



Are You a Spiritual or a Carnal Christian?

THERE are two kinds of Christians, the spiritual and the carnal. The Scriptures clearly name and describe them. They are readily distinguished, and we have no difficulty in finding where we belong.

The carnal Christian is one in whom carnality still reigns. The flesh nature is mostly in control. The "old man," "self," or the "I" of Galatians 2:20 still sits upon the throne and rules with despotic power.

In 1 Cor. 3:1-4 Paul speaks of Christians as either spiritual or carnal. "And I brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk and not with meat; for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal; for where as there is among you envying, and strife, and division, are ye not carnal, and walk as men? For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?"

The proof that the Corinthian believers were still carnal was that envying, strife, and divisions existed among them. They were little or no better than others who made no profession. The majority of professed Christians today are like those Corinthians. They have not experienced death to carnality. That hydra-headed monster "self" still asserts his power.

It is well for us to remember that within the Christian there are two natures, the spiritual and the carnal, the divine and the fleshly, and these are engaged in deadly warfare. Deliverance from the old sphere "in Adam" and entrance into the new sphere "in Christ" demand the complete dethronement of self.

The carnal Christian enjoys spasmodic and momentary victory, but more often the flesh nature is in control. He lives in Romans 7, and has an "up and down" experience. Paul speaks of the carnal Christian as still being a babe in Christ. He never grows up. He lives in the realms of his feelings, and is sensitive and touchy. He absorbs attention, and is happy if all goes well, but rebels if his will is crossed. He loves to be coaxed and humoured, and as a helpless babe is dependent upon others for his food. He does not feed on the Word for himself. He cannot help others. One great Christian has said, "Some Christians are monstrosities, they are no more

like Christ twenty years after their conversion than they were the day they professed faith in Him." The carnal Christian lives a life of protracted infancy.

His influence is negative, and his life inconsistent and barren. The carnal Christian hobnobs with the world; he loves its friendship, its music, and its pleasures. He commits spiritual adultery. James 4:4. He is a hypocrite, for he says one thing and does another. His life contradicts his preaching.

He cannot enter in all His fullness until carnality is removed. Therefore, to seek heart-purity is the one and only way to receive the Holy Spirit.

O may God help us to realise this. It is time that we became desperate, and by frequent confessions and deep humiliation cleansed "ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

TRAITS OF THE CARNAL MIND

The following list is a searching one. These are traits which indicate a carnal heart. It is from these things we must find deliverance here and now, before probation closes. As we carefully read them, let us examine our hearts closely, and allow the divine searchlight to lay bare the sin and depravity of our poor and needy hearts. Let us pray as we read:

"Search me, O Lord, and know my heart today.

Try me, O Lord, and know my thoughts I pray.

See if there be some wicked way in me; Cleanse me from every sin, and set me free."

"1. A secret sense of pride; an exalted feeling in view of your success or position, because of your good training and appearance, because of your natural gifts and abilities; an important, independent spirit; stiffness and preciseness.

"2. Love of human praise, a secret fondness to be noticed; love of supremacy; drawing attention to self in conversation; a swelling out of self when you have a free time in speaking or praying.

"3. The stirrings of anger or impatience—but worst of all, you call it nervousness or holy indignation; a touchy, sensitive spirit; a disposition to resent and retaliate when reproved or contradicted; sharp, heated flights at another.

"4. Self-will; a stubborn, unteachable spirit; an arguing, talkative spirit; harsh, sarcastic expressions; an unyielding, headstrong disposition; a driving, commanding spirit; a disposition to criticise and pick flaws when set aside and unnoticed; a peevish, fretful spirit; a disposition that loves to be coaxed and humoured.

"5. Carnal fear, a man-fearing spirit; a shrinking from reproach and duty; reasoning around the cross; a shrinking from doing your whole duty by those of wealth

Prayer for a Revival

"Lord God, the heavens read;
Come down and set us free.
A great revival send;
Begin the work in me

"Remove the veil of
That separates our hearts
Lord, search our hearts within,
Begin the work in me.

"The cleansing blood we
We claim the victory
Thou canst supply our need
Begin the work in me.

"Our humble prayer attend
Revival comes from Thee,
O Holy Ghost, descend;
Begin the work in me."

WHY REVIVAL IS HINDERED

We are praying for the outpouring of the Holy Spirit in the latter rain. Our greatest and most urgent need is a revival of primitive godliness among us. Already there is evidence of a work of revival going forward, and many are experiencing a quickening of spiritual life, and a renewal of their first love.

However, the power of the Holy Spirit will not attend the proclamation of this message in its fullness until God completely purifies and cleanses those who proclaim it. "The power of the Holy Spirit awaits our demand and reception." "Ye shall receive power, after that the Holy Ghost is come upon you." The only way to obtain power to finish this work is by receiving the Holy Spirit. We are commanded to "be filled with the Spirit," but

or position; a compromising, holding-back spirit.

"6. A jealous disposition; a secret spirit of envy shut up in your heart; an unpleasant sensation in view of the great prosperity and success of another; a disposition to speak of the faults and failings rather than the gifts and virtues of those more talented and appreciated than yourself.

"7. Lustful stirrings; unholy actions; a carnal leaning; undue affection and familiarity toward those of the opposite sex; wandering eyes.

"8. A dishonest, deceitful disposition; evading and covering the truth; covering up your real faults; leaving a better impression of yourself than is strictly true; false humility; exaggeration; straining the truth.

"9. Unbelief; a spirit of discouragement in times of pressure and opposition; lack of quietness and confidence in God; a disposition to worry and complain in the midst of pain, poverty, or at the dispensations of divine providence; an overanxious feeling as to whether everything will come out all right.

"10. Formality and deadness; lack of concern for lost souls; dryness and indifference; lack of power with God.

"11. selfishness, love of ease; love of money."

Dear reader, will you by prayer and fasting humbly confess the plague of your heart, and claim by faith complete deliverance from these carnalities? If God's people will pay the price of revival, they will have it. The power of the Holy Spirit was given at Pentecost after the disciples tarried in humble prayer for cleansing. This power still awaits our demand and reception.

THE SPIRITUAL CHRISTIAN

The spiritual Christian lives a life of conscious, habitual victory in Christ. The power of indwelling sin is broken, and the fruits of the Spirit are seen in such attractiveness that the world sees Christ living within. The spiritual Christian is "filled with the Spirit," and from out of him "flow rivers of living water." He lives a life of supernatural power; he loves God with all his heart, his strength, and his mind.

Do you want to be a spiritual Christian? Do you wish to share in the refreshing from the presence of the Lord? Let us remember that this experience must be attained before probation closes. The "holiness, without which no man shall see the Lord," must be experienced here and now.

"When He comes, He is not to cleanse us of our sins, to remove from us the defects in our character, or to cure us of the infirmities of our tempers and dispositions. If wrought for us at all, this work will all be accomplished before that time. No work will then be done for them to remove their defects and give them holy characters."—"Counsels on Health," p. 44.

"I saw that many were neglecting the preparation so needful and were looking to the time of 'refreshing' and the time of the 'latter rain' to fit them to stand in the day of the Lord and to live in His

sight. . . . I saw that none could share the 'refreshing' unless they obtain the victory over every besetment, over pride, selfishness, love of the world, and every wrong word and action."—"Early Writings," p. 71.

CONFESSION NECESSARY

Dear reader, let us confess in earnest to God all the inward stirrings of the carnal mind, and "drag out by frequent and deep confessions these abominations." Since sin and carnality feed on and flourish under secrecy, it will readily be seen that some heavy doses of hearty confession and uncovering, or dragging to the light, will bring forth the death of sin. Sin cannot stand the light of the Holy Ghost. The "old man" will protest against exposure; he will beg and plead for his life, as Agag did; but as did Samuel of old, let us hew away in the Spirit.

May God help His people to set their affections on things above. Let us become acclimatised to our eternal home in heaven.

"If the heavenly atmosphere is stifling to me here, what will it be to me there? If the heavenly pleasures and pursuits are unattractive to me now, what will they be to me then? There is music in heaven, but it is not jazz; there are pleasures there, but not those of the ballroom, the card table, or the cinema; there are pursuits there, but not those of making money or a name in society. If my heart cannot stand the higher altitude of life in the heavenlies now, how will it stand it then? It is God's intention for you and me to begin to live in heaven now."

WHAT IS THE PERFECTION REQUIRED?

There are four kinds of perfection, absolute, angelic, Adamic, and Christian. We are not called to absolute perfection; God alone possesses this. He is perfect in knowledge, wisdom, judgment, and power. Neither can we attain to angelic perfection. The angels who never left their first estate are not liable to mistake. They have never sinned and declined from their original perfection. We cannot attain, in our present estate, Adamic perfection; that is, the perfection of Adam before his fall. He was free from sin, his judgment was perfect, and his affections pure.

We are called, however, to Christian perfection. Such perfection does not imply exemption from ignorance, mistake, infirmities, or temptation; because our knowledge is imperfect, our judgment is imperfect, and as an almost unavoidable consequence mistakes will be made. The Scriptural definition of sin is transgression of known law. Holiness is the complete subjugation of the carnal nature.

"Scriptural holiness is not 'faultlessness,' but it is 'blamelessness,' in the sight of God. We are to be 'preserved blameless' unto His coming, and we shall be 'presented faultless' AT His coming." Holiness is "a heart of pure love for God. It is Christ, our Sanctification, enthroned as Life of our life. It is Christ, the Holy One, in us, living, speaking, walking.

"Such holiness is winsome, for it spells the holy calm of God mirrored in the face, the holy quietness of God manifested in the voice, the holy graciousness of God expressed in the manner, and the holy frag-

rance of God emanating from the whole life. Is such winsome holiness yours?"—"Rivers of Living Water," by Ruth Paxson.

Praise the Lord, His plan for our complete salvation from sin is practicable. Do not rest satisfied until you have died to carnality and have experienced the fullness of the Holy Spirit. I verily believe that when the self-life is "crucified with Him" we shall know what Pentecost means.

Will God's people move into line? Will they demand and receive the promised blessing? Will they pay the price of revival?

Let us continually make the accompanying "Prayer for a Revival" the expression of our own hearts.

E. L. MINCHIN.



A Hurried Visit to Nusi

We had been home at Mussau a week after the general meeting at Rabaul, and following a busy day had retired for the night. About an hour later a knock was heard at the back door. My heart sank somewhat, as I was tired and did want to sleep. We thought it must be a call to go to someone who was sick; but it proved to be four men from the island of Emira.

They told us that that morning Beni and two Nusi men had arrived by canoe from Nusi with a message from Peter to say that a number of folk had died and that they had not much food. Could the "Malalagi" come with some rice and coconuts?

This was Wednesday night. My husband had already planned to visit Nusi the following Sunday. When this message came he decided to leave home on Friday, stay at Emira during Sabbath, and, weather permitting, leave for Nusi on Saturday night at twelve o'clock.

Friday found us on our way to Emira. Before we dropped anchor at the village on the opposite side of the island from Mussau, Patovali came out in a canoe to say that that morning another Nusian had come ashore. As you may guess, excitement ran high. We all began to wonder how many more would decide to follow. The weather was perfect, the sea without a ripple, and a strong current running from the direction of Nusi toward Emira.

I was anxious to catch a glimpse of the Nusians. The Emira folk had dressed them up, but they flatly refused to have their beards cut off.

Soon they came along the beach escorted by a large following. Even with clothes on, it was impossible to mistake them. One lad we had seen before. The other two were older men. One wore a short beard, and was all smiles. The oldest man had a long beard and had very penetrating eyes, that looked you through and all over at the same time. He was friendly also, but more discriminating with the dispens-

ing of his smiles. On Sabbath we met him along the road. After talking a little he asked if I would be going to Nusi on the morrow. Mr. Atkins said, "Yes." He answered that that was good as I was a very nice woman; "but," said he, "is this the only wife you have?" When Mr. Atkins answered yes, he looked very much surprised. It made me feel that he probably thought I was not nice enough to be the only one. He was a queer make-up, wise in some ways, and a real child in others.

On the Saturday night we sailed away between twelve and one o'clock. Daylight found us in midocean. About seven o'clock a dot showed on the horizon. Then another, and another, till there was a line of dots which finally emerged into one, and before us was Nusi.

When we came within sight of the shore a number of the menfolk jumped into their canoes and came out to meet us. Peter was in a canoe to show us where to drop anchor. All the folk on shore were nicely clothed and standing at attention. The men who came to meet us were all quite unclad, but they were so eager to greet us and so unaware of their nakedness that it was quite impossible to be embarrassed.

My husband went ashore and had worship with them. Unlike their behaviour on his last visit, they were all quiet, reverent, and orderly during worship. The singing was quite good, and some of the younger folk repeated memory verses in English.

Peter expressed the opinion that it was some sickness that had taken toll of the fifteen lives. There were three women with newborn babies among the number. He also said that it was those who were not following the "lotu" (worship) who had been taken. The remainder are all rapidly leaving their old heathen ways, and are trying to be true Seventh-day Adventists.

There did not appear to be any sign of starvation among them. They were all in good condition, and when we were going they had baskets of nuts and yams to send on the boat back to Emira. However, Mr. Atkins told them to keep it for themselves. The Emira people had sent four or five hundred coconuts and bags of sweet potatoes over.

We brought Peter and his wife and Beni back to Emira for a change, and left another Emira young man and his wife to care for the work in their absence.

Peter has done good work at Nusi. Although he is usually all smiles and rather quiet he can be stern, and he commands the respect and attention of these Nusians.

We are encouraged to see evidences of the working of God's Spirit upon these lonely islanders.

NANCY ATKINS.

Trust When Threatened with Death

Some little time ago we opened a new outstation away up in the mountains. The work there was developing nicely when word came to us that a hostile tribe had raided the village where our teacher was. It was reported that the village had been burnt, and a good many people killed. You can imagine how anxious we were after hearing such a report. In a very short

time the writer and five mission boys were on the way. It takes two days to reach this outstation. As we ascended the last hill, all were wondering what kind of sight would greet our eyes.

To our surprise the village was still standing. Soon we saw the old teacher coming along the track, rather sad in appearance. We could tell something was wrong without asking. As we came nearer, the teacher said, "I am the only one left in the village." This dashed our hopes to the ground. When we saw the village still there, we hoped the people were all there, too.

We learned that the inhabitants had been threatened by another tribe, because someone had died and these poor people were accused of killing him by witchcraft. The beating of war drums on the other side of the mountain had frightened the people, and they fled from the village, hiding in rocks and under logs, exposed to the mosquitoes, rain, and tropical sun.

After spending a little time there, we were able to get in touch with some of the people, gather them into the village, and encourage them to place their trust in God. We assured them that God would not disappoint them, and told how He had taken care of others in times of distress. They seemed to take fresh heart, and decided to return to the village and stand by the teacher. I am happy to tell you that they have not heard any more of the threatened raid.

We know that God can and will give courage and peace in place of fear and turmoil, if we place our trust in Him.

C. E. MITCHELL.

Letter from Missionary Gander

Dear Young People,

I thought perhaps you would like to know a little of our doings since we left Australia, so I will attempt to give some details.

Sailing from Sydney on July 8 by the M.V. "Macdhui," we had a good sea all the way. We had many opportunities of talking to passengers about this wonderful truth.

At Port Moresby we found Brother and Sister Howell and Miss Lois Lock in town, and all well. Arriving at Rabaul, we met Pastors Peacock and Steed, both looking well, with smiles that would do any one good. As a band of people we should be a smiling band to cheer up troubled souls. At our headquarters at Matupi we found all busy and happy. Brother Peacock has certainly made the "Veilomani" a ship to be proud of, and an engineering plant is being erected which will mean many repairs may be made and much money saved. We can now boast of five boats in our New Guinea mission.

We had nearly two days in Rabaul, so were enabled to get together and discuss many mission problems. It was necessary for us to visit the Government doctor and receive an injection for typhoid, as the ordinance stipulates that those wishing to enter "uncontrolled" areas must be injected before a permit is granted.

Our little girl Gwen waved good-bye to the Matupi family, and then fell on her bunk with a high temperature and fever. We journeyed on to Salamaua, and then took a large three-engined Ford 'plane and flew to Wau. As we passed over mountain

peaks 7,000 feet high, they were a wonderful sight capped with clouds. My movie film is ticking off many feet, and I hope to show these later.

After twenty-five minutes' flying we saw Wau below us. What a sight it is! and what a wonderful climate! The 'drome is one of great activity, as 'planes are coming and going like cabs in a taxi rank.

We hired a car and drove out to visit some old friends, miners from the Ramu. What a generous people they are, making no profession, but always so kind and willing to help. It is wonderful for us, as young people, to be so well-versed in Scripture and to have a knowledge of the doctrines, but Christ, who gave so freely and loved so much, would have us follow "in His steps." The garage man told us he could not take our money, as he had already received instructions from our friends for the payment.

After being here a day, Gwen took a bad turn as a result of the injection, so we sent for the doctor. He took Gwen with him into the hospital, and she has been under the observation of three doctors. We are four miles out of Wau, on a mountain 2,000 feet higher than the town. We have been going into the hospital each day, which means a return climb of 2,000 feet, so you can see we are getting hardened up for the Ramu. My right arm is in a sling and much swollen as a result of the injection. Gwen is now doing well, for which we are very thankful.

The view from this home is wonderful. I should imagine that Switzerland is like this. 'Planes are passing all the time, and we sometimes see four at once. The mining plant is a thousand feet below us, and it is working day and night. The little home in which we are staying has an iron roof and stove, and boasts of electric light.

On Sunday last our friends chartered a Stinson 'plane and we flew to Bulolo. The 'plane is a single-engined American machine, and is the nearest approach to a bird I have seen. It is just like a sedan car inside, and we flew at 200 miles an hour. It was the most comfortable flying I have done. We flew over the mountain into the Bulolo Valley, passing Edie Creek, Golden Ridges, and Mrs. Booth's claim on the way. What looks from the air like hundreds of yards of rippled sand, proved to be high rock piles, or dumps, from the dredges. We were shown over the large dredge, one of five. What a mass of steel, and what a tonnage! — and all brought from Salamaua by 'planes. The main shaft in one piece weighs three and a half tons. There is a lesson for us here, young people, — faith in the task ahead, and courage to tackle it. So many are willing to play in the "band of praise" now, but so many scoffed before and said, "It is not possible."

We have a far greater task than this gold getting. There are thousands of "hearts of gold" to be mined right here in this large New Guinea field. Let us have faith in the task given us, and go ahead with courage and determination. One needs to see this New Guinea goldfield to realise what mountains of difficulties have been overcome, and how abundant is the success.

The dredge which we visited, like a large liner, is obtaining 1760 ounces of gold a week, and gold is £7 an ounce. Every part of that large dredge has been taken up

8,000 feet and brought in thirty-five miles to Bulolo. A much larger dredge is being built, and they will go right back through that rock pile again and dig much deeper. They have twenty years' work ahead of them.

We visited the manager and his wife in the afternoon and spent a very pleasant time with them. Beautiful homes are in evidence everywhere, — and don't forget it, — all the fittings, the glass, iron, baths, and furniture, came flying above those lofty mountains. Do not let apparent hindrances discourage you, young people. When you put that magazine under your arm during Ingathering, BELIEVE that God will bless you and give you success, and success IS yours.

Right here in this rugged jungle roads have been made, to make it possible to get gold. Native boys drive trucks and cars with ease and efficiency. The Golden Ridges plant is turning out 2,400 ounces of gold a month.

Brother Trowsdale came over the mountain from Edie Creek to see us the other night, and we talked until 1.30 a.m. He was up and away at 4 a.m. A car is to take us over to see him next Sunday. He is looking so well and fit, and is exerting a fine influence in his area.

We are waiting for permits to enter the Ramu, and expect Gwen to be released from hospital on Monday next, so we should soon be on the last lap of the journey home. All our luggage has gone ahead. I will write more later.

S. H. GANDER.

Colporteurs' Summary

JULY, 1936

North New Zealand

Hrs.	Ord.	Total	Deliveries
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Bible Pictures and Stories

Miss E. Butt	94½	12	£29 17 3	£12 6 9
F. E. Baker	131½	35	68 6 6	4 18 6
E. A. Lauder	12½	1	2 11 6	12 0
Miss I. Parker	62½	27	52 3 6	6 6 0
J. F. Rubie	192½	36	77 14 0	15 11 0
H. Thompson		1	1 19 6	

Home Physician

J. H. Burton	136½	37	90 7 3	45 19 3
J. Ivey	147½	46	103 6 0	48 13 6
E. F. Leete	48½	14	32 14 0	1 4 0
C. Scheffler	161½	26	59 18 0	29 18 0
W. Waterhouse	38½	9	22 0 3	1 15 3
A. P. Cook		1	2 5 0	
Miss I. Parker		1	2 5 0	

Our Day

H. Thompson	148½	32	35 13 0	20 14 0
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This Mighty Hour

G. L. Armitage	171½	43	42 9 0	9 17 6
A. P. Cook		1	2 5 0	
L. Cresswell	112	42	40 11 6	44 2 6
D. H. Watson	142½	22	22 3 9	36 6 3
H. Thompson		1	17 6	

1710½ 418 £718 2 0 £283 4 0

Fiji

Hrs.	Ord.	Total	Deliveries
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Home Physician & This Mighty Hour

J. A. Farrar	116	152	£329 3 0
	116	152	£329 3 0

Victoria

Hrs.	Ord.	Total	Deliveries
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Bible Pictures and Stories

R. L. Aveling	18	3	£5 13 6	5 0
H. S. Beer	85½	14	27 8 0	£5 6 2
Miss L. Brown	37½	2	4 1 0	3 1 3
J. Cole	10		1 6	1 6
Miss J. Cormack	62½	8	14 7 1	10 11 1
Mrs. L. Dickins	42½	10	20 2 3	11 4 4
Mrs. L. Gilchrist	16	2	3 19 0	10 3 7
Miss D. Lean	65½	8	18 8 6	4 17 10
Mrs. M. E. Maucum	4	2	5 0 0	2 10 6
E. Parkin	149	22	45 13 9	7 2 3
L. Purdy	69	11	21 7 0	10 0 0
Miss S. Reeves	82½	5	10 2 0	6 18 0
K. H. Shields	166	27	54 3 0	23 14 0
Miss E. Sorrell	45	7	13 10 0	
Mrs. G. Swinden	2	2	5 9 8	4 13 6
Mrs. N. Wright	109½	15	32 9 9	4 7 2
Mrs. A. Wyatt	80½	7	14 4 1	4 11 9

Bible Readings

R. L. Aveling	84	7	10 2 6	12 19 6
C. H. Boulting	98	1	1 7 0	3 11 0

Home Physician

A. M. Cott	186	65	147 9 0	19 4 0
Mrs. F. Gilchrist	4	7	9 1 0	1 0
Mrs. Laughtlin	24½	7	15 9 0	4 10 0
R. Mackey	133½	2	14 19 0	12 14 0
K. H. Shields	1	2	5 0	
C. A. Whitehead	95½	8	19 8 0	47 12 6

Ladies' Handbook

Mrs. M. E. James	211	28	47 13 0	15 11 6
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This Mighty Hour

Mrs. F. Gilchrist	1	1	4 0	14 0
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Helps

Mrs. H. Devine		2	0 0	2 0 0
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Health

Mrs. R. Mackey		4	2 0	4 2 0
Miscellaneous		10	6 0	10 6 0

1877½ 269 £581 5 7 £243 3 5

Tasmania

Hrs.	Ord.	Total	Deliveries
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Home Physician

R. G. Pretymann	134	19	£48 9 6	£13 6 6
L. O. Sonter			1 15 0	
A. W. Raethel	57	11	25 12 8	10 7 8
Miscellaneous		1	8 7 0	6 7 6

Home Nursing

K. E. Roberts	119	6	13 13 0	6 3 0
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310 37 £97 17 2 £36 4 8

South New Zealand

Hrs.	Ord.	Total	Deliveries
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Home Physician

Mr. & Mrs. Chick	195	30	£71 19 3	£80 6 3
G. B. Wishart	180	15	41 3 6	35 3 6
Miss Bonnington	26		5 7	5 7
J. A. Farrar				4 15 0

This Mighty Hour

Miss M. Hossack	71	6	8 18 5	4 15 5
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Ladies' Handbook

Miss A. M. Gould	80	17	38 1 0	15 8 6
Mrs. I. D. Shears	21	4	3 13 0	3 16 6

Bible Readings

E. H. B. Brown	121	9	12 0 0	12 8 6
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Bible Pictures & Stories

W. J. Bowers	52	5	11 11 0	2 8 6
Miss Bonnington	13		3 9	1 16 3

Periodicals

Miss A. Gould		5	10 0	5 10 0
E. H. B. Brown		1	14 0	1 14 0
G. B. Wishart		2	18 0	2 18 0
W. J. Bowers		2	16 0	2 16 0
Miss M. Bonnington		1	4 0	1 4 0
Mrs. I. Shears		3	0 0	3 0 0
Miss M. Hossack		1	32 12 0	132 12 0
Miscellaneous				

759 86 £337 15 6 £311 4 0

Queensland

Hrs.	Ord.	Total	Deliveries
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Great Controversy

W. F. Reid	24	£18 12 0	£5 8 6
Miscellaneous	5	7 2 0	7 2 0

Bible Readings

G. Crawford	111½	21	25 17 9	6 1 9
H. W. Nolan	164½	20	31 1 0	9 9 0

Bible Pictures and Stories

J. W. Nixon	141	44	99 9 6	34 10 6
F. Bevan	119		11 2 0	19 5 0
H. W. Nolan		2	3 9 0	

This Mighty Hour

J. H. D. Miller	136	20	23 13 0	12 4 0
J. W. Nixon	1	1	1 0	1 1 0

Ladies' Handbook

Miscellaneous	3	6	3 6	
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Home Physician

W. Hodgkinson	109	34	77 12 0	57 11 0
H. Paice	101	31	71 6 0	11 0 0
C. M. Lee	72½	30	67 14 6	7 15 6
W. F. Reid	87	24	58 11 6	20 18 0
C. L. Rowland	100	23	50 15 0	8 4 6
R. A. Spoor	111½	18	39 3 6	17 15 6
J. W. Nixon		4	8 14 0	
F. Bevan		3	7 17 9	1 2 9
Miscellaneous		4	15 13 0	15 11 0

1253½ 311 £624 18 0 £235 0 0

South New South Wales

Hrs.	Ord.	Total	Deliveries
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Home Physician

E. B. Murray	193	66	£163 0 5	£127 12 5
V. P. Murray	154	27	66 7 3	23 5 3
J. Trim	19	10	22 5 6	6 16 0
Mrs. V. P. Murray	114	6	20 13 0	18 0 6
A. Broadfoot	62	24	54 15 6	1 3 6
Miscellaneous	111	20	44 14 0	26 13 6

Bible Pictures and Stories

F. Basham	163	26	52 4 0	64 1 0
W. Johnson	147	27	42 13 6	40 5 0
P. Hardyment	109	13	26 11 0	48 0 6
R. Frame	62	8	16 4 0	1 4 0
L. Hay	150	7	15 0 6	5 11 6
J. Newman	51	8	14 18 0	17 0
A. Hick	57	2	4 3 0	9 0
J. Laredo	4		3 6	5 17 6

Bible Readings

A. Peach	61	2	3 4 0	5 16 0
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This Mighty Hour

N. Schenk	27	13	18 16 0	3 19 0
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Daniel & Revelation

A. Broadfoot	61	5	4 15 6	19 0
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Miscellaneous

Miscellaneous		18	0 0	
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1545 264 £588 8 8 £280 12 8

West Australia

Hrs.	Ord.	Total	Deliveries
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Home Physician

C. King	147	55	£120 9 6	8 6
R. Wallrodt	35	9	22 10 0	£90 9 0
Miss R. Bailey	47	7	15 11 0	4 2 6
Miscellaneous	12½	7	15 15 0	40 16 0
J. H. Binco	167	14	31 1 0	6 9 0
A. Blake	186	53		

South Australia

	Hrs.	Ord.	Total	Deliveries
This Mighty Hour				
W. A. Stewart	235½	40	£58 8 0	£62 14 6
E. Lomman	157½	15	19 15 0	52 9 0
Bible Pictures and Stories				
L. Butcher	156½	26	53 15 6	31 6 6
H.E. Backhouse	161½	18	35 2 0	24 18 6
L. G. Bain	20	3	4 10 0	2 0
Home Physician				
W. J. Oaklands	162½	36	79 0 6	15 15 0
W. J. Poole	136½	29	65 3 7	8 13 7
Miscellaneous	159½	32	71 8 6	3 13 6
Home Nursing				
H. T. Beacham	123½	16	20 12 6	3 13 6
Periodicals				
W. A. Stewart			8 4 3	
H. T. Beacham			5 4 0	2 9 9
Nurse Neill			4 10 0	4 10 0
E. Lomman			2 18 0	1 7 6
	1312½	215	£428 11 10	£211 12 1

North New South Wales

	Hrs.	Ord.	Total	Deliveries
Ladies' Handbook				
Mrs. Greive	100	62	£127 3 0	
Mrs. Pontey	40	30	60 2 6	
Mrs. Harrison	69	27	55 13 0	£3 17 0
Home Physician				
A. S. Craig	142	35	79 15 0	25 15 0
Bible Pictures & Stories				
E. Norris	127	16	28 13 3	13 13 3
V. Warden	74	9	19 2 0	1 17 6
S. Winter	123	7	15 11 0	3 18 0
	675	186	£385 19 9	£49 0 9

Totals for July, 1936

	Col.	Hrs.	Ord.	Value	Deliveries
N. N.Z.	15	1710½	418	£718 2 0	£283 4 0
Qld.	10	1253½	311	624 18 0	235 0 0
S. N.S.W.	15	1545	264	588 8 8	380 12 8
Vic.	25	1877½	269	581 5 7	243 3 5
W. Aust.	12	899½	258	537 13 6	325 0 9
S. Aust.	10	1312½	215	428 11 10	211 12 1
N. N.S.W.	7	675	186	385 19 9	49 0 9
S. N.Z.	9	759	86	337 15 6	311 4 0
Fiji	1	116	152	329 3 0	
Tas.	4	310	37	97 17 2	36 4 8
	108	10,458½	2196	£4629 15 10	£2075 2 4

JULY:

“BANNER” CONFERENCE
South Australia
131 hours per colporteur.

“BANNER” COLPORTEURS:
Longest Hours:
W. A. Stewart, 235½.
Most Orders:
J. A. Farrar, £333 18s.

“True prayer is born of vital oneness with Christ and the fullness of the Holy Ghost. It springs from the deep, overflowing fountains of tender compassion, deathless solicitude for man's eternal good, and a consuming zeal for the glory of God.”

Best Month in Fourteen Years

Once more we are happy to be able to report a very successful month in the literature work. During July our band of colporteurs secured orders to the value of £4,629, which is £1,795 above our monthly aim. This is the best report for any month of July on record, and the best month of all since May, 1922.

In this report we are glad to include the work of Brother J. A. Farrar, who is now canvassing in Fiji. During his first month in island work he received orders to the value of £329, and it would appear that he will meet with similar success to that which Brother Reid had in New Guinea. Every medical book that Brother Farrar delivers will have combined with it a year's subscription for the “Health” magazine. He is also selling “This Mighty Hour,” and each one that is delivered will have the “Signs of the Times” follow it for twelve months. How good it will be to have “Health” and the “Signs of the Times” following on Brother Farrar's trail for twelve months, even after he has returned from the island colporteur work.

For the first seven months of this year our colporteur summaries are £2,394 higher than for the first seven months of last year, and we are glad to report an improvement in almost every conference. These good figures are not made up by one or two outstanding reports, but by steady team work done all around the Division. With new books coming off the press, and with our men determined to spread the message, we feel confident the good work will continue as it is.

We are grateful for the way that “Health” has been prepared and distributed. Our old “Life and Health” had a circulation of approximately 10,000. Of the first issue of “Health” 15,000 copies were printed, and we could have sold hundreds more. For the second issue our publishing house will be running off an edition of 18,000; and soon after our convention and Conference session, when the field missionary secretaries return to their conferences, we believe that the circulation will soon reach, if not exceed, 20,000 copies per issue. This magazine is highly appreciated by our people and the public everywhere. T. A. MITCHELL.

Gratitude to the Colporteur and the Missionary Correspondent

Seeing in a recent “Record” mention of souls being won to the truth as a result of reading the book, “Daniel and the Revelation,” by Uriah Smith, I felt that I, too, should add a word of gratitude to the Master for guiding a faithful colporteur to our home twenty-eight years ago with this book, through which medium (and correspondence which followed with a brother and sister in the faith at Katunga, Vic.) my mother and self were led to accept the precious truth for this time.

Our gratitude is also extended to the faithful colporteur who visited our home that day—one of the last homes on the edge of the Heytesbury Forest, Vic., and many miles from the nearest town.

The thought has occurred more than

once, “Suppose that colporteur had turned back before reaching our home?” He would not have been without reason for doing so, for at that time most of the roads thereabouts were just forest tracks, rough and uneven, and the canvasser's mode of transport was a bicycle. However, thank God, he did not turn back, and we are rejoicing in the truth today, and others also, as a result of that visit years ago.

I thought this experience might prove encouraging to our faithful band of canvassers today to press on, even under seemingly forbidding circumstances; for they know “not whether shall prosper, either this or that.”

The experience also shows the value of missionary correspondence, which meant so much to us, also the need for remembering to note down the name and address of “that person who seemed interested” when you called, which otherwise might be overlooked when addresses are required by those desirous of doing that type of missionary work.

May the Lord continue to bless the work of our colporteurs and others who seek to spread the blessed truth for this time.

Ye faithful servants of the Lord,
Who seek to spread His glorious Word,
E'en though your path may rugged be
And hung with mists, ye scarce can see,
Remember still those words that burn,
Not fruitless shall My word return,
But prosper where 'tis sent.

The One who trod this vale below
With weary steps and heart of woe,
Still marks each sacrifice supreme,
And knows each heart where love-lights gleam,

And hearts that yearn for peace and truth;
Though ripe with years, or tender youth,
He'll guide them safely home.

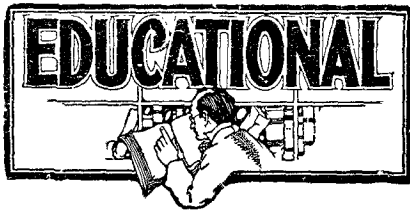
Take courage, then, your Saviour knows,
Though Satan's host your way oppose,
No weapon can God's truth o'erthrow;
The seed shall prosper and shall grow,
A harvest to the Lord shall yield;
His truth shall be thy sun and shield,
His love thy banner bright.

Press bravely on, 'tis not in vain,
For earthly loss is heavenly gain;
A word, a look, a prayer may win
Some struggling soul from death and sin.
Press on until the victory's won,
And faithfully life's race is run,
Then hear the Master's sweet, “Well done,”
And rest forever more.

IRIS O. HARMAN.

“More time and early hours for prayer would act like magic to revive and invigorate many a decayed spiritual life. More time and early hours for prayer would be manifest in holy living. A holy life would not be so rare or so difficult a thing if our devotions were not short and hurried.”

Every three-quarters of a second the British and Foreign Bible Society issues a copy of the Scriptures. Since its formation in 1804, this society has printed 475 million copies.



Pastor Turner Visits Avondale

“And now hear Pastor Turner, Delegate, Vice-President of the General Conference.”

Such were the words, accompanied by the artist's graphic portrayal, which hung at the foot of the chapel stairs, a reminder of good things in store for the coming week-end.

Softly, as the shades of dying day cast long shadows across the fields, we sang our evening hymns, and bowed with happy hearts before our heavenly Father. Our hearts were indeed cheered as we listened to the message of the evening. God is working mightily in this dark world to convict of sin and “turn many to righteousness.” The story of the conquests of the message in conservative old England stirred us to yield our lives anew in consecration to Christ.

On Sabbath afternoon Pastor Turner's remarks were based upon Paul's exhortation to the Romans. “It is high time to awake out of sleep.” It was shown how God is agitating this old world of ours that men might turn to Him.

Thousands are seeking for the light in India. Tibet has opened her doors and invited us to enter. In many countries of Europe, Africa, and South America the mighty working of God is evident.

Once again the sun dipped in the western sky. With the fading light of day came the joyous anticipation of a lantern lecture in the evening. Again the chapel was crowded to its utmost capacity, as we viewed scenes of other lands and concluded with a moving picture film of the General Conference in San Francisco.

As Adventists we are glad that the good tidings have come to us. As young people we dedicate our lives to the service of our King.

ROBERT H. ABBOTT.

An Inspiring Visit

From the announcement of his coming to his opening address in the college chapel on Friday morning, all at Avondale were aglow with the anticipation of Pastor A. H. Piper's first visit to us since his return from the General Conference.

Wonderful and many were the stories told of the faithfulness of God's people in all parts of the world, and of the miraculous way in which the Lord is speeding on His message in spite of the difficulties thrown in its path. Our attention was drawn to the encouraging progress of the health food work in our midst, and to the responsibility upon the Advent family of Australasia of pushing the work farther afield.

In speaking of the educational work, Pastor Piper emphasised the gravity of the risk run by our young men in attending the universities of the world, where the absence of reverence for God and His Word is increasingly conspicuous.

Taking for the basis of his talk the sixth chapter of Isaiah, Pastor Piper continued his address at the Friday meeting, where all seats were occupied long before the service began. “It is not until we realise our own insignificance, and our absolute dependence upon God,” he said, “that we can expect that wonderful vision of God which Isaiah had, and which we also must have if we are to be successful.”

Speaking of the gospel in all the world, remarkable experiences were related of the way in which our heavenly Father is watching over His children in Russia, Ger-

many, Austria, and other countries in troubled Europe.

Pastor Piper told of over forty conferences in America that are on the air every week — some every night; also of the work in China, where the Chinese Government built a school at a cost of \$500,000 and then asked our people to supply a Seventh-day Adventist principal to control it.

All at Avondale regretted that Pastor Piper's visit could not be longer, for we know that he had only begun to tell us of the manifestations of the love of God for His people the world over.

A. C. NEEDHAM.

Report for Quarter Ended June 30, 1936

	Sabbath Schools	Membership	Average Attendance	Perfect Record	Thirteenth Sabb. Offg.	Total Offerings	Weekly Average
South N.Z.	16	897*	708	343	£145 3 3*	£335 9 0	8.19
North N.S.W.	51	2450*	2127*	780*	264 16 0*	747 0 4*	8.13*
N. Queensland	9	397	352*	109*	35 15 8*	102 7 9*	7.35*
Victoria	59	3012	2587*	720*	221 17 9*	689 4 0*	6.59
North N.Z.	53	1972*	1691*	644*	213 8 9	598 12 3	6.54
South N.S.W.	64	3279*	2856*	1039*	269 12 10*	834 18 1*	6.08*
South Aust.	32	1162*	1033	278	77 9 10*	264 10 5*	5.44*
Tasmania	17	700*	504*	222*	57 16 10*	160 8 9	5.39
West Aust.	38*	1466*	1296*	338*	82 0 3	319 1 5	5.11
Queensland	22*	1360*	1141*	368	68 3 10	294 17 1*	4.71*
Missions	315	12,046*	10,549*	2602*	241 3 7*	573 7 9*	3.2*
	676	28,741*	24,844*	7,443*	£1,677 8 7*	£4,919 16 10	6.32*

The total average weekly offering does not include the mission field.

For Your Encouragement

We rejoice that the accompanying report of the Sabbath schools for the second quarter of 1936 is such an encouraging one. How interesting it has been to watch the returns come in from the field for the quarter under review. The story of progress told by each has brought joy to all our hearts.

You will notice that there is an exceptionally large number of stars, which indicate growth in almost every line in almost every field. In just a few instances is there an absence of this encouraging sign. All but two fields report advancement in membership. In the homeland 311 more members joined the Sabbath school last quarter, while in the mission field 465 were enrolled, a total of 776,—just 24 short of 800.

The average attendance increased by almost 1200, and perfect records by 210.

Eight out of eleven fields reported larger Thirteenth Sabbath offerings. On June 27 our Sabbath schools gave £1,677 8s. 7d. for the support of native workers in Fiji and Samoa, exceeding the aim by £177 8s. 7d. The total offering of £4,919 16s. 10d. is £54 less than that of the previous quarter, but is £565 higher than for the June quarter of last year. We praise the Lord for His blessings and for the faithfulness of His people.

Continually are we hearing of what the Sabbath school is accomplishing through individual members.

One sister talked with a neighbour concerning our doctrines and the good spiritual help received in Sabbath school, and invited her to attend. The neighbour later announced that she would like to accompany her to Sabbath school. She en-

joyed it so much that she became a regular member, and it was not long before her husband attended with her. They have since been baptised and, with their three children, are regular Sabbath school members.

Some of our Sabbath school members invited a mother to send her little son to Sabbath school, and arranged to call for him. When the call was made, the boy refused to go without his mother. She was then told of the classes for parents and invited to attend also, which she did. Being favourably impressed, she and her boy now attend regularly.

For several months a number of workers with their wives and children were camped near a family of isolated Sabbathkeepers. The mother in this home commenced a Sunday school for the children, teaching them from our Sabbath school pamphlets. Her efforts were very much appreciated by the parents as well as the children. A minister of another denomination in that district was feeling depressed about the spiritual condition of his flock and he decided to call upon our sister, stating that he would enjoy a visit with a real Christian. Our sister is now lending him books, which he reads eagerly. He and his wife visit her frequently, and he states that he is praying for light, and for grace and courage to walk in it as it is revealed to him.

But a short time stands between us and our Saviour's return, and an immense task is waiting to be finished. We must move on to greater conquests, penetrate deeper, reach more souls with a knowledge of Christ. And in this the Sabbath schools have a definite part to perform, a responsibility none may wish to shirk.

HELENA K. LEWIN.

**SOUTH
NEW SOUTH WALES**

Office Address: 84 The Boulevard,
Strathfield, N.S.W.

Telephone: UJ 5371

President's Home 'Phone: Wahroonga 495

Fruits of the Manly Mission

Through the "Record" we would like to pass on to our many interested friends the latest news concerning our mission work at Manly.

In a series of evangelistic meetings Pastor N. C. Burns, assisted by his co-workers, has experienced the signal blessing of God. Throughout the campaign the public meetings have been exceptionally well attended; and the sustained, deep interest of those who today form the charter membership of our new Manly church has been to the workers a great encouragement. We shall long cherish the memory of the North Manly revival tent services, when to crowded audiences Pastor Burns was enabled to declare fearlessly "all the counsel of God."

It was a grand climax to these mission services when on Sabbath, August 1, seventeen new members were baptised in the North Sydney church, bringing the total up to twenty-nine baptised members since the beginning of the year. Pastor R. E. Hare, in his address to the candidates, urged that they see in the olden cities of refuge the lesson of a sure retreat in God, notwithstanding the apparent difficulties confronting them in their chosen Christian walk.

Since the baptism of these new members, several other persons with whom studies are being held have signified their willingness to confess Christ publicly in the ordinance of baptism. Our arrangement is to hold another such service on October 3.

Contributing to the success of the mission generally has been the evident loyalty and co-operation of all associated with the campaign. This fact, in conjunction with intensive Bible study circles and midweek meetings, has brought about such desirable results. The experience throughout has been a happy one, and has yielded many practical lessons which undoubtedly will make for still more successful endeavour in future days.

Finally, we commend to our God these faithful souls, and pray, as do a host of prayer-heipers, that the blessing of heaven, which maketh rich and bringeth no sorrow, will be theirs in their new-found joy and fellowship.

THOMAS BRASH.

New Church Organised at Manly

Sabbath, August 8, found a very happy company assembled in the Dispensary Hall, Manly, on the occasion of the organising of the church in this district. Pastors A. G. Stewart and N. C. Burns officiated on this memorable occasion.

After prayer had been offered, Pastor Burns extended the right hand of fellowship to those who were baptised the previous Sabbath. These, with some whose names were on the conference roll or on

other church rolls, pending the organising of the Manly church, made up a total of thirty-four baptised members.

After all had been received, the officers were elected. Pastor Stewart ordained the deacons, and then gave us a very interesting and instructive address on the origin, growth, and certainty of the Advent message.

Another light has been added to those which are already shining all over the world, warning the people of rocks and shoals and of breakers ahead.

May each of us let our light so shine that men may see our good works and glorify our Father which is in heaven.

FLORENCE G. KNIGHT,

Church Clerk.

A Personal Testimony

"Father, I thank Thee that Thou hast heard Me. And I knew that Thou hearest Me always." John 11:41, 42. For the encouragement of others, I wish to bear my testimony of God's wonderful blessing, and His healing power so graciously manifested on my behalf.

It was Sabbath afternoon, August 1. I was in bed, suffering extreme pain in my head. I have suffered much in the past with my head, and for the previous three weeks had been in constant pain. We had just returned from church, where it had been my lot to take the service. It seemed that the strain of the morning had intensified my physical suffering. "Father," I prayed, "what is this pain? Oh, if I have been letting the burdens of life rest too heavily on me; if there is anything I have not been doing I should do; or if there is anything I have been doing that I should not do, Father, reveal such to me. I have given Thy word. It seems that the strain of giving Thy message which Thou gavest me to give, has been too great for me. My Father, please take this pain away, if it is best so to do; if not, Thy will I willingly accept, for Jesus' sake."

Almost instantaneously I noticed I was feeling warm. I asked my wife if it was becoming warmer outside, but she said it was very cold. Soon I was in a heavy perspiration all over, lasting about three hours, and my pains vanished, not to return.

That was sixteen days ago, and there has been no return of the pain. I "praise Him, who is the health of my countenance, and my God." "Who forgiveth all thine iniquities: who healeth all thy diseases." Ps. 42:11; 103:3.

NORMAN W. J. FISHER.

WEDDING BELLS

KELLEWAY-McARTHUR. — On the afternoon of Sunday, August 9, Ida Mary McArthur and Herbert Norris Kelleway were united in holy matrimony. The sacred ordinance was performed by Pastor C. A. Paap. The bride and bridegroom have been friends from early childhood, both worshipping in the Ponsonby church. On account of the recent serious illness of the bride's mother the ceremony took place at the home of the bride's parents, and was of a very quiet nature. As these dear young people go forth to tread life's path-

way together, may their hearth ever be a happy one, and may its glowing embers shed their light and warmth on all around.

FLORENCE M. DE VAYNES JONES.

OBITUARY

CONN.— Brother John Conn died on August 8 in the Wallsend District Hospital at the age of eighty-six years. Nearly forty years ago our brother was blinded by an accident in the Wallsend mine. While in hospital in Sydney he learned of the Sabbath and the second coming of Christ from a fellow patient, Brother T. H. Patching of the Ashfield church, and returned to Newcastle to be the first Sabbath keeper in Wallsend. This led to the opening up of our work in that place. His wife and sister also accepted the message. About two weeks before his death Brother Conn met with an accident, which hastened the end of his life. Through the years he bore his affliction nobly and patiently. He enjoyed reading the Bible in the Moon type. He loved his God and the Word. We buried our brother from the Wallsend church, where a well-attended service was conducted prior to the one in the Wallsend cemetery. Three sons and three daughters, besides many other relatives, are left to mourn. May God haste the day when death and suffering and pain will be entirely passed away forever.

R. A. SALTON.

Return Thanks

Mrs. W. Perry and family sincerely thank kind friends for the love and sympathy expressed in telegrams, letters, personal expressions and floral tributes received during their recent sad bereavement. Will each friend please accept this as an expression of their deep appreciation and gratitude.

Mrs. Gauld and family sincerely thank kind friends for love and sympathy expressed during their recent sad bereavement, especially Brother and Sister Neale, Brother Gillespie, and Sister Lord. Will each friend kindly accept this as an expression of their deep appreciation and gratitude.

A person signing herself "Anonymous" has written to the Treasurer of the West Australian Conference, asking for an acknowledgment in the "Record" of amounts of tithes sent in regularly to that conference. As other individuals are also sending anonymous amounts from time to time, the treasurer feels that it would be more satisfactory if the person who desires acknowledgment would give some address to which receipts may be sent.

A new member of the Manly church has sent in the following notice:

"CARRYING WANTED. ANYTHING,
ANYWHERE

"For speedy delivery at reasonable rates, see W. J. Ashcroft, Service Station, Seaforth. Estimates free. 'Phone YU 2058.'"

Australasian Record

THE OFFICIAL ORGAN OF THE
AUSTRALASIAN UNION CONFERENCE
OF SEVENTH-DAY ADVENTISTS

Editor: Viola M. Rogers

Single Subscription, per year, post paid . 5/.

Order through your conference office, or
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Cooranbong, N.S.W.

Advertising rate, 2s. 6d. per insertion

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Miss V. M. Rogers, "Mizpah," Wahroonga, N.S.W.

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AVONDALE PRESS (A.C.A. LTD.), COORANBONG, N.S.W.

There will be but one more issue of the "Record" before the three large, special numbers, containing reports of the Union Conference session, which opens in Melbourne on September 1.

The principals of our three colleges and the headmasters of our Sydney Central schools, with the Union Conference Educational Secretary, are now at Wahroonga, holding the annual meetings of the Educational Advisory Board. Pastor C. H. Watson was with them for their opening meeting, and his inspiring address regarding the vital importance of true education was highly appreciated.

After visiting all our institutions and a number of churches in New Zealand, and speaking at fourteen meetings, Pastor Glenn Calkins arrived in Sydney by the "Wanganella" on August 21, in company with seventeen other Seventh-day Adventist passengers. Sister Calkins did not break her journey in New Zealand, so reached Sydney a few days before her husband. Together they went to Avondale for several days, and while there Pastor Calkins will attend the managers' convention of the Sanitarium Health Food Company.

The civil war in Spain leads to the inquiry how many brethren and sisters we have in that unfortunate country. There are ten organised churches, with about 400 baptised members. The staff of workers, including twenty colporteurs, totals thirty-three. The message has gone very slowly in Spain, and the latest reports to hand show no church buildings or institutions of our own, although we have a printing plant in Madrid, and publish two sixteen-page monthly papers, the "Signs of the Times" and the Spanish "Advent Review."

Written at Sea

M.V. "Malaita," August 12.

As we are nearing Townsville, our last port of call in Australia, I thought I would send back this parting word to the "Record" family. This is our fourth day out, and we are having a wonderfully smooth trip. Up the coast to Brisbane it was very calm and delightful. Yesterday and today we have been sailing inside the Great Barrier Reef. The scenery today has been very pretty, with numerous islands on each side of us, and a blue, calm sea.

The Anderson family and I have our morning and evening worships in their cabin each day, and we feel very thankful for God's many blessings.

I especially wish to thank God that He is curing me from the rheumatoid arthritis. I feel so much better, in fact, almost entirely all right, and I am very pleased to be returning to my field of labour again. God has truly blessed me in many ways. I also wish to thank Dr. Harding and Dr. Godfrey for their kind attention and efforts in aiding me to regain my health. I appreciate very much Dr. Godfrey's interest in my case. I was his first arthritis patient in Australia, and I can testify that the injections received from him have proved a wonderful success in my case and I feel confident that I will soon be quite healed.

As I return to Batuna and take up duties there again, I ask an interest in your prayers that I may continue in good health and be a blessing to the sick dark-skinned brethren and sisters in the Solomons.
EVELYN R. TOTENHOFER.

En Route to the Solomons

We do appreciate the good wishes of our dear people whom we were able to see before we left Sydney a few days ago. We are thinking also of the many brethren and sisters whom we were not able to meet, and we want to convey a farewell message to them as we leave our delightful homeland to face another term among our "boys and girls" of the Solomon Islands.

We have enjoyed our furlough, and we want to assure you all that we are grateful for the help given us. Our children have enjoyed immensely the association of the young people of Wahroonga, and with them we are grateful to the teachers of the church school there for their painstaking efforts day by day to lead the young minds into right paths.

Brethren and sisters, doctors and nurses, fellow workers, as we sail on we are thinking of you and the task before us. We know that God has richly blessed your offerings, and wonderfully answered your prayers for the work in the Solomons; but the jewels are not all gathered, so we solicit a continued interest in your prayers.

The task before us is, we feel, more difficult than that of the beginning. Why? you ask. When we first commenced work among the primitive people of the group they were steeped in pagan superstition, fearful that at any moment an evil spirit would overtake them. Today another generation, not knowing the terrorism that prevailed in heathenism, has grown up in surroundings totally different from those of their parents. To direct these young minds into the ways of righteousness is our problem. As in the homeland, the devil is bidding high for these young people. Therefore we believe we need to be more tactful, earnest, and zealous; so we ask again that you hold us up continually before the throne of grace.

J. D. & G. M. ANDERSON.

Notice

The camp meeting for the Northern Rivers district of the North N.S.W. Conference will be held at Lismore from October 1-11, 1936. Members in the northern portion of this conference are requested to send us early their orders for tents and furniture required.

L. J. IMRIE,
Secretary.

The Unseen Hand with the Colporteur

About eighteen months ago a mere lad, filled with enthusiasm, came to the writer with an earnest plea to be accepted into the ranks of the colporteurs. But on account of his youth he was advised to wait awhile. It was on the Claudelands camp ground that he first conceived the idea of earning his way through college via the canvassing field. After attending the colporteurs' meetings every day he was fired with fresh determination to enter our ranks.

Several months later this young lad joined the army of young people who are engaged in distributing our truth-filled literature. Since that time God has blessed his efforts, as He surely will all who enter His service with a burden for souls. Our aim is to save souls for the kingdom.

Recently this young man, Brother Cresswell, had an experience in which I know the many readers of the "Record" will be interested. It is a striking evidence of the loving care and protection of our heavenly Father, and demonstrates anew that angels of the Lord encamp around about His servants.

Whilst canvassing at Castlepoint, Brother Cresswell heard of a small settlement along the coast. The road to this settlement was blocked by a large landslide, and the only other means of communication was the beach at low tide. Mounting his motor cycle, he visited the isolated group, with the result that of the four homes three bought copies of "This Mighty Hour" for cash, and two decided to take the "Signs" weekly. Hastening back along the way he had come, he discovered that the tide was fast coming in, and there was only a narrow strip of sand between the water and the cliffs. Not wishing to be delayed, he decided to go on. Before he had gone far he was riding through water which deepened with each incoming wave. One wave swept right over the engine. As the engine began to stop, Brother Cresswell breathed a prayer in the name of Jesus, and the engine picked up again. Arriving safely across the strip of beach, he glanced back, and the water was lapping at the foot of the cliffs.

This in itself is an evidence of answered prayer, in that the engine did not fail even though swamped with water. But that is not all. A fortnight later the writer visited this young brother, and learned from some of the residents that there are large patches of quicksand along the beach path. Just prior to this experience a horse and sulky were trapped in one patch, and the horse was cut loose just in time to escape. A young man on a push bicycle rode into a patch, and the bicycle, along with the sulky, are both hidden below the treacherous sand.

Once again I repeat, The angel of the Lord does encamp round about His servants.

HILTON KENT,

Nth. N.Z. Field Missionary Sec.

Important Dates

Union Conference Session: September 1-13.

CAMP MEETINGS

Queensland: September 22-October 4.

Northern Rivers, N.S.W.: October 1-11.

South N.S.W.: October 6-18.