



Vol. 32, No. 23

Sydney, Monday, June 4, 1928

Registered at the General Post Office, Sydney, New South Wales, as a Newspaper.

### Come In, Lord Jesus

"BEHOLD I stand at the door and knock; if any man hear My voice and open the door, I will come in to him, and will sup with him, and he with Me." Rev. 3:20.  
 "Thus saith the high and lofty One that inhabiteth eternity, whose name is holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit." Isa. 57:15.

Come in, come in, Lord Jesus!  
 Come in and dwell with me;  
 My God, my King, my life-long Friend,  
 My glorious Guest to be.  
 My heart is very lonely, Lord,  
 My need is very great;  
 'Tis for Thy love I weary, Lord,  
 'Tis for Thyself I waif.

Come in, come in, Lord Jesus!  
 For dreary is the night;  
 Bid Thou the shadows flee away,  
 And flood my soul with light:  
 And let it show me what Thou wilt  
 Of emptiness and sin;  
 Only show Thou Thyself to me—  
 Only come in! come in!

Come in, come in, Lord Jesus!  
 And dwell, and rule, and reign;  
 Yea, come in peace, "my Lord, my King,"  
 To Thine own house again.  
 Thou shalt bring with Thee what Thou wilt,  
 Take what Thou wilt away;  
 Only come Thou Thyself to me,  
 And come, oh, come, to stay!

Come in, come in, Lord Jesus!  
 I give the struggle o'er;  
 I hinder not Thine entering,  
 Nor fear Thy coming more.  
 I do but whisper through my tears—  
 "Thou knowest what has been;  
 Only forgive the long delay  
 Only come in, come in!"

Come in, come in, Lord Jesus!  
 And leave me nevermore;  
 Thou hast the keys of all my heart;  
 Come in and "shut the door!"  
 Yea, shut the door on what Thou wilt,  
 That fits not Thine abode;  
 And open it to all Thou wilt,  
 That is of heaven, and God.

Come in, come in, Lord Jesus!  
 So wonderful it seems,  
 That Thou shouldst think such thoughts  
 for me,

Beyond my fairest dreams:  
 That Thou shouldst choose the "foolish things,"

The "weak things," and "the base;"  
 And stoop to humbled, broken hearts,  
 To find Thy dwelling place.

—Edith Gilling Cherry.

### Righteousness by Faith: Joseph a Type of Christ—No. 1

RIGHTEOUSNESS by faith is a subject which of late years is being kept constantly before us in books, tracts, and periodicals. It is well that this is so, for it is the keystone of all true religious experience. This doctrine is very prominent in the Scriptures, and the arguments in its support are both strong and numerous. Theoretically it is quite clear; but in spite of all that is said about it, its practical application and personal appropriation are difficult for many to fully grasp. Certainly we believe the theory, and just as certainly we fail to lay hold of its wonderful provisions, as is seen in our failure to overcome "the hereditary and cultivated tendencies to evil" which mar our Christian experience.

The study of the life of Joseph has brought to my own heart much light and help on this question, and believing and hoping that others may receive similar help, these studies are written.

#### A Series of Parallels

Christ's most important lessons were given by means of illustration. In the life of Joseph we shall find a most remarkable illustration of the work of Christ in our behalf. Parallel after parallel will be discovered, showing clearly how we may personally receive and grasp our privi-

leges in the gospel. Let us consider these parallels one by one.

#### "Taken From Prison"

Isaiah declared of Christ, "He was taken from prison and from judgment. . . . He was cut off from the land of the living; for the transgression of my people was He stricken." John records that "He came unto His own, and His own received Him not." Later he tells us, "And they took Jesus and led Him away." And "they crucified Him." Thus were fulfilled the words of Isaiah, "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we [all of us, you and I included] hid as it were our faces from Him; He was despised, and we esteemed Him not."

Here is an illustration of our attitude toward Jesus at one time in our experience. Today, to many readers of the RECORD He is "chiefest among ten thousand: . . . yea, He is altogether lovely." Would that He were to all! But some time in the past "we esteemed Him not." We shall make this our starting point, in considering the life of Joseph.

#### Hated of His Brethren

In Genesis chapter 37 we read, "His brethren . . . hated him and could not speak peaceably to him." "They hated him yet the more for his dreams, and for his words." Later, "when they saw him afar off . . . they conspired against him to slay him." Finally, "they sold Joseph to the Ishmeelites for twenty pieces of silver." Thus he was "despised and rejected" and they esteemed him not. Such is the

unregenerated human heart. We shall now pass to the next picture in the series.

### Joseph "Over All"

"And Pharaoh said unto Joseph, See, I have set thee *over all* the land of Egypt. . . . I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt." Gen. 41: 41, 44.

God's time had come: "he was taken from prison" and set at Pharaoh's right hand—Pharaoh in the story representing God the Father.

### Christ Over All

"Wherefore God hath highly exalted Him, and given Him a name which is above every name: that at the name of Jesus every knee should bow." Phil. 2: 9, 10. "Therefore being by the right hand of God exalted, . . . God hath made that same Jesus whom ye have crucified, both Lord and Christ." Acts 2: 33, 36. This exaltation involves another parallel which we shall consider next.

### "No Other Name"

"And when all the land of Egypt was famished, the people cried to Pharaoh for bread; and Pharaoh said unto all the Egyptians, *Go unto Joseph*; what he saith to you, do. . . . And all the countries came into Egypt *to Joseph* for to buy corn; because that the famine was so sore in all lands." Gen. 41: 55, 57.

The land was Pharaoh's, the corn was Pharaoh's, the throne was Pharaoh's. But there was *only one name* which would open Pharaoh's storehouses and dispense the corn. Only one! And that name was *Joseph*.

Oh, how slow we are to learn God's lessons and to grasp His plans and promises. "There is none other name under heaven given among men, whereby we must be saved." Acts 4: 12. "Wherefore He is able to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them. Heb. 7: 25. In our soul hunger let us come to Jesus. "Prayer is the key in the hand of faith to unlock heaven's storehouse." Let us use His name and we shall be filled with the corn of righteousness. "Him that cometh to Me I will in no wise cast out," says Jesus; and, "Blessed are they that do hunger and thirst after righteousness: for they shall be filled."

### "What He Saith Unto You, Do"

These were Pharaoh's words to the people famishing for bread. In following this counsel, and in this way alone, was salvation for them. The voice of God came from heaven, "This is My beloved Son, in whom I am well pleased; hear ye Him." The Father points us to Jesus the Saviour. Says John in the wilderness, "Behold the Lamb of God, which taketh away the sin of the world." Said Mary when they had no wine, " whatsoever He saith unto you, do it." In each case implicit faith manifested in *doing* as directed brought the result desired—in Egypt food, at Cana the wine, on the mount of transfiguration heavenly joy and peace—"It is good for us to be here."

In each case it was the *word*, either of Joseph or Christ, that accomplished the desired result. Then let us take Jesus at

His word as did Paul when he received the assurance, "My strength is made perfect in weakness," and we shall finish our course with joy.

C. H. PRETYMAN.



### An Experience in Mexico

IT is good to get a glimpse now and then of some of the experiences which our fellow labourers have to pass through in other lands. Sometimes in this country we think we have a pretty hard time, but what any of us have been called upon to endure is indeed a light affliction compared with such experiences as the following, which comes from Mexico;

"I am sending to you a copy of one of our medical books which was hit by a Mausser bullet in the Guadalajara train disaster a few months ago. One of our canvassers had it in his small bag on this train. When the shooting began, the man sitting by his side was instantly killed and a man in the aisle standing next to him was shot also. Our brother dived down between the two seats on top of his dead seat mate, but not until five bullets had passed through his hat. Several men, while running over the tops of the low wooden seats trying to escape, were killed and fell upon him. He lay there quietly until some one shouted that they were going to burn the car; he then, blood soaked, got out from beneath his dead freight, grabbed his little bag, and ran over dead bodies in the aisle. While thus running, they shot at him, and the bullet passed through his bag and hit this book a glancing blow.

"Our brother himself was unhurt, except the nerve shock he received. From the latter he was in bed one month, but on my desk this morning is a little note from Brother Robinson, containing the brother's name, and stating that he has sold more books recently than any other man in that part of the field."

N. Z. TOWN,

General Conference Publishing Dept. Sec.

### Returning Good for Evil

BROTHER WICKLEIN of Hungary relates the following experience:

"Brother Bosz came to a village towards evening, and asked about ten families for a night's shelter, but it was refused him. Here in Hungary there are no such inns as in Germany in the villages. Finally he came to the last, a rich peasant's house, who also turned him away scornfully. So he was forced to sleep out-of-doors, which made him very miserable, as it began to rain towards three o'clock in the morning. By chance Brother Bosz slept in the field of this same rich peasant, who came very early in the morning with two horses and another man to fetch the corn.

The peasant was very much surprised at the brother's having slept just in his field.

After he had loaded his cart, he drove with his companion to the village. Suddenly on a bank the horses shied, the cart capsized, and the two men were buried under the corn. Brother Bosz saw this from afar, hurried there, and liberated the two men from their dreadful position; one of them was already unconscious. Brother Bosz fetched water in his hat from the Danube near by, and refreshed the unconscious man.

When the man recovered, he embraced the colporteur and begged him with tears in his eyes to forgive him for having turned him out so cruelly the night before. They put the cart in order again, and the peasant invited the colporteur to breakfast, and bought four books from him. In the meantime the host had to go to the town hall where he met the two clergymen, Reform and Catholic, of the village, to whom he related, deeply moved, this incident. These two clergymen had Brother Bosz summoned, and each sent a schoolboy with him to show him where a Reform or Catholic family lived. This incident was soon known throughout the whole village, and every family bought at least one book. "They that sow in tears, shall reap in joy."—*Publishing Dept. Digest, Jan.-Feb., 1928.*



### Progress on Choiseul

BROTHER PEACOCK and I have just returned from a very inspiring trip to the island of Choiseul. We are both of the opinion that our intermediate school for the Solomon Group should be there, and so in connection with our district meetings, we went over and inspected the proposed site. Although it was a brief visit yet we saw much that revealed the working of the Spirit of the Lord.

There is a general forward movement in all the places at which we called. The folk away back in the bush are wanting teachers, and they want our boys, because they can see the difference between our folk and those belonging to the other missions.

We told the people that the site cleared was not suitable for a white worker, so they gathered in council, and told us we could have any place we wanted. We visited them again on our return, in company with some of the chiefs, and they gave us a very fine island named Ruru-vae, which seems to us to be the very place. There are two streams of good running water, and good land for garden. They also told us we could use other land for a garden if that was not enough.

We spent a busy time. Forty were baptised, and two weddings were celebrated. Brother Peacock conducted two other meetings, and I conducted several, including the ordinances at Ghoghobe, where the baptised folk were accepted into church membership. We also gave 107 hypodermic injections of neo-salvarsan.

We are all busy here at Batuna, as usual. Mrs. Barrett and I have splen-

did health; the Lord has been very good to us indeed; we praise Him for it all, and feel that we are growing more and more attached to the work here.

A. R. BARRETT.

### Opening a Church on the Wainibuka, Fiji

ON receiving word from the teacher at Burelevu that the church members of that town had completed a native-constructed church building, I informed them that I would be in their town on April 18, and would at that time dedicate the building.

When the time came for me to start out on my trip, the Wainibuka River was pouring out one of the greatest floods on record. So although Burelevu is only about thirty miles higher up than Nagia, it was quite impossible for me to reach it by the usual route. Therefore we proceeded to Suva, and took a boat from there to Nukuloa, a town on the coast from which there is a better track (?) to Burelevu. The boat was at first unable to make headway against the current of the Rewa River; but with the turn of the tide we slowly made our way through, with only one mishap: we were forced by the current onto a boat lying at anchor, and tore away about four yards of the superstructure of our boat on the bowsprit of the other vessel. The next morning we made our way out into the lagoon, and after a good run reached Nukuloa by sundown.

The following day we started out on our long tramp over the hills, having to swim ten furious streams, which we negotiated on banana tree butts. The Lord surely was with us. The natives tried to persuade me to give up the trip, but after plodding along all day we reached our destination just at dark in the teeming rain, and to the surprise of the village folk, who had given up all hope of seeing us.

The next day, April 19, we prepared for the dedicatory service. The women decorated the church, and the men made ready the feast. At 4 p.m. the service commenced. We had the pleasure of speaking first, and then some of the native chiefs spoke, including the native Government representative, who is a Wesleyan but very favourable to us. The church was beautifully decorated with ferns and flowers. It is a building thirty-six feet long by eighteen feet wide. The service closed with a season of prayer, offering the building to the Lord to be His footstool, as it was aptly expressed by one of the natives.

After the ceremony, the feast of thanksgiving was presented. Needless to say, there was much rejoicing and all felt stronger in the faith as a result of the gathering.

The church was built entirely by the natives, and kept as a surprise till completed. Later I will tell you of our trip down the river shooting the rapids on the return journey.

R. W. LANE.

Navuso, Fiji.

"CHRIST paid an infinite price for us, and according to the price paid He desires us to value ourselves."



### Where Shall We Find Our Pleasures?

PAUL in his summing up of the conditions in the last days, gives a true description of men and youth of our day. "Men shall be lovers of their own selves, covetous, boasters, proud, . . . lovers of pleasure more than lovers of God." 2 Tim. 3: 1-5.

"Those who love society frequently indulge until it becomes an overruling passion. To dress, to visit places of amusement, to laugh and chat upon subjects altogether lighter than vanity,—this is the object of their lives. They cannot endure to read the Bible and contemplate heavenly things. They are miserable unless there is something to excite. They have not within them the power to be happy; but they depend upon the company of other youth as thoughtless and reckless as themselves. The powers which might be turned to noble purposes, they give to folly and mental dissipation."—*"Testimonies," Vol. IV, p. 624.*

The outstanding question of today is, What shall we do to provide our youth with amusement? Some isolated members think if the young people attend a private house dance, etc., occasionally, they will be content to remain at home, and this will give them a broader view of the world and its conditions and forms of society.

Can any good thing come out of man while he is in his vanity? In such gatherings, man in his maddened, excited state forgets that he ever possessed manly traits of character, and his thoughts under such influences are but for the moment's pleasure. One glance upward to commune with the heavenly host would prove fatal to this kind of amusement. What shall we do that we may press toward the mark for the prize of the high calling of God in Christ Jesus? We cannot safely mingle with the ungodly and enter into their pleasures, without becoming entangled in the snares of the devil. God warns us against walking in the counsel of the ungodly or standing in the way of sinners. Ps. 1: 1. The wise man puts it this way, "Enter not into the path of the wicked, and go not in the way of evil men." Prov. 4: 14. We are told by the servant of the Lord, "Those who have any religious experience are censurable if they do not place themselves in a position to resist every evil influence."—*"Counsels to Teachers," p. 331.*

Then if we would place ourselves in a position to escape being censured, shall we go the way of the worldling? The Lord has placed this people in the world to be a blessing to humanity. If we allow our minds to run in the same way as the majority do, we shall be a hindrance instead of a blessing to those who grope in darkness. "He who seeks pleasure among those who fear not God, is placing himself

on Satan's ground and inviting his temptations."

Worldly pleasures cannot be indulged in by any Christian. Enthusiasts have the opinion that outward, everyday sports have a wonderful effect upon soul and mind. So they may, but will the effect enable such seekers to become more like the glorious image of the Creator? or are the wily ways of the adversary being stamped upon our characters? Young people, let me advisedly pass on this statement: "Any amusement in which you can engage asking the blessing of God upon it in faith, will not be dangerous."—*"Counsels to Teachers," p. 337.* And on the other hand, "Any amusement which disqualifies you for secret prayer, for devotion at the altar of prayer, or for taking part in the prayer meeting, is not safe, but dangerous."—*Ibid., p. 337.* "He that walketh with wise men, shall be wise; but a companion of fools shall be destroyed." Prov. 13: 20.

We have a Companion who has set us an example in the way we should go, and where we should go. He has told us of His requirements and how to use our powers. Young people, use your powers to the best purpose. One has well said, "The love of the pleasures of this world increases with every indulgence, as the desire for intoxicating liquors strengthens with frequent use." Young people, grieve not the Holy Spirit. Determine to live in harmony with the standard of the message which says, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. Little children, it is the last time." 1 John 2: 15-18. My brother, my sister, whom are you following?

GEORGE J. PARKER.

ONLY those who have been diligent students of the Scriptures, and who have received the love of the truth, will be shielded from the powerful delusion that takes the world captive. By the Bible testimony these will detect the deceiver in his disguise. To all, the testing time will come. By the sifting of temptation, the genuine Christian will be revealed. . . . Would they, in such a crisis, cling to the Bible, and the Bible only? Satan will, if possible, prevent them from obtaining a preparation to stand in that day. He will so arrange affairs as to hedge up their way, entangle them with earthly treasures, cause them to carry a heavy, wearisome burden, that their hearts may be overcharged with the cares of this life, and the day of trial may come upon them as a thief.

E. G. WHITE.

"THE longest life cannot afford a single year to be thrown away."

"NO resolution is carried until it is carried out."

## Canvassing

### Monthly Summary of Australasian Colporteur Work

#### North New South Wales

APRIL, 1928

Our Day—	Hrs.	Ord.	Value
F. L. Taylor	132½	42	48 10 6
J. H. Matthews	114½	23	27 6 0
<i>Home Nursing—</i>			
W. C. J. Watson	35	6	8 12 6
B. E. Koch	29½	5	7 12 6
O. G. Smith	32	12	17 2 6
<i>Ladies' Handbook—</i>			
J. T. C. Jones	28	20	31 0 0
J. S. Trim	107	52	86 0 0
Helps Sold by Colporteurs			12 4 6
			<b>478½ 160 £238 8 6</b>

#### South New South Wales

APRIL, 1928

Our Day—	Hrs.	Orders	Value
F. Nicholson	90	48	59 12 0
Miss N. Murphy	33	13	15 9 0
<i>Coming King—</i>			
Miss J. Archbold	3	1	18 0 0
<i>Home Nursing—</i>			
Mr. & Mrs. Fiedler	6½	10	14 15 0
Mr. & Mrs. B. Barber	101	61	87 0 0
R. G. Roberts	94½	23	33 15 0
<i>Ladies' Handbook—</i>			
C. J. de la Mothe	37	58	101 15 0
Mrs. de la Mothe	10½	12	19 10 0
B. Waldrom	64½	59	92 5 0
Miss N. Murphy	2	3	4 0 0
T. Augustinson	1	1	15 0 0
Mrs. C. L. Hodgkinson	32	21	37 5 0
<i>Daniel and the Revelation—</i>			
A. L. Pascoe	35	8	12 2 6
Helps Sold by Colporteurs			12 7 0
			<b>506½ 317 £491 8 6</b>

#### West Australia

APRIL, 1928

Home Nursing—	Hrs.	Ord.	Value
A. Swannell	89½	49	70 10 0
E. R. Dadd	109	40	57 8 0
E. M. Forbes	3½	1	1 10 0
<i>Ladies' Handbook—</i>			
E. Abbott	27	13	20 5 0
M. Spencer	21½	12	18 5 0
A. P. House	1	1	7 6 0
<i>Our Day—</i>			
A. P. House (del.)	28	3	5 11 0
H. Brentnall	3	2	2 2 0
C. F. Hollingsworth	34	20	24 0 0
<i>Desire of Ages—</i>			
A. V. Stenhouse	89	19	20 17 6
Helps Sold by Colporteurs			17 1 6
			<b>404½ 160 £238 17 6</b>

#### North New Zealand

APRIL, 1928

Our Day—	Hrs.	Ord.	Value
S. H. Wood	102½	32	42 6 0
W. Waterhouse	76½	19	22 8 6
A. Cox	187	39	54 0 0
H. E. Whitford	82½	19	22 7 0
A. H. Kultz	2	1	1 5 6
<i>Ladies' Handbook—</i>			
Mrs. A. E. Stewart	13½	2	3 15 0
G. Bailey	94	22	35 0 0
T. H. Bassett	27	3	5 0 0
Helps Sold by Colporteurs			29 11 9
			<b>535½ 137 £215 13 9</b>

#### South New Zealand

APRIL, 1928

Home Nursing—	Hrs.	Ord.	Value
J. Shinn	62	35	50 12 6
A. E. Woodley (del.)	84	31	48 15 0
Mrs. Wells	63½	13	18 15 0
Miss Hossack	31	8	11 12 6
Mrs. Chick	28½	3	4 5 0
<i>Our Day—</i>			
Mrs. Engelbrecht (del.)	24	5	5 14 0
T. Chick	102	34	33 4 0
T. Fraser	54	9	9 13 0
<i>Daniel and the Revelation—</i>			
A. Marsh	64½	21	26 0 0
<i>Patriarchs and Prophets—</i>			
P. Hardlyment	63½	12	14 10 0
<i>Christ's Object Lessons—</i>			
Miss Barrett	65	17	7 4 6
<i>Practical Guide</i>			
F. M. Secretary	7	12	5 0 0
Helps Sold by Colporteurs			29 16 0
			<b>642 195 £280 6 6</b>

#### Queensland

APRIL, 1928

Home Nursing—	Hrs.	Ord.	Value
H. Stacey (del.)	85	103	147 12 6
F. M. Secretary	18	11	18 15 0
R. Bullas	16	2	3 10 0
<i>Ladies' Handbook—</i>			
C. L. Rowland (del.)	109	18	31 10 0
H. J. Cooper	132	87	141 15 0
G. Weslake (del.)	74	21	34 5 0
<i>Daniel and the Revelation—</i>			
H. McKean	72	6	7 12 6
E. P. Jewson	34	4	3 15 0
<i>Coming King—</i>			
Miss H. Boughton	49	21	15 9 0
Mrs. Howard	32	11	9 9 0
<i>Bible Readings—</i>			
A. G. Fraser	27	2	3 2 6
R. Bullas	13	6	7 10 0
Helps Sold by Colporteurs			20 10 9
			<b>661 292 £444 16 3</b>

#### Tasmania

APRIL, 1928

Home Nursing—	Hrs.	Ord.	Value
C. R. Scott	66½	20	27 7 0
Helps Sold by Colporteurs			1 1 0
			<b>66½ 20 £28 8 0</b>

#### Victoria

APRIL, 1928

Home Nursing—	Hrs.	Ord.	Value
Miss E. Hodgetts	49½	1	1 7 6
Miss M. Hodgetts	28	1	1 10 0
<i>Coming King—</i>			
W. G. Jones	45	10	9 0 0
<i>Ladies' Handbook—</i>			
R. A. Caldwell	4	7	0 0 0
<i>Our Day—</i>			
J. H. Brown	10	2	2 3 0
Miss E. Hodgetts	28½	5	7 1 0
Miss M. Hodgetts	20	3	3 3 0
<i>Home and Health—</i>			
Miss E. Hodgetts	20	3	1 2 6
Miss M. Hodgetts	23½	4	1 10 0
<i>Helps—</i>			
Mrs. R. Devine	23		8 3 6
Helps Sold by Colporteurs			6 13 6
			<b>243½ 33 £48 14 0</b>

#### South Australia

APRIL, 1928

Ladies' Handbook—	Hrs.	Ord.	Value
Mrs. M. Badcock	53	33	£52 15 0
<i>Home Nursing—</i>			
C. E. Roenfelt (del.)	76	41	56 15 6
Miss M. Luke (del.)	30	8	11 2 6
<i>Daniel and the Revelation—</i>			
L. Graham	71	26	32 5 0
<i>Coming King—</i>			
Miss McInnes	29½	10	9 3 0
Helps Sold by Colporteurs			11 15 6
			<b>259½ 118 £173 16 6</b>

### Totals for April, 1928

	Colptrs.	Hrs.	Ord.	Value
South N.S.W.	11	506½	317	491 8 6
Queensland	10	661	292	444 16 3
South New Zealand	11	642	195	280 6 6
West Australia	8	404½	160	238 17 6
North N.S.W.	7	478½	160	235 8 6
North New Zealand	8	535½	137	215 13 9
South Australia	5	259½	118	173 16 6
Victoria	6	243½	33	48 14 0
Tasmania	1	66½	20	28 8 0
Union	67	3,797½	1,432	£2,160 9 6

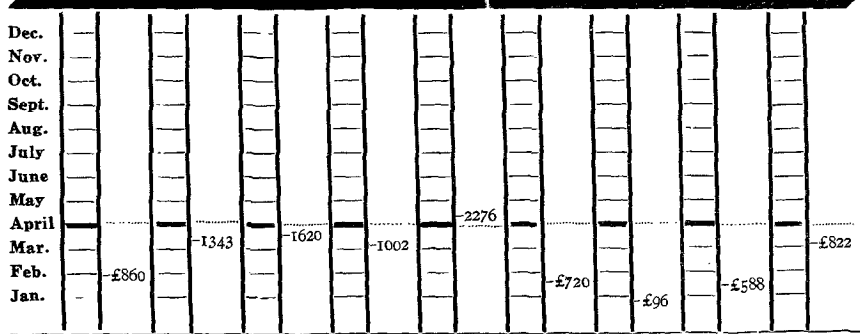


**TIME**  
OUR  
**GREATEST ASSET**

The "Banner" Conference for April:  
**Queensland**  
78 Hours per colporteur

The "Banner" Colporteur for April:  
**C. L. Rowland**  
160 Hours

**The Ladder of the Colporteurs' Department  
Who Will Be the First "Over the Top" ?**



Aims to April 30	N.N.Z.	S.N.Z.	Qld.	N.N.S.W.	S.N.S.W.	Vic.	Tas.	S.A.	W.A.
	£1833	£1667	£1750	£1250	£2000	£1917	£417	£1333	£1000

THE year's aim for each conference has been divided into twelve equal parts representing the twelve rungs of the ladder. Had each conference reached its aim for April 30, all would be up to the dotted line. Only South New South Wales has passed its goal, its canvassers having taken orders to the value of £276 above the aim of £2,000 for the first four months of 1928.

The figures beside the ladders show the total value of orders taken in each conference thus far this year. The bottom row of figures shows the total aim to April 30.

**The Vital Statistics**

**Position of Conference Summaries from January 1 to April 30, 1928**

Conference	Aim to Date	Att'n'm'n to Date	P'rc't'ge Reached
1. South N.S.W.	£2000	£2276	114%
2. Queensland	1750	1630	93%
3. West Australia	1000	822	82%
4. South New Zealand	1667	1343	81%
5. North N.S.W.	1250	1002	80%
6. North New Zealand	1833	860	47%
7. South Australia	1333	588	44%
8. Victoria	1917	720	38%
9. Tasmania	417	96	23%
Union	13,167	9,337	71%

the heart as a personal Saviour will bring peace and joy. It was wonderful to see how the Holy Spirit worked on this man's heart. He wanted to know how to surrender, and whether it was possible that he had sinned too much to be forgiven. After I answered his questions he made a decision to accept Christ. His children are already attending the little Sabbath school conducted by our sister. This gentleman said that the Seventh-day Adventist church was the only true church, so his decision to accept Christ will mean that he will throw in his lot with us. His wife is very favourable to the truth. Since our sister aroused his interest in the message he has been visiting other homes, and already has six families studying their Bibles. A family that previously lived near her are now rejoicing in the truth as a result of her introducing them to our workers. This sister is hoping that another settler will take up land near them in order that she may give the truth to them.

"When I was stationed on the coast I studied with an old gentleman who had been a student at the Oxford University. Many times I had endeavoured to lead this man to Christ, but all my efforts seemed to be fruitless. A few months ago he rang up one of our Greymouth members and said he would like to have a talk with her. It was arranged for him to visit our member's home. This man said that he longed for peace. Of course our sister pointed him to Jesus, and I am glad to report that he is now trusting in Christ for salvation. I had a long visit with him, and he told me he was like a man standing in a dark tunnel. In the distance he could see the light at the end of the tunnel, and he said he was making toward the light.

I could write further concerning the experiences that our people are having while engaged in soul-winning work, but must not take the time today."

**The Joy of Service**

IN Acts 20 : 35 is found the one saying of Jesus which is unrecorded in the Gospels but quoted elsewhere: "It is more blessed to give than to receive." In this is stated the law of Christ's own life, and in obedience to that law He has for ever left to His people an example, in following which they are to find their deepest and truest joy.

The constraining force of Christ's life and sacrifice was the delight that He experienced in doing His Father's will. In all the suffering through which He passed, and amidst all that went to make up the pain and pathos of His life, He constantly comforted His own heart with the assurance that, because of His unswerving adherence to this principle, His Father loved Him. "I lay down My life for the sheep. . . . Therefore doth My Father love Me." He delighted to do the Father's will, and the Father's will embraced Calvary. His own simple statement, "I lay down My life for the sheep," suggests the calm consideration of the cost of the sacrifice; but when the calculation had been fully made, His heart still found its highest delight in doing His Father's will.

The bravest act upon which the sun has ever shone was when, with full knowledge of all that it entailed, He steadfastly set His face to go to Jerusalem.

But the delight which He had in doing His Father's will was not to be the only compensation for the pain of His redeeming sacrifice. There was also the joy that was set before Him. There is joy inherent in the doing of all noble deeds. There is deep joy, too, in the act of relieving pain; but this was not the joy that took the Saviour as a lamb to the slaughter. His was the anticipated joy that His great sacrifice for His loved ones would give Him undoubted control of their lives. He laid down His life and took it again that He might dwell in them, and continue through them His work of blessing the world.

Whenever a sinful heart recognises Him as Saviour, and gladly receives Him as Sovereign, there He realises the joy that was set before Him. "Till Christ be formed in you," is the objective toward which all the power of His life, and all the ministries of His grace, unite; and only when this becomes actual in our experience, does the law of His life become the law of ours.

The popular idea expresses itself in the belief that a good life should be crowned by prosperity; but Christ teaches that in the daily sacrifice of unrecorded and unapplauded ministry, life reaches its truest joy. The motive of service that gives without seeking to gather, is love. Its possibilities must be its own highest inspiration; and its sustaining force, the joy that will not be realised till the Master shall say, "Well done, thou good and faithful servant, . . . enter thou into the joy of thy Lord."

C. H. WATSON.

"AN overflowing heart will give the lips full speech."

"BIG things are only little things put together."



**Soul-Winning Experiences**

THE Home Missions Department passes on these paragraphs from a letter received from Brother R. H. Powrie, the home missions secretary for South New Zealand:

"One of our isolated sisters on the coast has been working for her neighbours for a number of months. At first the man ridiculed the Bible, but through her conversations and reading the *Signs of the Times* this man has been led to believe the Scriptures.

"Providentially, I met him on the road one day and we had a two-hour talk. I found that he had spent most of his life studying scientific books. After explaining to me many of his theories he finally said that he did not have the peace in his heart that Christians are supposed to have. Then it was my opportunity to speak, explaining how Christ received into

## NORTH NEW SOUTH WALES

PRESIDENT: H. A. HILL  
SECRETARY: P. G. FOSTER

### North N.S.W. Conference

**Lambton Mission.**—Immediately at the close of the camp-meeting, Pastor B. Cormack, with Brethren J. S. Jackson and A. S. Atkins and Nurse E. Heise, carried on a mission effort on exactly the same spot where the main camp pavilion was pitched. In fact, for three weeks it was necessary for us to use the large pavilion while waiting for our own smaller new one to be completed by our tentmaker at Strathfield. This smaller tent has now been erected, and it is good to notice that on nearly every Sunday night the seating accommodation of approximately 250 is taxed almost to its utmost. One particularly interesting feature is that many who attended our camp are still coming along and are very much interested in the good work which is being done by this corps of labourers. One of the oldest residents of Lambton told us a few days ago that there has never been a mission of any denomination so well attended as is ours. We are looking for good results, which should soon be seen, as Pastor Cormack is at present dealing with the Sabbath question. It was originally planned that Brother Jackson should go to Armidale at the close of camp, but when it was seen that there was such a good interest at Lambton, it was decided to hold Brother Jackson here for a while. When Pastor Cormack can be released from the Lambton mission it is planned that he go to Wauchope to commence an effort in that important town.

**Mayfield.**—Before camp Pastor Cormack was conducting a mission in Mayfield, another suburb of Newcastle. The main interest of this has been transferred to Lambton, and it is good to notice a 'bus, which has been specially chartered for the convenience of those at Mayfield, coming across each Sunday evening filled with those who apparently desire to know more of the teachings of the Scriptures. A little company meets on Sabbath afternoons in Mayfield, and the meetings are assisted by many of our lay members who go across from Hamilton.

**Clarence River District.**—Pastor C. J. Reynolds writes from the Clarence River district that things are progressing very well with him. Homes are opening up and he is now working at top speed. Already he is feeling the pressure because of the number of interested people with whom he is getting in touch, and he wishes he could have another man to help him in his work. He tells of one man living a little out of Grafton, who has offered free of cost sufficient good second-hand bricks to build a small church. When people commence to talk of erecting a church building, it shows us the confidence our workers have in that part.

**Casino.**—Pastor M. H. Whittaker and Brother A. F. Parker, who are working together in and around Casino, hope, in

the course of a few days, to erect their new tent, which has just been supplied. From letters recently received we learn that they had a splendid meeting at Kyogle on Sunday night week. Several homes already have opened up for studies, and from the reception they have had, the workers are looking forward to a real good time in Kyogle.

**Pastoral Work in Lismore.**—Pastor R. A. Salton writes cheerfully from Lismore, where he is visiting not only the members in the town, but also those who are living in the surrounding districts. He has given a good deal of attention of late to training and encouraging our members in the art of giving Bible readings. He has a good class, made up chiefly of young people, and believes that the help given will fit them for greater usefulness. The Ingathering work in his district has given him an opportunity of getting in touch with many with whom he can hold studies.

**Our Educational Centre.**—Many expressions of appreciation have come from Cooranbong of the very fatherly care that has been taken of the flock by Pastor Pascoe. We are glad we have such a man as Brother Pascoe to visit the many in that district, and he says that oftentimes his own soul is watered as he seeks to help others.

**The Laymen at Work.**—While speaking of the work done by our regular evangelists, we do not forget that which is being carried on by our lay members. I would mention here briefly the labours of Brethren Wybourn and Chilcott, who are holding regular meetings in a hall at Cudgera. The attendance has averaged about forty, and we are watching with considerable interest the results of the work being done by these brethren. We learn that the parents and children are taking a very keen interest in the Sunday school which is being conducted by these lay members. Brother Parmenter, as elder of the Inverell church, is not only kept busily engaged in visiting many of his own flock, but he is also holding Bible studies with several in the district.

**President's Itinerary.**—Pastor Hill left Newcastle on Friday, May 4, to spend six weeks visiting as many believers as possible. We know that his counsel will be much appreciated by our isolated members, who so seldom have the privilege of meeting with others of like precious faith.

P. G. FOSTER.

—◆—  
"HE who makes excuses accuses himself."  
—◆—

"LEARN to entwine with your prayers the small cares, the trifling sorrows, the little wants of daily life. Whatever affects you—be it a changed look, an altered tone, an unkind word, a wrong, a wound, a demand you cannot meet, a sorrow you cannot disclose—turn it into prayer, and send it up to God. Disclosures you may not make to man, you can make to the Lord. Men may be too little for your great matters; God is not too great for your small ones. Only give yourself to prayer, whatever the occasion that calls for it."



### Sabbath School Convention

North-east Gippsland

TRULY the Sabbath school family is a good one to belong to, and the "Rally" held in the Bairnsdale church on March 24 and 25, embracing the schools of Bairnsdale, Kalimna, and Lakes Entrance, was one to be remembered.

The Sabbath day was delightful, and our hearts were filled with love and adoration of our Heavenly Father, as the beautiful sunshine and singing birds invited us to worship Him who created the heavens and the earth and the fountains of waters. Unfortunately, the Sunday meeting was marred by bad weather and our long distance brethren were unable to attend the second day's programme.

On Sabbath, well before the appointed time of starting, our members were present, many having travelled distances up to twenty-five miles, and the modes of transport were evidenced by the motor cars, motor trucks, buggies, sulkies, and bicycles which crowded into the grounds surrounding the neat church, which was filled to overflowing with happy faces, both young and old. All sang the hymns of Zion and Rally songs with enthusiastic enjoyment which was an evidence of their whole-souled love for the message.

The conference Sabbath school secretary, Sister M. C. Barlow, spoke on the Sabbath school work in Victoria, illustrating her talk by means of a map showing the whereabouts of our fifty-three Sabbath schools and 540 isolated members, by means of coloured ribbons of various length, the length indicating the membership. This brought before us the extent of our Sabbath school activities in this State, and caused us to rejoice that so many lights are burning in Victoria. It also greatly encouraged us to press on and do all in our power to further the interests of the work.

A number of charts were shown and the various phases and progress of our Sabbath school work vividly brought before our minds. New standards were accepted. Papers were presented and talks given on the following subjects: "What the Sabbath School Means to the Denomination," "How the Home Can Help the Sabbath School," "Value of the Daily Lesson Study," "Promoting the Missionary Spirit in the Sabbath School," "Figures of Interest," "Value of Officers' and Teachers' Meetings," "Goals and Charts—Their Value," "Primary Division, Best Methods," "Personal Work."

Recitations and musical items by the junior members were excellently rendered, and the sweet spirit of service permeated every item.

The two Rally songs were learned and sung and re-sung. "Search the Scriptures Daily" was sung, and its chorus appeal to "search the Scriptures daily, for they testify of Me," we are sure will have a good response. The Rally song, "Away



to the Sabbath School," was sung and sung again; its rhythm and melody made it a delight to all, young and old, and brought to one sister a fifty-year memory of singing it at a Methodist Sunday school in England.

Short but intensely interesting testimonies on "How the Sabbath school has helped me," encouraged us all to seek yet greater blessings in the future.

It was a wonderful day; the Spirit of God was present at our meetings and the company seemed loath to depart. These convention meetings increased our love for the Sabbath school and its members, and made us long to be present in the great Sabbath school above.

A. J. DYASON.



### Answered Prayer in My Behalf

AFTER our arrival from Fiji, we found ourselves comfortably settled in the Missionaries' Rest Home at Wairoonga, for a few weeks preparatory to my operation which was performed on March 5.

The last week before that date, with its experiences, was one that made a deep impression on my mind. I lived that week as if it were my last, and I did not want to leave anything undone. The first two or three days the struggle to resign to God's will if it meant death, was great. So many desires to live presented themselves. First, the work I love so dearly, the Indian work in Fiji, and those connected with it. The thought of not meeting again in this life those loved ones for whom I had been privileged to labour, and others of my friends in Fiji, brought sadness; but the thought that some might fall out by the way and I never see them again, pressed more heavily upon me. Then these Indian children I had with me brought great concern to my heart. Their future claimed my attention. Oh, could I live for their sake! Stanley, my foster son, and constant companion for ten years, is just at a critical age; if ever he needed my care it is now. And last, but by no means least, my heart's affection turned to my own boys, and it seemed that I could not leave them.

A little book, "His Cross and Mine," helped me wonderfully. A view of the Saviour's willingness to die for us, and all it meant to Him to stand in the sinner's stead and bear even the separation from the Father, as portrayed by the writer, helped me to be resigned to God's will. During the closing days of the week, as the Sabbath drew on, the cloud was lifted. With resignation came peace, such peace as I had never experienced before. The work I loved so dearly on earth was committed to His love and care. The plans for the children's future and my anxiety for Stanley were left at the mercy seat, and once again my own sons were dedicated to the Lord, who had cared for them all these years. With everything resigned to God and all made right in His sight, weaned from the things of earth, I spent that Sabbath alone with

Him. His promises were very precious, and I could say, "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me." His presence at that time sustained me. The hope of a resurrected life was very satisfying; the thought of awaking in His likeness was wonderful.

God in His love and mercy answered the prayers of those who were praying for me, and the experience gained was worth all I went through. I want to say I did appreciate the many prayers. One of my Indian sons writing from Fiji said, "I prayed every night for you." The doctor prayed with his staff of workers, and I firmly believe my operation was a success in answer to the prayers of God's people.

My rest in the Sanitarium was very pleasant and I feel deeply indebted to all the kind hands that ministered to me in my helplessness. I take this opportunity to thank them. After five weeks I found myself leaving for home. I thank the Lord that He permitted me, when I was so tired, to rest a while under such favourable circumstances. The influence of the Sanitarium is impressive. I feel sure the angels love to linger in such an institution. May the workers of the Sanitarium be filled with the Spirit of Jesus and win many souls for Christ is my prayer; and may my life, as the result of this experience, be a more fruitful one.

ELLEN MEYERS.

### The Appeal for Missions

A FURTHER report from South Australia announces that for the week ending May 19 £92 was collected in the Appeal. This brings the total for that conference up to 90 per cent of their goal, leaving a balance of only £70. At the time of sending this paper to press, Queensland's report for that week has not reached us.

### Old Picture Rolls Needed

PASTOR JAMES, the superintendent of the New Hebrides Mission, has written us that the Aore Mission supply of Picture Rolls was destroyed in the recent hurricane, and that they are greatly in need of a new supply. Other mission fields could make splendid use of back numbers of the Picture Roll. If any of our Sabbath schools would like to spare their used Picture Rolls for the mission field, we would be always glad to receive them. Those within reach of the Union Conference office, Wairoonga, or the Health Food Depot, 319 Sussex Street, Sydney, could send the rolls there. Will others please notify us the number they have, and if they could send on a roll regularly after their quarter's study is over, and we will instruct them how and where to send them.

Is it nothing to you, O ye Christians?

O answer me this today.

The heathen are looking to you;

You can give, or go, or pray.

You can save your souls from blood-guiltiness,

For in lands you never trod

The heathen are dying every day,

And dying without God.

Is it nothing to you, O ye Christians?

Dare ye say ye have naught to do?

All over the earth they wait for the light,

And is it nothing to you?

—Selected.

### WEDDING BELLS

**Procter-McQueen.**—A quiet but pretty wedding was held at the North Sydney church on April 9, when Sister Flora McQueen was united in marriage to Brother William Robert Procter. Both of these young people have recently arrived from New Zealand. A number of church members and friends were present (including the bride's mother who accompanied her only daughter) to witness the ceremony. We wish these two young people much happiness, and the blessing of God in their home and church life.

E. R. WHITEHEAD.

### OBITUARY

**Taylor.**—At the Mildura hospital on May 15, Maxwell (Maxie) the only son of Brother G. L. and Mrs. Taylor of Merbein, Victoria, unexpectedly passed away at the age of two years. Little Maxwell was in perfect health, but having accidentally cut his hand, severing one of the tendons, he underwent a simple operation that the use of the hand might be restored, but he did not come out of the operation. Maxie was the pride and joy of this home. His beautiful nature won the affection of all who knew him. He leaves father and mother and two sisters who mourn their sad loss. We join in sympathy with them in their sorrow and point them to the time of glad reunion in the kingdom restored. Words of comfort and hope were spoken by the writer at the home and graveside. To the sorrowful relatives we say:

"When the morn of glory, breaking,  
shall light the tomb,  
Beautiful will be thy waking, in fade-  
less bloom:  
No wintry winds are blowing,—no  
burial train,  
Crowned with life's celestial, glowing,  
we'll meet again."

R. P. PATERSON.

**For Sale.**—The home of the late Pastor J. Allen of Avondale will be sold by public auction within one month from May 21. It consists of a good house and five acres of land, all fenced, admirably suited for a poultry farm. Any one desiring a really cheap home near the College please apply at once to MR. C. W. WALTERS, Auctioneer, Wyong, N.S.W.

**For Sale.**—Two miles from A. M. College, 90 acres of land. About 30 acres cleared, fenced, and subdivided into small paddocks. Three and a half acres orchard, 1½ acres passion vines, 3 acres under oats. Seven-roomed house, sheds, separator house, cemented cowbails, etc. With or without stock and implements. Terms and particulars apply F. W. SAWERTS, Maitland Road, Cooranbong, N.S.W.

## Australasian Record

THE OFFICIAL ORGAN OF THE  
AUSTRALASIAN UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

Editor: Anna L. Hindson

All copy for the paper and all advertisements should be sent to Mrs. Hindson, "Mizpan," Wairoonga, N.S.W.

Single Subscription, per year, post paid - 5/-

Order through your conference office, or send direct to the Avondale Industries, Cooranbong, N.S.W.

Advertising rate 2s. 6d. for each insertion.

Printed weekly for the Conference by the  
AVONDALE PRESS (A.C.A. LTD.), COORANBONG, N.S.W.

BROTHER AND SISTER W. A. TAYLOR and their infant daughter are returning to their mission field, the New Hebrides, sailing by the *Makambo* from Sydney on May 30.

PASTOR C. H. WATSON will be in Brisbane for the Week of Prayer. Pastor A. H. Piper will spend the greater part of the week with the church at Warburton, Victoria; while Pastor W. J. Westerman goes to Avondale, and Pastor A. G. Stewart will be with the Wairoonga church.

AFTER an absence of over two months, Pastors A. H. Piper, A. G. Stewart, and L. H. Wood, returned home from their visit to the New Hebrides, reaching Sydney by the *Makambo* on May 24. They bring back good news of the mission work in that field, and of the general meeting held at Atchin. Pastor Stewart has written a report that will appear in our next issue. These brethren returned just in time to participate in the Week of Prayer season in the home field.

"I CANNOT express how much we appreciated the visit of the delegation," Sister Nicholson writes by the mail just received from the New Hebrides. "It was a seasonable visit, and we trust that as a result we shall see many souls in the kingdom. During the meetings one Atchin man for whom we have been labouring for some time and who was ready to take his stand, joined our mission family. He is very earnest and seems to be whole-hearted in his new love. Two others took a fresh stand."

### Death of Tevita Daivalu

It is with profound regret that we pass on to our readers the sad contents of a radio message which has just reached this office, telling of the death of another of our Fijian workers in Papua. The message reads:

"David died of black-water fever yesterday, twenty-third inst. Buried in Moresby cemetery. Inform parents. Liviana bearing it well. [Signed] Engelbrecht."

In the death of Tevita our mission field has suffered a great loss. When a call was made to Fiji to supply a worker to take the place of Mitieli, who was remaining in Fiji owing to ill-health, the committee felt that in selecting Tevita they had given one of their best workers and

his work in Papua during the past two and a half years has fully justified the committee's decision.

Tevita Daivalu was of chiefly rank, being the son of Ratu Joni of Tui Nadrau, one of the highest chiefs in the Colo or mountain district of Fiji. He was educated in the Government school at Nasinu, where he was subsequently employed as native teacher. Upon embracing the message, Tevita at once entered the Buresala school as a student and subsequently was employed there as assistant teacher until he was called to the work in Papua.

Tevita's death will be severely felt by our missionaries in Papua, who have greatly appreciated the work being done by Tevita and his faithful wife, Liviana, who with her little girl, Ana, are left to mourn their loss. We deeply sympathise with them in their sad bereavement and pray that God will comfort them in this their hour of trial.

A. G. STEWART.

### From Pastor G. F. Jones

IN my last letter I mentioned that possibly we might stay longer in South Africa and attend the camp-meetings; but the steamship agents could not guarantee us a berth on any of the steamers following the *Ballarat*, the one on which we had booked from Cape Town to London, so we continued our voyage on her to London.

We had a pleasant trip, and most of the passengers were of a superior kind. There were two ministers on board who took the Sunday meetings; both were very active. One was a minister of the Plymouth Brethren. But quietly we had Bible studies with three ladies, who eagerly drank in the truth and accepted all the message as far as they heard it. Two were Swiss young ladies, and the other an elderly lady from South Africa. We shall keep in touch with them by correspondence, as we shall with the other twelve with whom we studied on the *Balranald*.

Our treatment in South Africa by our administrative brethren, Pastor Branson and the others, all Americans, was beyond words of expression. It was real American hospitality all through. I think it was all done in honour of our being Australian workers, and they were thus showing honour to Australia. We were there three weeks. They made us feel quite at home, and on leaving, cases of grapes and other fruits, etc., were sent on board for us to use on the voyage. We visited our new training school thirty miles from Cape Town,—a beautiful situation, with very fine buildings put up but not all finished. The college opened while we were there. I spoke in all the churches and at the college. We met Brother A. W. Staples and wife (she was originally Miss Rhoda Scott, a church school teacher in Tasmania). Brother Staples is doing well in his work.

We had wonderfully fine weather all the way from Sydney to London. We felt it must be an answer to the many prayers of our dear brethren and sisters in Australasia. We did not mind for ourselves what the weather was like, but had it been rough it would have prevented our readers from having the Bible studies that we were so anxious for them to have during the voyage. From Fre-

mantle to South Africa the people said it was a record trip for fine weather, and then from Cape Town on to England it was the same. The chief steward remarked that he had travelled that way for over twenty years and never before had he had such splendid weather. Even the Bay of Biscay and the English Channel behaved as if they were lakes!

### Arrival in London

We arrived in London on March 26 and were met by two brethren, the secretary of the British Union Conference and the transportation agent. For the present we have made the Sanitarium, Watford, our abode. The weather has been cold and wet, but the soft spring air is now felt, and the larks and other English birds are commencing to sing. England is very beautiful to those who have been born in it. It has charms that no other country possesses.

As you know, our British work is all centred in Watford, and I have been taking the half-hour worships in the various institutions here. Last night Mrs. Jones spoke in the Sanitarium drawing room on the islands. I am meeting daily students and others who are the children of our converts long ago, so it is very encouraging. This morning early I took the nurses' worship. All the staff unite, doctors and all, every morning.

This morning I attended the homiletics class at the college. Of each of the young men in it our people might well be proud. They are earnest, capable, and well advanced in their subjects. They took their work in hand as if they were born to it, with not the slightest hesitation in their speech and work. A few evenings ago four of them gave public speeches on the temperance question before some notable people, and one received a handsome gift or prize.

Sister Bella Fox, formerly of Singapore and of the A.M. College, came to see us on Sunday. Last Sabbath we went with Doctors Sherwin and Freeman to our church at Clapham Common, where we gave our people a mission talk.

We have received very encouraging letters from our late island field. We are so glad that the new believers are true and courageous.

G. F. JONES.

SISTER A. H. WEIL wrote on April 22: "We have just come to the close of our general meeting on Atchin, and are expecting to leave tomorrow for our home on Santo. We have greatly appreciated the visit of our ministers from the homeland, and feel strengthened both spiritually and physically to continue our work for the salvation of souls. The meetings have been a great inspiration to our native brethren also. I just wish you could have heard the Ambrymese singing as they left by the *Loloma* for their homes last evening. The contrast between the mission people and the heathen on Atchin is like the difference between light and darkness."

To fashion the image is something, but to form the moulds, in which many images may be cast, is far more. He who converts a soul, draws water from the fountain; but he who trains a soul-winner, digs a well, from which thousands may drink to life eternal.—*Spurgeon*.