them; W. C. Tenney, who conducted daily Bible studies, which were much blessed of God to the people; Brethren Daniells, Colcord, Robinson, Dr. Caro, and others in the Conference; Miss Peck and assistants in the children's and kindergarten departments had very successful meetings, the children's tent being filled with the children of the community, and visited by persons interested in children's teaching.

Dr. Caro's health talks were especially blessed to the mind of the people, and awakened a very wide interest, which still continues. A Newcastle Health Club was organized with about one hundred names as charter

members. This has grown to over two hundred, with a properly officered society, equipped for aggressive work against enemies to health and happiness, and to give instruction in the aggressive and educational lines of healthful cookery, lectures in physiology and hygiene, and the treatment of common maladies.

THE TENT MEETINGS.

Two lots on the corner of James and Lawson Streets, Hamilton, were secured, free of cost, for the continuation of the meetings. A new tent was purchased with the £60 raised at an early morning meeting on the camp-ground. This tent is fifty-six feet six inches in diameter, and sets as nicely as a new bell-topper hat. It is white and clean, as though bearing its testimony to the purity of the truths spoken.

The attendance at these meetings has grown from the first, and continues with no abating in interest or numbers. The preaching continues in the same lines as on the camp ground. Men are giving up their tobacco and liquor, and family altars are being erected. We meet with conversions constantly in our visiting. Seventeen persons have taken their stand fully to observe the Sabbath, and eight or ten more have said they were planning to begin at once. Last Sabbath we held our first social meeting in connection with this series. It followed a very earnest talk from Sister White, melting in its simplicity and its presentation of the love of Christ. It seemed to draw one out to love Him as never before, and to dedicate oneself to His service. Forty-three testimonies were borne in about forty-five minutes, many speaking for the first time in their lives.

We hope to have encouraging reports for future numbers of the RECORD. G. B. STARR.

THE BIBLE ECHO.

FIFTY times during the year the publishers of the *Bible Echo* prepare and send out to as many persons as they can, as clean, nicely printed, artistically illustrated, well written, timely, consistent, scriptural, and presentable a religious paper as any to be found in the colonies.

The utility and power of the *Echo* is no matter of speculation, the testimony of many living witnesses demonstrates it beyond all question. It is without doubt a most valuable and able minister of the word.

Every week the *Echo* contains some good poetry and much equally good prose. Sister White's articles alone place the *Echo* away ahead of all other RELIGIOUS periodicals. Then there are excellent articles by the Editor and others of our most able brethren and sisters. The items from the field are always full of interest, and are essential to those who would be well informed

as to the progress of the work. The doctrinal articles are invaluable as an aid in doing missionary work. The Home and Health items are interesting and instructive, and the last page always contains some of the spice of a spiritual feast.

You cannot afford to be without the *Bible Echo*. No Australian Seventh-day Adventist is living up to his privileges unless he is a subscriber.

But if we cannot do without the *Echo*, how about our friends and neighbours? Surely they need it too. Those in whose heart is the fountain of living water will find it a stream that overflows to others. The *Echo* is not to be kept within our own bounds. Send it abroad. Sell it, lend it, give it, scatter it broadcast as good seed in the Lord's harvest field. You may not be able to preach or teach, but you can sell *Echoes*. Everyone can sell a few *Echoes*.

There is every reason why this should be done. The *Echo* contains the word. The word is seed. Those who reap must sow. Then, besides this, if the circulation was larger, the loss to the publishers would be lessened, or extinguished, and if it had ten times its present circulation, what a grand work it would do!

Brethren and sisters, will you help to bring this about. Let everyone, young and old, take hold with a will; and with the blessing of the Lord, the output of the *Echo* can be raised tenfold. Will you do it?

AN INEXPENSIVE COPYING PAD.

BIBLE workers and teachers often wish for easy methods of making copies of the lessons that they are giving, to use in communicating the same lesson to others, and for free distribution among those who are being instructed, so that they can have the main features of the lesson for study.

Especially when new and important Bible truths are being taught it is of great value to the student to have the Scripture references, so that the subject may be studied again and again. Often more than half of the effect of a Bible reading is lost because the Scripture texts cannot be remembered in their connection.

Some Bible workers have felt this so keenly that they have multiplied copies of certain readings with the pen, and then have distributed them. This has resulted so well that the time was considered well spent. But as there are labour-saving methods, we desire to have them generally understood.

Below we give a simple recipe for making a Gelatine Pad, from which several dozen copies can be made from one writing.

THE GELATINE PAD.

Take two ounces of Cooper's gelatine, and twelve and a half fluid ounces of glycerine. Soak the gelatine over night, and drain well. Pour the glycerine into a

small tin basin, and set this in a larger basin that is partially filled with salt water. Set this on the stove, and when the salt water reaches the boiling point, add the gelatine to the boiling glycerine. Keep all at a slow heat for several hours; then pour out into a shallow tin dish, or on to one side of an ordinary school slate.

HOW TO MAKE THE COPIES.

Write the original on highly glazed paper, using the special ink prepared for the Hectograph, or Gelatine Pad. Use a clean pen. Let the writing dry without blotting. Turn back one corner of the sheet, and then lay it face down on the Gelatine Pad. Press the hand over it several times, and let it remain for two or three minutes; then take the paper by the turned up corner, and lift it off. Then lay on the sheet of paper that you wish to print, and smooth it down with the hand. Remove the paper, and repeat the process quickly so long as the transfer is distinct, and afterwards allow a longer contact, giving more pressure. Clean the pad after using by sponging lightly with cold water. The original can often be used a second time if a large number of copies are required. W. C. WHITE.

KNOW YOUR BOOK.

ONE of the elements of success, and without which it is difficult to succeed as a subscription book seller, is a thorough understanding of the book handled, and the subject treated. In an exchange there recently appeared the account of a rather amusing incident that illustrates the matter, as follows:—

A young man was canvassing for a book in a country place some fifty miles from here. In showing the work to a young lady he desired particularly to draw her attention to the chapter on etiquette. "Why," said the agent, "this chapter is worth the price of the entire work. You might be in a company of people some night when it would be very nice to play a game of etiquette, and this chapter will tell you just how to do it." The young lady did not buy the book, but she smiled a curious smile as she bowed him out the door. Moral: Know what you are talking about

CARELESS seems the great Avenger; history's pages but record

One death grapple in the darkness 'twixt old systems and the word;

Truth forever on the scaffold, Wrong forever on the throne,—

Yet that scaffold sways the future, and, behind the dim unknown,

Standeth God within the shadow, keeping watch above His own.

MONTHLY SUMMARY OF THE AUSTRALASIAN CANVASSING WORK.

Central Australia,

DECEMBER, 1898.

	Orders.	Value
Bible Readings.—		
J. Innis, Tasmania,	7	2 11 6
Ladies' Guide.—		
Mrs. C. Gooding, S. A.	18	£32 3 6
Mr. E. Hoskins, Vic.	5	4 9 6
Mrs. M. E. Jessop, Bendigo, Vic.	3	3 16 0
A. T. Jessop, Bendigo, Vic.	13	4 17 6
Mrs. Mosedale, S. A.	20	27 16 6
R. J. Stoate, Bendigo, Vic.	53	17 13 0
Miss M. Young, Northcote, Vic.	11	3 13 0
Patriarchs and Prophets—		
J. B. Downs, Clunes, Vic.	33	23 7 6
Coming King.—		
Mrs. Barwell, Brighton	10	2 13 0
Geo. Burgess, Melbourne,	49	12 9 0
W. Kay, Melbourne	40	10 0 0
W. Ryder, Vic.	28	7 12 0
Small Publications—		
Mrs. J. Craddock, Geelong, Vic.	24	1 5 0
A. E. Robinson, Vic.	21	1 1 0
		328 £155 8 0

New South Wales.

DECEMBER, 1898.

	Orders.	Value
Bible Readings—		
Mrs. C. Chapman, North Sydney	5	£3 7 0
Miss A. Davis, Rylston,	6	5 7 0
J. L. Dean, Inverell	8	6 7 6
A. R. Sherwin, Wollongong,	6	4 8 6
Daniel and Revelation—		
A. B. Cook, Orange	14	11 15 0
J. Nicholl, Orange	12	11 2 6
Home Hand Book—		
R. S. Hodgson, Armidale,	2	3 8 0
A. H. Piper, Tamworth	29	53 7 0
Ladies' Guide—		
Mrs. E. Hay, Yass,	15	17 16 0
J. F. Hay, Argyle and Goulbourn,	17	21 16 0
Miss I. Robertson, Woollabra	4	4 6 0
Patriarchs and Prophets—		
Walter Codling, Bega and Candelo,	55	39 8 0
Fred Redward, Mila, and Wog-Wog,	21	17 7 0
Coming King—		
Mrs. E. Edwards, Marwickville	3	1 16 0
Miscellaneous—		
W. R. Carswell, Newcastle,	—	2 10 0
		197 £204 1 6

Queensland.

DECEMBER, 1898.

	Orders.	Value
Home Hand Book—		
P Reekie, South Coast,	5	£10 8 6
Ladies' Guide—		
Mrs. Hewitt, Gowrie Junction,	28	30 9 0
J. H. Hewitt,	14	6 18 0
Coming King—		
J. Guthrie, Mount Morgan	13	4 14 0
J. F. Henderson, Mount Morgan	10	4 3 0
C. Prebble, Ipswich	20	6 8 0
L. Zeibig, Rockhampton	20	5 10 0
	103	£68 10 6

New Zealand.

DECEMBER, 1898.

	Orders	Value
Home Hand Book,—		
P. L. Hill, Wanganui,	50	£71 17 6
R. L. Irving, Blenheim,	37	61 0 0
W. J. McGowan, Christchurch,	15	21 0 0
Ladies' Guide.—		
Mrs. A. D. Anderson, Onehunga,	132	115 10 0
Patriarchs and Prophets—		
A. E. Rickard, Christchurch,	30	24 0 0
W. W. Ward, New Plymouth,	9	6 0 0
Coming King.—		
W. Steed, Wellington,	12	3 0 0
	288	£302 7 6

West Australia.

DECEMBER, 1898.

	Orders.	Value
Home Hand Book—		
F. W. Reekie, Bunbury Line	88	£131 17 0
Sunshine at Home—		
F. Masters, Perth,	6	2 10 0
J. A. McIntosh, Perth,	22	9 2 0
H. Cooper, Perth,	9	3 4 6
Sunbeams.—		
F. Masters, Perth,	11	5 10 0
	136	£152 3 6

BIBLE ECHO SALES.

DECEMBER, 1898 (three weeks).

Churches.	Member-ship.	Echoes	Unorganised Companies.	Echoes.
Adelaide ..	159	801	Brought forward ..	8,694
Ashfield ..	66	558	Bendigo ..	24
Avondale ..	50	1062	Charters Towers ..	36
Ballarat ..	40	132	Croydon ..	30
Bismarck ..	56	36	Ipswich ..	18
Brisbane ..	—	516	Kangarilla ..	45
Brighton ..	14	72	Launceston ..	72
Broken Hill ..	17	306	Orange ..	180
Geelong ..	18	504	Townsville ..	18
Hawthorn ..	40	57	Warwick ..	39
Hobart ..	94	534	New Zealand ..	4298
Kadina ..	—	72	Miscellaneous ..	246
Kellyville ..	16	72		
Latrobe ..	9	18		
Melbourne ..	208	948		
Parramatta ..	70	171		
Perth ..	31	990		
Prospect ..	12	36		
Rockhampton ..	69	258		
Sydney ..	84	756		
Toowoomba ..	28	168		
Williamstown ..	64	162		
Windsor ..	80	465		
Total ..		8,694	Grand total ..	13,700

...NOTES...

BROTHER RUDGE and family are now located in Cooranbong, where he will labour in the interests of the Health Foods Company.

ELDER S. McCULLAGH and wife are expected to join the Ballarat workers on the 16th inst. Their daughter will enter the Avondale School.

BROTHER JOHN HIGGINS, of Adelaide, has accepted an invitation to take the foremanship of the buildings for the Health Foods Bakery at Cooranbong. He arrived in Sydney January 23, and proceeded to his destination the same day.

ELDER G. C. TENNEY is locating his family at 82 Best Street, North Fitzroy. His son Ivers is employed at the Echo Office. Elder Tenney has been assisting in the work at Ballarat. He expects to go to Queensland shortly.

BROTHER E. R. PALMER has disconnected from the Echo Publishing Company for the purpose of joining the Avondale School faculty. He has now entered upon his new duties. He will still continue to act as the General Canvassing Agent for Australasia.

The present camp at Ballarat consists of the 50 x 80 pavilion and seven small tents pitched near Creswick Road and the railway. The workers consist of Elders Robinson, Ballingall, and Anderson; Sisters Robinson, Anderson, Tuxen, James, Schowe, Harrison, Street; Brethren Dorus Robinson and Garsett James.

It is with deep regret that we record the loss of our dear brother, Pastor G. T. Wilson. He was greatly endeared to all who were acquainted with him, and will be much missed by his fellow workers. He had suffered long, but his end was very peaceful, and we know he was one of those who are blessed because they die in the Lord. His hope was founded upon a rock, and his faith was triumphant. His wife has gone to the Avondale School, where she will labour. Her presence there will be greatly appreciated.

SANITARIUM HEALTH FOOD COMPANY'S TRAINING SCHOOL.

THE work of the Sanitarium Health Food Company should be as truly evangelical and soul-saving as that of any other organisation or enterprise. It is, indeed, more intimately connected with the every-day incidents of life than any other enterprise that our people are carrying forward.

The manufacture of health foods requires intelligence, skill, and ability of a high order, founded on, and

directed by, conscientious convictions and desires for the good of humanity. The work of placing the food with the people must be educational and evangelical. It requires a variety of talent. There must be food demonstrators, conductors of schools of health, public lecturers, house to house workers, travelling salesmen, drivers of food-waggons, bookkeepers, secretaries, packers, etc. All these must be educated and trained from the same standpoint of truth. Their work must be of an entirely different character, in many respects, from that of persons doing similar work for popular, worldly, commercial men or corporations.

In order to secure and maintain harmony of action and successful results, all who labour in any capacity in connection with our food business should have the same course of preparation. In order to meet this demand, the Sanitarium Health Food Company has decided to open a training school at Summer Hill, N.S.W., in the near future, where persons who are to engage in the work may be properly educated and trained. We will shortly be prepared to announce all necessary particulars as to the course of study, length of term, conditions of admission, and other details pertaining to the school. Meanwhile, we desire to secure the names and addresses of applicants for membership. We want those who will take hold of the work in harmony with the general principles that have been referred to in this article. Both men and women are wanted. We want those who are active, energetic, and persevering. We want those who are willing and anxious to learn how to do the work just right. In your letters of application, please give such particulars regarding yourselves as you think will be helpful to us in deciding as to your fitness to engage in the work under consideration. Those who are in the employ of any of our conferences or tract societies, or any other of our denominational organisations or institutions, should not apply for admission to the training school except by consent of those under whose supervision they are now labouring.

Address all communications to the undersigned at the Sanitarium, Gower St., Summer Hill, N.S.W.

G. W. MORSE.

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