



Vol. 28, No. 14.

Sydney, Monday, April 7, 1924

Registered at the General Post Office, Sydney, for transmission by Post as a News paper.

### An Appeal

AS I read the reports of labour published in the *Review* and other denominational periodicals from week to week, my heart is rejoiced over the progress of the third angel's message in the home field and abroad. Our workers are having many remarkable experiences. The Lord is going before them, preparing the way, and the cause of present truth is making rapid advancement. This should be a source of profound gratitude to God. As we contrast the present prosperity of the work with the early years of poverty passed through by the pioneers of this cause, when our numbers were but few and our resources were limited, we can but exclaim, "What hath God wrought!"

And yet there remains much to be done. In the past we have not been as diligent as we ought to have been in seeking to save the lost. Precious opportunities have been allowed to pass unimproved. This has delayed the coming of our King. Had the people of God constantly preserved a living connection with Him from the beginning of the great advent movement, and obeyed His word and advanced in all His opening providences, they would today be in the heavenly Canaan.

We have done only a small part of the evangelical work that God desires us to do among our neighbours and friends.

Time and again I have had pre-

mented before me a vision of people across the broad ocean, standing in perplexity, and pale with anxiety, earnestly inquiring, "What is truth?" They say: "We want the bread of life. Our churches are backslidden from God. We want to find the old paths. We want to come back to the simplicity of gospel religion." My tears flow as I see

All true obedience comes from the heart. It was heart-work with Christ. And if we consent, He will so identify Himself with our thoughts and aims, so blend our hearts and minds into conformity to His will, that when obeying Him we shall be but carrying out our own impulses. The will, refined and sanctified, will find its highest delight in doing His service.—"Desire of Ages," page 668.

this picture rising vividly before me. The voice from heaven pleads, "Go ye into all the world, and preach the gospel to every creature." While so great a work remains to be done, shall not we, as Christ's followers, arouse to a sense of our God-given responsibility, and be active in doing our part?

#### Plans for Enlarging Our Labouring Forces

The strength of an army is measured largely by the efficiency of the men in the ranks. A wise general instructs his officers to train every soldier for active service. He seeks to develop the highest efficiency possible on the part of all. If he were to depend upon his officers alone, he could never expect to conduct a successful campaign. He counts on loyal, untiring service from every man in his army. The respon-

sibility rests largely upon the men in the ranks.

And so it is in the army of Prince Immanuel. Our General, who has never lost a battle, expects willing service from every one who has enlisted under His banner. In the closing controversy now waging between the forces for good and the hosts of evil, He expects all, laymen as well as ministers, to take part. All who have enlisted as soldiers of His, are to render faithful service as minute men, with a keen sense of the responsibility resting upon them individually.

The end is near, stealing upon us stealthily, imperceptibly, like the noiseless approach of a thief in the night. May the Lord grant that we shall no longer sleep as do others, but that we may watch and be sober. The truth is soon to triumph gloriously, and all who now choose to be labourers together with God, will triumph with it. The time is short; the night soon cometh, when no man can work. Let those who are rejoicing in the light of present truth, now make haste to impart the truth to others. The Lord is inquiring, "Whom shall I send?" Those who wish to sacrifice for the truth's sake, are now to respond, "Here am I, Lord; send me."

#### The Example of Nehemiah

I would refer all to the example of Nehemiah. When about to journey to Jerusalem with the hope of restoring the walls about the stricken

city of his fathers, he frankly told King Artaxerxes of the work he contemplated doing, and requested help to ensure the success of the enterprise. He obtained a letter to the keeper of the King's forest in the mountains of Lebanon, directing him to furnish such timber as would be needed for the wall of Jerusalem and the buildings that were to be erected. And the means which he lacked he solicited from those who were able to bestow.

In writing on this subject in years past, I have said: "The Lord still moves upon the hearts of kings and rulers in behalf of His people. Those who are labouring for Him are to avail themselves of the help that He prompts men to give for the advancement of His cause. The agents through whom these gifts come, may open ways by which the light of truth shall be given to many benighted lands. These men may have no sympathy with God's work, no faith in Christ, no acquaintance with His work; but their gifts are not on this account to be refused.

"The Lord has placed His goods in the hands of unbelievers as well as believers; all may return to Him His own for the doing of the work that must be done for a fallen world. As long as we are in this world, as long as the Spirit of God strives with the children of men, so long are we to receive favours as well as to impart them. We are to give to the world the light of truth, as revealed in the Scriptures; and we are to receive from the world that which God moves upon them to give in behalf of His cause.

"Some may question the propriety of receiving gifts from unbelievers. Let such ask themselves: 'Who is the real owner of our world? To whom belong its houses and lands, and its treasures of gold and silver?' God has an abundance in our world, and He has placed His goods in the hands of all, both the obedient and the disobedient. He is ready to move upon the hearts of worldly men, even idolaters, to give of their abundance for the support of His work; and He will do this as soon as His people learn to approach these men wisely and to call their attention to that which it is their privilege to do. If the needs of the Lord's work were set in a proper light before those who have means and influence, these men might do much to advance the cause of present truth. God's people

have lost many privileges of which they could have taken advantage, had they not chosen to stand independent of the world.

"Although now almost wholly in the possession of wicked men, all the world, with its riches and treasures, belongs to God. 'The earth is the Lord's, and the fulness thereof.' 'The silver is Mine, and the gold is Mine, saith the Lord of hosts.' 'Every beast of the forest is Mine; . . . and all the birds of the mountains; and the wild beasts of the field are Mine. If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof.' O that Christians might realise more and still more fully that it is their privilege and their duty, while cherishing right principles, to take advantage of every heaven-sent opportunity for advanc-

ing God's kingdom in this world!"

"Why not ask the Gentiles for assistance? I have received instruction that there are men and women in the world who have sympathetic hearts, and who will be touched with compassion as the needs of suffering humanity are presented before them."

"Talk this over, and do all in your power to secure gifts. We are not to feel that it would not be the thing to ask men of the world for means; for it is just the thing to do. This plan was opened before me as a way of coming in touch with wealthy men of the world. Through this means not a few will become interested, and may hear and believe the truth for this time."

ELLEN G. WHITE.  
*Sanitarium, Calif., October 11, 1908.*

# Sabbath School

## Report for Quarter Ended December 31, 1923

CONFERENCE & MI. SION FIELDS	SCHOOLS	MEMBERSHIP	PER CENT ATTENDANCE	DAILY STUDY	TOTAL OFFERINGS
North New South Wales	27	1239	326	198	£284 11 8
South New South Wales	39	1951	484	451	531 0 4
North New Zealand	56	1337	447	419	474 5 4
South New Zealand	15	379	128	101	140 0 0
Queensland	32	884	229	245	220 3 6
South Australia	26	884	380	104	164 0 6
Victoria-Tasmania	56	2411	434	349	498 2 10
West Australia	36	1125	440	222	250 8 7
Missions	121	3807	1088	937	217 6 3
<b>TOTALS</b>	<b>408</b>	<b>14,017</b>	<b>3,956</b>	<b>3,026</b>	<b>£2,779 19 0</b>

OUR Sabbath school report for the closing quarter of last year is a very encouraging one, revealing splendid increases. We now have 408 schools in the Union, three new schools having been organised in the mission fields. Our membership stands at 14,017, an increase of 239 over the previous quarter.

Those present and punctual each Sabbath during the quarter numbered 3,956; while 3,026 proved faithful in the daily study of the lesson. We trust as the quarters come and go that there will be an ever increasing number taking advantage of this most beneficial feature of our Sabbath school work—the daily study of the Word of God, thus storing our minds with the precious truths contained therein.

Our offerings show a decided increase. By comparison it is found that they are £439 7s. in advance of the previous quarter. For the twelve Sabbaths the offerings amounted to £2,183 14s. 3d., and for the Thirteenth Sabbath to £596 4s. 9d.,

making a total of £2,779 19s. Notice that the Thirteenth Sabbath offering of £596 is only £64 less than the amount asked for on March 29 to cover the up-keep for one year of our mission on Atchin, New Hebrides. This seems easily within our reach, does it not?

It will doubtless be remembered that a goal of £11,000 was set for last year, making a quarterly average of £2,750, and it is encouraging to know that although for the three previous quarters we fell short of the desired amount, for the last quarter of the year the goal was passed by £29 19s. We consider this a good omen for increased offerings during the present year with our higher aim of 1s. per church member each Sabbath. So let us take courage and press forward, knowing that God will prosper us as we purpose in our hearts to give, and in accordance with the needs of His work.

A. L. H.

## Our Mission Field

### Changing Conditions on Santo

LAST quarterly meeting Niala and his wife gave their hearts to the Lord, and we are asking them to labour inland on the Hapuna River, where the village people have built a house for a teacher. Niala is a very earnest and promising young man.

I had the pleasure of placing four new names on the roll of the Sabbath school last Sabbath. The antagonistic chief at Big Bay is dead, and it is likely that one of our Sabbath school members will fill the position. The old chief was preventing many from coming, and all were very much afraid of him. We believe his death will greatly change the conditions locally. He was very fond of drink; in fact, he drank three bottles of wine just previous to his death.

Our aim, with the Lord's help, is to have our Sabbath school membership reach the one hundred mark during this year. At the main station we are being encouraged with an increased attendance, and we have two new young men living on the mission. One is from the west coast of Santo, and the other is from the Catholic Mission. He came for treatment, but has no evident intention of leaving now that he is cured.

Since writing last, war has broken out between two rival or neighbouring chiefs at Sakau. Hundreds were on either side. Seven have been shot, so far as we have heard. We do long to see the way open there. We do not doubt, however, that good will come of even the fighting. Such untoward things the Lord very often uses to His glory. Pray for us.

J. ROSS JAMES.

*New Hebrides.*

### Among Warring Elements

A FEW weeks ago the heathen section of the village at Tomniel killed three men and a girl with muskets. Thus in the midst of a most promising interest a crisis has been precipitated. Now the Tomniel folk have proposed that since three men, instead of one, were killed to revenge a past murder, they must take one of their old men to Malwa Bay, tie him up, and invite the aggrieved tribe to kill him and eat him and thus settle the matter. Our people have kept clear of the affair, but there is no question but that their sympathy is with their own tribe, and it is only the restraint of the gospel that is holding them.

Two weeks ago I took a stroll into the bush, thinking to be alone for meditation and prayer. I slipped away quietly, but the keen eyes of the villagers noticed it, and two men with cocked rifles kept close up. During the Sabbath service some men would persist in being on guard with muskets on the border of the mission. Brother Smith will not be able to do much visiting, but his influence is needed in this district at the present time.

He needs our prayers as he enters upon his labour there. There is no other way but a prayerful walk to win through the critical situation there; and yet there is evidence that we are standing at the door of approach to victory among the tribes on that coast.

D. NICHOLSON.

*February 12, 1924.*

### The School of Faith and the School of Sight

THESE two schools have existed from the beginning of this world's history. God's plan of salvation is learned in the former, and all true education and religion originate from it; and from the latter, all false education and religion. These two schools of thought, with their principles, run through the sacred pages of God's Word. The outcome of righteousness in the school of faith is recorded in Hebrews II. The outcome of the school of sight—unbelief—is not summed up in one chapter, but still is found in Holy Writ, and a whole chapter could be drawn in contrast.

Take for instance Heb. II: 3, 4, and we learn belief in God's Word and righteousness by faith. Now read by way of comparison in the school of sight: Through sight we understand that things which are seen were made of things which do appear (evolution). Again, by sight Cain offered up that which to all appearances seemed a more excellent sacrifice than Abel's, and that which appeared to him righteous (self-righteousness, or righteousness by works).

This chapter can bear other such comparisons, but these verses will suffice to show how vastly the teachings in these schools differ, and it has been so from the beginning. Eve, our first parent, drifted into the school of sight and paid a big price for it. She saw that the tree was good for food, and that it was pleasant to the eye. All the scepticism in the world today—evolution, Spiritism, righteousness by works, etc.—is born and developed in this school, and we meet it in so many different ways that one is led to ask the question Jesus asked, "When the Son of man cometh, shall He find faith on the earth?" The answer to this is Rev. 14: 12, "Here are they that keep the commandments of God, and the faith of Jesus,"—characteristics developed in the school of faith under most trying circumstances. The experiences where they have exercised this gift, will perhaps be another edition to the eleventh chapter of Hebrews. A record is kept in heaven of faith which works.

#### Experiences in the Mission Field

One of the great problems we have had to face is the question of securing suitable appointments for our young people with Sabbath off. I have spent time, energy, and strength to procure work for them and failed. I must confess that humanly

speaking it seemed impossible, but the provision the Lord has made for three of our young people in need I will relate because it has been an education for me in the school of faith.

Paul, a boy I mothered and educated, has found work in the Fiji Times office where the daily paper is edited. Goliath was educated in our denominational school, and held a position as teacher under Brother Masters when the school closed. Knowing what this meant to him, I could not understand his indifference, for he is a poor boy helping his father, and his father naturally would be enraged because of the allowance stopping, especially as he has never approved of the step this boy has taken to be a Christian. To meet an angry Indian father, particularly on the question of £ s. d., is no small cause for anxiety. The reason of Goliath's taking it calmly is his education in the school of faith. He knew God would provide, and He did where we had least expected it. Within two days Goliath was installed in the Colonial Hospital as a medical student. The prospect of his son being a Government medical practitioner more than recompensed the father for his loss, as the prospect of big wages in the future satisfied him.

Again, in the case of Miss Nelly Singh, the Lord went before us. While in the employ of the conference an appointment was offered to her as a typiste in a firm who gave us a refusal when we were looking for work for her last year. The conference plan was to let her teach the girls, but when the school closed we accepted the provision God had made, and experienced no difficulty about the Sabbath. This student, educated in the school of faith, sees God's hand in it all. The Lord certainly sees the end from the beginning.

MRS. ELLEN MEYERS.

### Our Books in a Picture Theatre

FROM our West Indies' church paper we reprint the following account of the remarkable manner in which our literature has been circulated by a St. Kitts picture-show manager:—

"The manager advertised his show in the local paper, stating that all who attended the theatre on a certain night would be given a book. This advertisement attracted the public, and a crowded house was the result, when the time came for the distribution of literature, each person received a Seventh-day Adventist book. There were six different kinds, including "What is Coming?" "Satan," "Our Lord's Return," and "Shadow of the Bottle." Pastor and Mrs. Knight, hearing of this free distribution of our literature and curious to find out more about it, called on the manager and had a pleasant visit with him. He told them that when he was leaving the United States the officials at one of the railway stations offered him a case of unclaimed books, at such a cheap rate that he decided to take them and use them in the interest of his picture show. He spoke highly of the books, and had kept a copy of each for himself. Surely the Lord is using every means in these closing hours to bring this message before the world, and not one individual will be able to excuse himself in that great day."

# Education Department

## Ingatherers at Work

ENTHUSIASM ran high during the week ended March 22, when school closed and full attention was given to the annual Harvest Ingathering. "Lights on" at three a.m. roused the various parties each day, and by four o'clock the launch was on its way to the station. The only disappointed ones at the end of the week were those who were unable to go owing to lack of territory, and who, like Alexander of old, were inclined to sit down and weep as there were no more worlds to conquer.

Practically all the collectors had to travel twenty-five miles at least to reach their field of operations, and the furthest point reached was about two hundred and fifty miles north.

On the Monday, thirty-two students and teachers visited parts of Newcastle, where an amount of £47 was gathered. These were students living in the home. At the same time the village students took up their work, and a report from the village church is promised later.

On Tuesday the number was twenty-five, and the amount £32, while Wednesday saw twenty members at work and £31 collected.

A cycle party of seventeen went north along the coast and inland, and their contribution to the collection was £125. Down the line as far as Woy Woy went the tireless wheel, while a car party pushed on northwards, meeting the cycle party.

This may give some idea of how scattered our school was for the week, yet the general opinion seemed to be that it was a good week to learn lessons, not of the class room, but of the door-step. Gates and doors! what a tale they can tell. Broken-down, hopeless ones with correspondingly care-worn faces within; cheery, flower-decked ones with willing hearers; grim, forbidding ones with just a crack and a "Nothing today, thank you;" and open, hospitable ones with a welcome "Come in." And through all the experiences of the days ran the golden thread of service.

The church school was not left out, and on two days some of the children with their teachers joined in the work, collecting £6, some of the children doing quite as well as the older ones.

The College aim was £225, and £307 is reported to date. We thank God for His helping power. But the plan does not stop here. In order that the church (composed mostly of young people spending their all to prepare for service) may fall into line with the Union Conference suggestion of raising 2s. 10d. per church member per week, the sum of £400 is needed from the Harvest Ingathering; and if unworked territory can be found, it is hoped to raise the total to that amount at the term-end. Will not all pray earnestly that the Lord may add His

blessing to the efforts of the young people, and that spiritual and financial increase may be theirs?

RHAE ALLBON.

## Ingathering Experiences

AT the close of the week's work, many of the students related their experiences, and we quote some for the encouragement of the timid, if such there be. It will be noted how health food work, sanitarium work, publishing and educational work all have their part in preparing the way for the King's business.

"One young lady was very much interested in our work and asked many questions. Before leaving, I was able to gain her subscription to the *Signs of the Times*, which she seemed very desirous of getting. She suggested that some of her friends might like them and that she would pass them on."

"I met a lady who had recently visited the College. On explaining who I was, I was invited into the house. In conversation she said our people are doing a great work, and if our foreign missions are carried out in a way similar to our health food work, they are worthy of support; so I received her donation."

"Yes, I am well acquainted with your work. My neighbour has a brother at Avondale, and they tell us about the school for three hours at a time. They are earnest young people, and I believe you are doing a good work." Such was the response at one door. It made me realise how much our success during Harvest Ingathering depends upon our attitude toward, and interest in, the people during the rest of the year."

"The visit to a clean, humble cottage of a widow has fixed itself in my mind. She had just returned from the employment which enabled her to sustain her family of small children. She listened eagerly, and did not say, 'I really cannot afford to help your cause;' but looked almost sad as she said, 'It is very little I can do, but I should like to help with that little.' Her contribution proved to be the largest received by me that day."

"At one place I met a gentleman who had travelled in the Pacific Islands and knew many of our missionaries, whom he said he liked because they did not trade with the natives. After a long talk he gave me ten shillings, being especially interested in our work for the aborigines at Monamona."

"At one home I introduced myself as a Seventh-day Adventist and a student at the College, whereupon the lady showed great interest. She told me of her appreciation of the magazines left year by year as the Appeal workers called. We

talked about the Sabbath, and I promised to send some tracts, for she was much interested. Pray that she may soon see the light."

"One lady on whom I called did not want anything to do with missions, but when her eyes fell on the magazine, she said, 'Oh, you're a Seventh-day Adventist!' On my referring to the medical missionary work, she spoke very highly of the Sanitarium at Wahroonga, and of the help received from contact with the workers there."

"Before going out, I prayed that God would give me some soul that I could help by writing and sending literature. At each house I wondered if the lady lived there, and after working for an hour I found her. She proved to be interested in missions, having collected for them, so could sympathise with my work. . . . I asked if she would like literature sent to her, and she eagerly gave me her address. I have written to her and sent papers, praying for God's blessing on them."

## Blessings Received from Ingathering Work

"My greatest lesson this year is thankfulness for God's great and abounding blessings to His people. Surely the peace abiding in the Christian's life is priceless."

"The work of the Appeal for Missions always strengthens my faith."

"It has given me an even greater desire to search the highways and byways for souls looking for the way."

"I have learned that we can always find in God a refuge and strength; and He will at all times give us great confidence, if we will but trust Him."

"His promises are true. 'I will be with thy mouth, and teach thee what thou shalt say.'"

"In this experience I learned that God can give the desired results when we first give Him the best of our hearts."

"I was impressed that God has a thousand ways of doing His work."

"I gained a clearer view of the world's need to know more of the Bible, and also more of us as a denomination; and of our need to memorise Bible texts so that we may answer unhesitatingly."

"The experience has helped me to realise more fully that the harvest is ripe, but the labourers are few."

"The extent of our influence for good depends on our connection with Christ."

"This experience is worth more to me than anything money can buy."

THE restless millions wait  
The light whose dawning  
Maketh all things new.  
Christ also waits,  
But men are slow and late.  
Have we done what we could?  
Have I? Have you?

—Selected.

THE talent of success is nothing more than doing what you can do well, and doing well whatever you do, without a thought of fame.

—Longfellow.

## Monthly Summary of Australasian Canvassing Work

### North New Zealand

JANUARY—FEBRUARY, 1924

Bible Readings—	Hrs.	Ord.	Value
G. T. Evans ...	56	18	£22 2 6
W. Boniface ...	17½	5	7 7 6
A. Fielding ...	62	16	20 5 0
R. J. Martin ...	60½	24	29 0 0
<i>Ladies' Handbook—</i>			
Mrs. E. Mitchell ...	2	1	1 7 6
B. Waldron ...	18	10	16 5 0
<i>House We Live In—</i>			
Miss Hinder ...	3	5	1 1 6
Miss Stockwell ...	41½	117	25 9 6
<i>Daniel and Revelation—</i>			
S. Hutchison ...	86½	18	22 7 6
State Agent ...	5	3	3 5 0
<i>Our Day—</i>			
State Agent ...		1	1 2 6
<i>Practical Guide—</i>			
A. Jackson ...	92½	71	112 17 6
R. J. Martin ...		1	1 7 6
Helps sold by Agents			11 13 6
			444½ 290 £275 12 0

### South New Zealand

FEBRUARY, 1924

Bible Readings—	Hrs.	Ord.	Value
Miss D. Brown ...	6	2	£3 0 0
D. F. Black ...	14	14	18 15 0
T. Fraser ...	74½	48	62 11 6
P. Hardyment ...	77	53	74 19 0
C. Hardyment ...	85½	28	37 12 6
Miss M. Hossack ...	35	13	18 4 6
A. E. Woodley ...	26	6	8 12 6
<i>Ladies' Handbook—</i>			
J. Shin ...	82	60	83 2 6
Mrs. Scott ...	38½	27	42 10 0
<i>Patriarchs and Prophets—</i>			
Mrs. Duncan ...	5½	4	4 5 6
S. E. Lawrence ...	141	51	61 7 6
<i>Practical Guide—</i>			
W. J. Readhead ...	21	12	17 10 0
Helps Sold by Agents			18 5 2
			592½ 318 455 15 8
<i>World Outlook—</i>			
Mrs. Barden	16	3	£1 10 0
Mrs. Gibson	69		1 14 0
			84 3 £3 4 0

### North New South Wales

FEBRUARY, 1924

Ladies' Handbook—	Hrs.	Ord.	Value
F. W. Reekie ...	73	22	£31 10 0
<i>Ministry of Healing—</i>			
A. E. Liston ...	89	31	19 7 6
F. McFarlane ...	128	82	51 5 0
Mr. & Mrs. A. T. Ray	124	41	25 12 6
<i>Our Day—</i>			
J. E. Bourke ...	94	31	32 15 6
A. J. Kelly ...	38	26	32 5 0
Mr. & Mrs. J. Race	125	11	12 5 6
A. Scobie ...	4	3	3 8 6
<i>Prophetic Waymarks—</i>			
C. C. Ellis (Del.) ...	21	19	21 15 0
A. J. Kelly ...	18	3	3 0 0
<i>Practical Guide—</i>			
A. E. Liston ...		1	1 7 6
Helps sold by Agents			11 19 0
			714 270 £246 11 0

### Queensland

JANUARY, 1924

Bible Readings—	Hrs.	Ord.	Value
W. G. Hodgkinson	16	2	£2 0 0
<i>Ministry of Healing—</i>			
Miss C. Lane ...	78	12	7 10 0
Miss D. Padget ...	40	6	3 15 0
<i>Great Controversy—</i>			
O. W. Maxwell ...	155	3	4 10 0
<i>Practical Guide—</i>			
W. G. Hodgkinson	34	9	13 12 6
<i>Ladies' Handbook—</i>			
Mrs. G. V. McDonald	74	25	38 17 6
Helps Sold by Agents			7 8 10
			397 57 £77 13 10

FEBRUARY, 1924

Great Controversy—	Hrs.	Ord.	Value
O. W. E. Maxwell	29	3	£4 15 0
<i>Bible Readings—</i>			
W. F. Beckett ...	23	11	14 12 6
D. Miller ...	63	28	32 12 6
<i>Ministry of Healing—</i>			
Miss C. Lane ...	50	17	10 12 6
Miss D. Padget ...	10	10	6 12 6
<i>Ladies' Handbook—</i>			
Mrs. G. V. McDonald	53	24	34 10 0
Mrs. C. Hodgkinson	35	12	20 10 0
Helps Sold by Agents			6 18 5
			268 105 £131 3 5

### West Australia

FEBRUARY, 1924

Ladies' Handbook—	Hrs.	Ord.	Value
C. Beattie ...	30	17	£23 17 6
Mrs. I. Hardie ...	33	14	21 0 0
<i>Our Day—</i>			
A. V. Stenhouse	79	26	27 2 0
C. Beattie ...	19	4	4 6 0
Mrs. I. Hardie ...		1	18 6
<i>Great Controversy—</i>			
C. J. Veitch ...	67	8	3 0 6
<i>Practical Guide—</i>			
C. J. Veitch ...	39	3	4 7 6
Helps Sold by Agents			1 14 9
			285 73 £86 6 9
Periodicals Sold by Agents			1 1 6

### Victoria-Tasmania

FEBRUARY, 1924

Bible Readings—	Hrs.	Ord.	Value
V. G. Bedford ...	78	49	£64 15 0
N. Appleton ...	137	59	66 7 6
J. R. Brown ...	91	18	21 0 0
J. Collins ...	87	27	37 7 6
Mrs. Hemsley ...	5	4	4 10 0
R. C. Mack ...	81	65	85 15 0
Miss L. Maude ...	19	6	6 5 0
F. Masters ...	11	17	21 12 6
J. A. Moore ...	124	55	63 2 6
Miss P. Neely ...	82	32	37 2 6
Miss M. Neely ...	74	21	26 10 0
D. Paterson ...	38	14	15 15 0
H. Swan ...	73	19	23 10 0
<i>Misses McKenzie and Wadhams</i>			
R. Wilson ...	85	53	74 0 0
G. Wilson ...	55	20	24 0 0
J. C. Diverall ...	12	2	2 10 0
Miss A. Vorbach	81	8	9 10 0
<i>Ladies' Handbook—</i>			
J. A. Bown ...	41	6	8 5 0
W. G. Brittain ...	55	24	33 17 6
Mrs. Counsell ...	30	7	10 17 6
J. W. Roberts ...	115	57	84 2 6
M. Wilson ...	35	16	22 15 0
<i>Daniel and Revelation—</i>			
R. J. Ball ...	31	3	4 2 6
H. R. W. Crooke	42	9	10 7 6
<i>Home Nursing—</i>			
R. J. Ball ...	23	7	8 1 0
Helps Sold by Agents			53 13 0
			1483 608 £532 1 6
<i>World Outlook—</i>			
Mrs. H. Devine	45	556	£27 16 0
Miss T. Barham	16	70	3 10 0
Mrs. A. Bennie	18	66	3 6 0
Miss C. Cameron	9	10	10 0 0
Miss J. Jacobs	9	17	17 0 0
J. W. Jacobs	29	94	4 1 0
F. Masters	2	9	9 0 0
Miss J. McIntosh	21	24	1 4 0
Mrs. E. Phillips		32	1 12 0
Mrs. Ritchie	27	100	5 0 0
Helps Sold by Agents			10 6
			167 978 £49 8 6

### South Australia

FEBRUARY, 1924

Bible Readings—	Hrs.	Ord.	Value
Miss E. Sorrell ...	45	12	£14 15 0
A. L. Pascoe ...	14	17	12 0 0
P. Sibley ...	½	2	2 0 0
Mrs. A. Sibley ...	13	4	4 10 0
Miscellaneous ...		1	1 17 6
<i>Ladies' Handbook—</i>			
Mrs. M. Badcock	73½	58	82 0 0
J. S. Sweet ...	119½	70	108 5 6
Miss E. Sorrell ...	51	7	10 2 6
Miscellaneous ...		6	9 5 0
<i>Christ's Object Lessons—</i>			
Miss M. Luke ...	76½	44	28 10 6
<i>Practical Guide—</i>			
Miscellaneous ...		1	1 7 6
Helps Sold by Agents			1 19 6
			343 219 £280 5 6
<i>World Outlook—</i>			
Miss V. Wiles	9½	26	£1 6 0

### Book Totals for February, 1924

	Hrs.	Ord.	Value
South New South Wales	691½	415	£50 1 9
North New South Wales	714	270	246 11 0
South New Zealand	592½	318	455 15 8
West Australia	285	73	86 6 9
South Australia	343	219	280 5 6
Victoria-Tasmania	1483	608	832 1 6
Queensland (Jan.)	397	57	77 13 10
Queensland	268	105	131 3 5
North New Zealand	444½	290	275 12 0
			5218½ 2355 £2945 11 5

## QUEENSLAND

PRESIDENT: E. B. RUDGE  
SECRETARY: P. GLOCKLER

### Brisbane Church School

THE members of our Brisbane churches have set themselves the task of providing our children with a fine building for day school. For some years teachers and scholars have been working under trying conditions in a small room at the rear of the South Brisbane church, while a playground was practically conspicuous by its absence. Our children looked with envious eyes upon the up-to-date public schools which are adapted to the climatic conditions in Queensland. These schools are raised upon high stumps and so afford ample room for classes and space for play underneath. The schools are constructed on the open air principle, and children may engage in class work with a fair degree of comfort even in hot weather.

Our brethren and sisters in Brisbane decided that our teacher and children must have better conditions. A few weeks ago a clothing factory right opposite the church became vacant and was offered to our people for £400. This was no chance work, but the guiding hand of the Lord, and the only thing lacking was the wherewithal to purchase it. At this time the South Brisbane church had no credit balance, and it seemed that our faith would have to be like a grain of mustard seed if that building was ever to be our own. The owners agreed to accept our offer of £350 (£100 deposit, balance to be paid within twelve months). So we borrowed our deposit and set to work to raise the building upon high stumps. This necessary work cost just £54 and was met by subscriptions and a further loan of £20. Truly we have a gigantic task to raise £400 in one year, but we are reminded of the texts, "According to your faith be it unto you," and "Faith without works is dead." We are praying and working and leaving the results with the Lord, and He never fails.

On Monday evening the new building was en feté for the official opening, to which were invited many not of our faith. The various churches contributed to make the evening a success, and young and old worked hard. A lady who is somewhat interested in the mission consented to bring her mandolin band, and so our programme was rather out of the ordinary. Other sisters contributed to the success of the evening and may have received their inspiration from the school motto, "All for Jesus," which formed a sort of canopy for the stage. As the little girls went around the congregation with their pretty money-boxes, one could see the silver coins piling up, and we wondered if we dare hope for £20. At the close of the programme our chairman made the very happy announcement that the collection amounted to just £20 is, od,

and again we were reminded of the text, "According to your faith be it unto you;" and what more fitting benediction could we express than, "Praise God from whom all blessings flow"?

This is our first venture, and "to God be the glory."

In one year from now we hope to send the RECORD readers the second instalment of this story.

IRENE A. KNIGHT.

## SOUTH NEW ZEALAND

PRESIDENT: W. J. WESTERMAN  
SECRETARY: A. G. MINCHIN

### Missionary Volunteers Support a Bible Worker

THAT a spirit of willingness and self-sacrificing effort will receive the approbation of heaven, we firmly believe. Movements in connection with the Lord's work have usually commenced with just



**Missionary Volunteers Who Are Supporting  
a Bible Worker**

this kind of effort; and those that have continued to grow, point their growth to the continuance of this spirit.

Some of our Missionary Volunteers at the Christchurch Health Food Factory are imbued with the same spirit, for they are supporting a lady Bible-worker by each working two hours overtime every week. In the winning of souls by the Bible-worker, are they not labourers together with her and with God? They will have the joy of sharing the great reward; for "he that winneth souls is wise," and "they that turn many to righteousness [shall shine] as the stars for ever and ever."

May our Missionary Volunteers throughout Australasia arise as one man to engage in the greatest of all works,—winning souls for the eternal kingdom of God.

H. C. WHITE.

### News Notes

PASTOR Kent's mission has been transferred from the Grand Theatre to a large tent in Gloucester Street and the meetings are being well attended. About four hundred people come to the Sunday night meetings, and about one hundred and twenty to the week night meetings which

are held on Tuesdays and Thursdays. The mission staff consists of Pastor Kent and Pastor Westerman, Miss E. Westerman, Brethren A. L. Were, R. H. Powrie, and W. J. Richards. Pastor Westerman is holding two or three studies each day and is giving some help to the younger workers by visiting interested people with them. At Papanui, where our recent camp was held, four families are taking studies and seven or eight other homes are being visited with literature. Two new Sabbath-keepers have just been reported, making a total of thirty-seven for the mission. Last night the subject dealt with was, "Where Are the Dead?" and notwithstanding the evening was very wintry, the large tent was filled with an audience which manifested great interest in the stirring discourse.

Pastor Pascoe, writing from the West Coast, states, "One gentleman, a former atheist, has given his heart to the Lord and appears to be a sincere believer in the plan of salvation. This man has introduced me to another atheistical friend, whose wife has invited me to hold studies in their home, and I understand he is making an appointment for me to meet a third atheist who is a university man."

One isolated brother in expressing his appreciation of Pastor Hare's visit says: "I am glad Pastor Hare was able to come as far as Hokitika. We had a Bible study together, and I very much appreciated the privilege of talking over old times after a separation for over thirty years."

One sister who for some time past has endeavoured to interest a friend in the message, apparently did not succeed until she went to solicit a donation for missions. When the Appeal magazine was displayed, the lady expressed her astonishment at the work we are doing. She said she thought we were only a handful of people, and she had no idea we were working to that extent. The interest aroused led this lady to accompany our sister to Pastor Kent's mission and after the service she stated that although her husband was a leading church worker and a superintendent of a Sunday school for twenty years, she had never before heard the Bible explained so beautifully, and she has expressed her willingness to attend the meetings whenever our sister will accompany her. She is an elderly lady and some years ago bought "Desire of Ages." She has not read the book; but on learning that it is published by this denomination she declared she will read it.

A brother who has rendered very helpful service in collecting money in former years, testifies to the blessings he is receiving from the campaign this year. He says that whereas he had on previous occasions engaged in this work from a sense of duty, he is now doing it out of love. He finds real joy in it and thanks God for a part in the work. This brother's testimony strikes right on a fundamental principle which applies to all Christian service. The manner in which we relate ourselves to a task—be it an exalted one, or the most menial—determines whether the performance of the work will give us joy and pleasure or just the opposite.

A. G. MINCHIN.

# Our Seventh Appeal for Missions Campaign

## Reports from Conferences to March 22

Conference	Weeks	Amount	Per cent of Goal
North New Zealand	5	£1,870	70
North N. S. W.	1	647	58
South New Zealand	3	600	57
Victoria-Tasmania	1	829	25
South N. S. W.	1	336	12
Union Conference		£4,282	28

WE congratulate the North N. S. W. Conference on their very fine achievement, £647 for their first week's work. This is £15 above the amount collected in the first three weeks of last year, and is £97 over half their total aim of £1,100. Having put their hands to the plough they will not look back until the task is completed—and that we believe will be very soon.

THE Victoria-Tasmanian Conference has obtained splendid results for the first week of their effort, having secured more than one-fourth of the total amount of their aim.

FROM Christchurch, New Zealand, the good news comes that Sister A. V. Jones, Missionary Volunteer secretary, in three and a half days at Greymouth gathered in £53 10s.

THE Hobart church sends the encouraging report that for the first week they received £112. Launceston collected £23, and Glen Huon £15.

"THE workers here," writes Brother A. G. Miller of the Signs Publishing Company, "are most enthusiastic over this special effort and have already travelled many miles in visiting some of our friends in this district. Yesterday a number left for Powelltown, some distance from Warburton, and returned late in the evening with £10.

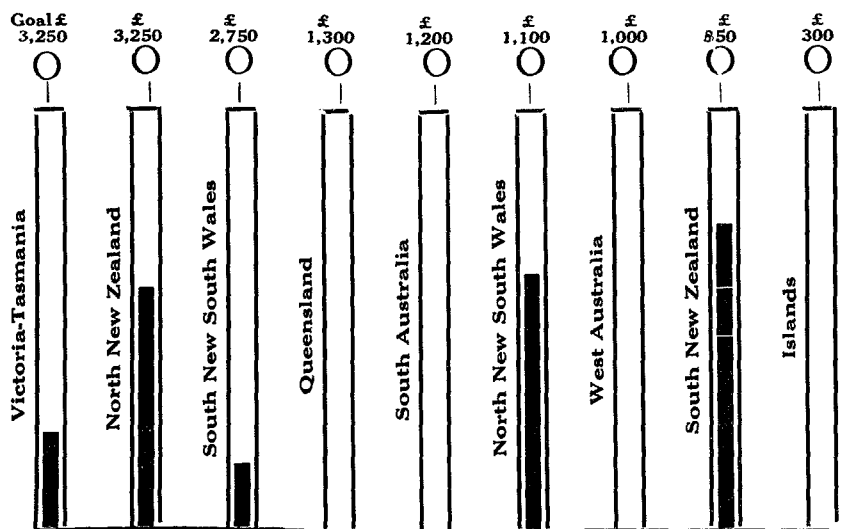
WHEN Pastor L. H. Wood, Brother G. S. Fisher, and Miss Stacey visited some of the business firms in Newcastle and Sydney and extended to them the privilege of helping our mission work, they met with a good response and obtained £58 8s. during the first week of the effort.

THREE of our oldest churches in New South Wales have rallied to the work in earnest this year. Ashfield with an aim of £65 raised one-third of the amount during the first week; while Stanmore gathered £82; and the Parramatta church collected nearly one-third of its aim of £75. With the same enthusiasm spread over the next two or three weeks, all of these churches should reach their aims.

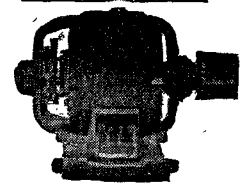
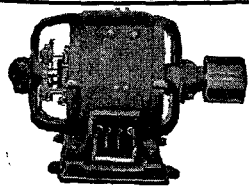
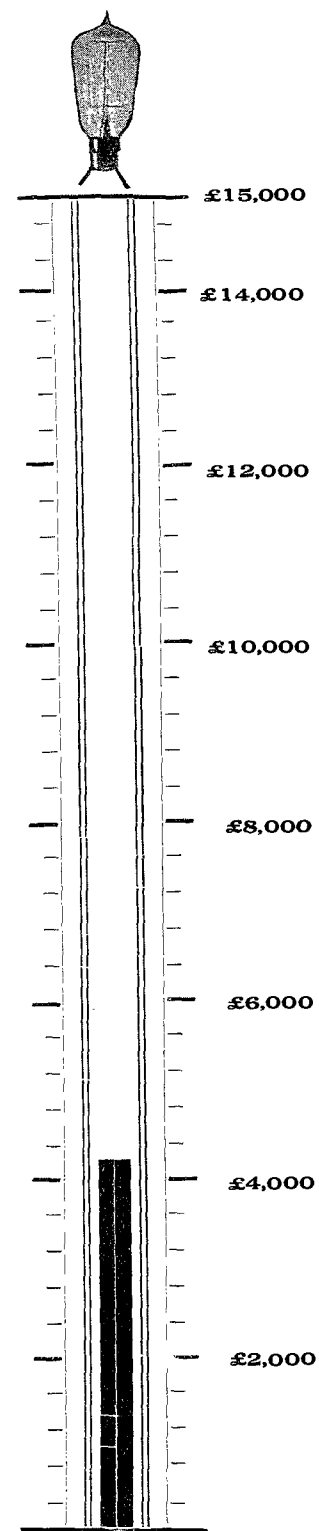
ONE sister in Tasmania set her aim at £25 and another at £15, and both are busy housewives. One young boy in the same church who had never done work of this kind before had a dream in which he was collecting for missions and the Lord helping him. Thus encouraged, he went forward and is doing very well.

THE North Fitzroy church school children visited one of the Melbourne beaches the first Sunday of the effort and collected over £5.

ACROSS the waters from New Zealand, the glad tidings have reached the Union Conference office that the Gisborne and Hawera churches have attained their goals of £160 and £100 respectively. Gisborne is almost £15 beyond its goal and is still going strong. The Hawera members have six pounds over and have expressed their determination to keep on working, as they desire to help their neighbours at New Plymouth. This church also has an aim of £100, and the two companies have combined in a strenuous effort to have the amount on hand by March 22.



Union Conference Goal, £15,000



## Australasian Record

THE OFFICIAL ORGAN OF THE  
AUSTRALASIAN UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS

Single Subscriptions per year, post paid - - 5/-

### Editors

J. E. Fulton, W. G. Turner, F. A. Allum,  
Anna L. Hindson (Office Editor)

All copy for the paper should be sent to  
Mrs. Hindson, "Mitzpah," Wahroonga, N.S.W.  
Printed weekly for the Conference by the  
AVONDALE PRESS, COORANBONG, NEW SOUTH WALES

BROTHER and Sister J. D. Anderson late of the Solomon Islands, are visiting her people at Tamworth, New South Wales. While in the North New South Wales Conference Brother Anderson is assisting in the Appeal campaign.

THE first copy of the Sabbath school lesson pamphlet printed by our Solomon Islands printing press, in the Ulusaghe language, has reached us. This pamphlet is a real credit to our white workers and their native helpers, and will be very helpful in solidifying our work in the Solomons.

PASTOR Turner, returning from the West Australian camp-meeting, reports one of the finest camps it has ever been his privilege to attend. The attendance was a record one for that conference, and those not of our faith were present at the public services by hundreds. Twelve adults took their stand for the Sabbath on the camp-ground. Weather conditions were perfect throughout the entire meeting.

WRITING on February 12, Brother Nicholson says: "A trader accepted a German copy of "Bible Readings" a few months ago, and is now walking a distance of four miles to attend Sabbath meeting, and claims to be observing the Sabbath. He has much to learn yet, but with the Lord's blessing we hope to see him fully established before long. He is planning to come up on Friday evening, and this will give an opportunity to study with him."

SISTER C. A. Paap writes from North New Zealand: "We are planning to hold meetings in Hamilton among the farmers, so now we are in the throes of moving again. Our hearts are hungry for souls. We'll gladly live anywhere, in anything, if only the dear Lord will give us some fruit for the labours expended. We are happy that the new company of Sabbath-keepers at Whangarei did so well with the Ingathering, being the first church to reach its goal. This was a most difficult field to work, so we do appreciate the diamonds that have been found."

"WE are pleased to report that a few new ones are coming into the faith," writes Pastor F. E. Lyndon from Tahiti. "Four have been baptised during the last few months, and we have four more about to be baptised in Papeete. All these new ones have taken a firm stand on all points of the truth, and seem to be thoroughly converted to the message. The Lord is sending along a good class of people who are anxious to obey and enter the kingdom finally. It is a real pleasure to welcome these new ones who love the Lord and obey His Word from the heart."

WHILE travelling on the S. S. *Katoomba* from Melbourne to Albany to attend the West Australian camp-meeting, Pastor W. G. Turner found opportunity on the Sunday night to show a number of lantern slides relating to our work in the Solomon Islands. The ship's officers willingly assisted in the preparation, and when the hour arrived for the lantern lecture the large music room proved all too small to accommodate the number who desired to attend. At the conclusion, a number of passengers expressed their appreciation, and the next day several opportunities were afforded for interesting conversations on our work both at home and abroad.

PASTOR J. W. Kent in a personal letter sounds this note of courage: "The work here in Christchurch is moving along nicely. The big gospel tent is packed every Sunday evening. A fine class of men and women are beginning to move into line with the message. More than thirty-seven have already decided. We expect one hundred before we leave here. To this end we are working and praying. We are of good courage, and thankful that notwithstanding our shortcomings the Master condescends to use us for the finishing of His work on the earth. We

### European Relief Fund

Previously Acknow'd	£296	2	5
Brisbane Café Staff	4	3	0
Sympathiser	3	0	0
A Friend	5	0	0
F. P. Brown	1	0	0
G. E. Bird	1	1	0
Hawthorn M. V. Soc'y		2	0
	£310	8	5

are doing something with the Appeal, too. They say it is going harder this year, but we are confident of attaining, with the help of the Lord, all for which we set out. We assure you of our interest in all that makes for the triumph of the faith."

SISTER Ferris has kindly sent us a letter received from one of the tourists who visited Lord Howe Island recently. We quote the following: "My thoughts have been with you all ever since I left, and now today I think of you all in church, where I would love to be. I cannot tell you how much I enjoyed the services, and what a help your words have been to me. I never thought very much about religion till then, and the words and prayers in your church started me thinking. So I am writing, dear Mrs. Ferris, to tell you what perhaps you may know; that I have decided with God's help to belong to your church. I feel it to be the true day, and so I want to thank you and Mr. Ferris for the help and guidance you both gave me. I shall always remember my holiday on Lord Howe Island as the happiest of all times. I enjoyed so much the evenings spent in your home and am only sorry they were so few."

THE British Isles attained their Ingathering goal of £6,000 in six weeks, and report an overflow of about £400. An interesting feature of their effort is that on the first day of the campaign £1,000 was collected, and the same amount on

the last day. The seventy-seven churches in the British Union rallied their forces for a splendid endeavour on the closing Sunday of their campaign (October 14) to collect the final thousand, and the effort was blessed with signal success.

### Help for the New Zealand School

WE have received word of the safe arrival in New Zealand of Brother E. E. Cossentine and family. Brother Cossentine has connected with our Australasian Union Conference, and has proceeded to New Zealand to act as principal of our New Zealand Missionary School. He is a graduate of the Emmanuel Missionary College, and has had good experience in teaching work, as well as practical experience in connection with our industrial schools. He completed his B.A. course, and was principal of one of our academies. He has also had experience as secretary for the Educational and Missionary Volunteer Departments of a conference, and is accustomed to meeting the needs of our young people from the departmental viewpoint as well as from the teaching aspect.

Brother Cossentine's grandparents were from England, and he himself has travelled somewhat in Canada. He comes to us with high credentials, and we feel sure that our people throughout the field will unite with us in extending to Brother and Sister Cossentine a very cordial welcome. As Brother Cossentine has been free to state that when he left America he left it well behind and looked forward to a long term of service with the people of the Australasian Union Conference, we are confident that our warm-hearted members in New Zealand will do their utmost to make Brother and Sister Cossentine feel very much at home.

W. G. TURNER.

### Church Missionary Secretaries Kindly Note

YOU are requested to send your church Appeal for Missions report in time to reach your Conference Home Missions Secretary not later than **Monday** of each week. Please make up on Saturday night or Sunday your report of the amount collected the previous week, and **post at once**. This will greatly facilitate the work in the Home Missions Department in the local conferences and also in the Union Conference. H. C. WHITE,  
*Union Conf. Home Missions Secretary.*

### Dates to Remember

Camp-Meetings:—

Queensland: May 6-18.

South N.S.W.: October 9-19

Week of Prayer: June 7-14

Union Conference Council: Aug. 20-

### For Sale

THREE and one-half acres land, three-roomed house, with detached kitchen, wide verandahs suitable for sleeping out. Eighty fruit trees mostly full bearing. Wells, pump, fowl runs, etc. Price £350. Cheap. Liberal discount for cash. Terms. Apply F. W. SAWERT, Avondale Road, Cooranbong.