

AUSTRALASIAN RECORD



"Sound an alarm: for the day of the Lord cometh, for it is nigh at hand."

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Here Am I

"Send me, Lord, for I am ready,"
Here and there we hear the cry:
'Let me bear the gospel tidings
To the millions ere they die.'
Shall we stay them? Shall we hinder?
Are there Christians here who dare
To hold back a child most precious
Who has heard their dying prayer?"

Cowardice or Courage—Which?

WE are cowards, all of us. I know of but one person in a wide circle of acquaintances who seems absolutely fearless. And my appreciation of this man's courage grows keener as the years pass, and I see how cowardly the rest of us are.

This man has held various responsible positions in our educational work. And wherever associated with others as teacher, principal, or church elder, this characteristic of Christian courage has made itself felt upon those associated with him. If he saw a pupil, or even an associate member of the faculty, or a brother, in error, he would bravely counsel with the person in question, point out *definitely his shortcomings*, and encourage him to renew his diligence in guarding himself upon that point. He would not merely bear with the person's failings until it seemed unwise for the work concerned to do so longer, and then dismiss the person from school, from employ, or from the church, without disclosing the exact occasion of his dismissal. This is the easiest way, but it is not the kindest way; it is not the Christian way.

Many persons have been moved about from one position to another without any one's having had the courage to say kindly and heroically to them, This change is necessary because you talk too much; or, You criticize too much; You are not sufficiently energetic in your work; You do not think and plan enough; You do not come close enough to the people; You hold yourself aloof from your associates and from those you ought to help; You do not economize as much as is necessary; You attend to details too much, and do not plan broadly; You think too highly of yourself; You are unwilling to get down and dig; You are too afraid of soiling your clothes; You do not visit the people in their homes as much as is necessary to bind off your work well; You do not get right down and study as your work demands; or, You do not put in long enough hours.

It takes courage to tell a person, face to face, his predominant failing. It is far less embarrassing *for us* to tell his faults to others, or to allow him to drift on in his crippled way until some committee votes to relieve us of his incompetent work by sending him to some other field of labour, or by dispensing altogether with his services; but it is more embarrassing to the one most concerned. And it will in time be embarrassing for those to whom the committee sends him.

Would it not have been far better for some brother to have told him plainly his failing when it first became apparent that his work was not proving a success, and thus have given him

an opportunity to correct the hindering cause?

Some of us who now and then have courage to tell another his wrong, put it off so long because we dread the ordeal so much, that it is well-nigh impossible for the person at fault to redeem himself. Procrastination in this Christian duty often brings in many complications, and sometimes proves fatal to the one most concerned.

The heroic person referred to at the beginning of this article did not wait for "opportune moments" as you and I do; he made the opportune time, and he usually made it come at once, with the result that hundreds, if not thousands of persons, have been greatly helped by this man's timely counsel.

Let us break away from the timid and the fearful. Let us love others as we do ourselves; let us deal as candidly with others as we should like to have them deal with us. Let us not hide anything, but tell the worst, in love counselling and helping the failing one on to victory. Would you not rather have your worst fault pointed out, and know that the person pointing it out is endeavouring to help you, than to have nothing said, and you left to guess why you are dropped out and your work is given to another? Perhaps one person out of ten would prefer the latter way, but most of us would rather know that somebody cared enough to try to help us onto surer ground. The Judge of all the earth is about to return to reckon with His servants. Let us make haste to heed His command to do unto

others as we would that they should do unto us. This requires the highest kind of courage and love.

H. O. SINCLAIR.

"The Test of Discipleship"

ONENESS, or the spirit of unity, was the burden of Christ's prayer for His disciples, and not for those only who were with Him when He was in the flesh, "but for them also which shall believe on Me through their word"; so that His prayer embraces us who are living in the present days. Let us make this a personal matter, brethren and sisters, and remember that Jesus earnestly entreated the Father that you and I might be so truly united to ALL our fellow church members that we may be ONE, EVEN AS HE AND THE FATHER ARE ONE. Is this *your* experience, dear comrade? Think upon this question. Consider it seriously and prayerfully. In the compass of three short verses Jesus pleaded no less than four times that *we might become one*. He was intensely in earnest that His prayer should be realized. Is it fulfilled in our lives at the present time? If not, why not?

But what was His purpose in reiterating this petition so earnestly? Twice He gives us the answer, "That the world may believe that Thou hast sent Me." The efficiency of our testimony and of our witness to the saving presence of Christ in our hearts evidently depends upon the existence of the spirit of unity amongst us. "And if a house be divided against itself, that house cannot stand." A church divided against itself *can never stand*; but a church united by the bonds of love, and in harmony with the will of God, is in possession of omnipotent power, and will SHAKE THE WORLD. This is what God expects of us in these days, is it not? But where is our strength, and how shall we stand if we are constantly at variance with one another, or if we cherish in our hearts feelings of strife and bitterness? Oh, that the burden of each heart were to draw closer and closer to the Saviour. We must then, as a natural consequence, draw closer to one another.

As His co-workers, God has bestowed upon us the highest privilege. But how can we work side by side with the Father while we are separated and estranged from our brethren?

The Lord says, "They shall see eye to eye when the Lord shall bring again Zion." If we would but follow the divine injunction, how often we would find that the faults and imperfections we see so frequently in the lives of others, are but optical illusions, caused by the mote which has found a lodgement in our spiritual eye.

The world is organizing its forces for the last great struggle, and our heavenly Commander is calling for all who will stand on His side to press more closely together, to stand shoulder to shoulder and face the common foe. The time has come when the remnant church of God will be called to pass through the deep waters. On every hand we see the forerunners of the coming storm. Surely now, as never before, we should realize our oneness with one another. Now is the time when, on behalf of one another, we should be seeking God wholeheartedly, earnestly, incessantly; when those trivial differences, which so mar the Christian life, should once for all, be banished out of sight. The Lord has work for all to do. No hands need to be idle. He tells us that He has given to every man his work. That includes you, dear brother or sister, does it not? And the Lord will expect to see results from your labour. When, in the time of the harvest, our work is brought up before Him, as the great Husbandman will He find fruit to His glory, or will it be "nothing but leaves," with the consequent condemnation? Or, will He find that we have been sapping the strength from another, thus causing him to be barren also? Our conduct TO-DAY, will decide what the answer must be.

Then let us decide now. While the last days of mercy linger, let us confess our faults—*our* faults, not those of a brother or sister—one to another, and pray one for another that we may be healed. Let us not wait to receive a confession first, but, should we have any grievance against another, let us confess to him wherein *we* have erred. Then, as individuals, and as a united people, we will realize what it means to have the peace of Christ in our hearts, and the power of His presence in our lives; and we shall know then, by our actual experience, why He so insistently and earnestly pleaded that we may be one, even as He and the Father are one.

"And this commandment have we from Him, That he who loveth God

love his brother also." "If ye love Me, keep My commandments." This is the infallible test of our discipleship.
C. MANN.



The Fijian Annual Council

AS STATED in the RECORD a few weeks ago, our annual council was held June 23 to 28 at Suva Vou. This annual gathering, which is always a great treat to our native brethren, was, on this occasion, a very special meeting. We were privileged to have Pastor Fulton with us most of the time. Pastor Daniells, the President of the General Conference, with his wife and party, spent several hours with us while the steamer was in port. While their stay was short, the time could not have been more opportune, as it afforded our visitors a few hours for visiting and sight-seeing on Friday afternoon, and also gave Pastor Daniells the privilege of speaking in the Sabbath-evening service.

About two hundred of our people attended the council and really enjoyed the meetings. Pastor Fulton continues to retain his knowledge of Fijian and spoke with a good degree of freedom. Early in the course of the meetings he seemed led to dwell on the importance of "being clean," and the brethren freely responded to the Spirit's pleadings for re-consecration. Practically the whole congregation rose on different occasions to signify their desire for a nearer walk with God. Earnest confessions were made, telling of unfaithfulness in tithing, lack of Bible-study, using unclean food, hasty temper, evil-speaking, etc., sins common to us all, but, nevertheless, offensive to the true child of God. When a Fijian becomes convicted of wrongdoing and makes confession, he does not spare himself. The "old man" gets such a "dressing down" that it is almost a wonder he ever survives. The most expressive language that he can command is used to reveal fully the "desperately wicked" heart. Some who had left the truth and were serving the world, were reclaimed, and are again rejoicing in a knowledge of sins forgiven.

The work has made some progress during the past year. Including those baptized at the close of the council, twenty-one persons have received baptism. Some new territory has been entered and two new out-stations opened. Three more students from Buresala School have been called to assist in the field-work, and three married men who have had a little experience have been invited to attend school again for further preparation.

Some of the resolutions passed at the council are as follows:

1. WHEREAS, There are still a number of islands and districts in Fiji which have not yet been worked; and,

WHEREAS, A deep sea-going boat is necessary to carry the truth to these places; therefore,

We Recommend, That a request be made to the Australasian Union Conference to favourably consider the mission in providing a suitable vessel, part of the cost to be met by offerings from our people in Fiji.

2. WHEREAS, The Spirit of the Lord has said that young people from the islands should attend the Australasian Missionary College; and,

WHEREAS, The Fijian paper, *Rarama*, is being printed by the Avondale Press; therefore,

We Recommend, That the Australasian Union Conference be asked to arrange for one or two young persons from Fiji to attend the Australasian Missionary College.

3. That we admonish our people throughout Fiji to refrain from doing such work on Sundays in their villages, and other public places, as may in any way interfere with the religious devotions of those not of our faith.

4. That another enlarged edition of the Fijian hymn-book, containing music and words, be printed.

5. That the Buresala School make a cement tank for the use of the students.

6. That a small additional building be erected to provide accommodation for the increase of girls at the Buresala School.

7. That our next annual council be held at Buresala, and that we invite the Australasian Union Conference to send some one to assist in that meeting.

8. That we express our gratitude to our Heavenly Father for the bountiful blessings which have been bestowed upon us during this council.

In reply to some local calls for help, and as an expression of their gratitude to God, the brethren donated about six pounds during the meeting. A very kindly feeling was manifested by the Methodist people in this village, who contributed freely in providing food for the visiting brethren.

The council for this year will long live in the minds of our people as a very "green spot" in their experience, in that they have seen, spoken to, and heard speak, the Lord's servant who stands at the head of this world-wide

message in which we are all so deeply interested. May God bless us and help us to be faithful that we may all soon be present at the great council above, which will be attended by people from every nation under heaven.

A. G. STEWART.



Pass it On

"Have you found the heavenly light,

Pass it on;

Souls are groping in the night,

Daylight gone.

Hold thy lighted lamp on high,

Be a star in some one's sky;

He may live who else would die,

Pass it on.

"Be not selfish in thy greed,

Pass it on;

Look upon thy brother's need,

Pass it on.

Live for self, you live in vain;

Live for Christ, you live again;

Live for Him, with Him you reign,

Pass it on."

Bridgetown—Springdale, West Australia

Quarterly Meeting

CONSIDERING the unfavourable weather that prevails at this season of the year, the attendance at the above meeting was very good, and those who could not attend missed a genuine treat. Pastor Piper presided at all the meetings, except the Sabbath-school. Sabbath was opened by heartfelt petitions for help and guidance from the One who is always waiting to bestow heaven's choicest gifts for the asking.

Some precious thoughts were presented at the meetings. In Ephesians 4 we read about the complete oneness that should permeate the whole church of God. Our Heavenly Father has placed the choicest of heavenly gifts at the command of His church. 1 Cor. 12:8-11. "But unto every one of us is given grace according to the measure of the gift of Christ" (Eph. 4:7), the Spirit "dividing to every man severally as He will." In Christ Jesus these gifts are ours, but to possess them individually depends entirely upon our reception of the Holy Spirit. All who receive

Christ as their personal Saviour are privileged to possess the attributes of God. All that infinite wisdom can devise for the salvation of souls is at the command of God's people. Although living in an age of great moral darkness, an age when humanity is groaning under the sins of past ages, we are not left to grope in darkness. We have a true light intensified by the Spirit of Prophecy, the great gift that God's own remnant church alone can claim. When God speaks to His people, He means just what He says.

Health reform stands out clearly as the "right arm of the third angel's message." It is a God-given blessing which makes our progress in the divine life less difficult. Neglect of its teachings is a constant hindrance to spiritual growth. Now is the time to cleanse our hearts and minds of all that would undermine our faith. We shall then possess characters fashioned after the divine, the only treasure we can take from this world to the next.

The general impression concerning the Sabbath-school lessons was that they were a great uplift toward spiritual advancement.

At the business meeting on Saturday night, Pastor Piper suggested that the secretaries of each department bring a report to each meeting, thus helping to make the business meetings more interesting.

One new member was received into fellowship. On Sunday at 6.30 a.m. we held our closing meeting. The long journey home was brightened by hearts aglow with the love of Christ and the desire to "spend and be spent" in His service.

MRS. P. GOODING.

The Work in Port Pirie

EARLY in March I arrived in Port Pirie to start canvassing. A small company of earnest believers were then meeting in the old Church of Christ, which is situated in the central part of Pirie. Drunkenness and sin prevail on every hand in this seaport town with its twelve thousand inhabitants.

Boats arrive here from all parts of the world to convey silver bullion and lead to Germany. Thus the place is a good one for missionary work by distribution of literature. We are getting a supply of tracts for use among the different nationalities.

On one occasion I held an open-air meeting. I used a chart representing

King Nebuchadnezzar's dream, and spoke of the nearness of Christ's coming kingdom. A large company gathered round, and after the first jeers ceased, all listened attentively and seemed intensely interested. I was asked by some to speak on other subjects. As a result of these meetings, one young man who had followed the pleasures of this world, decided to obey the truth. He was baptized by Brother Davies, the church elder, before a large gathering of his former acquaintances.

The powerful, regenerating influence of the truth can truly be seen in this young man's life. He is working earnestly among his former associates, telling them of the Saviour's soon coming. Two sisters, also, have decided to be baptized. The Baptist minister is afraid of losing some of his flock, so is speaking very strongly against the truth. Last night he told his congregation that he would tell them about our people. He spoke against the Sabbath, and he became very angry when asked a few questions. The dragon is wrath with the woman, and is making war with the remnant of her seed who keep the commandments of God and the faith of Jesus. But we are all of good courage, for we know the truth of the living God must prevail. We invited this congregation to our meetings to hear the truth in all its fullness. We pray that some of these souls may see the light as it is in Christ Jesus our Lord.

I have had studies with several families, and some of them attend our Wednesday-night and Sunday meetings. We are praying for them, and we hope to see some make the right decision soon. The earnestness of the little children makes us rejoice. They all work hard selling *Signs* and giving and lending tracts. The seed is being sown in Pirie, and we are praying that the Lord will give us a rich harvest of souls.

F. A. CLARKE.

Fingal, Tasmania

"Hitherto Hath the Lord Helped Us"

TWELVE miles from St. Mary's along the railway, lies the little township of Fingal. It has a population of about five hundred. There are four churches,—Church of England, Presbyterian, Wesleyan, and Roman Catholic, the Church of England hav-

ing the largest following. There are also three public halls, two being owned by the local hotel-keepers, and the other by the council; the latter has several advantages, having the best situation, and the most comfortable seats.

We came to Fingal about two months ago and were assured we could get neither house nor rooms, but we knew that if the time had arrived for the message to be given, the Lord would surely provide.

Some eight months ago, one of our sisters at Launceston began corresponding with a lady in Fingal, and sending her papers and tracts. The result was that she commenced to keep the Sabbath. This same lady informed me that just three months before she received the papers and tracts, she had earnestly sought God to send her the truth, and she fully believes that this message was sent as an answer to her prayer.

Needless to say, on our arrival we were welcomed by this lady, who was glad to meet some of like faith, and with the consent of her husband willingly placed half her house at our disposal. We knew by this, that the Lord had heard our prayers, and we praised His name together.

The council readily consented to let us rent their hall at the rate of 2s. 6d. a night. Every house in the township was visited, and a hearty invitation given to all to attend the meetings.

The hall was well lighted and looked very attractive when the large mottoes, kindly presented to this mission by Pastor Hubbard, and the chart containing the ten commandments, were hung on the long, dark red curtains which screened the platform.

Up to the time of writing, we have held two services a week, fourteen meetings in all, with an average attendance of twenty-one adults and nearly the same number of children. We generally have a short song-service before commencing, and this is enjoyed not by the adults only, but the children also love to take part.

We have just presented the testing truths of the message. One young lady has taken her stand for the truth, and meets with us on the Sabbath. Another young lady is also attending our Sabbath meeting. We are sure that others are interested, and are carefully weighing the truths presented. There are also twenty

families on whom we call each week with our tracts.

We have met the usual opposition from the enemy, but the Lord has been our defence. One minister, whom the writer met while visiting, said that he would have nothing to do with the mission, and that he would tell his people not to attend. This has kept some away, but the silent messenger finds its way to these homes. Oh, how we praise God for the printed page! Another minister said, "I will tell my people that they may go to hear you, but they must on no account accept the seventh-day theory." However, we know the Lord will guide and lead the honest in heart to accept all His messages.

We have just opened work at Mathina, a mining town seventeen miles from Fingal. At our first meeting we had about sixty adults present. We will, God willing, report concerning these meetings at a later date.

We trust that the readers of the RECORD will continue to pray for the success of the work here. May our kind Heavenly Father bless and keep all faithful.

H. C. HARKER.

In and around Sydney

WE have been told, "There has been altogether too little attention paid to our children and youth," and, "The work that lies next to our church members is to become interested in our youth."

It will rejoice the hearts of the Israel of God, to know that thirteen of our young people recently followed their Lord in baptism.

On Sabbath, June 27, the church at Auburn was crowded to the utmost with members and friends, who assembled to witness the solemn ordinance. After a short address bearing on the significance of baptism, nine of the young people and two adults followed their Lord, being "planted together in the likeness of His death," and, we sincerely trust, have risen to "walk in newness of life." Brother F. L. Sharp officiated.

Among the number was a sister from Wentworthville, who for years was a member of the Roman Catholic Church, but having seen its inconsistencies and anti-Christian character, she abandoned it to embrace the third angel's message.

On the following day in the Ashfield church, a large number gathered

to witness four young people enter the watery grave. I am sure the prayers of parents and members will continually ascend on behalf of these youth that they may be used of God in His fast closing work.

A. H. WHITE.



Live for Something

Live for something, have a purpose,
And that purpose keep in view;
Drifting like a helmless vessel,
Thou canst ne'er to life be true;
Half the wrecks that strew life's ocean,
If some star had been their guide,
Might have now been safely riding,
But they drifted with the tide.

Live for something, and live earnest,
Though the work may humble be,
By the world of men unnoticed,
Known alone by God and thee;
Every act has priceless value,
To the architect of fate;
'Tis the spirit of thy doing
That alone will make it great.

Live for something, God and angels
Are thy watchers in the strife,
And above the smoke and conflict
Gleams the victor's crown of life;
Live for something, God has given
Freely of His stores divine;
Richest gift of earth and heaven,
If thou wilt, may be thine.

—Robert Whittaker.

South Melbourne Young People's Society

It is with great pleasure that I report a steadily growing interest among the members of our young people's society in South Melbourne. Nearly all have taken the Bible study and examination. One wee tot of four and a half years learns her texts perfectly, and repeats them every Sabbath. Her example is really an incentive to the older ones to commit these good studies to memory. Some of the senior members learn them also.

Our reading course is very enjoyable. We have followed Miss Higgins' suggestion in regard to having some kind of chart to use in our review of "Pilgrim's Progress." We mark Christian's journey on our chart each week, and all are much interested in his travels to the Celestial City. I paste suitable little pictures on the chart to

represent such places as Sinai, Palace Beautiful, etc., and when I do not have a picture to represent what I want, I draw one. This is making a very interesting chart, and all remember what they read. We are all glad to have such helpful means of studying this deeply interesting book.

We also adopted another good suggestion—the "Gospel Tree" chart, for our offerings to missions. One of the brethren painted the tree on calico. It is therefore substantial, and will last the allotted nine months. It has helped us to reach our aim. Each Sabbath we exceeded the aim set, so we were enabled to uncover a branch each week. The society proposed to set a higher aim for this quarter. They are now deeply interested in seeing the tree put forth its leaves. Even the older members of the church are much interested in it.

I am sure you will be pleased with our quarter's report of work done. It is splendid, but we are anxious to do even more for the Lord Jesus, to show that we love Him. We are glad that we can help to send the truth to all the world in this generation.

One little girl of nine years reported two Bible studies one week. She went away to visit a relative who is not in the truth, and she repeated the texts of the last two Bible studies, "Righteousness by Faith" and the "Word of God," explaining what each text meant. Her relative was pleased and much interested, and remarked that one thing he liked about Adventists was that they know what the Bible says, and obey it.

It is a real privilege to be associated with the young people's work, and I enjoy it. My prayer is that these young people and children will all be workers in the great harvest field, and will be used of God to bring many others into the truth.

M. BOTTRILL.

Work with Outside Young People in Victoria

Part 2

A YOUNG lady who, through the influence of a friend, began to take the Bible study about nine months ago, writes:

You asked me to write to you, but I hardly know how to begin, as we are strangers to each other. It was very kind of you to write, and to send me such words of greeting. . . . I have just written the answers to the Bible study questions. I learn them well each week. My memory is poor, so I write the questions out to learn them,

going over them whenever I have an opportunity. I keep the back studies, and look them over sometimes.

Her friend writes that this young lady is convinced on the Sabbath question, but she has not the courage to tell her parents, as they are growing old. But I believe she will yet take her stand for the truth.

A little boy to whom I have been writing says:

I received your nice, kind letter for which I thank you. Grandma and grandfather enjoy reading your letters, and also the *Youth's Instructor* which you sent. Grandma would like me to take the Bible study, and I will try to learn the verses well. I had 2s. 6d. given to me, and I am sending you 1s. for the missionaries. Grandma and grandfather send their best wishes to you.

When this boy's grandmother was in town on a visit, she sent her son-in-law to our office to tell me, and to ask me to go and visit her. This I did. I hope that she will some day see and obey the truth.

A young man who has been keeping the Sabbath for some time, and who is a member of the reading course and is taking the Bible studies, says:

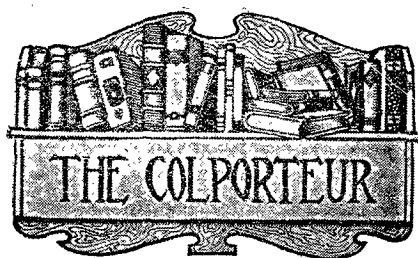
I received your kind letter a few days ago, and was pleased to have the encouragement you gave me. I find the Scriptures more precious now than I did at first. Out of a family of eight I am the only one that has accepted the truth. My people belong to the Church of Christ, and they were very bitter against Seventh-day Adventists when I first began to keep the Sabbath. Now they do not seem to mind so much, and I do hope they will soon see the truth. I would like you to send me the missionary letters every month, as they are interesting and very helpful to me. Thank you very much for the Bible study paper, and also for the report form which I am filling in and enclosing. My report is not a big one. I must try to do more next month.

Pray that this work may go forward, and that the Lord will bless these dear people as they study His Word.

A. S. HIGGINS.

The Youth

THE youth of our time may become as precious in the sight of God as was Samuel. By faithfully maintaining their Christian integrity, they may exert a strong influence in the work of reform. Such men are needed at this time. God has work for every one of them. Never did men achieve greater results for God and humanity than may be achieved in this our day by those who will be faithful to their God-given trust.—*Selected.*



The Power of Little Things

A traveller on a dusty road
 Strewed acorns on the lea;
 And one took root and sprouted up,
 And grew into a tree.
 Love sought its shade at evening-time,
 To breathe its early vows;
 And Age was pleased, in heights of noon,
 To bask beneath its boughs.
 The dormouse loved its dangling twigs,
 The birds sweet music bore;
 It stood a glory in its place,
 A blessing evermore.

A little spring had lost its way
 Amid the grass and fern;
 A passing stranger scooped a well
 Where weary men might turn.
 He walled it in and hung with care
 A ladle on its brink;
 He thought not of the deed he did,
 But judged that Toil might drink.
 He passed again; and lo! the well,
 By summer never dried,
 Had cooled ten thousand parched tongues,
 And saved a life beside.

A nameless man, amid the crowd
 That thronged the daily mart,
 Let fall a word of hope and love,
 Unstudied, from the heart.
 A whisper on the tumult thrown,
 A transitory breath,
 It raised a brother from the dust,
 It saved a soul from death.
 O germ! O fount! O word of love!
 O thought at random cast!
 Ye were but little at the first,
 But mighty at the last.

--Charles Mackay.

Monthly Summary of Australasian Canvassing Work

New Zealand

JUNE, 1914

<i>Heralds of the Morning—</i>	Hrs.	Ord.	Value
Miss F. Knowles ...	45	28	£21 10 0
R. H. Tutty ...	104	43	28 0 0
H. Meyers ...	112	42	32 3 0
B. Waldrom ...	46	32	22 16 0
<i>Practical Guide to Health—</i>			
G. H. Edwards ...	40	14	12 2 6
J. Pascoe ...	139	76	77 2 6
G. F. Hansford ...	89	32	33 10 0
L. Staples ...	127	43	41 17 6
Mrs. Mowlem ...	51	20	17 0 0
T. W. Graham ...	45	21	24 15 0
L. W. Jones ...	97	38	38 0 0
<i>Great Controversy—</i>			
F. N. Smith ...	99	77	60 3 6
G. R. Tasker ...	31	10	7 14 6
<i>Desire of Ages—</i>			
S. L. Hoopes ...	117	35	40 12 6
Helps sold by Agents ...			4 0 6
	1142	511	£461 7 6

Victoria and Tasmania

JUNE, 1914

<i>Coming King—</i>	Hrs.	Ord.	Value
Miss N. Holgate ...	21	20	£9 7 0
<i>Heralds of the Morning—</i>			
M. Armstrong ...	21	20	9 7 0
Miss E. Clarke ...	63	38	19 12 6
J. W. Roper ...	69	20	9 11 0
F. P. Ward ...	154	7	2 12 6
E. M. Jeffery ...	87	8	5 4 0
<i>Practical Guide to Health—</i>			
R. A. E. Anderson ...	105	24	16 17 6
B. Armstrong ...	27	9	6 7 6
Miss A. S. Griffiths ...	16	17	11 15 0
P. Lloyd ...	106	35	25 12 6
H. M. Blunden ...	84	61	61 7 6
A. Mountain ...	112	73	69 5 0
Miss G. Pascoe ...	69	63	42 15 0
Miss D. I. Quodrill ...	120	78	51 15 0
S. G. Tank ...	66	22	22 7 6
F. W. Vicary ...	110	21	22 7 6
Mrs. A. Vicary ...	30	3	3 0 0
Mrs. G. Webb ...	72	31	22 0 0
M. Webb ...	32	7	4 15 0
O. G. Russell ...	56	52	32 12 6
G. McLaren ...	98	43	30 15 0
L. G. Sedley ...	103	38	25 5 0
C. A. W. McGowan ...	69	41	28 5 0
C. Hallam ...	38	23	18 2 6
H. Swain ...	19	6	3 15 0
M. Wilson ...	67	77	52 5 0
Helps sold by Agents ...			9 17 10
	1838	828	£610 16 10

New South Wales

JUNE, 1914

<i>Heralds of the Morning—</i>	Hrs.	Ord.	Value
L. W. N. Byrne ...	34	12	£6 0 0
C. H. Davis ...	99	25	14 19 6
D. Abel ...	56	17	11 2 6
P. Marshall ...	119	40	21 17 0
J. Hough ...	137	33	20 19 6
H. G. Rowland ...	50	18	11 3 0
C. L. Rowland ...	39	12	5 18 0
V. E. Johnson ...	83	27	16 15 6
<i>Practical Guide to Health—</i>			
W. E. Prees ...	45	11	6 17 6
R. A. Caldwell ...	133	27	23 5 0
A. M. Potter ...	74	14	11 0 0
C. E. N. Lock ...	123	39	29 12 6
M. C. Morgan ...	70	32	21 10 0
A. W. Kent ...	124	75	79 2 6
A. H. Kent ...	145	48	47 5 0
T. R. Kent ...	21	6	5 5 0
A. S. Wilson ...	83	65	61 7 0
E. Silva ...	94	67	59 17 6
F. Masters ...	94	37	38 2 6
North Sydney Church ...			11 9 17 6
C. E. Harlow ...	98	27	22 10 0
L. W. N. Byrne ...	36	4	4 0 0
<i>Bible Readings—</i>			
H. G. Hawkins ...	70	18	13 1 6
Helps sold by Agents ...			22 0 3
	1827	665	£563 8 9

Queensland

JUNE, 1914

<i>Practical Guide to Health—</i>	Hrs.	Ord.	Value
A. E. Hodgkinson ...	53	24	£27 15 0
G. S. Joseph ...	130	21	27 0 0
Mrs. Macleay ...	46	21	21 15 0
<i>Desire of Ages—</i>			
Mrs. K. M. Newley ...	145	24	22 0 0
<i>Heralds of the Morning—</i>			
E. C. Watts ...	173	42	30 12 6
F. F. Lee ...	34	3	1 17 6
Miss A. E. Lee ...	106	16	10 10 0
C. M. Lee ...	42	11	6 19 6
G. H. Bartlett ...	184	55	40 12 0
Mrs. Macleay ...		5	3 2 6
<i>Patriarchs and Prophets—</i>			
A. T. Start ...	129	70	50 15 6
<i>Family Bible—</i>			
Mrs. Newley ...		1	2 15 0
Helps sold by Agents ...			12 7 3
	1042	293	£258 1 9

West Australia

JUNE, 1914

<i>Practical Guide to Health—</i>	Hrs.	Ord.	Value
F. H. Gall ...	34	26	£24 17 6
S. D. Gall ...	31	15	13 10 0
A. P. House ...	49	21	20 5 0
<i>Heralds of the Morning—</i>			
Miss E. M. Forbes ...	85	10	5 1 0
<i>Prophetic Waymarks—</i>			
J. Borgas ...	58	17	12 17 0
E. V. Clarke ...	40	9	6 8 0
State Agent ...	45	19	15 10 0
Helps sold by Agents ...			9 3 9
	342	117	£107 12 3

South Australia

JUNE, 1914

<i>Practical Guide to Health—</i>	Hrs.	Ord.	Value
G. Backhaus ...	111	11	£11 0 0
F. A. Clarke ...	39	28	31 15 0
<i>Great Controversy—</i>			
Miss Bennetto ...	35	4	3 0 0
<i>Bible Readings—</i>			
Mrs. E. Penniment ...	42	11	7 1 0
E. Penniment ...	89	17	12 15 6
<i>Prophetic Waymarks—</i>			
R. C. Wilson ...	107	14	12 0 0
A. Hoken ...	96	10	7 0 6
H. A. Lukens ...	72	8	5 0 0
Miscellaneous ...			2 17 6
Helps sold by Agents ...			4 5 0
	591	103	£96 14 6

Totals for June, 1914

	Hrs.	Ord.	Value
New South Wales ...	1827	665	£563 8 9
New Zealand ...	1142	511	461 7 6
Victoria and Tasmania ...	1838	828	610 16 10
South Australia ...	591	103	96 14 6
West Australia ...	342	117	107 12 3
Queensland ...	1042	293	258 1 9
	6782	2517	£2108 1 7



Attention!

Union Conference and New South Wales Camp-Meeting

It has been announced that this important meeting would be held in the Royal Agricultural Society's Show Ground, but on further consideration it was found that these grounds would not meet our requirements, so it has been decided to change the location to Gore Hill Park.

HOW TO REACH THERE

Gore Hill Park is situated one block west of St. Leonards' railway station, on the Milson's Point line. The tram from McMahon's Point passes the ground. It can also be reached by tram or by rail from Milson's Point.

Those coming from the north, could change trains at Hornsby, and so save transfer of luggage across the city.

NECESSITIES

Of course it is necessary to make provision for food and for sleeping. The cost of hire of tents and furniture, is as follows:

12 x 15 tent	17s. 6d.
10 x 12 "	15s.
Stretchers, single (width two feet six inches)	4s.
Stretchers, double (width four feet)	6s.
Chairs	6d.
Tables	from 1s. to 1s. 3d.
Partitions, at cost of timber.	
Straw for double bed	1s.
" " single "	9d.
Hessian for floors, at current prices.	

The stretchers are new and clean, direct from the factory.

DINING ARRANGEMENT

The conference will conduct a dining tent, as usual. Prices for meals will be: breakfast and supper, ninepence per meal; dinner, one shilling. Those who wish to entertain themselves will be able to obtain cooked food at the kitchen, and other requirements at the store connected with the dining tent.

WHAT TO BRING

Perhaps a few suggestions as to what to bring may be helpful as a guide. It will be necessary to bring an ample supply of bed linen and blankets or rugs. Also bed-ticking for straw beds. (Some simply sew together two sheets for a double, and one for a single bed, or the ticks may be made of hessian, which can be obtained on the ground.)

Those taking their meals at the dining tent will need to supply their own crockery, as plate, cup and saucer, etc.; also knives, forks, spoons, dish towels, and serviettes. Those who wish to entertain themselves will need to bring extra crockery, etc.

It will be well also to bring a number of hand and bath towels, and whatever toilet conveniences may be desired. You will doubtless want to partition your tent; so it would be well to bring curtains and drapings, or they can be purchased in the city. Bring, also, a good supply of warm clothing, as the weather is changeable at this season of the year.

We are putting forth every effort to have everything in readiness when

you arrive on the ground; but this cannot be done unless we have your order in ample time. So we urge you to send us your order for tents immediately (giving size desired), also for what stretchers (stating whether single or double), chairs, and tables you require. If you send in your orders in time, we shall endeavour to have them ready for you. If you fail to send in your orders, you may find that you cannot be provided with what you require when you come on the ground.

This will be a very large gathering, as well as a most important one, and we want you to come and enjoy the rare privilege. It will greatly help us if you will let us know when you plan to reach the camp-ground. I shall be glad to answer any questions you may have in regard to the meeting. Address me at "Tere-ora," The Avenue, Strathfield, New South Wales.

EDWIN S. BUTZ,

Superintendent of camp-ground.

The Coming Union Conference

MANY of our brethren and sisters are looking forward to the coming Union Conference. As the years go by, each succeeding conference seems to be of greater interest and import than the preceding one. We shall be highly privileged at this Union Conference in having Pastor A. G. Daniells, the President of the General Conference, with us. Many who knew Pastor Daniells in former days desire to meet him again, and of course many of our brethren and sisters who have come into the faith more recently, desire to make his acquaintance.

Then all our brethren and sisters are interested in the work of the Union Conference and in the mission fields, and it will be a great privilege for all to be present and hear the reports of our missionaries who come from the islands of the sea. It was thought at first that the conference would be held in the Royal Agricultural Show Grounds, but we have found since that we would not have enough room there to pitch tents for the many who are coming. Then a part of the ground is to be occupied by the Christian Endeavourers. After due consideration it was decided not to try to hold the meeting in this place, so we are planning at present to secure a park only a few minutes' walk from the St. Leon-

ards' station. The grounds are beautiful and convenient in every way.

The Union Conference proper will commence Tuesday, September 15, and will continue until Sunday, September 27. The conference will be preceded by a Ministers' Institute commencing September 2. This meeting is designed for all our conference labourers, but the Union Conference, commencing on September 15, will be open not only to the delegates but also to all visiting brethren and sisters who feel free to come. In fact, the sermons given by our ministers and the reports given by our missionaries in connection with this Union Conference, will constitute the only camp-meeting services to be held in New South Wales this year. The Union Conference is combined with the New South Wales Conference so that all will be held in one.

The business meetings will be specially interesting to our brethren and sisters, and we expect that there will be a feast of good things that all will appreciate.

Pastor Butz has been appointed camp-meeting superintendent, and all orders for tents and equipment should be sent to him in care of the New South Wales Conference office, "Tere-ora," The Avenue, Strathfield, New South Wales.

We would take this opportunity to tell our brethren and sisters who attend, to bring a liberal supply of bedding as the month of September may be somewhat cold: so bring enough and to spare; and supply yourselves with coats, and wraps, and rugs, so as to be comfortable in the early morning and evening meetings.

All those who are coming should not delay to send in their orders for tents, stretchers, chairs, tables, and other equipment that they may need. These orders, as indicated above, should all be sent to Pastor Butz.

Brethren and sisters throughout the field, pray for this meeting. It will be an important gathering. We expect that the God of Israel will meet in a very special manner with His people. We want all who possibly can, to be present and share in the blessing, so let all commence now to make their plans to be there.

J. E. FULTON.

"THE Son of Righteousness has risen upon the church, and it is the duty of the church to shine."

Australasian Record

THE OFFICIAL ORGAN OF THE

AUSTRALASIAN UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

"Mizpah," Wairoa, N.S.W.,
Australia

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or to your State Tract Society

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WHEN your copy of the RECORD comes in a red wrapper, it indicates that your subscription is expiring, and that your renewal is kindly solicited. Please order promptly, that no copies may be missed.

A VERY interesting report which will appear next week, has just come to hand from Pastor Parker of the New Hebrides. The aspect of the work there is very encouraging.

SISTER SYBIL READ, who has charge of the Chatswood Sabbath-school, in speaking of the consecration service held recently, writes, "I felt especially glad to see the young people, six in all, give themselves to the Lord; three of them for the first time, and one a little girl not of our faith."

SISTER E. M. JAMES, the Sabbath-school and Missionary Volunteer Secretary of the New South Wales Conference, writes, "I can truly say that I have never had such pleasure in receiving the quarterly reports as at this time. So far almost every report shows an increase in the offerings, and the letters give more information as to the real progress made."

SISTER SHARP, secretary of the New Zealand Tract Society, writes:

The National Schools Defence League, an organization with which we are co-operating to keep the state schools free from sectarian interference, held two very enthusiastic meetings on the Sunday following the opening of Parliament. These meetings were held in the Basin Reserve, a public park, where three thousand persons listened to addresses by six speakers, two of whom were members of Parliament, and another, Pastor Meyers. Resolutions were passed with wonderful enthusiasm and almost unanimous votes in support of what the speakers said. Between twelve and fifteen hundred of our petition cards were signed at this meeting.

BROTHER and Sister Daniells arrived in Sydney on the morning of July 21 by the *Maunganui* from New Zealand. A number of our workers had assembled on the wharf to greet them and to welcome them back to Australia. It was indeed a privilege to meet them once again. Both Pastor Daniells and his wife were looking well, and esteem it a privilege to be able to visit this field again. In the evening they left on the Melbourne express to fill appointments in Tasmania, Victoria, and South Australia. They expect to return to Sydney on August 13.

SISTER DEXTER, who is engaged in medical work in Samoa, writes thus of some of her recent experiences:

I have been treating a patient who was threatened with lock-jaw. I had to do some lancing at first, and he has now fully recovered. About a month ago I was called to nurse a woman who had fever. I did what I could that evening, and continued to call twice daily until the patient was well enough to get up. Two weeks later this woman's husband was taken very ill with spinal meningitis. He suffered very much. The doctor said he had rheumatism, and gave him some morphia tablets to induce sleep. As the doctor was leaving the room, the patient called him back, and said, "Doctor, is there not anything else you could give me to relieve this awful pain in my spine and head, something not so strong as morphia?" The doctor thought for awhile, and then said, "Morphia is the very best thing you can take." A few days later the man was worse. His wife, becoming frightened, sent for me. I set to work at once with our methods of treatment, and soon had the young man well again. He has been suffering for years from headaches and stomach trouble, although only a young man in his twenties. I told him to chew his food thoroughly and not to drink with his meals, and that if his head ached a hot foot-bath would make him feel better. He was so delighted with the results that his sister began, in the same way, to treat her husband, who also had stomach trouble. A commercial traveller who was visiting the town on business, heard of it, and he too began the same treatment for the same complaint.

A Message for You

THE August-September number of *Life and Health* has just come from the press. ANOTHER ISSUE.—What is the fate which awaits it? Is it to give its needed message,—that message for which the whole world groans, and of which it is in such desperate need,—and thus bring the heaven-sent gift of *real life and health* to those who are seeking, perhaps hopelessly, for it? Or is a large portion of it destined to lie on the shelves of the publishing

house indefinitely; doomed eventually to be branded as "back numbers"? Are the seeds of life contained in these journals to lie on the shelves of the stock room, as the seeds of grain lay in the tombs of ancient Egypt, living, true, but virtually dead for the lack of congenial environment? The answer to this question lies entirely with you. This seed can never germinate so long as the magazines remain in neat little piles in the publishing house. It can do so only as it finds lodgment in the minds of men. Health reform is the right arm of the message. This arm is in grave danger of becoming paralyzed, it is becoming weaker and weaker. The circulation of the health journal is steadily FALLING. This is a serious condition, brethren and sisters, and clearly shows the lack of whole-hearted co-operation on the part of our people. How do you stand in relation to this question? Is not this journal and its aim worthy of your support? We need your help; not the general help of the "church," but the particular help of each individual.

To resolve this question to a definite aim, an average of five copies of each issue for each member throughout the whole of the Australasian field, will place this grand magazine in a position where it will clear its running expenses. Surely there is not a single church member who cannot secure five customers for such a journal as *Life and Health*, and then call upon them with each issue. This is a magazine which recommends itself. REMEMBER YOU HAVE NINE WEEKS IN WHICH TO SELL FIVE COPIES. The five copies will cost you but 1s. 3d., and are worth 2s. 6d. to you when sold, the balance of 1s. 3d. could well be invested in procuring other literature for free distribution; thus the general public may be made the financiers of other lines of missionary work. What is required from you is but a little time used systematically. Will you give it? This is the question.

Consider this carefully, then order at once through your church missionary secretary, or, should you be isolated, through your state tract society. The blessing you will receive by taking part in a little active missionary work will surprise you, and you will speedily find it necessary to add to your club.

C. MANN.

"WHETHER you are rich or poor, great or humble, God calls you into active service for Him."