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The Time to Trust Him

WHEN I meet no opposition
 In my way,
 When no threatening clouds of doubt
 Obscure my day,
 When I feel my Master's presence
 By my side,
 When I hear His whisper, "Here
 My child, abide,"
 When I feel temptation has no
 Power to sting—
 It is easy—easy then to trust
 My King!

When there's only opposition
 In my way,
 When I'm tempted so it seems
 I cannot pray,
 When I grope amid the darkness
 For His hand,
 When I fail His mysteries
 To understand,
 When to faith I feel I can no
 Longer cling—
 Then it is I need—I need to trust
 My King.

A. F. CALDWELL.

Partnership

POSSIBLY but few business men who are carrying on a large and successful business would advertise in the daily press for a partner. Such persons would be sure of many applications. More often it is the poor struggler, in a business requiring capital, who advertises for a partner with a little capital to put the business on a safe footing.

But Jesus our Saviour invites *all* to join in partnership with Him. "Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy, and My burden is light." Matt. 11:28-30. The poor struggling ones are the very ones invited by our Lord. To yoke up with Him in service,

is to yoke up in service with One who draws the load and gives us the honour of being called His co-workers. The apostle Paul declares that we are

Labourers Together with God

And again he says, "We then, as workers together with Him, beseech you also that ye receive not the grace of God in vain." 1 Cor. 3:9; 2 Cor. 6:1. What a partnership is this to which sinful mortals are called! To be partners in the strongest firm in the universe, and to share in the profits of a business that is sure to succeed! And yet any man or woman, however impoverished, may be a partner, if he or she desires, in this heavenly firm, this glorious company.

This fellowship in service is thus stated by the beloved apostle: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly *our fellowship is with the Father, and with His Son Jesus Christ.*" 1 John 1:3. This message was written to the believers that their joy might be full. Verse 4. Should not this fellowship fill with joy the hearts of believers in these last days also? We are nearing the time when the partners will share with the firm in its endless treasures of eternal life, eternal joy, and an eternal inheritance. We are much nearer the time than those first believers, hence our joy should be greater. The all-absorbing business of Heaven is the salvation of lost souls, and in this business all believers have a part.

It may be that as we enter into partnership with God in this work, we may enter also into

The Fellowship of Suffering

which Jesus experienced. But the suffering with Christ must come before we can reign with Him. And so the apostle Paul prayed that he might know "the fellowship of His sufferings." "If we suffer,

we shall also reign with Him." "For I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us." (Phil. 3:10; 2 Tim. 2:12; Rom. 8:18.) And so, "The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and *joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.*" Rom. 8:16, 17. It is but fair that if we would be partners in the inheritance (an eternal one) we should be willing to share in the sufferings by which Jesus won it.

But on the other hand, we must form no other partnerships of which the heavenly firm cannot approve. He tells us plainly

"Be Ye not Unequally Yoked

together with unbelievers." 2 Cor. 6:14. This applies to all kinds of partnerships—friendly societies, business partnerships, and marriages. "Be ye not unequally yoked" must be the testing command to determine what God would have us do, if we already claim to be in partnership with Him. He certainly has a right to decide for us if we should form other partnerships. And He has a right to sever His partnership with us, if we ignore the conditions on which it was based. Having taken His yoke upon us, we have no right to take an additional yoke, requiring perhaps wearing service, and leading to neglect of the work of the heavenly partners. To do this would be an act of dishonesty to the One whose partners we claim to be. Therefore in reference to every proposed partnership we would do well to consult our Senior Partner. He knows the tendency of every one of these, whether it be in business, social, or marriage relations; and His advice may be safely taken.

Now, dear reader, let me ask you, Have

you entered into partnership with the heavenly firm? Have you taken upon you the yoke of willing service, *with* Christ and *for* Him, in the salvation of your lost fellow creatures? Then you are privileged to enter into the joys and sorrows of your senior partners in service and suffering. And when the time of reward comes, if the conditions of the partnership have been fulfilled by you, you have the honour of an heirship with Christ in the eternal inheritance. Jesus says, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne. Rev. 3:21.

But let us beware lest we lose the inheritance through yoking up with another partner than those approved by Christ. "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." I John 2:15.

W. R. CARSWELL.

Last Day Tokens

THE other day a letter was received in which the following statement was made: "I do feel impressed that the Lord's coming is much nearer than some think."

Many among our leaders also feel the responsibility of the times, and the burden of their earnest message is, "Get ready, for in such an hour as ye think not, the Son of man cometh." History is repeating itself. In 1860 the editor of the *Chicago Journal* said in summing up the mysterious events of the year:—

"Regarding the year that has just closed, with an eye to its celestial as well as planetary phenomena, it has been a remarkable one, and might well create in the mind of a Millerite an irrefragable conviction that he had at last the date for a final prophecy. Thunder and lightning storms have been more violent and disastrous than usual. Tornadoes, unprecedented in fury, have ravaged every part of the country. Terrible storms and gales have swept our inland waters and seaboard. Meteors of unusual splendour and size have burst in upper air. We have had rainstorms and lightning, hailstorms, and gales of wind, sunshine, and a variation of twenty degrees by the thermometers in a single day. . . . Is there not here a magnificent field for the man of science who shall explain these things, trace out secret agencies at work, and show the cause of the phenomena of 1860?" (See "*Last Day Tokens*," pages 77, 78.)

We might almost think that this editor was referring to the raging storms and floods and cloud bursts, the hurricanes and squalls, unprecedented in fury; the parching and burning droughts, and the blighting blizzards that have ravaged all countries during the past year. To say nothing of the aftermath of the war, the destructive and terrifying volcanoes and earthquakes, shipwrecks, fires, aeroplane disasters, murders, and divorce cases that agonise and pollute this old world.

Surely, last day tokens indeed! and yet, even we whose ears are strained to catch the sound of His coming chariot wheels, get used to the sound of the world's horrors, and there is a danger of us being overburdened and surfeited with the cares of this world. It will only be as we continue in the audience chamber with God, feeding upon His Word, and communing with Him, that sin will continue to be exceeding sinful to us.

"The coming King is at the door."

LILY THORPE.

Nukualofa, Tonga.



1924 Is a Memorable Year

It is the fiftieth anniversary of the sailing of our first foreign missionary.

It is the seventy-fifth anniversary of the publication of our church paper, *The Advent Review and Sabbath Herald*.

Vast progress has been made in heralding this message to the world since those small beginnings of half and three quarters of a century ago. A special issue of *The Review and Herald* has been published, giving experiences attending the beginnings of our work in different lands and in its varied departments, and also statements from present-day leaders which show the wonderful progress made and being made in the world-wide field.

In all these years our church paper, *The Review*, has led in every advance movement which meant progress to this cause. Its messages have been full of hope and cheer and spirituality. It has been an essential in uplifting and stabilising the believers of the third angel's message.

Mrs. E. G. White says: "Every family should have this paper [*The Review*], and if they would deny themselves their darling luxuries, . . . many who do not now have its weekly visits might pay for the messenger of light to come into their household. Almost every family takes one or more secular papers, and these frequently contain love stories and exciting tales of villainy and murder which injure the minds of all who read them. Those who consent to do without the *Review and Herald* lose much. Through its pages Christ may speak to them in warnings, in reproofs and counsel, which would change the current of their thoughts, and be to them as the bread of life."

In these last days when the danger of losing the vision and spirit of this work is great, *The Review* is needed more now than at any time in the past. It is edited by men who are in touch with the work in all its phases, and who are in sympathy with every line of work representing the third angel's message. The strong spiritual editorials and special articles feed the soul, help the reader to a deeper, fuller consecration to the cause of God, and give variety and keep one in close touch with the spirit of the work.

Special Anniversary Offer

To encourage every Seventh-day Adventist family to become readers of the *Review* in commemoration of these two notable anniversaries occurring in 1924, a SPECIAL OFFER of a 15 MONTHS' SUBSCRIPTION FOR 12s. 5d., good from now to October 31, is made. This offer applies to renewals as well as new subscriptions. If you are a present subscriber, your time will be extended fifteen months, but be sure to report name and address exactly as it now appears on your *Review* wrapper. New subscribers, in addition to receiving the *Review* for 15 months, will receive a copy of the special anniversary number, as long as the available supply lasts.

Subscribe or renew now. Fifteen months for 12s. 5d. Good until October 31, 1924.

Send orders to your conference office.



Medical Work among the Karens, Burma

OUR dispensary is a very busy place. During the last three months about eight hundred patients came to us for medicine and treatment. We are endeavouring as never before to take more time to interest these people in the truths of God's Word. As we bathe, bandage, and plaster, we are able to talk of God and His wonderful love for them, of the troublous times that are coming on the earth, and of the message for this time. Many of them listen with keen interest, but we want them to do more than listen. The Spirit of God must attend our words, so that they will be fully awakened to their great need of Christ and of a preparation to meet Him in peace.

Recently we had a call from a village about twelve miles away. The message came very early in the morning. As soon as we had our dispensary bag packed, we started off. I rode the pony, and my husband walked. The road to this village is only a bullock cart track, very uneven and overhung with bushes and bamboo. In order to get along at all, my husband had to go before, and with a large knife cut away the branches. It had been raining the night before, and every branch brought down with it a shower of water, so that by the time we reached the village we were very wet.

The pitiful wail of a tiny infant greeted us when we entered the house. We found the mother lying on the floor, unconscious, with pulse about one hundred and twenty and respirations not less than forty. We could readily see that nothing could be done for her, but we went to work to make her more comfortable. I stayed with them while my husband returned to attend to the station work.

These people are Baptists, refined and well educated, and I knew that they knew of God and His love for them. They

asked me to pray with them, so there we knelt around that dying mother, and asked God to sustain His children in their hour of trial, and to care for the little one that was to be left motherless. When we arose tears were streaming down their faces, and they exclaimed, "God will help us." After all was over, the husband found some clean clothes, and I washed and laid the woman out.

During the long afternoon, while I awaited my husband's return, I sat in this Karen home and conversed with the people. As we talked, I thought how

precious is the tie that binds us to one another as Christians. Here were these people, very poor, but I knew rich in spirit. Jesus was a friend to them at that time, and their faith in Him sustained them.

And as I rode home through the pouring rain, I thought, "Surely this man is one of God's chosen. What a blessing such a man would be to our Karen work here."

I pray that this visit may one day tell for the advancement of God's name in that village.

DOROTHY BAIRD.

done it all through one of the young natives, Pana by name. Less than four years ago all were heathen, and this boy preached the gospel from an English Bible, translating it into the language of the people. First he had to learn their language, for he was from another tribe. In that town are the most wonderfully transformed people I have ever seen. A new village has risen out of the ruins of the old. New houses, built on raised foundations, well lighted, airy, and comfortable; new school; new church instead of heathen temple. All this was brought about under the ministrations of one native boy. How rejoiced he was to see us!

This work is thrilling to us, and full of interest. We verily believe God is doing a work in the earth preparatory to closing up the earthly record. This great hope cheers our hearts and leads us on.

J. E. FULTON.



Our Mission Field

The Power of the Gospel

As I Saw It in the Solomons

LEAVING Sydney on May 28, and reaching the Solomons about the first of June, I had about two months in the group. I had a most interesting time. We wish you all could see what I have seen. Were there ever any doubts in your minds about what God could do with human hearts, they certainly must all have been dispelled by beholding what miracles have been wrought. Ten years ago the people were in a wild heathen state and the work was most difficult and even dangerous. The contrast today is really marvellous.

Then the only sign of civilisation that had come to many was tobacco. Their homes were low, squalid huts, with mud floors, dark and cheerless and comfortless. They were the victims of diseases which were sweeping them off at a terrific rate. The bodies of many were covered with malignant ulcers, even the children were afflicted with yaws and other skin complaints. The natives were engaged in tribal wars; for there are many tribes and languages here. Thus it would seem that the people were ready to perish.

But the scene has changed with many. In these few short years, hundreds and hundreds have turned away from their idols and demon worship, have given up their vile practices and unclean vices, and have found hope in God and salvation in Jesus. Their bodies have been washed and in many cases miracles of healing have been wrought. Many have such simple faith in God. And in other cases where no apparent miracle was performed, their bodies cleared up and sores left. They are truly a changed people. We have practically no accessions from other missionary bodies; for in most of the places where we are working there are no other missionaries.

Christian schools have been started for them, attended by the youth and even married people for a few hours each week. Thus their ignorance is passing away, and the light of the Lord is shining where all was a night of terrible darkness only a little while ago.

One of the most wonderful things about it all is the way the Bible is con-

veyed to the people. There are so many tribes with their separate languages that it was altogether a hopeless task to print Bibles for them in their own language, and teach them to read. So the best that could be done was to use the English Bible, and teach young people a little English. Now we have about forty young men with a limited knowledge of English who minister to about the same number of congregations, translating from the Bible into the several languages of the people. It is wonderful what they can do. Their language is meagre, it is true, and in talking with them as I have done, it would appear they know far too little to translate from the Bible. But some of these same boys have stood by my side and interpreted my words to the people, and the words I read from the Bible; and missionaries who were with me told me these boys rarely ever make a mistake. How can we account for this? While there does not seem to be a miracle of tongues, there is an equally wonderful gift of ears and gift of eyes.

"Blessed are your eyes, for they see; and your ears, for they hear," said the Saviour; and it seems to apply here with fullest force, for these lads and men used as missionaries today can see the English text when they haven't education to understand; and they can hear the foreigners' words in sermons and translate them to their people, when really they could not be expected to understand. Is this not a wonder? The miracles of Pentecost are repeated, and the miracle of Babel reversed.

How Came This About?

When I went ashore at the island of Ranonga there were nearly three hundred people waiting on the beach to shake hands with me. There was not a heathen nor an unbeliever in the village. The old heathen temple with its idols and carvings had fallen into disrepair. The children were running about playing with idols. Everybody attends church twice daily. There is not a man nor a woman practising any heathen rite, no tobacco, no betel-nut used, and the people—how happy and joyous they are! I wish you could have heard them sing. How came it all about? Some wonderful white man preached there, you say? No; God has

Gleanings from the Society Islands

WE have had some good meetings here this Week of Prayer. Three were baptised yesterday, and two or three more expect to take this step next Sabbath. One of the members baptised yesterday was a Roman Catholic half-caste woman from Paumotu Islands. After convincing her that Peter was not the Rock, the rest was easy.

One man came to the meetings yesterday, and to the baptismal service, for the first time in ten years. He has been living a wild life. The Spirit of the Lord is calling him to return.

Tomorrow morning I am planning to visit Huahine, where we have a church, and hope to return here before Sabbath if I can secure passage on a schooner.

The vanilla industry has revived out here again. Those who held on to their vines got a big thing. One native made one million and forty thousand francs in one cutting. The price from seventy-five francs a kilo has already dropped more than one-half. Everybody is planting vanilla with the hope of becoming rich.

The church in Raiatea has recently gained new members, and the prospects are bright for growth from now on.

F. E. LYNDON.

BROTHER A. G. Stewart of Fiji reports: "For two or three weeks since the council we have been doing some Appeal work. I can report for only a few of the workers so far. Brother McLaren has about £10, with prospects of more. Brother Carr has the same, with a good big territory still to work. Sister Meyers has about £5, and Sister Cooper 30s. I have just about completed my work in Suva, and have a little over £40. There are twelve cheques in my amount, including one from the acting governor. Though the people say it is one of the worst years they have ever experienced in Fiji, they have responded very well, and some have given more this year than last. I think the more people know of our work the better they respond."

Monthly Summary of Australasian Canvassing Work

North New Zealand

JULY, 1924

Bible Readings—	Hrs.	Ord.	Value
R. J. Martin ...	14½	4	£3 0 0
W. C. Boniface ...	124	44	55 15 0
Mrs. Conrad ...	41	14	16 5 0
Mrs. Boniface ...	90½	28	34 7 6
Mrs. Gosnell ...	26	13	17 15 0
Ladies' Handbook—			
Miss E. L. B. Hill	8		13 0 0
B. Waldrom ...	105½	68	109 10 0
Our Day—			
Mrs Barron ...	22		24 1 0
S. Hutchison ...	38	15	17 6 0
Miss Ward ...	47½	14	14 6 8
Miss E. L. B. Hill	3		3 12 0
Mrs. McArthur ...	9	4	4 3 6
Practical Guide—			
A. Jackson ...	119½	76	120 12 6
State Agent ...	1		1 17 6
Ministry of Healing—			
Miss E. L. B. Hill	10		6 5 0
Christ's Object Lessons—			
Mrs. Gosnell ...	1		12 6
Helps Sold by Agents			
	615½	324	£471 5 4

South New Zealand

JULY, 1924

Bible Readings—	Hrs.	Ord.	Value
P. Hardymont ...	135	49	£60 10 0
C. Hardymont ...	127	26	31 15 0
W. E. Robinson ...	46	18	20 10 0
Our Day—			
A. Ward ...	19	23	22 15 6
Ladies' Handbook—			
Mrs. Chick ...	7	1	1 7 6
Miss Hossack ...	25	10	16 5 0
A. E. Woodley ...	75	10	16 15 0
State Agent ...	1		1 12 6
Patriarchs and Prophets—			
D. F. Black ...	20	2	2 5 0
The House We Live In—			
Miss McLennan ...	6	8	2 4 0
Home and Health—			
Mrs. Chick ...	4	3	1 0 6
Helps Sold by Agents			
	464	151	£201 8 0

South Australia

JULY, 1924

Bible Readings—	Hrs.	Ord.	Value
Mrs. M. Badcock ...	64½	62	£80 5 0
Miss B. Todd ...	26½	11	13 5 0
J. Sibley ...	112½	69	80 10 0
C. Sinclair ...	46½	13	14 10 0
Miscellaneous ...	1		1 17 6
Ladies' Handbook—			
Miss E. Sorrell ...	82½	55	79 12 6
J. S. Sweet ...	74½	39	57 17 6
Christ's Object Lessons—			
Miss M. Luke ...	104	37	23 10 0
Great Controversy—			
A. T. Start ...	15	10	6 5 0
Helps Sold by Agents			
	523½	297	£367 5 6

South New South Wales

JULY, 1924

Bible Readings—	Hrs.	Ord.	Value
H. G. Moulds ...	69½	51	£82 0 0
C. Davies ...	4	6	7 0 0
R. Peare ...	124½	60	80 10 0
A. E. Watts ...	98½	46	62 12 6
J. W. Thompson ...	43½	13	14 5 0
A. H. Baglee ...	117½	52	64 5 0
V. G. Bedford ...	4		6 5 0
Ministry of Healing—			
John S. Trim ...	107	88	55 0 0
Home Nursing—			
Mrs. R. Bucknell ...	81½	51	65 12 6
R. Fayers ...	84½	32	39 4 6
Miss V. Cole ...	33	15	18 2 0
Miss Barber ...	29	17	19 17 0
Mrs. J. Brooker ...	31½	22	26 15 6
A. G. Carton ...	9½	5	5 12 6
Miss Baker ...	6½	6	7 6 0
H. Brooker ...	70½	26	30 2 6
Ladies' Handbook—			
A. C. Timothy ...	99½	65	97 17 6
Miss Groat ...	38½	30	44 5 0
Mrs. Hammond ...	37	37	54 7 6
W. S. Renn ...	104½	50	74 10 0
Nurse Neill ...	21	15	18 17 6
John S. Trim ...	1		1 7 6
State Agent ...	2		3 0 0
Our Day—			
A. W. Kent, Jun. ...	60	25	26 11 6
A. R. Mitchell ...	109½	66	72 14 6
V. G. Bedford ...	62	17	18 19 6
E. A. Butler ...	55½	11	12 5 0
T. P. Grunsell ...	35½	7	7 5 6
Daniel and Revelation—			
State Agent ...	9	3	3 0 0
Helps Sold by Agents			
	1542	823	£1033 3 0
World Outlook—			
Mrs. J. Martin ...	28	3	5 0 0

Victoria-Tasmania

JULY, 1924

Bible Readings—	Hrs.	Ord.	Value
J. A. Collins ...	39	36	£49 10 0
A. E. Thorpe ...	19	59	72 5 0
R. Wilson ...	48	22	31 15 0
G. Wilson ...	78½	34	41 0 0
J. A. Bown ...	111½	30	34 0 0
W. J. McLelland ...	92½	22	27 2 6
J. A. Moore ...	8	42	55 15 0
M. Wilson ...	1		1 0 0
A. Rigby ...	26	11	14 17 6
R. Collett ...	7		7 5 0
J. W. Roberts ...	40	32	34 5 0
Ladies' Handbook—			
M. Wilson ...	31½	29	39 17 6
W. G. Brittain ...	62	56	79 10 0
J. W. Roberts ...	290	128	186 5 0
Home Nursing—			
H. R. W. Croke ...	44	14	17 0 0
Miss M. Collins ...	29½	13	15 6 6
N. Appleton ...	21		25 2 6
Our Day—			
A. N. Stabellos ...	95	26	25 7 6
Daniel and Revelation—			
A. N. Stabellos ...	1		1 0 0
Seer of Patmos—			
M. Wilson ...	1		12 6
Practical Guide—			
J. A. Moore ...	1		1 12 6
Helps Sold by Agents			
	1014½	586	£796 1 9
World Outlook—			
Mrs. H. Devine ...	53½	577	£28 17 0
R. Collett ...	80	4	0 0 0
J. W. Jacobs ...	20½	52	2 12 0
Miss C. Cameron ...	1		10 0 0
Mrs. F. Bennie ...	28	104	5 4 0
Helps Sold by Agents			
	108	823	£43 1 10

North New South Wales

JULY, 1924

Great Controversy—	Hrs.	Ord.	Value
C. C. Ellis ...	1		£1 5 0
Practical Guide—			
A. E. Liston ...	1		1 7 6
Our Day—			
F. McFarlane ...	63½	19	20 3 6
C. C. Ellis ...	69½	79	99 5 0
K. C. Ellis ...	77	81	97 7 6
State Agent ...	10	8	10 13 6
Home Nursing—			
Mrs. D. E. Pontey ...	43½	32	38 17 6
State Agent ...	2½	3	3 7 6
Ladies' Handbook—			
State Agent ...	1		1 7 6
Helps Sold by Agents			
	266	225	£278 18 6
World Outlook—			
Miss C. Collier ...	27½	66	£3 19 0

Queensland

JULY, 1924

Bible Readings—	Hrs.	Ord.	Value
D. Miller ...	30	8	£9 15 0
J. H. Mills ...	50	21	24 17 6
H. Helyar ...	55	8	10 15 0
Mrs. Hillier ...	7	3	3 15 0
Ministry of Healing—			
Mrs. M. C. Cox ...	69	22	14 10 0
Miss D. Padget ...	12	7	4 7 6
Mrs. Newley ...	7	10	6 5 0
Home Nursing—			
J. J. Crammond ...	50	50	60 11 6
Miss E. Scarfe ...	58	32	39 6 0
Mrs. Paterson ...	30	26	31 11 6
Mrs. Webber ...	19	4	4 10 0
Miss C. Lane ...	72	47	56 11 6
Miscellaneous ...	14	11	13 16 0
Practical Guide—			
Miscellaneous ...	1		1 7 6
Ladies' Handbook—			
Mrs. & Miss McDonald ...	84	91	137 7 6
Mr. & Mrs. Cooper ...	85	121	201 3 0
Miscellaneous ...	8		13 0 0
Helps Sold by Agents			
	643	470	£656 1 3

West Australia

JULY, 1924

Our Day—	Hrs.	Ord.	Value
N. R. Westwood ...	231	86	£125 5 0
Christ's Object Lessons—			
Miss E. Joynes ...	24	26	14 4 6
Bible Readings—			
Miss E. Forbes ...	21	20	25 5 0
Great Controversy—			
C. J. Veitch ...	81	7	7 15 0
Ladies' Handbook—			
A. P. House ...	88½	38	58 0 0
Home Nursing—			
Miss F. Eastwood ...	72	34	40 0 6
Miss D. Gray ...	28	11	12 18 6
Mrs. Carr-Townsend ...	65½	49	59 12 6
Helps Sold by Agents			
	611	271	£358 10 0

Book Totals for July, 1924

	Hrs.	Ord.	Value
South New South Wales	1542	823	£1033 3 0
Victoria-Tasmania	1014½	586	796 1 9
Queensland	643	470	656 1 3
North New Zealand	615½	324	471 5 4
South Australia	523½	297	367 5 6
West Australia	611	271	358 10 0
North New South Wales	266	225	278 18 6
South New Zealand	464	151	201 8 0
	5679	3147	£4162 13 4

Education Department

Avondale Notes

PASTOR A. H. White has visited the College several times of late, speaking once in chapel, when he made us up-to-date on conference news generally. The reason for his frequent visits, however, was seen in a recent chapel hour when Big Week plans were made known by Brother S. V. Stratford. Next day the figures revealed that over one hundred students had volunteered for literature-selling or other part in the effort, so our order for magazines is now being placed.

Much work has been done on the gardens. Students of last year will remember the rose bed we made between the chapel and the girls' dormitory, which bed just now is shorn of its beauty after the winter pruning. A similar rose bed now stretches between the chapel and the boys' dormitory, and the beds round all three buildings are being cement curbed to harmonise, thereby improving the appearance of the grounds.

In the poultry yards the brooder house is now finished, and will bear inspection. Its advantage is shown in the great decrease in losses incurred among the chicks hatched from our own incubators. Including some to be purchased, about eight hundred chicks will soon be cared for under its roof.

Avondale has been called upon to part with some of its "old-timers" in the persons of Brother and Sister G. Totenhofer, who leave us to connect with the Signs office at Warburton. Faithful to his post as chorister in the Avondale church, and giving much pleasure on various occasions by his euphonium solos, Brother Totenhofer will be missed in many circles. Sister Totenhofer was church clerk for many years. They took with them gifts of remembrance, including a copy of the Scriptures presented by the Industries family, and they also take a wish that they may be much blessed among the whirr of new wheels at Warburton.

A few days later farewells were said to Brother and Sister E. Bright, who go further south to health food interests in South New Zealand. Constant workers in Sabbath school as librarian and teacher, they will leave gaps to fill, but we "live by giving." Sister Bright was much loved by the girls under her charge in the Industries, and the general esteem in which both were held was expressed in gifts of travelling rug and suit case. Their work in the south will be followed with interest by many who wish them God-speed.

East and West met when Brother E. Rosendahl came into chapel on August 15. He brought cheering news of our sister school in the West; and in relating his own early experiences at Avondale showed how what seemed then hard and unpleasant among them were the most

helpful in giving later resisting power in life's battles.

Figures may be "dry," they may also tell of life and warmth, and the encouraging increase in Sabbath school offerings of the North New South Wales Conference as quoted by Pastor A. H. White in the Avondale Sabbath school certainly suggested a live conference and a willing-hearted people. Fifty per cent increase over the previous year's gifts points to a spirit that will hasten the closing work.

Latest field news at first-hand is always inspirational, and Pastor A. G. Stewart's story proved no exception as he spoke in chapel and church during his visit. The wonderful awakening in Fiji was no passing fancy, but hundreds of cleansed lives in the "clean church" testify to its permanency. The Spirit of God is working a deep work on many hearts in Fiji, and the story called forth a ready response of reconsecration in the Friday night meeting.

The presence of Nafitalai and his wife brought an additional realisation of that power as we saw for ourselves their willingness to leave home and children and friends and go to a strange country out of hearing of their native tongue. Nafitalai in speaking to the children in the Avondale Sabbath school described the church as a tree which must have water in order to grow and this water is the gifts of the people, also as an engine, which must have the same gifts as coal to give power. Very affecting was his story of his aged father's renunciation in giving his only child for service in fields afar.

On the evening after the Sabbath, August 16, a pleasant time was spent in the chapel, when a musical programme was presented. The Chorus Class opened with a fine rendering of the "Te Deum," and the orchestra contributed its quota in the form of two selections. A favourite, both in song and singer, was "An Old-fashioned House" by Mr. D. Sibley, while "O Divine Redeemer" was given by Mr. J. Lawson, who also sang with Mr. A. Martin. Misses C. Stellmaker and F. Sprengel were the lady soloists. Among the pianists may be mentioned our most youthful performer, Miss Edna Welburn, whose tinkling notes in "The Musical Box" carried us to by-gone days. Violin solos and duets also gave much pleasure to the appreciative audience, and Mr. G. Wallace's cornet notes rang true and clear. The elocutionary items were entrusted to Mrs. B. Swartzkopf and Miss B. Stacey, who gave "The Birth of Christ" with a new setting for the story, and "Carry On," a musical monologue, respectively. At the close, Pastor Stewart screened some views, and we gazed longingly down the three-mile vista of Pine Avenue on Norfolk Island, visited again with a group of past students now on active service in Fiji, and caught glimpses of our work in that group

Our hearts rejoiced with those in the far-flung battle line as their success was conveyed to us. RHA E ALLBON.

New Zealand Missionary School

WE all recognise the necessity for those who intend to enter Bible work, to be able to speak and read clearly and correctly. Therefore, when Mr. Price, a local elocution teacher, came out from Palmerston North and proposed to form a class, many were eager to become pupils. Mr. Price is to come to the school every Saturday night to conduct the class.

The past week was a full one as far as visitors are concerned. Among the guests were Mrs. Caro, Senr., Mrs. M. Flinn, and Miss Emma Judge. Messrs. Moseley, Chapman, and Faulkner also spent a few hours here, the last-named taking the chapel talk on Monday morning.

Another visitor was Mr. Bligh, who has spent the past twenty-five years in touring Australasia, lecturing and endeavouring to help young men. We were glad to have Mr. Bligh with us to give us some good sound advice in his talk on Monday evening. After being shown over the buildings, farm, and orchard, our visitor expressed pleasure at what he saw, saying that we have almost ideal conditions, and we heartily agree with him.

T. J. E. QUINLIVAN.

Jottings from Darling Range School

THE past few weeks have been extra busy ones in carrying out the improvements so long planned. For some time past the need of a more plentiful supply of rain water for our boarding department has been realised, and to supply this need it was decided to enlarge the cement cistern at the rear of the factory. Brother H. R. Martin (recently returned from the Solomon Islands) and his corps of helpers have been engaged in carrying out this work. They have added five feet to the height of the cistern so that its capacity has been increased to 30,000 gallons. We are now awaiting the rains to fill it. So far, this winter has been unusually dry and warm, but we sincerely hope that before the summer months good rains will fall.

Another item on our waiting list has been the fencing of a five-acre block of land, situated between the school buildings and the railway line, and taken up some years ago. Brother Spencer (who has two daughters in attendance at the school) did the greatest part of this work. Included in this work of fencing has been the erection of a new entrance gate of the cyclone type.

Great improvement is noticeable at the south entrance of the main building where Brother Ernest Corker and his assistants have been laying out new garden beds, and forming up the road.

A recent outing to the Victoria Reservoir came as a pleasant relaxation from school duties. This was followed by an enjoyable evening in the dining-room, where an impromptu programme was rendered.

With the object of taking our part in the *Signs of the Times* campaign plan for our churches, the students were given a

day for work to enable them to have a credit of hours on hand on which those who later engage in the campaign may draw, so that none need fall behind in the number of hours he is required to work for the school. We hope soon to make a start in this district with our good paper, and trust that many homes will be open to receive these silent, weekly messengers. We are glad to have this opportunity of encouraging the missionary spirit among our students. **NELLIE H. BUTLER.**

Health Food Department

Notes of Progress

SINCE December of last year we have had a very busy time visiting various centres and have, therefore, not had an opportunity of reporting during recent months concerning the progress of the business generally. We are glad to be able to state that the work throughout the field is advancing most encouragingly.

Shop Business

The new shops which have been secured in Auckland, Hobart, and Adelaide are doing very well indeed. We are particularly pleased with the development of the shop trade in Adelaide. Since we opened the new shop in Rundle Street the retail sales have more than doubled.

Reference should also be made to the excellent retail business now being done by the Brisbane branch, the average daily sales being more than twice that reported for January of last year.

Cafe Business

Improvements have recently been carried out in connection with the Brisbane dining-room and kitchen, and Brother Butler writes encouragingly concerning the prospects of the café business of the branch there.

The new luncheon rooms in Adelaide are now opened, and prospects for the future of this work in that city are good. We hope to be able to give some figures of interest concerning the work there at a later date. The attendance a day or two after the rooms were opened, but before any invitations had been extended to the public, was seventy-two. We expect to build up a very fine luncheon room business in Adelaide. The Hobart luncheon rooms are now doing very well, and the business is developing steadily.

The new dining-rooms in Queen Street, Auckland, are to be opened in the near future. A great improvement has been seen in the Auckland café patronage during the past year.

We have been most fortunate in securing new premises in Christchurch where there is splendid accommodation for luncheon rooms. We hope to take possession in the very near future. When the Christchurch luncheon rooms are opened we shall have a café connected with every branch. We believe that this is as the Lord would have it, and we feel that it is due to His guidance that we have been able to secure new premises in Hobart, Adelaide, and Christchurch during the past year which are most suitable for the conduct of "hygienic restaurants," of which so much has been written by the servant of the Lord.

W. O. JOHANSON, General Secretary.

SOUTH NEW SOUTH WALES

PRESIDENT: J. M. COLE
SECRETARY: W. H. HOPKIN

Church Organised at Fairfield

ON Sabbath, August 2, the Fairfield company was organised into a church by Pastor J. M. Cole. Sixteen members were received into church fellowship, and this still leaves several others to be taken in who were not present at that time.

The following officers were elected: Elder, Brother W. Hewer; deacon and clerk, Brother T. A. Frost; deaconesses, Sisters Pike and W. Hewer.

For some time past the members have felt that some effort should be made to secure a church building, as our membership is increasing and our present meeting-place is becoming rather small. With this end in view, a suitable piece of ground has been purchased, and pledges have been made towards the church building fund which are payable on or before October 31, so that the church can be completed by the end of the year. If there are any of our members who desire to assist us in any way, I feel sure the Lord will bless their efforts.

It may be of interest to some of our readers to know that this little company was the result of the mission conducted by Pastor F. Knight, who was later assisted by Sister E. E. Perry and Brother and Sister Maunder.

T. A. FROST.

NORTH NEW ZEALAND

PRESIDENT: H. M. BLUNDEN
SECRETARY: P. G. FOSTER

Pastoral Work in Auckland

IT is just a little over a year ago that we complied with the wish of the North New Zealand Conference to connect with the work in this field as pastor of the churches in the Auckland district.

It was because of past experiences of trust that we had in Israel's mighty Leader that we accepted this call, knowing that no burden would ever be laid upon us that we could not bear, and that when the burden seemed hard to carry, our Helper would be ever near to do His part to make it light, so that which appeared to be such a mountain soon became pleasing meadows, and every day's work of anxiety soon became a work of pleasure.

Many have been the opportunities for helping the members of the flock in their varied needs. They very soon responded to the personal touch, and great was their appreciation of a regular visit from their pastor and the privilege of asking questions that would help them in all their spiritual needs.

We found much in the way of blessings as we visited the bedside of the sick and dying. Here we were often able to help with words of comfort and cheer those passing through the dark valley to the tomb.

Another important feature of our work, and not the least fruitful, is that for the

young people of the church. We are ever on the watch to see what we can do for the lambs of the flock that they may be safely brought into the fold.

Our help and counsel is often sought by those contemplating the matrimonial state and we are glad indeed to have the privilege of pointing out God's plan. We believe that much sorrow would be saved if God's plan were followed in place of the plans of men, and if every other question were made subservient to the all-important question, Will such a union please God?

We think that we can see that this last year's work has been a blessing to many, as it has been a means of their gaining a better understanding of the Testimonies and of the pillars of our faith, so that it is possible to see quite a clear growth.

We plead for a place in the prayers of God's people when at the throne of grace, that God may use us in this very important part of His work.

JOSEPH E. AND J. M. STEED.

VICTORIA-TASMANIA

PRESIDENT: F. A. ALLUM
SECRETARY: J. L. SMITH

Left a Legacy to the One Who Gave Her the "Signs"

NESTLED in among the hills, lay the little town of D——, the marketing centre of all the surrounding country. Into its busy activity came a missionary and his wife. Faithfully the message of a soon-coming Christ was preached, with little result.

Finally calls came from other needy fields, and the usual routine followed of packing up the few belongings and moving on. The messengers had gone, but the message remained. Into the heart of Mrs. W—— there had come a joy and hope hitherto unknown. She had been an eager listener to the songs of Zion, and drank in the message that told of her Lord's return in power and glory. The *Signs of the Times* came weekly and compensated some for the loss of the meetings.

Mrs. W—— became ill and several friends visited her. All heard the story and received the *Signs*. One lady in particular, Miss J——, a Roman Catholic, came often to hear the wonderful things and receive some *Signs of the Times* on her departure. The contents of these silent messengers were eagerly read, then examined by a Bible, and these two became her constant companions. Mrs. W—— died and the story and papers ceased for a while.

But the God of all truth, whose eyes run to and fro throughout the whole earth, saw this honest heart seeking light, and angels were commissioned to work on her behalf.

Some miles distant lived a Seventh-day Adventist. On her journey into town she would call at a relative's place and leave the *Signs*, but it lay unread. One day Miss J—— had occasion to call and saw these papers unopened. Gladness filled her heart again as the lady said, "There are some papers if you care for them. I have no time to read them."

Several years have passed. The *Appeal for Missions Magazine* has been issued once

again; busy feet are wending their way from door to door, telling the story of a Christ to save. A sister from the church at D—— had been down the line doing some distant towns. Toward the end of the Appeal work she thought she would do a street in the home town. With a desire in her heart to win souls she knocked at a door. The lady became much interested in the magazine and gave a donation saying, "Bring me another issue of the magazine next week."

On being told they came out only once a year, but there was a weekly paper, *The Signs of the Times*, which she would bring along next week, the lady herself brought out some saying, "Off and on I have had these and I think they are wonderful. I have been brought up a Catholic, but these papers have taught me many wonderful things." The lady was Miss J——.

Our sister became a weekly visitor in this home. Miss J—— lived alone. It was the first time she had met a member of our church; but these happy meetings with one of God's children were not to last long. Miss J—— became ill, settled her affairs, and went into a private hospital.

Just about this time the Bible-worker was told of her case, and, visiting her, found her intelligent above the average. She knew all the doctrines that this people hold so dear, and they had brought satisfaction to her heart and life. When questioned about confession she said, "I do not believe man can forgive sins." A study was then given her and she was told to confess to God through Christ.

Later she said, "I did as you told me. I asked God for Christ's sake to forgive me." "Well, what then?" was asked. "Ah! I have been forgiven." The priest visited her. She told him she had been reading the Bible and the *Signs of the Times* for years and begged of him to give the Bible to the people. Why had they changed the day? Saturday was God's rest day. Why did they teach purgatory when the Bible shows the dead are asleep and know not anything? These and many other questions she put to him. With no answer on his lips, he took his departure, not visiting her again.

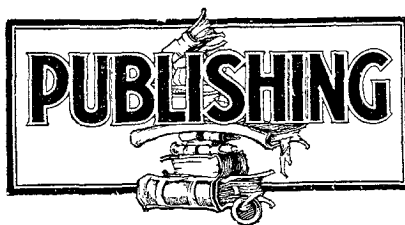
Miss J—— had known from the beginning of her illness that the end was not far off. She loved to hear the twenty-third Psalm, and realised the Lord's rod and staff were her comfort. When told she would not have long to rest in earth's arms she smiled and said, "I'm so glad to know that." She died with the simple faith of a little child in June, 1924, trusting in the Lord Jesus as the only mediator between God and man, her hope bright with the thought of a part in the first resurrection.

This is only another instance of the many encouraging ways that God works to bring souls out of darkness into light through the printed page and door-to-door visitation.

In her will she had left the woman who never read the *Signs* but passed them on unopened, £300; to the church at D—— a small sum, and to the Appeal worker who found her, a sum also. Let the seed be sown beside all waters.

M. McDOWELL.

"NOW is the time to make a large investment."



How the Reading of "Our Day" Impressed One Man

WHILE Ingathering in Glen Innes I visited a man whom I found interested in our work. He gave me a donation and also an order for "Our Day" in the best binding. I sent the book forward by post early in May, and a few days ago received a letter from him, an extract from which is as follows:—

"I received the book safely, and have nearly finished reading it. I can assure you I am more than pleased with the copy; it is one of the finest books of the day. I have read several good books in my time, but I have never read one to enlighten me as "Our Day in the Light of Prophecy" has done. The Bible, of course, is the greatest Book of the day, but there were many of the prophecies I could not understand. However, through reading some of your good books from the Signs Publishing Company, I have had my eyes opened, and as a result I am more of a Christian than ever I was before.

"I will never be satisfied to call myself a true Christian until I am able to keep the right Sabbath. With the help of God, I am going to step out on my own very shortly and be a Sabbath-keeper and become a true child of God."

It is such encouraging letters as these that bring joy to our hearts as colporteurs. In very many cases, the homes in which the books we represent are most appreciated, are the homes in which our books are already to be found. Let us go forward then, strong in faith; for to one is given the privilege of sowing the seed, while another watereth, but God giveth the increase. And by and by we shall all rejoice together.

W. MORRIS,

Field Missionary Sec., Nth. N. S. W. Conf.

Warning

WE regretfully find it necessary to issue a warning against one who was disfellowshipped from membership in the Victoria-Tasmanian Conference some years ago, Mr. Albert Peardon by name, who, with a young girl ward of the State, last year deserted his wife in Melbourne. A warrant has been issued for this man's arrest for abducting a ward of the State and on one other charge. It is reported that he was in Queensland, and only recently he asked for and obtained assistance from one of our Numurkah brethren, Victoria. Mr. Peardon is of medium height, has rather a prominent, long nose and habitually speaks through his teeth. He has a good general Bible knowledge and introduces himself as a Seventh-day Adventist. He applied to Brother Glocker in Brisbane for assistance. He is thirty-seven years old.

J. L. SMITH.

The First Bible Study of the Council

THE opening meeting of the council was conducted by the president, Pastor J. E. Fulton, who took as the basis of his remarks the passage of Scripture found in the first six verses of Jude. His purpose in choosing these verses of Scripture was that he might call the attention of the council to first principles—to the simple things which are so important in the development of spirituality. He read the following timely quotations from "Gospel Workers":—

"Let none seek to tear away the foundations of our faith,—the foundations that were laid at the beginning of our work, by prayerful study of the Word and by revelation."—Page 307.

"In 1844, when anything came to our attention that we did not understand, we kneeled down and asked God to help us take the right position; and then we were able to come to a right understanding and see eye to eye. There was no dissension, no enmity, no evil-surmising, no misjudging of our brethren."—*Id.*, page 302.

Attention was called to the fact that God had chosen men in past ages such as Saul and Solomon, who, notwithstanding their marked ability, had made shipwreck. So in our work men who were intellectually strong had gone off into apostasy.

In order to save His people, God is continually calling us back to first principles, just as He did in the days of the prophets when as Jeremiah says, "The Lord, the God of their fathers, sent to them by His messengers; but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the Lord arose against His people, till there was no remedy."

The Revelator exhorts us to "Remember therefore from whence thou art fallen, and repent, and do the first works;" and also to "Remember therefore how thou hast received and didst hear; and keep it, and repent." While there are some things we should forget, there are some things we should never forget. So the council was urged to look back to first principles—to get back to the Bible and the "Testimonies."

The study was followed by a consecration meeting in which every member of the council took part. At its opening meeting the 1924 council undoubtedly received much of the blessing of the Lord, and all expressed themselves as determined to press together for the finishing of the work.

A. W. A.

"BEHOLD, I stand at the door and knock." That is the Christian's call to prayer! That is the pathos of prayer—God's yearning, so often repressed. That is the power of prayer,—it is based, not on our weak human desires, but on the desires of an infinite God.—*Amos R. Wells.*

To Let

APARTMENTS, furnished or unfurnished. Separate kitchenette, gas stove. Four minutes from Wabroonga station. MRS. HENRY WHITE, "Clovelly," Warwilla Avenue, Wabroonga, N.S.W.

Australasian Record

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THE way not yet being open for Pastor Jones to enter the Loyalty Islands, he returned to Sydney on August 21, and is now with us in attendance at the Union Conference council at Wahroonga.

WE have learned of the death of Mr. David Nield of Wellington, through a letter written by Pastor Hare on Pitcairn, July 31. The news of his decease was cabled from New Zealand to Panama, and from there sent by the mail boat to his brother-in-law on the island, Brother Alfred Young. Mr. Nield was very anxious to return to Pitcairn, but the Lord ordered otherwise.

A FEW weeks ago we mentioned that the colporteurs' summary for May was the highest on record since August, 1922, but the July summary, published in this issue, is higher again. During the month of May orders were received for £4,085 worth of our books, while the total for July amounts to £4,162. South New South Wales is worthy of particular mention, for in this conference alone over £1,000 worth of books were ordered.

A RADIO message from the Solomon Islands brought rejoicing to the hearts of the brethren assembled in council, by the announcement, "Bouganville entered," signed by Pastor Wicks. This large and populous island lying to the northwest of the Solomons, has been calling for a worker for some time, hence it was decided that Brother and Sister Tutty pioneer the work there. Pastor Wicks, accompanied them on the *Melanesia* to their new field of labour.

SISTER Nicholson sends a good report of the Week of Prayer at the Ambrim mission station, New Hebrides. "We held our Week of Prayer at the same time as the churches in the homeland," she writes, "and a good time we had, too. Many of our pupils who are here, but unconverted, made a start. All the girls came forward, and have been easier to manage since. The native prayer bands met twice daily, and induced the heathen men to join in this year as well as the women. The natives brought £3 11s. as their offering."

COMING early to the council from West Australia, Brother E. Rosendahl planned to visit his brother at Wauchope, on the north coast of New South Wales, in company with his brother-in-law, Brother Lister. While making the trip by motor cycle and side car, an accident occurred which resulted in their both being conveyed to the Gloucester hospital. Brother Rosendahl expects to be out in a few days, his injuries being slight, but Brother Lister, having a fractured collar bone

will be detained a fortnight. We are sorry this accident occurred, but are very glad that the injuries were no worse.

"THE slogan 'MORE "SIGNS"—MORE SOULS,' is still in vogue. Are your unconverted neighbours receiving justice of you? In the near future they will ask you the question, why did you not tell me these things? A few questions to ourselves as we move along in the human procession from day to day are these: Has this person heard the message? Has the truth of God's Word been brought to his or her attention? Do they understand that the end of all things is at hand, and that the judgments of God are impending? Do they realise that their souls have been bought with an infinite price?"

SISTER Martin, in working with the *Outlook*, called at a home in Manly and was met by a man who seemed in no mood to invest in literature. In fact, he was about to cut the interview short when the sister produced a copy of the *Signs* to offer him as a last resort. The moment he saw the title of the paper his countenance and attitude changed completely. Why, he had had a paper by that name posted to him from America and he liked it. Was the *Outlook* published by the same people? Then he would take it, and as many copies of the *Signs* as she could bring him. He is now a subscriber to the *Signs* and also the *Outlook*, which he enjoys very much.

WRITING to Pastor Fulton from Switzerland, Pastor W. K. Ising, secretary of the European Division, reports: "It will interest you to know that the first quarter of this year we have had an addition of 2,900 members in our Division, bringing the number up to almost 71,000 by the end of March. Unfavourable as the whole economic situation still is in Germany, with such a scarcity of money, yet our people are doing wonderfully. We have about 1,000 colporteurs in Germany, their number having doubled since the beginning of this year. To illustrate: The regular issue of our German paper, *Herald of Truth*, which is published twice a month, has increased from 100,000 copies in January to 430,000 copies by the end of June. I am sure it will run up to half a million. I think ours is the largest German religious periodical published."

ON the opening day of the council, about twenty members of the Executive Committee and a number of the lay brethren invited to attend the council, visited the Australasian Missionary College. A liberal concession was granted them on the railways, and at the College all did their best to make the visit both profitable and pleasant. The time was occupied in explaining and demonstrating to the delegates the work of the class rooms and the many lines of industry at this busy centre. We wish all our readers could have the privilege of seeing the excellent provision that is being made there to give our youth a true education, which includes the harmonious development of the physical, the mental, and the spiritual powers. The brethren felt it was a day well spent, and that much information had been gained that would be useful to them to pass on to the fields they represent. A fuller report will be given our readers later.

CORRESPONDENCE recently to hand from Brother and Sister E. E. Thorpe, of Nukualofa, Tonga, indicates that with Sister Thorpe particularly serious filarial developments have arisen, of such a nature as to threaten malignancy. Conscious of what these symptoms mean, the Union Conference is communicating immediately with Brother Thorpe, and unless definite improvement is quickly seen, we regret that it will be necessary for them to return to the home field. We know that severance from the work in Tonga will mean much to Brother and Sister Thorpe who have spent many years in labour for the people of that group, but we are confident that if physical conditions prevent further work there, the helpful services of these workers can be successfully used in the homeland.

PASTOR Eric Hare writes from Burma: "We have just finished a fortnight's tour with the band. During this time we visited 30 villages, preached 44 sermons, paid 752 visits, gave away 629 tracts, and sold 64. We were received with great enthusiasm by all the villages, and found that the band gathered all the people and commanded such attention that these meetings are by far the best we have ever held. Sister Baird accompanied us on the first part of our tour, and though the dust, heat, and bullock-cart rides were anything but pleasant, she declares she enjoyed it. The last day, starting at 4.30 a.m., we passed through six villages, holding meetings in each, giving tracts to those who could read and medicine to those who were sick. We arrived home at 8.30 p.m., having covered twenty-seven miles. . . . Brother Baird is busy erecting our saw-pit, which we hope to make a prominent feature of our industrial work this year. Early ploughing, and finishing the rebuilding of our boys' hall, keep us more than busy. But we must work while it is day. The night cometh when no man can work."

Good-bye

AFTER a much appreciated furlough, we find ourselves once more on the rolling waves, returning to the work in the Solomon Group. During the past seven months which we have spent in Australia it has been our privilege to visit many of our churches and companies in New South Wales and Victoria.

We have been happy to see the response of God's people to the call of these needy islanders, as we have told of the progress of the third angel's message among the natives of this group.

Truly the message has worked miracles on the hearts of many of these dark brethren and sisters, but this has been made possible through the sacrifices of the people in Australasia. May God bless every future effort!

We know that many at this time are thinking of us, and as we have been unable to say farewell personally to all, we do so now by medium of the pen, and ask a special interest in your prayers as we commence work on the island of Malaita.

J. D. AND G. M. ANDERSON.
S. S. "Marsina," passing *Coffs' Harbour*,
August 17.