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Once More to Toil

The season of refreshing now is past,—
The time of solemn thought and earnest prayer.
Shut in with God, our hearts were filled with joy,
And strength was gained for burdens we must bear.

Down from the mount we come, once more to toil.

Into the world with all its din and woe
We now must hasten, labouring for Him
Who bade us to all tribes and nations go.

But need we lose that blest communion sweet
Which we enjoyed, which lit afresh our love?

"Lo, I am with you always," saith our Lord;
Then let us each His gracious promise prove.

Oh, let us cherish daily in our hearts
His blessed presence and His Spirit's power;

Lift up our hearts unceasingly for grace
To live the victor's life from hour to hour.
C. H. PRETYMAN.

A Great Object Lesson

(Concluded)

15. WHAT important truths are taught by this service?

"Important truths concerning the atonement are taught by the typical service. A substitute was accepted in the sinner's stead; but the sin was not cancelled by the blood of the victim. A means was thus provided by which it was transferred to the sanctuary. By the offering of blood, the sinner acknowledged the authority of the law, confessed his guilt in transgression, and expressed his desire for pardon through faith in a Redeemer to come; but he was not yet entirely released from the condemnation of the law. On the day of atonement the high priest, having taken an offering from the congregation, went into the most holy place with the blood of this offering, and sprinkled it upon the mercy-seat, directly over the law, to make satisfaction for its claims. Then, in his character of mediator, he took the sins upon

himself and bore them from the sanctuary. Placing his hands upon the head of the scapegoat, he confessed over him all these sins, thus in figure transferring them from himself to the goat. The goat then bore them away, and they were regarded as forever separated from the people."—*Great Controversy*, p. 420.

16. Of what was the yearly round of services in the tabernacle a type?

"The ministration of the priest throughout the year in the first apartment of the sanctuary, 'within the veil' which formed the door and separated the holy place from the outer court, represents the work of ministration upon which Christ entered at His ascension. It was the work of the priest in the daily ministration to present before God the blood of the sin offering, also the incense which ascended with the prayers of Israel. So did Christ plead His blood before the Father in behalf of sinners, and present before Him also, with the precious fragrance of His own righteousness, the prayers of penitent believers. Such was the work of ministration in the first apartment of the sanctuary in heaven."—*Great Controversy*, pp. 420, 421.

17. What service in the heavenly sanctuary began when the 2300 days ended?

"For eighteen centuries this work of ministration continued in the first apartment of the sanctuary. The blood of Christ, pleaded in behalf of the penitent believers, secured their pardon and acceptance with the Father, yet their sins still remained upon the books of record. As in the typical service there was a work of atonement at the close of the year, so before Christ's work for the redemption of men is completed, there is a work of atonement for the removal of sin from the sanctuary. This is the service which began when the 2300 days ended. At that time, as foretold by Daniel the prophet, our High Priest entered the most holy, to perform the last division of His solemn work,—to cleanse the sanctuary."—*Great Controversy*, p. 421.

18. Where have the sins of the repentant been placed?

"As anciently the sins of the people were by faith placed upon the sin offering, and through its blood transferred, in figure, to

the earthly sanctuary; so in the new covenant the sins of the repentant are by faith placed upon Christ, and transferred, in fact, to the heavenly sanctuary. And as the typical cleansing of the earthly was accomplished by the removal of the sins by which it had been polluted, so the actual cleansing of the heavenly is to be accomplished by the removal, or blotting out, of the sins which are there recorded. But before this can be accomplished, there must be an examination of the books of record to determine who, through repentance of sin and faith in Christ, are entitled to the benefits of His atonement. The cleansing of the sanctuary therefore involves in a work of investigation,—a work of judgment. This work must be performed prior to the coming of Christ to redeem His people; for when He comes, His reward is with Him to give to every man according to his works."—*Great Controversy*, pp. 421, 422.

19. What will finally become of these sins?

"It was seen, also, that while the sin offering pointed to Christ as a sacrifice, and the high priest represented Christ as a mediator, the scapegoat typified Satan, the author of sin, upon whom the sins of the truly penitent will finally be placed. When the high priest, by virtue of the blood of the sin offering, removed the sins from the sanctuary, he placed them upon the scapegoat. When Christ, by virtue of His own blood, removes the sins of His people from the heavenly sanctuary at the close of His ministration, He will place them upon Satan, who, in the execution of the judgment, must bear the final penalty. The scapegoat was sent away into a land not inhabited, never to come again into the congregation of Israel. So will Satan be forever banished from the presence of God and His people, and he will be blotted from existence in the final destruction of sin and sinners."—*Great Controversy*, p. 422.

20. In order to decide in regard to whose sins shall thus be taken away, what must be done?

"Previous to the wedding the king comes in to see the guests, to see if all are attired in the wedding garment, the spotless robe of character washed and made white in the blood of the Lamb. He who is found want-

ing is cast out, but all who upon examination are seen to have the wedding garment on, are accepted of God, and accounted worthy of a share in His kingdom and a seat upon His throne. This work of examination of character, of determining who are prepared for the kingdom of God, is that of the investigative judgment, the closing work in the sanctuary above. When the work of investigation shall be ended, when the cases of those who in all ages have professed to be followers of Christ have been examined and decided, then, and not till then, probation will close, and the door of mercy will be shut. Thus in the one short sentence, 'They that were ready went in with him to the marriage, and the door was shut,' we are carried down through the Saviour's final ministration, to the time when the great work for man's salvation shall be completed."—*"Great Controversy,"* p. 428.

21. When will this investigation be made?

"It is while men are still dwelling upon the earth that the work of the investigative judgment takes place in the courts of heaven. The lives of all His professed followers pass in review before God. All are examined according to the record of the books of heaven, and according to his deeds the destiny of each is forever fixed."—*"Christ's Object Lessons,"* p. 310.

22. When will the execution of the judgments decided by the investigations take place?

"When Moses came from the divine presence in the mount, where he had received the tables of the testimony, guilty Israel could not endure the light that glorified his countenance. How much less can transgressors look upon the Son of God when He shall appear in the glory of His Father, surrounded by all the heavenly host, to execute judgment upon the transgressors of His law and the rejecters of His atonement. Those who have disregarded the law of God and trodden underfoot the blood of Christ, 'the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men,' shall hide themselves 'in the dens and in the rocks of the mountains,' and they shall say to the mountains and rocks, 'Fall on us, and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb; for the great day of His wrath is come; and who shall be able to stand?' 'In that day a man shall cast his idols of silver, and his idols of gold, . . . to the moles and to the bats; to go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the Lord, and for the glory of His majesty, when He ariseth to shake terribly the earth.'"—*"Patriarchs and Prophets,"* pp. 326, 327.

23. What will this executive judgment bring to the children of God?

"But amid the tempest of divine judgment, the children of God will have no cause for fear. 'The Lord will be the hope of His people, and the strength of the children of Israel.' The day that brings terror and destruction to the transgressors of God's law, will bring to the obedient, 'joy unspeakable, and full of glory.' 'Gather My saints together unto Me,' saith the Lord, 'those that have made a covenant with Me

by sacrifice. And the heavens shall declare His righteousness; for God is judge Himself.'"—*"Patriarchs and Prophets,"* p. 327.

EDITH M. GRAHAM.

A Winter Trip in Japan

IMMEDIATELY after my return from the Division Council held in Shanghai during February, an urgent call made it necessary for me to take a trip on important business to the northern part of Japan.

In company with Brother Cole, the secretary and treasurer of the Japan Conference, I left Tokyo by the night train and arrived at Wakamatsu early the next morning. Brother Benson, the only foreign pastor located there, met us at the railway station, and after a short ride through the snow we found ourselves at his home. The winter has been very severe in the northern part of Japan, and in Wakamatsu we found the snow lying deep, so much so that in many places it reached to the eaves of the houses.

In this town we have a neat little church building, the land for which was donated by one of the church members. Built on the same allotment we also have a Japanese house, the residence for the native evangelist. Here he has a room especially set apart for meeting inquirers, and for holding Bible studies with those who thus come to visit him.

Several of our Japanese evangelists and colporteurs came from the Wakamatsu church. Brother and Sister Benson have been located there only a few months, but we are glad to note that they are developing a new interest; and as they appear to be in touch with a very fine class of people, we hope to see the Wakamatsu church become a strong centre for our work in that town and district.

Wakamatsu is an old inland town with a very conservative population. To illustrate this: I visited one house which, with a business, has passed from father to son for a period of seven hundred years. Their one occupation through these centuries has been the manufacture and sale of a melsitos made from rice, a product for which Wakamatsu is especially celebrated. By this you will note that melsitos is, after all, an ancient article of food.

As we travelled farther north, and especially after crossing the strait to Hokkaido, a large island to the north, we found the snow deeper and the cold increasing. In many places as we travelled along the railway line we saw houses almost completely snowed in, and here and there large orchards with merely the tops of the fruit trees showing above the snow. Wherever we looked, over mountains and valleys, the snow lay deep and glistening in the winter's sun. It was a beautiful sight, and doubtless this heavy yearly snow-fall adds much to the fertility of this island.

The opening up of Hokkaido for extensive settlement is of comparatively recent date. Settlers have flocked to this island from all parts of Japan, and wherever one goes there is manifested a spirit of progress and enterprise. The people appear to be prosperous, and judging by our short experience in that island and by what we learn from other missionaries, the whole situation in Hokkaido is more favourable to the rapid development of gospel work than any other place in Japan.

Sapporo, where Brother and Sister

Jacques are located with a Japanese evangelist, is a large growing town of quite modern appearance. It is laid out in perfectly square blocks with wide streets, many of which are bordered with trees. We commenced work in this town last summer, and while up to the present we have not very much to show for our effort, we are glad that some results have been obtained. The native evangelist is getting into touch with the people, and Brother and Sister Jacques are gaining experience in the language, which will enable them soon to devote their time to public work and in visiting among the people. Sapporo is the capital city of Hokkaido, and we feel thankful for the opening which will enable us to establish our work permanently there.

In many respects it was a trying trip, but I am glad to have had the opportunity to visit these places in the winter, and thus to know from personal experience what it means to our workers to winter in a native house. When one sees the Japanese houses on a bright spring day, set among the trees and flowers and surrounded by a living green hedge, and then peep inside and see the neat, clean appearance of the rooms, the whole gives you the impression of something very artistic and attractive; and all other things being equal it is a very desirable place for a summer residence. But when the snow lies deep on the ground, and you find yourself in this nice, artistic house without a fireplace or a chimney, and with only the sliding paper wall between you and a howling snow storm, it is altogether another proposition. Yet most of our foreign workers in Japan have been through that experience. This, however, is not conducive to good work, and I am thoroughly convinced that it is not wise to have our brethren live in native houses where the climate is so severe as it is in northern Japan.

As I am becoming better acquainted with the situation throughout the East Asian Union Conference, I am more than ever impressed with the magnitude of the work before us. Here in Japan alone with nearly 60,000,000 people, we have, including the president, only four foreign evangelists. Nevertheless we realize the heavy financial responsibility the Foreign Mission Board of the General Conference carries for these fields, and we certainly appreciate all that this denomination is doing to furnish men and means for the work. But when I consider what is yet to be done among these teeming millions of the East, and the workers available to do this work, and then compare it with the work in the home fields, and the number of workers available there, the question comes to my mind, Do our good brethren in the homelands really sense what the finishing of this work means? I believe that if you could see the fields as we see them, covered by the gross darkness of heathenism and superstition, to be swept away only by the light of the everlasting gospel, there is not a church or a conference in the homeland but would be glad to share with these needy fields its workers and its means for supporting them. The work will not be finished until it is finished in these immense fields, and to finish it here will mean greater effort and greater sacrifice on the part of God's people at home and abroad.

J. M. JOHANSON.

"THERE are three things which never return,—time, a spoken word, and a neglected opportunity."

Awakening

FOR several months very many earnest prayers have ascended to God for the poor souls who are sitting in heathen darkness in the city of Batavia. We have prayed that the Spirit of God may prepare the heathen as well as the Mohammedans to cry out after God and this gospel message; and at the same time that the Spirit of God may fill the missionaries with power to proclaim it to them. These prayers have been heard.

A few months ago our first native boy from Java entered our school in Singapore to fit himself for work among the teeming millions of Mohammedans that he represents. It was my privilege to study the Bible with this young man for many months, and never before have I studied with one having so bright a mind and so eager for the Word of God as he was. In his spare moments he would study his Bible carefully and prayerfully, and learn to repeat many of the verses.

A few weeks ago I visited a mountain place where an elderly lady has begun to worship the true God. All her life, her idol or ancestor worship has been the dearest thing to her soul. Although very poor, money must be used to buy the best of foods, to be placed on the altar frequently in front of the pictures of the ancestors, where their spirits are supposed to come to eat the different delicacies. Now a different altar is set up where this earnest sister bows faithfully every day to the living God, who will not only give her blessing and joy in this life, but eternal bliss in the glorious earth made new.

One day when collecting with the In-gathering paper I met a young man, Chinese, in an office. While looking through the paper he saw groups of Chinese Christians and exclaimed, "I want to contribute all I can to this good work, and I would like to get one of these papers to show my father those nice pictures, as I feel sure that he will also want to become a follower of Christ when he sees and hears that so many others have done so." This man has an earnest desire to study the precious Word of God and become a true Christian himself.

PETRA TUNHEIM.

Tent Companies in the Central Southern Luzon Conference, Philippine Islands

AT our last conference meeting, it was decided to put forth vigorous efforts in our evangelistic work in this conference. It was arranged that five tent companies should be organized for aggressive work. Four of the tents were put in places where we already have churches, with the object of strengthening the work already begun. At each of the tents we have had splendid hearings.

Opening of the Work in Bataan Province

We have had many calls from this province for a worker and so a strong tent company was sent to Balanga, the capital of the province. No Protestant denominations have ever been able to get a footing here as the town is bigoted Catholic. Our tent, however, was well received and many are now obeying the Lord.

Malolos

As a result of our tent effort at Malolos, twenty-eight were baptized and added to the church. Some of these met very bitter opposition. Some were disowned by their parents; others were turned from their homes; while others, remaining, received the bitterness of persecution. It is encouraging to see how these people passed all these experiences.

Malabon

At the close of our meetings at Malabon twenty-one were baptized. Last year a tent effort was held at this place when more than eighty accepted the truth. These additional ones will make a good strong church. At this place we met some very bitter opposition from other denominations. A good part of the time two or three opposition meetings were held close to our tent, but the Lord has given us the victory and many others are interested in the truth.

Binakayan

Last year an aggressive effort was carried forward at this place also, and more than thirty-five accepted the truth. This year our tent was pitched in the *barrio* (village) of Bacoor. Our church members were very faithful in their attendance, although they had to walk long distances every evening. As a result of this effort, seventeen were baptized. There is still a good interest there, and we trust that many more will take their stand for the truth.

San Pablo

The city of San Pablo has many *barrios* (villages under it jurisdiction), and it was decided to put a tent in the *barrio* of San Crispin. This *barrio* is a long distance from San Pablo, nevertheless many of our brethren were faithful in their attendance. Several times I visited this company and it would take a two hours' walk from San Pablo to San Crispin and then after the service we would have to return. We were glad to baptize ten at San Pablo on my last visit there.

Our workers are all of good courage and doing their best to bring the light of the truth before the people. There are many wonderful miracles of grace wrought day by day in taking men from the vices of gambling and smoking and betel-nut chewing and making them children of God. We pray that the Lord may keep these people faithful unto the end.

L. V. FINSTER.

Seven Thousand Miles on the "Melanesia"

BY day and by night, through rough seas and calm, the *Melanesia* has ploughed her way to the different lands of her mission. From Sydney to the Solomon Islands, in and around the Solomons; from this group away to the New Hebrides and among those islands; from the New Hebrides back to the Solomons, and again around this group; then a way to New Guinea and back to the Solomons, and now she is carrying forward her work among these islands. Thus far the *Melanesia* has travelled not less than 7,000 miles. She has certainly not been idle, and as long as she belongs to us I hope she never will.

However, in spite of her activity she has had several crops of grass and barnacles on her copper bottom.

No mishap of any importance having

occurred during all these journeyings, we recognize that the Lord has surely been with us all the way and has kept His promise while we have done our best. The divine-human arrangement is the successful plan on this earth for God's people. They pray and He sends the power and we work.

The prayers of those at home for us have been effectual; we have been cared for in dangers of the sea. Having now a ship of our own reminds us that others, not of our faith and who may not have Christian friends, are in constant need of our prayers as well.

No seas have been permitted to wash any one overboard or swamp our little craft; no accident has happened, causing distress; no masts have gone by the board; no cruel reef has suddenly impeded our voyage and broken our ship; no raider has ever crossed our course to our knowledge; no destructive mine has harmed us; we have for weeks and months not been seized, as others have, for use in the strife of war; neither have we drifted about on the ocean, short of food and water. A thousand other calamities might have come upon us, but "the Lord on high is mightier than the noise of many waters, yea, than the mighty waves of the sea." And for all the blessings we have enjoyed we will "sacrifice the sacrifice of thanksgiving and declare His works with rejoicing." "They that go down to the sea in ships, that do business in great waters, these see the works of the Lord, and His wonders in the deep."

Sometimes these storms have driven us where we did not desire to go, but it was just exactly where the Lord wanted us. We have afterwards learned that we have only barely escaped the detection of raiders, who often make these out-of-the-way places their rendezvous. Several times we have been taken for a raider, being an unknown vessel in those waters, and have been hailed or boarded and our papers examined. There have been times when our vessel might have been commandeered, along with others, but calms or head winds detained us at sea until they had sufficient without us; so those things we thought against us were really working for us.

The terrific cyclone that ravaged the Queensland coast so recently, would have caught us had it extended two hundred and fifty miles farther north. As it was, we felt its disturbance and had a blow which drove us into a harbour on a savage island for the night; but there again the Lord turned it into a blessing, for the native chiefs became much attached to us.

On another occasion, several weeks afterwards, one stormy night with so much rain and lightning and thunder that we could not see anything beyond the ship, with much anxiety and danger in the pitchy darkness of night, we found the same spot again. And the Lord was in this, too, for the people wanted us all to remain with them, or to leave one missionary.

The next morning we hoisted up anchor and proceeded on our voyage; but very soon the engine gave trouble and we were forced to find another harbour on the other side of the same island. Here we were found by a patrol vessel that had been looking for us, having heard that a strange vessel had called in for the night at the other place. Fortunately these harbours were just handy for us on each occasion. The natives are reputed to be a troublesome lot, often fighting, but they were friendly to us. This

island is evidently where the Lord wants us to go some day.

The *Melanesia* is now painted dark green, with a broad gold band around her. This dress suits her better than white, although it is difficult to distinguish her from the land when green grass and trees form the background. Being the only vessel of that colour, natives of other islands know her as "the mission ship of the seventh day."

After you have had your evening worship and gone snugly to bed for the night, the *Melanesia* is often in the midst of shoals, reefs, and the noise of rolling breakers, groping along on a dark stormy night with no kindly sheltering harbour near, and in danger of becoming a wreck at any moment, the wind howling and tearing at the sails. These are some of our experiences every trip. We do not complain, but we do not want you to forget us in your prayers, nor to forget these poor savages who are asking pitifully for a missionary when there is no missionary for them. We are encouraged by your zeal for the care of the *Melanesia* and her work: your interest and your prayers reach us in the time of distress and we are saved from threatening dangers. Often we see the work of Satan in trying to bring distress and destruction upon us and the ship, but each time there is deliverance.

We are doing all we can to economize in the burning of oil, for it is very expensive now. In going to the New Hebrides we endeavoured to travel with the sails against a high head sea and wind, and in order to save expense we spent many unpleasant days and nights at sea. During eleven days at sea, we used the engine only three days, and that was when we were near land and therefore obliged to do so for safety. In coming from Sydney to the Solomons we used the engine on only three and a half or four of the eighteen days at sea. This made a very large saving. On the way to New Guinea we had dead calms most of the way and would never have reached there had we not used the engine and made the very most of the opportunity, for the strong north-westerly winds were due and we reached Port Moresby, New Guinea, just before they broke out. They were so strong that had we been out at sea in them, our small vessel could not ordinarily have lived through them. But in returning from New Guinea to the Solomons we used the engine only about one day; all the rest of the distance was under sail. In spite of our watchful care in the terrific squall that overtook us, our mizen was badly torn. We sailed for days with our mizen in ribbons; but the damage might have been worse.

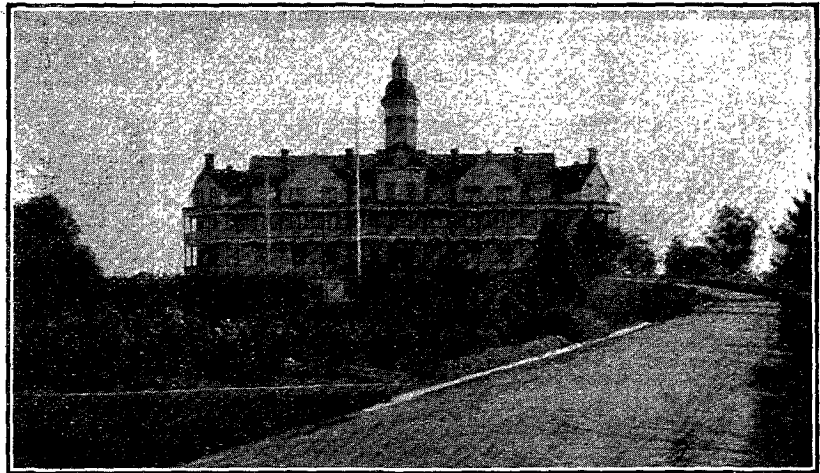
This is a very small glimpse of life on your *Melanesia*. May a prosperous gale drive her onward on her next seven thousand miles.
G. F. JONES.

The weary ones had rest, the sad had joy
that day—I wondered how;
A plowman, singing at his work, had
prayed, "Lord, help them now."
Away in foreign lands they wondered how
their single word had power;
At home, the Christians two or three had
met to pray an hour.
Yes, we are always wondering, wonder-
ing how, because we do not see
Some one, unknown perhaps, and far
away, on bended knee.

—Selected.

Sydney Sanitarium

HOUSE full of contented patients; numerous inquiries; many disappointed ones who cannot obtain accommodation at the time they require it. This is the condition prevailing at the Sydney Sanitarium during this year, and was during a large part of 1917. The blessing of God has attended the efforts that have been put forth by His workers. We have seen some souls accept the truth, and a number have expressed themselves as fully believing our teachings, and have left with a different view of Christianity from that which they had when they entered the institution.



SYDNEY SANITARIUM

Over five thousand visitors, including our present Prime Minister, the Premier of New South Wales, and other influential citizens of Australasia have resided in this institution since it was established. All have become acquainted more or less with the truth and many have accepted it in its entirety.

Witnessing for Truth

The solemnity of the Sabbath is brought home to them forcibly each Sabbath as the labours of the week are finished, and the workers and neighbours around the institution fill the church.

In this institution a clear testimony is borne day by day against the use of flesh foods, tea, coffee, and other harmful foods. It is wonderful how quickly the majority of the patients adapt themselves to their new surroundings.

We are reminded from the Spirit of Prophecy that continual reform must be kept before the people, and that by our example we must enforce our teachings. "True religion and the laws of health, go hand in hand. It is impossible to work for the salvation of men and women without presenting the need of breaking away from sinful gratifications which destroy health, debase the soul, and prevent divine truth from impressing the mind."

Purpose of Its Establishment

The one great object in maintaining these institutions is that the Gentiles will be able to come to the light, and that God's name might be glorified. Our people throughout the field should pray daily that those who are connected with this work might be able to fulfil His expectation by being real representatives of the truth for this time.

The Lord, years ago, gave special light through His servant concerning the es-

tablishment of health institutions where the sick could be treated on altogether different lines to those followed by other institutions. They were to be founded and conducted on Bible principles, therefore we feel that we must be most careful that we do not depart from God's original plan in this work. We have been told also that "all who should act a part in it are to be reformers, having respect to its principles, and heeding the light of health reform shining upon us as a people." It is surprising, as we visit various parts of the country, to hear what an influence these institutions are having upon the people of Australia. They are becoming very widely

known, and the public has perfect confidence in our work. And why should they not, seeing that it is God's work, and that He is the head of the institutions? Daily the fact is brought before us that a great work can be done for humanity, in relieving its sufferings by the use of the natural agencies that God has given us.

The Training Class

At the Sydney Sanitarium, we have a class of thirty-nine nurses in training. Twenty-seven of these are young ladies, and twelve are young men. Twelve will be graduating in September next. The places of those who graduate will have to be filled from the ranks of our young people throughout Australasia, and we sincerely trust that many are turning their thoughts toward taking this medical training, which will be so necessary in the completion of the work in these last days.

We have a very large field before us, and consequently a great work of reform. We are told that "the medical missionary work is a part of the work of reform." "The Lord's work is one, and His people are one. In all Christ's labours He united the medical missionary work with the ministry of the Word. He sent out the twelve apostles, and after that the seventy to preach the gospel to the people, and He gave them power also to heal the sick."

There is only one class of worker that God can use in this work, and that is the unselfish; those whose hearts are touched

with human suffering, and those "who give evidence that they are receiving and imparting light, and life, and grace;" those who understand the greatness of the Lord's work, and who engage in it, not for the sake of material benefit, but from a realization of the nearness of the end.

We shall be pleased to hear from any such individuals who desire to enter this training school. G. S. FISHER.

Five Sabbath-keepers in Six Weeks

WE are all interested in real good live experiences, especially experiences that result in the salvation of souls. The other day I heard a most interesting experience one church was having with the weekly *Signs of the Times*. This church is taking a club of two hundred copies of this good paper, and for six weeks has been distributing them in the homes of as many people, going to the same homes each week. As a result of this six weeks' work they already have five Sabbath-keepers.

Five souls in six weeks! Sabbath-keepers! Direct result of a campaign with one of our good papers. Impossible, you say, to win five souls in so short a time? This experience surely does away with all doubts.

Of course this is only one of the hundreds of experiences that might be cited where people have been brought into the truth through the direct result of our periodicals. But there is something about this particular experience that we wish every church and every member would notice at this particular time.

This church selected the very best time of the year to start and carry on their campaign—the winter months—when people have more time to devote to reading than any other season of the year. They got together and ordered a good big club of papers. Then they outlined a systematic campaign for a careful distribution of these papers, going to the same houses each week with a new paper. Interest began to spring up and they began to see definite results in six weeks after they started their campaign.

It would have taken a minister holding a series of meetings almost twice as long to secure Sabbath-keepers. But this church working individually in the homes of the people began receiving their reward in six weeks' time.—*Lake Union Herald*.

The Story of the Cross Melted His Heart

A FEW days ago I called at a home, and after being invited in God's sacred Word was opened. The good woman's heart was touched as she heard the things of God. After the study was over I noticed her go out to an old invalid, with whom she stayed a minute or two. She then came back and told me the story. There was a man of sixty years, a man who had lived away from God, a man who lived for all this world could give him. About a year ago he was seized with a stroke which rendered one side helpless; since then another

has taken away his speech, and now he is a physical wreck, just waiting for the grave. Often lately he would weep, and upon being asked the cause he made known as best he could that he was not prepared to die. I was asked if I would like to talk to him. Replying in the affirmative, I was taken out to see him.

I shall never forget the sight. There before me in an armchair was a one-armed, helpless, speechless paralytic, with distorted features. But the gospel story must go to all men, and soon I was seated by his side reading to him the first chapter of "Steps to Christ." I could not finish, for ere long this once able-bodied man broke down and cried as a little child. The simple story of the cross and the love of Christ melted his heart. He had believed that he had been too great a sinner, but as he learned of the wonderful love of Jesus he grasped his only help in Prince Emanuel.

As I shook hands with him, he just held my hand and cried and would not let me go, and as he held, I lifted up my voice to God and thanked Him for the great plan of redemption which is able to save to the uttermost.

M. H. WHITTAKER.

Essentials of Success

WHEN anything is done it should be done right. To do it right is to succeed. The essentials of success are consecration, organization, and co-operation.

Consecration is placed first because therein lies the most unconquerable element of the human will. He who is consecrated in soul, body, and spirit to the work of the Lord has all the power of heaven at his command for the success of his undertaking. Consecration helps to overcome the obstacles that often hinder our work. One may be naturally timid, or possess a man-fearing spirit, or worse. Yet one may be possessed of a spirit of negligence, by which every opportunity to bring success is stolen away. Consecration conquers all these and many more personal defects and pushes one forward in the face of mountains of difficulty to certain and unlimited success.

Organization is second in importance when a large number of persons are to take part in the prosecution of a known work. Each person designed to bear responsibility must know just what part he is to act, also where and when he is to begin. To have this definite arrangement is to insure against all waste of time and man power. To have the matter thus definitely and fully organized makes it possible and reasonable to expect the last mentioned ingredient, co-operation, to be present and enjoyed to the fullest extent. Co-operation though mentioned last may spoil the whole plan if a sufficiently large per cent of the men and women involved refuse or neglect to lend their fullest co-operation in an active way

to the carrying out of the programme according to the organized plan.

In nothing is this more true than in the Ingathering work. As organized, the average work per member is small, but it increases in a wonderful way, and rests very heavily on the faithful ones as the number of inactive members increases.

Millions in Christless homes will continue to cry unheard for the bread of life if we allow fear, neglect, indolence, or pleasure to keep us from doing our share toward sending them the truth for this time. Are you *working* for success or *working* for failure at this critical hour?

Notes from Western Australia

THE tent mission at Midland Junction is meeting with encouraging results. So far ten or twelve have commenced attending Sabbath school, and others have signified their intention of observing the seventh-day Sabbath and are keeping it in their homes. These we hope will soon be meeting with God's people in worship from Sabbath to Sabbath. The meetings in the tent are still well attended. Brethren G. Robinson and A. H. Britten, with Sister F. Reed, are kept very busy visiting the homes of the people.

At Geraldton, Brethren E. Behrens and O. V. Hellestrand opened a tent mission, with good prospects. We have only one Sabbath-keeper in that town, and he has been faithful in sowing the seed of truth by the distribution of literature; consequently, when the mission meetings opened, there were good attendances. The chief citizen of the town, with his family, has attended some of the meetings.

Our canvassers' summary of orders for April was the third highest we have had for the last nine or ten years. We cannot help continually praising the Lord for the way in which our book work has gone ahead since camp-meeting. We have a faithful corps of workers in the field, and two or three others who will soon be joining them. Most of the work has been done in and around Perth, so the results that have been obtained are excellent.

There is another thing that gives us great cause for rejoicing, and helps us prove that the God of heaven is leading and guiding in this work. Since shipping troubles commenced last year, although we are so far from the Eastern states, yet in only one instance have we experienced any trouble over getting our shipments of books, etc., and from that one delay there were no serious consequences. Only about three or four orders for books had to be postponed, and for no more than two or three weeks. When we think of the hardships and special difficulties with which the business firms of Western Australia have to contend in reference to shipments, we realize that God has had a special care over this part of His work. A case in point is with regard to our Ingathering magazines. We had four cases coming with a shipment of health foods. We were exceedingly anxious to obtain these on the Monday morning following the steamer's arrival at Fremantle, and made the matter a subject of special prayer. When we called at the wharf sheds on Monday morning, we were informed that only four cases of the shipment were out of the lighters. Imagine our pleasure on finding that these four cases contained our maga-

azines. The other cases did not come out until a couple of days later. To God be all the praise.

Recently this conference office received requests from two other churches for primary schools to be established. Our brethren and sisters are awakening to the real fact that it is absolutely necessary for our own children to be taught in our own schools. We hope the time will come when, connected with every church, there will not only be church buildings but also school buildings.

Pastor Cormack has been visiting our country churches recently, and will continue to do so until July. His visits are appreciated by the country brethren and sisters. At one place where he called, the church elder told him of something that had been said by an Anglican minister recently concerning Seventh-day Adventists. The attendance at his own church that night was very poor, and he was endeavouring to arouse enthusiasm on the part of his members to attend worship more regularly. He pointed to the Seventh-day Adventists who drive in for miles, Sabbath after Sabbath, in all weathers, to worship. Little did our brethren and sisters realize that their actions were being so closely watched by others. We feel that this little incident should encourage us to be more faithful in our attendance at the house of worship, for by our so doing others are influenced.

Our people, Brother Cormack finds, are of good courage in the Lord. At the time of writing, we are in the midst of the week of prayer. Already good reports have reached us of meetings that are being held in different places. Our people have looked forward to this time, and are experiencing the special blessing of the Lord.

The Ingathering for Missions is being taken up with enthusiasm. Several have intimated that they are setting their goals at £20 each. It is too early yet to expect reports, but we feel confident that we shall reach the amount we have accepted as an aim for our conference: namely, £250.

At the present time Brother W. O. Johanson, the Union Conference treasurer, is paying a visit to Western Australia, auditing our books. We are glad for the counsel that he is giving us.

A very interesting case came under our notice recently. One of our church members, while travelling in the train, commenced a conversation with a fellow passenger, which resulted in our sister sending the *Signs* regularly for the past six months to the lady with whom she had been speaking. A few weeks ago we received an order for a copy of "World War" to be posted to this person, who lives at some distance from Perth. A fortnight ago she herself called at the office, and asked for a copy each of "The Future of the World" and the "Capital and Labour" *Outlook*, and also a copy of the current issue of *Life and Health*. On being shown "World's Crisis," "Steps to Christ," and "His Glorious Appearing," she readily purchased them. She was also canvassed for "Heralds of the Morning" and "Prophetic Waymarks," and we are expecting shortly to receive her order for one of the two books. Not knowing the name of the person who was sending her the *Signs of the Times*, she enquired of us concerning her as she wished to express her appreciation personally to the one who was sending her the *Signs* each week. She is delighted

with the paper, and does not want to miss a single copy. We pray that the literature that she has purchased from the office and the weekly visits of the *Signs of the Times* will result in her accepting the truth of God for this time. This all came about as the result of a conversation in the train. The lesson is, Let our lights shine more and still more.

ROSS E. G. BLAIR.

Signs Publishing Company Notes

WE have shipped out literature during the past month at the rate of about a hundredweight each working hour.

There has been a marked improvement in interstate shipping. Very few delays have been experienced of late.

New Zealand shipping is still bad. But we have placed a large reserve stock of books in that field, so there has been no inconvenience with deliveries so far.

Over twelve thousand copies of "World War" have now been sold. We must print another edition immediately. This is a splendid little soul-saver.

The Company is uniting with the Warburton Church in the Ingathering campaign. We are praying for big results.

The first *Signs Extra* has passed the censor, and it is now on the press. "Great World Problems of To-day" is the title. It is written in a forceful, convincing way and should be a powerful weapon in the hands of our people.

Brethren, come up to the help of the Lord against the mighty! We have sent to our pressroom orders for 60,000 copies! We have confidence that you will call for every single one.

Remember the offer, and order your set or sets for us to mail to your friends, at 2s. 6d. per set (forty-eight copies), and don't forget to order promptly your *bulk* orders—3s. 9d. per hundred.

Let us scatter this cheap literature "like the leaves of autumn."

Over 4,000 small books have been sold during the last month, many of them in the new Home Workers' Outfits. Ask your tract society about these, and join in the ranks of our busy workers.

We have just printed 60,000 "Second Coming of Christ" *Signs* leaflet. Have sold about 30,000 during the last few months. Many are using these splendid little "truth spreaders" in their correspondence. Just the right size for an ordinary envelope. Send 1s. 8d. to your tract society at once for one hundred copies. This price includes postage. Every Seventh-day Adventist should keep a few of them in his pocket.

I wish you could hear the "hammering" in our carpenter's shop. It is music to our ears, for it means packing cases and still more packing cases for our large book shipments.

One of the railway officials said the other day, "Wherever do all these goods of yours come from and go to?"

Our summaries for April total about £2,500—almost a record month.

The way to sound the message "Behold the Bridegroom cometh" and to "go out and meet Him" is to labour with our might and main to finish His work.

Brethren, we are reaching the crisis in this great war of ours. The Publishing House stands ready to double and treble the supplies of "ammunition" as soon as our great army of workers say the word.

God is calling for volunteers. Enlist today.

W. H. B. MILLER,

Manager.

The Ingathering in New South Wales

THE Lord's promise to His people is, "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom."

The Ingathering campaign has proved conclusively that the Lord's promises are sure. From a human standpoint it would seem an impossibility to collect money for missions when things in general are in such a bad state, but "there is no crisis with the Lord." His work has to be finished, war or no war.

As we visit the homes of people it is very evident that the angel of the Lord has gone before us to prepare the way. In my own experience I have found people ready and willing to give, and others bear the same testimony.

The churches round Sydney are being greatly blessed in their efforts. The North Sydney Church set its goal at £50. The first two weeks show collections amounting to £30. Stanmore Church, with a similar aim, reported on June 1 over £20 collected. A small company of thirteen members at Hurstville has received £10 of its goal of £15 during the first two weeks. The Wahroonga Church has £70 cash in hand to date (June 7), and we understand the college has received close on £100 cash. Reports have not yet come in from all our churches and companies, but we believe good success is attending their efforts generally.

Sunday is proving a good day to do missionary work with the *Appeal*. The people seem to look upon it as being the right thing to do on Sunday, and give willingly. Several companies from the local churches have done very successful work.

One sister has collected £9 10s. A brother in the country received 36s. for four papers in half an hour. The following day £6 came his way.

One little boy about six years of age set his aim at 5s. The first day he solicited he received 4s. 8d. Being so encouraged, he raised his aim to £1. May God bless him. A timid girl of fifteen years undertook the work, and with five papers received 16s.

Many of the church members report interesting cases they have met, and are taking the names of such so that literature can be sent to them. This campaign will bring the truth before many who have never before heard of it, and will open doors for a great work to be done. Let us each do our part to "search the land" and the Lord will bless our efforts.

A. W. KNIGHT.

"For the cause that needs assistance,
For the wrong that needs resistance,
For the future in the distance,
And the good that we can do."

Sidelights on the Ingathering Effort

WHEN the plan to organize an Ingathering Effort for Missions was adopted by the Executive Committee of the Union Conference, the probable financial results of the effort were doubtless considered the most prominent features of the campaign. However, the experiences we are gaining with the circulation of this "Appeal for Missions" indicate that other important and far-reaching results will surely be attained by this effort.

A few specific instances in my own personal experience with the magazine will suffice to illustrate some of the advantages which may be looked for as a result of the Ingathering campaign.

It has been my privilege to call upon several large trading firms to set before them the call of the mission field, and to appeal to them for financial assistance. One gentleman, as soon as he opened the magazine, caught sight of the cut of the sanitarium on the inside of the cover. He at once asked me about the sanitarium and its possibilities, and there and then arranged to visit the institution for treatment for an ailment from which he was then suffering. Another merchant whom I approached told me candidly that he had no sympathy whatever with missions, and that he would sooner give assistance to any other cause. This opened the way for a good talk on what missions had accomplished for the world. As the conversation proceeded he asked some questions about the health foods which we manufactured. This gave opportunity for further conversation along that line.

Well, to be brief, the interview led to the following happy results: a cheque for two guineas was handed to me by this gentleman before I left him, and at my suggestion the Health Food Company sent him some samples of our foods, which package was followed by a letter from me telling him where the foods could be procured in his district. A few days later I received a very kind letter from him, from which I will quote a few words:

"Dear Mr. Anderson:

Thank you so much for sending me some samples of the foodstuffs which you manufacture at Cooranbong. I can assure you I appreciate it very much. I enjoyed the interesting conversation I had with you last week, and am most anxious to have a look over your college.

With kind regards,
Yours sincerely,"

Another merchant, who is the treasurer of a missionary society, became so interested as I talked with him about our mission work that he asked me if I would kindly visit a gentleman of his acquaintance who was opposed to missions, although he was a generous donor to all other church enterprises. He said, "I believe you could convert him to see the need of foreign missions, and if you could win him over to help you, that would break the ice for us." Needless to say I shall do my best to "break the ice" for him.

Already I have collected £45 and have several promises of cheques for unnamed amounts. But I still have many other firms to call upon, and trust that their liberality may be of the same order as those whom I have already had the pleasure of visiting.

This Ingathering effort is a good work, and will not only bring in funds which will enable us to push out more rapidly into the islands, but it will win friends for us amongst all classes, and will enlighten the people of the world upon the importance of spreading a knowledge of the gospel of Jesus Christ in all lands.

A. W. ANDERSON.

Important

WITHIN three months of the time at which this issue will reach our readers, the quadrennial session of the Australasian Union Conference will have opened. Much has to be done during these months in the preparation of reports, etc., and if we are successful in gathering all the information which we should have to place in the hands of the delegates, we shall need the earnest co-operation of all concerned.

To officers of our churches, Sabbath schools, and young people's societies we would make a special appeal for promptness. Some of our conference officers have been much delayed in preparing reports for the quarter ending March 31, on account of dilatoriness on the part of one or two secretaries. One of our local conference treasurers wrote us recently as follows:

"I close my books as soon as the local church treasurers send in their money, but the secretaries of some churches are very slow in reporting. . . . I see no hope of having them [the reports] different next time either. Can you make any suggestion?"

We are glad that the church treasurers in the conferences are prompt, but unfortunately the slowness of some Sabbath school or young people's secretaries is nullifying their efforts. Dear reader, can you do anything to help in your church? Can you make any suggestion? Church elders, can you help us? "Dead flies cause the ointment of the apothecary to send forth a stinking savour," says the wise man (Eccl. 10: 1). That is, they spoil all his efforts.

So one or two tardy secretaries can delay and frustrate the work of all the others. We feel sure that not one of our secretaries would fail in promptness if he realized just what that failure means, for it certainly spoils the efforts—earnest faithful efforts too—of the others. We hope this will come under the notice of each secretary in our Union, but, dear reader, if you know of one who does not see the RECORD each week will you help us by calling his attention to it, and reminding him that the Scriptures, counsel us to be "not slothful in business, fervent in spirit, serving the Lord."

Let us all co-operate in reporting promptly at the close of the quarter—June 30.

C. H. PRETYMAN.

"AS I called upon a faithful brother a week ago," writes Brother M. H. Whittaker, "I asked him how he came to accept this message. He then told me the story. Brother Hughes was in his district canvassing for "Bible Readings." Upon learning that his neighbour had ordered a copy, this man decided not to order the book, but thought he might borrow his neighbour's. At the time of delivery, however, the neighbour could not take the copy, so the canvasser brought it to this man, who after a little persuading purchased it. While reading the book he became greatly interested,

and it was not long before he read that the seventh day is the Sabbath of the Lord. He decided to keep the next Sabbath, and commenced it at six o'clock. After sending for literature, a worker visited him, and soon our brother was obeying all points of the message. It was not long before he was working for others, and to-day three good families are in the message through his efforts. God bless "Bible Readings" and the faithful labourers who distribute these books."

Obituaries

MCMAHON.—At Bethesda private hospital, on January 21, 1918, Annie Isabel McMahon, of Lakes Entrance Church, fell asleep, trusting in the Saviour whom she had learned to love. When Sister McMahon first heard the third angel's message she accepted its call, and so zealously and earnestly did she work that many souls were influenced to lead better lives. This dear sister leaves a husband and twelve children, who all long for the glad day of reunion. Her last words were, "Oh, how I love my Saviour." Pastor J. H. Woods spoke words of comfort at the graveside.

GEORGE RADFORD.

FITZCLARENCE.—Brother FitzClarence, who also was a member of the Lakes Entrance Church, quietly passed away at the Bairnsdale hospital on April 15, after an illness of three days. He was widely known and respected by a great many people both outside and inside this denomination, and many mourn his absence. Brother FitzClarence heard and accepted the call to arms, and as a soldier of the cross fought on till the end. His family are all in the truth and look forward to that time when, at the sound of the Life-giver's voice, the last enemy shall be destroyed, and the grave will not be able to hold its dead. He died trusting in the Lord. The funeral service was conducted by Pastor Woods. GEORGE RADFORD.

MCGOWAN.—Sister Grace Ellen McGowan, *nee* Grattidge, wife of Brother W. J. McGowan, passed quietly to rest at the close of Sabbath, April 20, at the age of forty-three years, after a lingering illness of thirteen months. She was among the first to be baptized by Pastor Israel when he and Pastor Baker held their first mission in Hobart, Tasmania, nearly thirty years ago, being then a girl in her teens. Some time later she united with the Echo Publishing Company, Melbourne, where she remained some years, helping with our publications. In 1899 she was married to Brother W. J. McGowan and later came to New South Wales and united with her husband in mission work. From her childhood days Sister McGowan lived a sincere Christian life and was noted for her sympathetic interest in the welfare of others, which in turn won for her many friends wherever she resided. Her courage in the Lord was good and she said, "Death has no sting to me. I am happy and pleased to go when the Lord calls." Words of encouragement and sympathy for the bereaved husband, son, and friends were spoken at the graveside in Gosford by the writer. Truly we can say more and more sincerely as dangers daily increase, "Blessed are the dead that die in the Lord."

G. E. MARRIOTT.

Australasian Record

THE OFFICIAL ORGAN OF THE

AUSTRALASIAN UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

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Editor: Mrs. James Hindson, "Mizpah,"
Wahroonga, N.S.W.

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THE Home Mission Secretary writes from Victoria: "All our churches are enthusiastic in the Ingathering effort, and the workers report that they have never enjoyed any work more in their lives."

IN April one of our old-native labourers in Fiji, Naibuka Mulu, was laid away to rest. "We are sorry to lose him," writes Pastor Parker, "as he was a trusted man. But we have to leave all such matters with the One in command."

AN interesting report from Pastor Parker referred to in our last issue will appear in the *Leader* as a Sabbath school missionary exercise, instead of in the RECORD, as our offerings will be going to the Central Polynesia Conference next quarter.

IN his work for the Indians of Fiji, Brother Dudley Meyers is having some interesting studies with a number of men, and still others are trying to arrange for a place of meeting so that Brother Meyers can address them every Sunday night.

A BROTHER who at first thought it would be impossible for him to do anything in the Ingathering effort, decided to set his aim at five shillings, thinking he would do well to get that. The first paper he gave away brought in fifteen shillings. He has now raised his aim to five pounds.

GOOD tidings of progress reach us regarding the progress of the work in Fiji. On May 11 Brother Parker expected to organize a church up the Rewa River, and to visit a town that for some time has wanted to join us. Two other companies are waiting to be organized into churches as soon as a minister can visit them.

IT is recommended that consecration services be held in the Sabbath schools on June 29. Suggestions regarding this service have been forwarded from the Union Conference Sabbath School Department. Most encouraging results have followed some of the consecration services held in the past, and we trust that this one will prove more fruitful than any previously held.

BROTHER A. W. SEMMENS, who was connected with the Sydney Sanitarium some years ago, has a government position as doctor at Vavau, Tonga, with a very large practice. From Pastor Parker, who recently visited that field, we learn that he is meeting with good success in his work, and is also a help and strength to the cause there.

"YOU will be interested to know," writes Brother Hammond, secretary of the South New Zealand Conference, "that our annual offerings are coming in well. We were asked to raise £150, and we have to date £175, and are hoping to reach the £200 mark. I believe that God, because of the needs of the work at this time, is making it possible for His people to give more liberally now than formerly."

"I KNOW you will be pleased to hear we had a good week of prayer in Warburton,"

writes Pastor W. L. H. Baker. "For early morning meetings we had the church divided in districts, so that in seven places the services began at six o'clock and continued forty-five minutes. Then in the evenings we had the readings, and although for the most part the nights were stormy with rain and wind, the attendance was good, from fifty to seventy-five being present. Thus far our offering has reached about seventy pounds."

A MOST excellent book, which takes up more fully subjects touched upon in our Sabbath school lessons, is entitled, "Here and Hereafter," by Uriah Smith. The object of the book is to give a more general view of the teaching of the Word of God upon this subject, before which not only Spiritualism, but purgatory, saint-worship, universalism, and a host of other errors all go down. Procurable from your tract society. Cloth bound, 5s.; heavy paper covers, 1s. 6d. Postage extra.

PASTOR MEYERS wrote from Brisbane on the 4th instant: "Here in Queensland we have had encouraging results in our Ingathering work. In South Brisbane the individual goals have already exceeded £100, and their first week's report shows £20 collected. Murgon sets its aim at £20 and the first report was £8. One sister in Toowoomba, sixty-eight years of age, set her aim at £10 and obtained one-half of this in her first week's work. The people have responded well in every place, and there are many more just as encouraging reports as the few that I have mentioned."

Word from the General Conference

THE General Conference has closed, and it has been a good meeting. No one could be there without being blessed. The quietness and sobriety of the meetings, and the sincerity and Christian deportment of the delegates indicated that the solemnity of the times pressed upon all. The large auditorium was a difficult place in which to conduct such a meeting, but God was there and His presence filled the place. The last Sabbath meeting was wonderful. Brother Daniells took the meeting. There was no excitement, everything was very quiet and very solemn. He spoke of world opportunities and world needs, and £41,400 was given to missions in the meeting. Of this £30,000 were personal gifts, and the remainder was given by conferences out of their surpluses. This meeting has been a great inspiration to the foreign missionaries present, and a great blessing to all who were there.

Pastor Haskell's morning Bible studies were more than ordinarily helpful. The 9.15 a.m. devotional meetings conducted by Pastor Quinn and Dr. Kress were meetings of power. The keynote of the message in these meetings was the reception of the Holy Spirit for service. Strong pleading for power to overcome was the order, and deep and practical spirituality was the outstanding feature of the thoughts presented; and the result will surely be truer and stronger service.

The reports from the world field were inspiring. Such marvellous progress as that reported from every field, and made under such difficult circumstances, would be quite impossible were it not for the power of God in the work.

Another encouraging feature of the meet-

ing was the confidence with which the aged brethren present gave their testimonies. Those old pioneers whose work is done have no doubts regarding this message. They know in what they have believed, and speak with inspiring confidence of the certainty of its triumph. In beholding today the fulfilment of the prophecies which they preached fifty years ago, they rejoice in knowing that the end of all things is at hand. Their presence at the meeting was a great blessing. Indeed, nowhere in this meeting was there any suggestion of doubt in either the message or the testimonies of the Lord's Spirit. A clear ring of confidence was in every service, and, I believe, found an echo in every heart. It may be that there have been larger general conferences, but it is most unlikely that there has ever been a more helpful or a more solemn general meeting. It was good to be there, and I greatly appreciate the privilege which was mine of attending it.

It was a great pleasure to meet Brethren Fulton, Fletcher, Irwin, Machlan, Corliss, Robinson, Lukens, F. W. and J. H. Paap, and Sisters Graham, Boyd, and Andre; also Brethren and Sisters Starr, Gates, Robbins, and others. These workers all wish to be remembered to friends in Australia and New Zealand.

Brother Daniells has been re-elected. Some important changes in the organization will affect the world field supervision. The idea of division conferences has been abandoned, and vice-presidents of the General Conference will take the oversight of the different sections of the field. Australasia is to be a separate Union once more without organic connection with Asia. Pastor Fulton is to make his home in India as a vice-president of the General Conference, and visit us in Australia sometimes. Pastor I. H. Evans is to have the oversight of eastern Asia with the exception of India; Brother Montgomery takes South America; North America is to be under the direct supervision of the General Conference; and Europe will be planned for after the war.

I am now visiting the institutions on the Pacific Coast, and am planning to leave May 22. If the shipping from Fiji is convenient I may reach Australia before the end of June.

I trust that all the workers in Australia are well and of good courage.

C. H. WATSON.

Something New for Our Workers

HOW would you like to have all our regular tracts, about seventy-eight in number, containing 1,268 pages, in one volume, bound in limp leather? Just think of the valuable mine of information you would possess on the various phases of the message. Feeling confident that not only our conference workers but also a large number of our church members would be glad of an opportunity of obtaining one of these volumes, our publishing house at Warburton is prepared to bind up a limited number, and will furnish same at 10s. 6d., postage 2d. extra Commonwealth, 9d. extra New Zealand.

If you wish to obtain one of these excellent volumes send in your order at once to your State Tract Society. As soon as sufficient orders reach our publishing house the volumes will be bound and orders filled in the order in which they are received. Don't miss the opportunity of obtaining this most valuable workers' help.