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## What Have We Learned?

*A. M. College 1928 Graduation Class Poem*

**Motto : Micah 6 : 8**

What have we learned? Methinks I hear that question  
 Echoing from many hearts in this vast throng :  
 What have we garnered from the store of wisdom,  
 Knowing "the time so short, the art so long"?  
 Out of God's Holy Word we bring the answer,  
 E'en as He taught it to us day by day  
 Pressing upon our souls its threefold burden  
 Until we yielded fully to its sway.

First, to do justly. Greater this than science;  
 Mightier than logic or the facile pen  
 Are simple honesty and upright dealing,  
 To "justify the ways of God to men."  
 Just to be true, to pay the price of honour,  
 To stand for right amid the world's disdain,—  
 This is the first great lesson that He taught us,  
 Who gave His life our lost race to regain.

Next, to love mercy. Mercy's touch can soften  
 The sting of pain, the aching heart relieve;  
 Her hands reach out in blessing to the needy,  
 More willing far to give than to receive.  
 Her sweet voice speaks forgiveness to the erring,  
 For Mercy seeks the wanderer to reclaim ;  
 Even a cup of water hath its blessing  
 If it be given in the Master's name.

Then, to walk humbly with our God. His presence  
 O'ershadowing our path from day to day  
 Alone can shield us from temptation's arrows,  
 And guide our feet within the narrow way.  
 This is the threefold lesson He hath taught us,  
 E'enwhile in wisdom's paths with Him we've trod.  
 No more doth He require than "to do justly,  
 Love mercy, and walk humbly with our God."

JESSIE WOOD.



### An Experience in Japan

PASTOR T. KAJIYAMA, assistant director of the Kyushu district in Japan, sends us the following experience. It shows how the Lord is working to bring the light to every honest soul. Even in Japan, the stronghold of Buddhism, God is sending forth His light and winning those who sit in darkness.

"A young man living in this district had been receiving the *Signs of the Times* (Japanese) month by month through the mail. He did not know who sent the paper to him, but he read it with interest. His desire to know more of the message contained in the little paper led him to order some of the books advertised on the back of the cover, and he received and read these books with keen interest. He also found my address from the paper, and desired to visit my home in Moji.

"About this time, because of sickness, he decided to go to Fukuoka to the hospital. It was on his way home from the hospital that he decided to visit me, but when his father heard of the contemplated visit, he became very angry. The father reminded him that for generations they had been Buddhists, and never would consent to be given a member of the family to accept the Christian doctrine. The father told the son that all family rights and privileges would be taken from him if he did not give up his new ideas. The father later destroyed his books and Bible and hid his papers. The *Signs of the Times*, which had been coming each month, were returned to the office unopened. His letters from our worker were intercepted. Although his relatives were all against him, he secretly sent a letter to me, and told me how to send him papers and letters so they would reach him.

"Later the father became busy with the general election and was not home much of the time. This gave the young man a chance to study more. Some more literature was sent to him, and he found some that had been hidden. These, he says, 'were like wells in the desert to my thirsty soul.'

"Again he planned to visit me at Moji, but his relatives objected and would not give permission. Then sickness came on, and the young man became as one dead for two days. The doctors said he was dying, and telegrams were sent to all the relatives to come. They prayed to the family gods. The mother even poured cold water over the body, which is a custom often followed when imploring special help. The coffin was made ready, and the priests were called in for the final ceremonies.

"But God was mindful of His child in all this, and brought the young man back to life. This experience melted the father's heart. He said, 'My child was as one dead, but has returned to life. You may do as you please. You may study the Christian doctrine.'

"Permission was granted the young man to visit me, and on March 17 he came to my home. He remained with me three days, and we studied the truth together. He has now joined the home division of the Sabbath school, and is very happy. His experience has had its effect on his relatives, and they, too, are wondering about the new doctrine."

God is working on the hearts of men everywhere. Those who sit in darkness will see the light. By such experiences we know the Holy Spirit is working. We trust, dear reader, that you will continue to support the mission fields with your offerings and your prayers.

V. T. ARMSTRONG.



### Farewell to Sister Adams

ON November 20, the members of the Norfolk Island Sabbath school arranged a little outing as a farewell to Sister Adams and her boys, who were leaving in two days for Australia.

The gathering was held down by the sea at a place known as Emily Bay. Here some sixty persons, members and friends, gathered to spend a few social hours. At noon a bountiful repast was spread under the shadow of a great pine tree. The provisions and happy associations all proved delightful. The young people spent much of the day bathing in the beautiful bay near by.

In the afternoon, converse, singing, and an address on "How to Be Happy" by the writer, filled up the time. At the close a good-bye was said to Sister Adams, and the poem following was read.

Brother and Sister Adams have been earnest workers for some nine years on Norfolk, much of the time as self-supporting workers. Sister Adams has been nurse, and often, physician as well, to many of the people. We wish them Godspeed as they journey to other fields.

The day proved pleasant and enjoyable throughout. Brother Patching did splendid work with his car in bringing people to and from the gathering. May God bless all the kindly hearts who contributed to the pleasure of the day!

We meet, we smile, then speak our fond good-byes.

Life is too short for many hours between;

But friendship's hand must reach across the years,

While memory lives to tell of what has been.

The zephyr winds will blow o'er Norfolk's brow,

The waving pines cast shadings o'er the lea,

The flowers will bloom as they have bloomed before,

The wild waves chant their tempest-melody.

But in the gloaming, pensive thought will stray

Across the ocean to a distant land,

While flowers bloom on and ocean wild waves roll,

A broken link will still hold friendship's hand!

We thank thee, worthy friend, for kindly words,

For gentle whispers of the holier way,  
For soothing in the weary hours of pain,  
For hope's glad song that tells of endless day!

May Israel's God still mark the path unseen,

And shadowing wings fold o'er thy head in love.

When all good-byes below, at last are said,

May friendship once more clasp thy hand above!

R. HARE.

### The Troubles That Never Come

THE story is told of a lady who for a time kept a list of impending troubles.

It was a relief to see them down in black and white. Some months later in looking over the list she was surprised to find that nine-tenths of these troubles had never materialised. They had an existence only in her imagination.

The troubles that never come form the heaviest part of our daily load. The worry and the fear caused by these apprehended miseries, often work sad havoc with brain and nerves. The actual sorrows, the bereavements, the disappointments, have their comfort and cure. But there is no cure for troubles that never come. They are haunting ghosts, substantial as mist, yet very real in their repressing and harmful power over us.

There is toil in our daily living; there is weariness; still blessed rest will follow.

But the weariness of imagined burdens drags the very heart and hope out of those who indulge in these unhealthful fancies.

Each day comes as a fresh gift from the hand of God. In it are just the experiences His loving wisdom has ordained. Meet with a brave heart all that is in the day's portion, but shrink not from phantom lions nor from shadows that seem to blot out the sun.—*Selected.*

BY giving heed to the teaching of God's Word, men may rise from the lowest depths of ignorance and degradation to become sons of God, associates of sinless angels.—*Fundamentals of Christian Education,* p. 85.

"AN architect complains that many of his clients come and ask him to design a house for them, only to let him very speedily discover that they have already designed it for themselves. What they really want is his sanction to their own plan, and the satisfaction of seeing him draw on paper what they have fully in mind. It is in very much the same fashion that we often go to the Great Architect with our lives. We ask Him for wisdom and guidance, but we have already planned how we will build our fortunes and shape our course; and it is not His way we are seeking, but His approval of our way."

# Education Department

## Walking With God

1928 Graduation Class Hymn

Creator of earth just and true are Thy ways,  
Tonight we would bring Thee our tribute of praise,  
For our feet with the gospel of peace Thou hast shod,  
Till our hearts have been humbled to walk with our God.

How great is Thy mercy that bade us believe,  
And faithful and just hast Thou been to forgive.  
O grant us to follow the path Thou hast trod,  
And humbly and patiently walk with our God.

Thou bidst us to carry Thy gospel to men,  
To tell of the just One who's coming again:  
O, the flow'rets of mercy will spring where we've trod,  
If humbly and truly we walk with our God.

## Closing Exercises at the A. M. College

It has become somewhat customary to look forward to several programmes for the closing exercises of the College, one on each of the last three evenings of the College year. This year, however, owing to the Federal elections being set for November 17, the first of the three evening programmes was given on Thursday evening, November 15. The programme was an interesting one, and representative of much of the musical talent of the College. In addition to several numbers contributed by the College orchestra and band, vocal solos were rendered by Mrs. H. K. Martin, Mrs. L. Simpson, and Mr. G. H. Greenaway. Other items included vocal and piano duets, recitations, a violin solo by Mr. A. T. Martin, and a male quartette. An audience of about five hundred filled the chapel, drawing on all available space for seating accommodation.

On Sabbath, November 17, the appointment for the baccalaureate sermon, the College and village churches combined, and the service was given, as is the custom, in the Avondale church. The ser-

by the graduates and their friends, as well as by all others who were present.

During the afternoon of the last Sabbath, a baptismal service was held at the new font in the College grounds, which has already been described to our readers in a previous issue of the RECORD. The font is situated between the main College building and the boys' dormitory. A short dedicatory prayer was offered by Brother G. F. Bohringer, and, after a short address by Pastor A. H. Piper, ten candidates—all students—followed their Lord in the solemn rite of baptism. Pastor H. K. Martin officiated in this service.

Sunday evening, November 18, was the time selected for the cantata given by the College chorus class. The weather for all the programmes had, up to this time, been ideal. The cantata "Belshazzar's Feast" was well given by the choir of about seventy-five voices, conducted by Mr. A. T. Martin. The theme of the cantata is the story of the fall of Babylon, solo parts being sung by Mrs. H. K. Martin, Misses I. Fjinn, S. Smith, M. Young, and Messrs. G. Greenaway, H. Adrian, and S. V. Stratford. The chorus was supported by the College orchestra, the accompanist being Miss N. Woodgate. The chapel had been prettily decorated with palms and flowers, and the letters of the words pronouncing Babylon's doom to Belshazzar were neatly arranged on either side of the platform. At the close of the programme, Mr. H. O'Hara, on behalf of the class, presented the conductor with a new hymnal, suitably inscribed, as a mark of appreciation of his services.

Monday evening, November 19, was the all-important occasion of the graduation address and presentation of diplomas. The weather was somewhat threatening, but the chapel was once more well filled. Many visitors, friends and relatives of the graduates, had come for this event, and every effort had been made by the class to have the programme impressive and truly representative of the College ideals. The graduates had spent much time in decorating the chapel, the colours of the class, vieux rose and pearl grey, standing out neatly, while the class motto was arranged around an enlargement of the College badge design, set in front of the platform, "To do justly, to love mercy, to walk humbly with our God." Palm branches and flowers added life and beauty to the decorations, while streamers issued from the central light, radiating to tinted lights at the sides. A river scene had been painted on the blackboard as a background, which gave a suggestion of quietness and dignity to the occasion. Pastor A. H. Piper, secretary of the Union Conference delivered the graduation address, the topic being "The Master's Spirit." Aspects of this spirit,—meekness and humility, were emphasised and illustrated from noted Bible characters, from pioneers of the third angel's message, and from men of eminence in different periods of the world's history. One aspect of humility was shown to be "that quality of soul which recognises God as the Creator of everything worth while in us." To the eight graduates present he delivered the charge to live near the Master, in order to ap-



1928 CLASS OF GRADUATES

Back row (from left): H. G. Vetter, C. H. Millist, T. W. Rutter, L. I. Howell. Front row: Misses J. Fairfoul, E. Raethel, F. L. Searle, R. E. Vetter.

And when Thou shalt come at the close of the day,  
May angels who guided our falt'ring steps say,  
These are they who lived justly on earth's trampled sod,  
Loved mercy and humbly have walked with their God.

JESSIE WOOD.

mon was preached by Pastor A. G. Stewart, his subject being "The Christian Standard of Moral Excellence." A full report of this sermon has already appeared in the RECORD, the text chosen containing the motto selected by the graduating class: "To do justly, and to love mercy, and to walk humbly with thy God." (Micah 6: 8.) The service was impressive, and pleasant memories will long be cherished

propriate His humility of spirit. After a vocal duet had been sung by Mrs. Martin and Mr. Greenaway, the class poem, written by Miss J. Wood, was recited by Miss F. Searle. The diplomas were then presented by the principal—Pastor E. E. Cossentine—to the graduates with appropriate words of encouragement and exhortation. The names of the graduates are as follows:

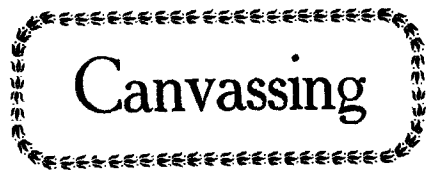
From the Ministerial Course: Laurence I. Howell, Charles H. Millist, Thomas W. Rutter.

From the Normal Course: Jean J. Fairfoul, Florence L. Searle, Rita E. Vetter, Hans G. Vetter.

From the Business Course: Esther S. Raethel.

With the pronouncement of the benediction by the writer, the events of the College year of 1928 become history.

C. H. SCHOWE.



### Monthly Summary of Australasian Colporteur Work

#### Victoria

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Home Nursing—</i>			
S. H. Gander	114	88	131 17 6
Miss E. Hodgetts	23	5	7 0 0
Field Mis. Sec.	1	1	1 10 0
<i>Coming King—</i>			
Miss A. Cleeve	75	23	15 0 0
<i>Christ's Object Lessons—</i>			
N. C. Harker	3½	8	5 0 0
<i>Great Controversy—</i>			
F. G. Peurose	72	38	52 2 0
<i>Ladies' Handbook—</i>			
R. A. Caldwell	2	3	10 0
<i>Our Day—</i>			
J. H. Brown	70	36	35 14 0
W. G. Jones (del.)	49	6	6 8 6
C. Savage	65	15	14 11 6
<i>Practical Guide—</i>			
N. C. Harker (del.)	95	53	82 5 0
<i>Helps—</i>			
Miss C. Cameron			15 0
Mrs. H. Devine	6½		2 1½ 0
Helps Sold by Colporteurs			16 13 6
	573½	275	£375 4 0

#### South New South Wales

OCTOBER 1928

	Hrs.	Orders	Value
<i>Our Day—</i>			
Miss L. Glazier		2	2 2 0
Miss E. Moran	14	16	8 6 6
F. Nicholson	84	38	44 3 0
<i>Coming King—</i>			
Miss L. Glazier	9½	2	2 2 0
Miss E. Moran	9½	5	3 1 0
<i>Ladies' Handbook—</i>			
C. J. de la Mothe	32	53	88 10 0
Mrs. C. L. Hodgkinson	14	15	22 15 0
Mrs. de la Mothe (del.)	2	4	6 5 0
B. Barber (del.)	66½	40	67 7 0
Helps Sold by Colporteurs			6 1 0
	217½	173	£258 14 6

#### North New Zealand

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Our Day—</i>			
T. A. Fraser	111	18	24 0 0
W. Waterhouse (del.)		1	1 1 0
H. E. Whitford (del.)	92½	19	23 0 0
A. F. Wishart (del.)	91½	37	51 10 6
S. H. Wood	101	27	38 6 6
<i>Home Nursing—</i>			
Mrs. R. Hay	23½	6	9 13 6
A. W. Marsh	82	28	47 5 6
W. Waterhouse	76½	27	39 15 0
<i>Ladies' Handbook—</i>			
G. Bailey	87	27	44 14 6
A. Read (del.)	2½	1	10 9
<i>Daniel and the Revelation—</i>			
C. Parr	83½	5	6 2 6
Helps Sold by Colporteurs			26 8 6
	750½	198	£313 7 6

#### South New Zealand

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Home Nursing—</i>			
Mrs. Chick	21	5	7 10 0
Mrs. Wells	15½	4	6 4 6
T. Chick	193	45	55 11 0
A. B. Woodley	169	37	61 19 6
J. Shinn	159	86	139 13 6
<i>Our Day—</i>			
Mrs. Engelbrecht	52½	10	11 3 6
<i>Daniel and the Revelation—</i>			
A. R. Mitchell	113	17	21 17 6
<i>Patriarchs and Prophets—</i>			
P. Hardymont	114	42	47 5 0
<i>Practical Guide—</i>			
F. M. Secretary	5	8	0 0 0
<i>Christ's Object Lessons—</i>			
Miss Barrett	67½	7	5 5 0
<i>Bible Readings—</i>			
Miss Hossack	90	14	18 7 6
Helps Sold by Colporteurs			38 17 0
	991	267	£413 14 0

#### Queensland

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Home Nursing—</i>			
H. Stacey	132	123	191 4 0
<i>Ladies' Handbook</i>			
G. Weslake (del.)	167½	110	181 10 0
C. L. Rowland	193	59	103 5 0
H. Jackson	143	71	111 15 0
A. W. Horwood	3½	2	3 5 0
<i>Coming King—</i>			
Miss Boughton (del.)	84½	20	15 6 0
Miss Heuschele (del.)	46	22	16 3 0
Miss F. E. Lee	98½	17	14 8 6
<i>Our Day—</i>			
B. Hughes	89½	27	30 16 0
A. Dempster	107½	22	26 17 6
Mrs. K. M. Newley	7½	2	2 6 6
Helps Sold by Colporteurs			40 8 0
	1072½	475	£737 4 6

#### North New South Wales

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Our Day—</i>			
J. H. Matthews (del.)	15	1	1 1 0
J. C. Warren (del.)	98	19	21 1 6
L. E. Bailey	13	3	3 12 0
<i>Home Nursing—</i>			
J. T. Young	8	81	118 15 0
B. N. Koch (del.)	84	25	37 17 6
<i>Coming King—</i>			
Miss Robinson (del.)	13	8	5 12 0
Helps Sold by Colporteurs			13 12 6
	231	137	£201 11 6

#### South Australia

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Ladies' Handbook—</i>			
Mrs. M. Badcock (del.)	82½	42	£66 0 0
<i>Home Nursing—</i>			
W. T. Hooper (del.)	109½	68	99 17 6
Miss M. Luke (del.)	84	21	29 15 0
C. E. Roenfelt	27	7	9 17 6
<i>Coming King—</i>			
Miss C. McInnis	2½	2	2 5 0
Miss L. Davies	2½	6	4 10 0
<i>Great Controversy—</i>			
C. E. Roenfelt	37½	1	1 7 6
Helps Sold by Colporteurs			7 15 0
	367	147	£221 7 6

#### West Australia

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Home Nursing—</i>			
Mrs. I. D. Lang	16	6	8 15 0
<i>Coming King—</i>			
Miss R. Bailey (del.)	36½	10	8 16 0
<i>Ladies' Handbook—</i>			
Miss E. Abbott	2	4	5 10 0
A. P. House (del.)	111	12	21 17 0
A. Swannell	10½	7	10 12 6
<i>Our Day—</i>			
A. V. Stenhouse	39½	26	37 15 0
N. Hard	26½	2	2 2 0
E. R. Dadd	14½	6	6 15 0
<i>Bible Readings—</i>			
W. J. Burchell	46½	24	31 2 6
Helps Sold by Colporteurs			9 7 6
	303½	97	£142 12 6

#### Tasmania

OCTOBER, 1928

	Hrs.	Ord.	Value
<i>Coming King—</i>			
R. B. Singe	107	23	18 0 6
Helps Sold by Colporteurs			12 18
	107	23	£30 18 6

### Totals for October, 1928

	Colptrs.	Hrs.	Ord.	Value
Queensland	11	1072½	475	737 4 6
South New Zealand	10	991	267	413 14 0
Victoria	13	573½	275	375 4 0
North New Zealand	10	750½	198	313 7 6
South N.S.W.	7	217½	173	258 14 6
South Australia	6	367	147	221 7 6
North N.S.W.	6	231	137	201 11 6
West Australia	9	303½	97	142 12 6
Tasmania	1	107	23	30 18 6
Union	73	4,618	1,790	£2,694 14 6

## TIME

OUR

### GREATEST ASSET

The "Banner" Conference for October:

#### South New Zealand

108½ Hours per colporteur

The "Banner" Colporteur for October:

### T. Chick, 219½ Hours

**How Is the Thermometer ?**

OF itself the thermometer can do nothing but silently testify. But how important, sometimes how vital, its evidence! Its testimony has helped people avoid scalding and burning, and many a time its silvery indicator has enabled the doctor to save a patient from death. It is a necessity in the great vessels that ship food clear across the world in their capacious refrigerators. In scores of ways it has become a necessity. Without it the world would still manage to get along, but far less understandingly. It would stumble along blindly where now it progresses intelligently and swiftly.

While the thermometer only indicates, yet it enables man to know, and shows him how to rectify situations and to direct his efforts. Our statistical report is the denominational thermometer and should be studied and watched closely. It is so arranged that yearly comparisons are simple. It lists each conference separately, thus enabling you to check up the conference of which you are a member. If you look at the Statistical Report printed in this issue of the RECORD, you will see that the home membership is 137 more than at June 30, 1927. How many of these converts are in your conference? Notice that only 78 additional members

are required to bring the total for the whole field to 11,000.

**Something to Think About**

The number of church schools, teachers, and scholars has decreased during the year. Another serious situation revealed by our thermometer—the number of canvassers has decreased by 18,—a drop of nearly 20 per cent.

Tithe receipts have fallen quite considerably. Are you doing everything possible to maintain them in your conference?

The Sabbath school section is always encouraging; the number of Sabbath schools, the membership, and the offerings, have all increased.

Dear friends, this thermometer is well worthy of study, for it reveals to the careful observer what God is doing through His servants in Australasia. Incidentally, the results indicate the general spiritual tone prevailing. When the disciples of old were receiving the Holy Spirit in large measure, how great were the additions to the church! How few ours seem by comparison! This report calls for gratitude to God for what He has done, and for earnest prayer for that spiritual power that will give far greater returns for the Master.

T. W. HAMMOND.

**NORTH  
NEW SOUTH WALES**

PRESIDENT: H. A. HILL  
SECRETARY: P. G. FOSTER

**North New South Wales  
Conference**

THE eighth annual session of the North N.S.W. Conference was held in the Lambton Park (Newcastle), November 1-11, in conjunction with our annual camp-meeting.

In reply to our application to the Lambton Council for permission again to have the use of their park, the Town Clerk wrote, "I have to advise that my Council considers your intention of holding a second conference in the park as a compliment to the municipality, as it is understood that it is a rare occurrence for your denomination to hold two consecutive conferences in any one particular place."

With the exception of two very windy days, ideal weather conditions prevailed throughout. These continued up to the very day the entire camp equipment was stored in the tent shed.

Owing to the meeting being held three months earlier than on previous occasions, it was necessary to render a nine months' instead of a year's report of all departments. At September 30, the date on which the reports were taken out, there were nineteen churches in this conference, with a membership of 1,154. The West Wallsend church was dropped from the sisterhood of churches, owing to its members moving to other parts on account of shortage of work in the West Wallsend district.

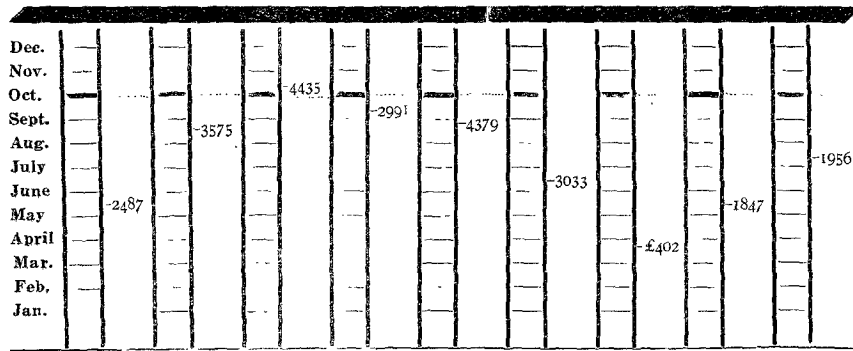
The staff of the conference consists of 7 ordained ministers, 4 licensed ministers, 6 licensed missionaries, and 4 church school teachers. Evangelistic efforts have been conducted in Lambton, Lismore, Casino, Kyogle, and Grafton, but it is too early to give much of an idea as to the results coming from these different centres.

The treasurer's report showed that £6,440 was received in tithes, which, after deducting the workers' wages and other expenses chargeable to the tithe fund, left a credit balance for the nine months of £841. There was, however, a general falling off in all receipts of tithes and offerings during the period under review, as compared with that of the same period for 1927. This state of depression is the result of droughts, floods, industrial troubles, etc., which have been very prevalent in New South Wales during the past year and a half. We are thankful to our Heavenly Father for the healthy financial condition of the conference, and as a practical expression of appreciation, the sum of £200 was contributed to the Australasian Union Conference for the purpose of assisting in the opening up of the work in the unentered Mandated Territory.

The Sabbath School Department reported 33 organised schools, with an enrolment of 1,703 members. The offerings for the period amounted to £2,134, as compared with £2,365, for the previous nine months.

The Missionary Volunteer Department, with a membership of 629, banded into 23 societies, not only worked enthusias-

**The Ladder of the Colporteurs' Department  
Who Will Be the First "Over the Top" ?**



Aims to Oct. 31	N.N.Z.	S.N.Z.	Qld.	N.N.S.W.	S.N.S.W.	Vic.	Tas.	S.A.	W.A.
	£4583	£4167	£4375	£3125	£5000	£4792	£1042	£3333	£2500

THE year's aim for each conference has been divided into twelve equal parts, representing the twelve rungs of the ladder. Had each conference reached its aim for the ten months of the year, all would be up to the dotted line. It is interesting to note that all the conferences, excepting South New South Wales and West Australia, have improved their averages during the last four months. It appears to be a close run between Queensland and North New South Wales as to which will reach the goal first.

**The Vital Statistics**

**Position of Conference Summaries from January 1 to October 31, 1928**

Conference	Aim to Date	Att'n'm'n to Date	P'rc't'ge Reached
1. Queensland	£4375	£4435	101%
2. North N.S.W.	3125	2991	96%
3. South N.S.W.	5000	4379	88%
4. South New Zealand	4167	3575	86%
5. West Australia	2500	1956	78%
6. Victoria	4792	3033	63%
7. South Australia	3333	1847	55%
8. North New Zealand	4583	2487	54%
9. Tasmania	1042	402	39%
Union	£32,917	£25,105	76%

IT is interesting to note that the following conferences have changed their respective attainment percentages as from June last to October 31, as follows: North New Zealand, 5 per cent rise, South New Zealand, 5 per cent rise, Queensland, 2 per cent rise, North New South Wales, 1 per cent rise, Victoria, 10 per cent rise, Tasmania, 4 per cent rise, South Australia, 3 per cent rise, while South New South Wales and West Australia have had a fall of 20 per cent and 12 per cent respectively.

tically in the special campaigns conducted in the conference, but their efforts have extended to every line of missionary activity, and large increases have been made in almost every line of work done. The offerings, however, which amounted to £188, show a decrease of £13 when compared with the corresponding three quarters of the previous year. One special feature of the M.V. work was the display tent on the ground, which contained many dozens of articles, contributed mainly by the Missionary Volunteers. The proceeds of the sale of these articles, amounting to £26, were placed into the Young People's Foreign Mission fund. Two Junior M.V. Societies have recently been formed at the Hamilton church—one for the boys and another for the girls, with separate leaders for each. The meetings for these two classes are held fortnightly, and they are very eagerly looked forward to by the juniors.

A report presented by the home missions secretary revealed an appreciable growth in the missionary efforts of our people, and the work of distributing our truth-laden literature has been entered into very enthusiastically.

From the field missionary secretary came the report that an average of ten colporteurs had worked in the field, bringing in orders to the value of £2,689 for our subscription books. In view of the distressing conditions through which we have been passing, we appreciate to the fullest extent the faithful work being done by this loyal band of colporteurs.

### Officers Elected

The following officers were elected for the ensuing year:  
**PRESIDENT:** H. A. Hill.  
**SECRETARY-TREASURER:** P. G. Foster.  
**FIELD MISSIONARY SECRETARY:** D. A. Speck.  
**HOME MISSIONS SECRETARY:** J. L. Smith.  
**SABBATH SCHOOL SECRETARY:** Miss A. E. Douglass.  
**MISSIONARY VOLUNTEER SECRETARY:** Miss A. E. Douglass.  
**EDUCATIONAL SECRETARY:** H. A. Hill.  
**RELIGIOUS LIBERTY SECRETARY:** A. W. Anderson.  
**ASSISTANT RELIGIOUS LIBERTY SECRETARY:** J. L. Smith.  
**PRESS BUREAU SECRETARY:** J. L. Smith.

### Credentials and Licenses

The report of the Committee on Credentials and Licenses was unanimously adopted as follows:  
**MINISTERIAL CREDENTIALS:** H. A. Hill, W. H. Pascoe, M. H. Whittaker, C. J. Reynolds, B. Cormack, R. A. Salton, J. E. Steed.  
**MINISTERIAL LICENSE:** J. L. Smith, P. G. Foster, J. S. Jackson, H. A. Kent.  
**MISSIONARY LICENSE:** D. A. Speck, A. F. Parker, A. S. Atkins, R. Bullas, Miss A. E. Douglass, Nurse E. Heise.  
**TEACHER'S LICENSE:** Mrs. E. E. Faulkhead, Miss M. Dawkins, Miss W. Neibuhr, Miss E. Brittain.  
**COLPORTEUR'S LICENSE:** J. H. Matthews, B. N. Koch, Mrs. B. N. Koch, J. T. Young, J. T. C. Jones, J. C. Warren, L. E. Bailey, C. E. Bailey, H. C. Morgan, Miss E. Robinson, Miss D. Cowan.

The Committee on Plans and Recom-

mendations brought forward nine plans and recommendations, which, after being very carefully considered, were adopted.

As our members left the camp, it was quite a common thing to hear it said that it was absolutely the best camp-meeting they had ever attended, and that they were returning to their homes full of fresh courage to carry on the work of the Lord.

We were pleased to welcome these new workers to our midst,—Pastor J. E. Steed and wife, Brother H. A. Kent and wife, and Brother R. Bullas. And as our field workers go out to take up their labours for another year, we are confident that they will be remembered in prayer by the readers of the RECORD.

After passing on a practical expression of appreciation to the Lambton Municipality for the use of their ground, we received a reply from the Town Clerk, from which the following is an extract: "Should we have the honour of an application for the further use of the park for such a good purpose, you can rely on same being granted without any hesitation by the Council."

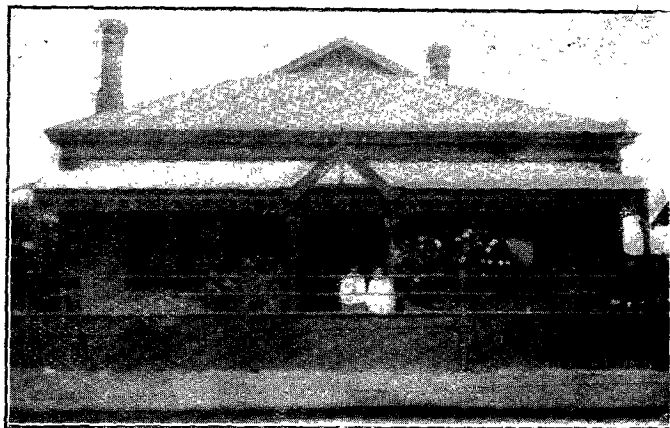
H. A. HILL, *President.*  
 P. G. FOSTER, *Secretary.*

## SOUTH AUSTRALIA

**PRESIDENT:** S. WATSON  
**SECRETARY:** J. TODD

### New Conference Office in South Australia

At a meeting of the South Australian Conference Executive Committee held August 28, 1928, it was decided to accept



New Conference Office, South Australia

an offer of £3,600 for the Advent Hall, Grote Street, Adelaide, where our conference headquarters have been located for many years. The decision to sell the Advent Hall was made by the executive committee years ago, and some offers were received; but this being the first offer for cash near the price fixed by the committee, it was accepted.

The old city hall was neither comfortable nor convenient as an office, being very noisy and dusty. As we did not do much business over the counter, it was not really necessary for the office to be situated in the city, for most of our people

transact their business through the church missionary secretaries.

We did not have to purchase another building for an office, as a dwelling that we already owned in Prospect was suitable in every way for the purpose. The new office at 27 Prospect Terrace, Prospect, is very accessible, being half-way between two tram lines—the Prospect and the Enfield, only about five minutes' walk from either.

The congregation of our people that used to meet in the Advent Hall has arranged with the purchasers to continue to meet there.

We feel that this move is for the general good of the cause.

J. TODD.

## NORTH NEW ZEALAND

**PRESIDENT:** W. R. SCRAGG  
**SECRETARY:** P. GLOCKLER

### The Prohibition Campaign in New Zealand

By the North New Zealand Conference and the New Zealand Alliance, the writer was invited to assist in the Prohibition campaign in the Dominion. Leaving Sydney on the S.S. *Ulmaroa* on September 28, Auckland was reached on October 2. Next day I left for Rotorua with Mrs. Anderson, in order that she might stay with our son Ormond, who is assisting in the Rotorua Mission, while I was itinerating through the country. As I was advertised to deliver a lecture in the Lyric Theatre on October 4 in connection with the Rotorua mission, I remained at

that famous resort till Sabbath, and then returned to Auckland by train on the Saturday evening, in order to take a meeting on Prohibition in the Strand Theatre on the Sunday. This was the beginning of my tour on the temperance question.

During that first week I lectured at Buckland, Papatooe, and Patamahoe, and on Sabbath took

meetings in our churches at Ponsonby and Onehunga. On Sunday I conducted a special meeting for our young people at the Auckland Café. On Monday, I left Auckland for Morrinsville, 103 miles from Auckland, where I stayed with a fine family of Methodists.

During this second week I spoke at Tatanui, Hamilton, Tahuna, and Morrinsville, spending Sabbath with our church at Hamilton. On Sunday evening I delivered a lecture at the Peerless Hall, Rotorua.

The third week of my itinerary I spent on the Thames line, spending one night with Brother Strange, and the remaining

days with a Congregational minister's family. That week I lectured at Waihou, Puriri, and Paeroa. Sabbath and Sunday I took the meetings at Rotorua.

The fourth week my first meeting on Prohibition was held in the Presbyterian Church Hall, Cambridge, and I was very hospitably entertained by the Methodist minister at the parsonage. Next day I went to Te Aroah, where I spoke in the Wesleyan Hall, and in that place I resided with a very friendly family of Methodists. There I was met at the station, and received a very cordial welcome, by the Methodist minister.

My next centre of operations was some hundreds of miles to the south at Palmerston. While labouring in that district, I enjoyed the hospitality of our New Zealand Missionary School, and had several opportunities of addressing the students, and also of taking some meetings in our church at Palmerston. In addition to this, I had the rather unique experience of being invited to occupy the pulpit at the Presbyterian Church Anniversary Service on the Sunday afternoon. There was a fine congregation present, and a large number of children occupied a temporary platform which had been erected in front of the pipe organ. After so many years of preaching in our churches, with at least two or three brethren to assist by announcing the hymns and offering prayer, it seemed a little lonely to sit all alone in a pulpit and do everything,—preach, pray, and announce hymns, and so forth. However, I was pleased to have the privilege of addressing that fine body of children on the platform, in the presence of a large congregation of admiring parents and adults.

The fifth week, I spent in the Hawke's Bay district, speaking at Hastings, Napier, and Wairoa. At Wairoa I delivered a lecture in the Presbyterian Hall, and at Napier I spoke in the open air to a large crowd outside the post office. The Methodist minister introduced me to the crowd.

The sixth week I spent on the Main Trunk Line, speaking at the Wesleyan church on Sunday afternoon at Otorohanga, and in the evening at the Salvation Army Hall, Te Kuiti. On Monday I went to Otago, and from thence to Taumarunui, where, accompanied by the Presbyterian and Methodist ministers, I addressed a large crowd in the open air, prior to a political meeting. The next day the Prohibition Referendum was taken, but the campaign of deception which the liquor men had engaged in for several weeks, undoubtedly had a marked effect on the results.

People are afraid of Prohibition, because they have been told with nauseating reiteration that Prohibition has been such a dreadful failure in America—producing crime, misery, poverty, and high taxation, and increasing the cost of living, and producing a great deal of unemployment. Thousands and thousands of pounds were spent in this kind of propaganda, and no refutations were published by the papers unless the space was paid for at the usual advertising rates. Nevertheless, we should not be discouraged, but fight on, knowing that the cause of true temperance is one worth fighting for. Much educational work remains to be done, and doubtless what has already been done has been of assistance in enlightening some thousands

of people on the true principles of Prohibition.

Of this I am confident, my visits to these churches in various places in the Dominion, and my association with so many ministers of other denominations, as well as with officers of the Salvation Army, has broken down a great deal of prejudice, and has probably removed much misunderstanding; and I have been glad to have had the opportunity of making so many friends, with whom I have been able to enjoy real Christian fellowship. Many profitable conversations have been possible along the lines of true temperance and health reform, as well as the second coming of Christ and the signs of the times.

My journeyings by train and car on this Prohibition campaign total 2,746 miles, and I have delivered over forty addresses and written a number of articles for the newspapers.

The remainder of my stay in New Zealand will be occupied with the ministerial institute and the two camp-meetings, after which I expect to return to Wairoa to resume my office duties.

A. W. ANDERSON.

### North New Zealand Conference

THE fifteenth annual session of the North New Zealand Conference and camp-meeting will be held on the Avondale Racecourse grounds near Auckland, December 27, 1928, to January 6, 1929. Each church is entitled to one delegate for every twelve members, in addition to the elder or his nominee.

As Pastor A. G. Daniells is expected to be with us, we are hoping this year's meeting will be the largest and best ever held in this field. The Union Conference will be represented by Pastors W. W. Fletcher, A. H. Piper, and A. W. Anderson. A hearty invitation is extended to all.

P. GLOCKLER,  
Secretary.

### Victorian Conference

THE forty-first session of the Victorian Conference will be held in conjunction with the annual camp-meeting in the Northern Park, North Essendon, a suburb of Melbourne, January 17-27, 1929.

Each church is entitled to one delegate for every ten members or portion of ten, according to the membership at the time of the election of delegates. In addition to our conference workers, we expect that Pastors A. G. Daniells, C. H. Watson, H. K. Martin, and R. E. Hare, will be with us at this time.

The first business meeting of the conference will be held on Friday, January 18, at 11.30 a.m. We extend a hearty invitation to all delegates to be present at all the business meetings of the conference.

E. H. GUILLIARD,  
Secretary-Treasurer.

**For Sale.**—Weatherboard and fibro cot age recently built. Lot 50 feet frontage by 500 feet deep. Modern conveniences including gas and electric light. Near Sanitarium, owner leaving district. Apply DR. MILLS, Sanitarium, Wairoa, N.S.W.

## OBITUARIES

**Maslin.**—For three years Sister Elizabeth Maslin had been a patient sufferer, and for the past eight weeks had been confined to her bed at Nurse Reed's Private Hospital, Subiaco, W.A. She passed away peacefully Thursday morning, November 15. Sister Maslin accepted the message, with her husband, thirty years ago in Perth, under the labours of Pastors Hare and Craddock, since which time she has been a faithful, active worker. Her life was fragrant with loving service, always witnessing for her Master. To mourn their loss are a sorrowing husband and three daughters. A service was held in the Perth church before proceeding to the Karrakatta cemetery, where she peacefully sleeps, awaiting her Saviour's call. Pastor Roenfelt assisted in the services. "Thy work is done; thy crown is won."  
E. G. WHITTAKER.

**Hughes.**—On Sunday afternoon, November 11, in the peaceful God's acre at Levin, N.Z., our Sister Elizabeth Jane Hughes was laid to rest. She had reached the ripe age of sixty-eight, almost the allotted span, when she was suddenly called to rest while visiting a married daughter in Auckland, and apparently in good health and spirits. The cause of death was heart failure. Sister Hughes was a widow, and leaves to mourn her loss six sons and six daughters, all but one of the sons being married. For many years a faithful member of the Levin church, and with strong confidence in, and love for, her Saviour, she will, we believe, rise in the first resurrection. Words of comfort and hope were spoken by the writer, who was assisted by several of the students from the N.Z. Missionary School.  
E. ROSENDAHL.

In every difficulty He has His way prepared to bring relief.—"Ministry of Healing," p. 481.

### "They Shall Sing"

(Isaiah 24: 14)

THE day of wrath to the enemies of God is the day of final deliverance to His church. . . . The prophet caught the sound of music there, and song, such music and song as, save in the visions of God, no mortal ear has heard or mind conceived. . . . The prophets to whom these great scenes were revealed longed to understand their full import. . . . To us who are standing on the very verge of their fulfilment, of what deep moment, what living interest, are these delineations of the things to come,—events for which, since our first parents turned their steps from Eden, God's children have watched and waited, longed and prayed.—"Prophets and Kings," pp. 727-731.

**For Sale.**—Five-roomed house with bath room; garage and detached room. Four acres, 100 mixed fruit trees, ¼ acre lucerne, grape vines, two wells, engine and small irrigation plant; sheds and accommodation for 1,000 fowls. Full particulars apply A.B.C., c/o Avondale Industries, Cooranbong.

## Australasian Record

THE OFFICIAL ORGAN OF THE  
AUSTRALASIAN UNION CONFERENCE  
OF SEVENTH-DAY ADVENTISTS

Editor: Anna L. Hindson

All copy for the paper and all advertisements should be sent to Mrs. Hindson, "Mizpah," Wahroonga, N.S.W.

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The next number of the "Record" will begin a new volume and bear the date of January 7, 1929. There will be no further issues of the paper this year. We hope none will look for it before the time, and thus be disappointed.

THE Sabbath school report for last quarter was crowded out of this issue. It will appear in the first RECORD for the new year. All will be glad to know that the Sabbath schools made a good record for the quarter. Two hundred and fifty additional members were enrolled. Over £4,500 was given to missions, this being the largest offering but one ever given by the Sabbath schools in Australasia. The Thirteenth Sabbath offering amounted to over £1,600. Further interesting information will be given with the report.

WRITING from New Caledonia on November 23, Miss C. F. Guiot gives the good news that she is continuing to improve in health since her recent severe illness with typhoid fever. We quote: "It is a fortnight now since I left the hospital, and I have been making good progress all the time. Every one says I have made a marvellous recovery. I was at the hospital yesterday, and the matron said it was wonderful to see me walking about again; she said that I did not know how near death I had been. But the dear Lord has spared my life and answered the prayers of many friends."

WRITING from Tahiti, Society Islands, on November 8, Pastor F. E. Lyndon states: "The whole island of Tahiti has been down with an epidemic of influenza of quite a severe type this year. Only a very few escaped. Some died. It is now abating. It has been a most trying experience for us all in treating the sick. Mrs. Lyndon and I were among the few exceptions who were not affected, and have been very busy among the people in these days of sickness and trial. But now things are looking brighter, and the streets are beginning to show some life again. This epidemic has its resemblance to the big epidemic of ten years ago."

A FRIEND of Pastor J. M. Cole, writing to us from Oregon, U.S.A., in reference to his RECORD subscription, passes on an interesting news item. Pastor Benham says: "We spent ten very enjoyable days with Brother and Sister Cole recently at their home in Centralia, Washington State. In a letter received from him since, he states that the Autumn Council just closed has asked him to go to the Windward Islands, in the West Indies, to connect with that conference. He will be leaving

for his new field just as soon as he can close up his work here." No official notice has reached us, but we feel sure that his many friends will be interested in this information that has come to us by letter.

ABOARD the S.S. *Sierra* which arrived in Sydney November 29, were Brother and Sister Raymond Reye and child, also Brother Reye's youngest brother, Egbert. Brother and Sister Reye have come from Samoa, where he has had charge of our work. In response to an invitation by the Union Conference, he will take up similar responsibilities in the New Hebrides Mission. Brother and Sister Reye will spend a few months in Australia before proceeding to their new field of labour. Egbert Reye is a prospective student for the A. M. College and is the fourth son of the Reye family to attend the College as a student. Brother and Sister Reye, senior, in Apia, Samoa, have now only their youngest child with them, a daughter, and they are planning to give her also an education in the A. M. College.

THREE young ladies of the North Sydney church, Misses Hazel Watts (of the Union Conference office), Marion Redfern, and Lily Ingram, have recently made a visit to Lord Howe Island. Sailing from Sydney October 13, the first two named returned six weeks later, while Miss Ingram is spending another month on the island. The elder of the Lord Howe Island church, Brother S. H. Nobbs, has written to say how much the believers there enjoyed this visit from them. He says: "Three of the Seventh-day Adventist sisters from North Sydney made a visit to this beautiful little island, one of the gems of the Pacific. Every one of like precious faith has enjoyed their stay, for they have proved themselves to be spiritually minded, and yet have tried in every way possible to be sociable in visiting and doing whatever they could to brighten the lives of others. Their consistent lives bore a good testimony to their belief in the message for this time."

### An Expression of Gratitude

For Help Received at the Sydney Sanitarium

A LOVING Shepherd has led me through the shadows into a practically pain-free world, where the grass seems greener and the sky more blue. Through the RECORD I desire to give God the glory. Most of us know what it is to have experiences inexpressible to others—things which are fully appreciated only by the one concerned. The tongue, or the pen, is inadequate to convey to others a true description of my experience.

"A faithful Creator!" how one sees new beauty in a simple statement of Scripture. God's promises have been amply fulfilled. "All the promises of God in Him are Yea, and in Him Amen, unto the glory of God." With Jeremiah I feel like saying, "Blessed is the man that trusteth in the Lord, and whose hope the Lord is."

Not one who leans heavily on the "everlasting arms" will find them to fail. My experience has led me to marvel at the tremendous sacrifice which Jesus made when He voluntarily stepped from the throne of glory to this sin-scarred and pain-filled world to don, for all time, the clay garments of humanity and to be "a man of sorrows, and acquainted with

grief"—to suffer untold agonies, which none of us can ever suffer, for a race which did not ask Him.

Well might we "consider Him" "who for the joy that was set before Him endured the cross, despising the shame." I feel that I want to live in His deathless kingdom, for the privilege of being able to thank Him always for "His unspeakable gift."

I thank God too for His earth-born children—my brethren and sisters—who have so loyally and sympathetically petitioned the throne of grace on my behalf. This applies particularly to the people of God in Victoria where my case was better known. Often I have praised God for my brethren and sisters in Jesus. Truly, "it is a good family to belong to."

This may come to the notice of those needing medical or surgical attention. These I feel constrained to tell that, should it be my lot to require such help again, this place—the place of God's own appointing, where His blessing continually rests, where God-fearing and thoroughly competent doctors co-operate with divine agencies for the restoration of the functioning of the body, and bringing good cheer to all, and where matrons and nurses do all that human beings can do to give that attention which is conducive to rapid recovery—this is where I would come. And surely God's people ought to thank God for such institutions, which are a part of this great message.

Mingling with the patients has enabled me to see that the work of seed-sowing is silently but surely going on, and doubtless many will rejoice in the kingdom because of their introduction to the message in one of God's sanitariums.

Once more I place on record my thanksgiving to the Lord for a multitude of mercies. Truly He is good to those who put their trust in Him. "I will extol Thee, my God, O King; and I will bless Thy name for ever and ever." "Happy is that people, whose God is the Lord."

LOUIS F. WERE.

### A Happy New Year

THE thirty-second volume of the RECORD closes with this number. There will be no further issue of the paper until the beginning of the new year. Our next number will be dated January 7. We take this opportunity to wish our readers a happy New Year. Let us make the resolution expressed by Paul in Philippians 3: 13, 14, ours for 1928:

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

This will insure us a happy new year in the truest and fullest sense.

### Important Dates

Education Day: To be arranged quarterly by each local conference.

A.M. College re-opens: Feb. 27, 1929.

W.A. Missionary School re-opens: March 13.

N.Z. Missionary School re-opens: March 13.

Week of Prayer: June 15-22.

Annual Council: August 27 -

Camp Meetings:

South N.Z.: December 13-23, 1928.

North N.Z.: December 27-January 6, 1929.

Victoria: January 17-27.

Tasmania: February 14-24.

West Australia: February 28-March 10.

South Australia: March 7-17.



## Statistical Report of the MISSION FIELD of the Australasian Union Conference for the Quarter Ending June 30, 1928

	Cook Islands	Eastern Polynesia	Fiji	Lord Howe	New Guinea	New Hebrides	Niue	Norfolk Island	Samoa	Solomon Islands	Tonga	Kemspey Aboriginal Mission	Monamona Mission	Relation to Corresponding Quarter of Previous Year in Mission Field			SUMMARY FOR WHOLE FIELD Relation to Corresponding Quarter of Previous Year				
														Total, for Quarter ending June 30, 1928	Total, for Quarter ending June 30, 1927	Increase	Home Field for Quarter ending June 30, 1928	Mission Field for Quarter ending June 30, 1928	GRAND TOTAL for Quarter ending June 30, 1928	GRAND TOTAL for Quarter ending June 30, 1927	Increase
<b>CHURCHES</b>																					
No. of Churches	5	5	53	1	2	4	1	1	1	10	3	1	1	88	77	11	187	88	275	272	3
Membership	74	191	689	20	22	90	5	23	25	532	46	25	44	1,786	1,633	153	9,186	1,786	10,922	10,632	290
Baptised during Qr.			11											11	45		102	11	113	123	
<b>CHURCH BUILD'GS</b>																					
Number	5	5	12	1	2	11	2	1	1	62	2		1	105	78	27	129	105	234	207	27
Estimated Value	£450	£690	£2,440	£150	£75	£40	£130	£150	£250				£500	£4,785	£3,139	£1,646	£69,293	£4,785	£74,078	£68,187	£5,891
Approx. Seating Cap'ty	400	600	2,200	120	200	950	120	200	200	4,200	80		200	9,420	7,155	2,265	14,808	9,420	24,228	22,175	2,053
<b>CHURCH SCHOOLS</b>																					
Number		1	8		2	10				62	1		1	85	66	19	27	85	112	95	17
Number of Teachers			10		4	10				74	2		3	103	79	24	36	103	139	119	20
Total Enrolment		42	179		80	250				2,443	19		47	3,060	1,252	1,808	796	3,060	3,856	2,117	1,739
Value of B'gs. & Equip.						£10					£75			£85	£80	£5	£4,976	£85	£5,061	£4,469	£562
Ex. of Mat'ces for Per'd			£20							£194				£214	£153	£61	£1,658	£214	£1,872	£1,844	£28
<b>LABOURERS</b>																					
Ordained Ministers	1	2	10		1	3				2	1			21	14	7	71	21	92	83	9
Licensed Ministers			7	1	2	2		1	1	7	2		2	25	22	3	79	25	104	101	3
Licensed Missionaries	2	2	28	1	5	7	1	1	3	84	2		1	144	92	52	154	144	298	247	51
Book & Per'd'al Canv.	4	1												5	5		77	5	82	100	
Total Labourers	7	5	45	2	8	12	1	2	4	93	5		9	195	133	62	381	195	576	531	45
<b>TITHE</b>																					
Total Receipts	£33	£105	£189	£28	£30	£104	£3	£29		£186	£33	£10	£87	£637	£930		£17,418	£837	£18,255	£21,051	
Per Capita																	1 17 3		1 17 3	2 4 10	
<b>OFFERINGS</b>																					
For Foreign Missions (Exc't S.S. or M.V. Off.)	£7	£89	£5	£2	£3	£54		£12		£30	£38	£3	£49	£292	£385		£9,648	£292	£9,940	£13,352	
For Home Mis. Work																	£450		£450	£314	£136
For Local Ch'rch Work				£2										£2		£2	£1,598	£2	£1,600	£1,296	£304
<b>SABBATH SCHOOLS</b>																					
Number	9	12	52	1	2	17	2	1	1	66	3		1	169	158	11	296	169	465	441	24
Membership	200	387	1,350	27	82	585	93	31	28	2,689	77		136	5,786	5,034	702	12,549	5,736	18,285	17,194	1,091
Off'gs to Foreign Mis.	£22	£48	£75	£15	£4	£69	£2	£14		£107	£18		£40	£416	£408	£8	£4,039	£416	£4,455	£4,027	£428
<b>TITHE APPROP'T'NS (Fields Outside Conf.)</b>																					
																	£50		£50	£100	
<b>MISSION, VOL'T'RS.</b>																					
No. of Societies	4	2		1		5				48	2		1	63	24	39	172	63	285	196	39
Membership	115	45		15		142				1,210	44		79	1,650	783	867	4,527	1,650	6,177	5,557	620
Off'gs to Foreign Mis.	£2										£1		£3	£6		£6	£565	£6	£511	£278	£5
Off'gs to Home Mis.																	£18		£8	£3	£5
Off. to Loc'l Ch'rch Work																			£18	£3	£15
Total M.V. Offerings	£2										£1		£3	£6		£6	£531	£6	£537	£884	

## Statistical Report of the HOME FIELD of the Australasian Union Conference for the Quarter Ending June 30, 1928

	CONFERENCES (Home Field)											Relation to Corresponding Quarter of Previous Year in Home Field		
	Australasian Union	North New South Wales	South New South Wales	North New Zealand	South New Zealand	Queensland	South Australia	Tasmania	Victoria	West Australia	Miscellaneous	Total, for quarter ending June 30, 1928	Total, for quarter ending June 30, 1927	Increase
<b>CHURCHES</b>														
Number of Churches		19	33	37	10	15	18	10	33	22		187	195	
Membership		1,168	1,806	1,247	506	921	746	347	1,601	794		9,136	8,999	137
Baptised during Quarter		5	30	15	8	12	11	6	6	7		102	78	24
<b>CHURCH BUILDINGS</b>														
Number		15	24	19	6	11	10	7	20	17		129	129	
Estimated Value		£5,290	£14,023	£14,605	£4,800	£4,015	£6,006	£3,350	£10,050	£7,160		£69,293	£65,048	£4,245
Approximate Seating Capacity		1,865	3,050	2,150	1,120	1,240	1,120	610	2,038	1,615		14,808	15,020	
<b>CHURCH SCHOOLS</b>														
Number		2	7	3	1	1	1	3	5	4		27	29	
Number of Teachers		4	10	4	2	2	1	3	7	5		36	40	
Enrolment		103	247	82	43	43	19	45	149	108		796	865	
Value of Buildings & Equipment		£638	£2,126	£800	£570	£467	£60	£35	£230	£80		£4,976	£4,419	£557
Exp. of Maintenance for Period		£176	£531	£194	£62		£53	£122	£303	£221		£1,658	£1,691	
<b>LABOURERS</b>														
Ordained Ministers	19	6	10	9	2	3	8	1	9	3	1	71	69	2
Licensed Ministers	25	3	14	6	4	5	6	3	7	6		79	79	
Licensed Missionaries	65	9	21	8	8	4	5	6	18	7	3	154	155	
Book and Periodical Cauvassers		8	12	10	10	11	6	1	13	6		77	95	
Total Labourers	109	26	57	33	24	23	25	11	47	22	4	381	398	
<b>TITHE</b>														
Total Receipts		£2,032	£3,195	£2,362	£943	£1,228	£1,403	£715	£3,471	£1,333	£16	£17,418	£20,121	
Per Capita		£1 14 9	£2 3 4	£1 17 10	£1 17 3	£1 6 8	£1 17 7	£2 1 2	£2 3 4	£1 13 7		£1 17 3	£2 4 10	
<b>OFFERINGS</b>														
To Foreign Missions (Except S.S. or M. V. Offerings)		£1,046	£1,170	£1,066	£485	£1,338	£1,680	£314	£1,526	£967	£56	£8,648	£12,967	
For Home Mission Work		£46	£24	£141	£9	£207			£21	£1		£450	£314	£136
For Local Church Work		£168	£405	£318	£152	£157	£144	£41		£213		£1,598	£1,296	£302
<b>SABBATH SCHOOLS</b>														
Number		33	47	44	12	30	27	14	53	36	1	296	283	13
Membership		1,721	2,218	1,597	650	1,115	1,047	526	2,418	1,240	17	12,549	12,160	389
Offerings to Foreign Missions		£687	£848	£491	£199	£329	£253	£148	£723	£360	£1	£4,039	£3,619	£420
<b>TITHE APPROPRIATIONS</b>														
(To Fields Outside Local Conf.)				£50								£50	£100	
<b>MISSIONARY VOLUNTEERS</b>														
Number of Societies		21	28	27	11	14	17	9	27	18		172	172	
Membership		539	731	568	230	415	518	216	796	514		4,527	4,774	
Offerings to Foreign Missions		£64	£100	£92	£24	£20	£37	£24	£103	£41		£505	£378	
Offerings to Home Missions			£5					£3				£8	£3	
Offerings to Local Church Work			£12	£4				£2				£18	£3	£15
Total M.V. Offerings		£64	£117	£96	£24	£20	£37	£29	£103	£41		£531	£384	