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Those Orphans Now!



REMEMBER THIS PICTURE of the three Pham Hong orphans which we ran in the "Record" dated 8/4/68? Their parents, Brother and Sister Pham Hong, perished when a grenade was thrown into a house of an Adventist lady whom they were visiting.

Now there is a happier twist to the tragic tale. A few months ago, a mission school teacher and his wife, Mr. and Mrs. Nguyen Minh Lam, invited these three children to become permanent members of their home. They are shown (right) with their new family.

"Immediately," writes Pastor V. L. Bretsch, editor of the South-east Asia "Union Messenger," "the smiles returned to the children's faces, faces that had been darkened since the tragedy last February that resulted in the loss of their parents."

Pastor Bretsch also indicates that money was gathered to help the children and that all their expenses thus far have been cared for, and that there is still "a little left over to help toward their education in our school."

God bless Brother and Sister Nguyen Minh Lam whose large hearts have brought happiness to three tragic victims of a war they cannot understand.





The new hall (left of the picture) attached to the Wollongong (Greater Sydney Conference) church. (Photos: Jonathan Potter.)

EXPANSION IN WOLLONGONG

LORNA I. MALDON, Assistant Public Relations Secretary, Wollongong Church

HAPPINESS shone from the faces of young and old alike, as more than two hundred people attended the official opening and dedication of the Seventh-day Adventist church hall, Wollongong (Greater Sydney Conference), on Sunday, December 8, at 3 p.m. This was the hour which saw the culmination of all their plans, prayers, promises—and perspiration.

Usherettes, neatly dressed alike in white blouses and black skirts, directed the audience to their seats in the hall, the stage of which had been decorated with arrangements of beautiful flowers.

Pastor C. T. Potter, the pastor of the Wollongong church, welcomed the official party and guests, and conveyed an apology from Pastor C. Judd, the president of the Greater Sydney Conference, who was unable to attend and take part in the opening ceremony at the last moment.

The opening hymn, "O Thou Whose Hand," was sung with feeling by the assembly, followed by intercessory prayer offered by Brother W. van Vliet, an elder of the church.

"I have been in local government for eighteen years, and this is the first time I have been asked to open any church hall," said Alderman C. R. Birch, deputy-mayor of Wollongong, "and I am very pleased indeed that I have been so honoured on this occasion. From the experience of my years in council, my opinion has firmed that the greatest good to the community comes from the churches. I noticed that your church here was built just twenty-seven years ago, and it is well known in the community. Now you have a fine hall, which will enable it to extend its activities."

Voluntary Labour

"I understand the estimated cost of \$31,000 was considerably reduced by voluntary labour, as I observed work being

carried out here from early morning to late in the evening. In fact, one of our own council employees turned up for work with cement in his hair!"

Mr. J. Hough, M.L.A., added his congratulations to the young people upon having such a fine hall within the precincts of the church.



Brother W. H. Simmonds, secretary of the Greater Sydney Conference, giving the dedicatory address.

The great need for a church hall to cater primarily for the activities of its youth was the burden that impressed itself on Pastor Potter when he took up his pastoral duties in Wollongong three years ago. The idea was initially proposed two and a quarter years ago, but the old, old question was asked, "Where is the money to come from?"

Eighteen months later, when the subject was placed fully before the church, all the pros and cons being carefully and prayerfully considered, pledges were made which would give either the red or green light to the project. The pledge period was to extend for six months.

Older members thought hard and dug deeply in their pockets, often in faith, while some younger members pledged their entire pocket money for six months. Everyone was involved. Of course, they had all read of sacrificial giving by other people in other places, but now they were to experience the joy and deep satisfaction of being participants in giving more than lip-service to a long-felt want. The first pledge realized \$5,000.

In his remarks, Pastor Potter said there were so many credits to be given that he could not mention them all but there were three outstanding names that must be mentioned. The first of these was of Brother G. W. Richardson, the architect, without whose help there certainly would not be the fine hall there is now, as the designing of the hall involved



Those taking part in the opening of the Wollongong church hall (left to right): G. W. Richardson (architect), W. van Vleit (elder), Alderman C. R. Birch, W. H. Simmonds (secretary, Greater Sydney Conference), J. Hough, M.L.A. for Wollongong, A. Bendeigh (treasurer, Wollongong church), Pastor C. T. Potter and R. Cater (elder).

existing structures, beyond the capabilities of the laymen to correlate. The other two names mentioned were Brother Lewis Rampton and Brother John Morgan, whose untiring voluntary labour reduced the cost of the building by \$11,000.

"The hall is a church hall for use by all members, for all activities of the church, and I hope it gets plenty of use," said Pastor Potter in his concluding remarks.

Memorial to Pastor

The present Missionary Volunteer secretary of the Greater Sydney Conference, and a former pastor of the Wollongong church, Pastor K. Mead, read Psalm 111. Deputizing for Pastor Judd, Brother W. H. Simmonds, the conference secretary, gave the address of dedication, in which he referred to the church hall as a lasting memorial to Pastor Potter's leadership in the area and to his most outstanding support in the conference.

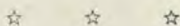
"As shown by the two tables of the law, religion is more than worship, more than prayer, more than faith," said Brother Simmonds. "It is love and duty to men and women. Seventh-day Adventists should be where the action is needed, where human help is needed. There are four hundred young Adventists serving in Vietnam. Two million Adventists with the message of light and hope are telling it in 1,066 languages."

At the conclusion of his address, Brother Simmonds presented to Alderman Birch two books, both by Arthur Maxwell: "Under the Southern Cross" and "Your Bible and You." They were received with pleasure and the assurance was given that they would be read.

The benediction, pronounced by Brother R. Cater, a church elder, followed the singing of the hymn, "To God Be the Glory," and then the official party was

invited to inspect the hall and its facilities.

What they saw on the upper floor was a large auditorium with seating capacity for four hundred, a stage adequate for church needs, a well-equipped kitchen with wall-oven range and separate hot-plates, stainless steel sinks and hot water service, plenty of cupboards and storage space for games and other equipment; while downstairs a very large room for kindergarten, Pathfinder class work, a dark room for the Camera Club, and off-street parking for a number of cars completed a very impressive complex of facilities and amenities.



Golden Wedding Celebrations

W. G. TURNER

TO MARK the fiftieth anniversary of the wedding of Arthur W. Knight to Myrtle O. Neary, which was performed by the late Pastor J. M. Cole at the North Sydney Adventist church on November 20, 1918, a large and happy company of more than eighty guests assembled at "Cheddington," Pennant Hills, on Sunday, November 24.

Accepting present truth in Hastings, New Zealand, in 1913, Arthur Knight came to Avondale College in 1914, while the writer, who had also accepted the message in the same town the preceding year, was also a student at Avondale.

In 1915, Arthur was called to the office of Tract Society secretary for New Zealand, and later proceeded to India as leader of our literature work in that division. In 1917, ill health compelled him to

return to Australia. In 1918, he was united in marriage with Myrtle Neary, and then served as Home Missions secretary at Wahroonga where, in collaboration with the late Pastor C. K. Meyers, the first Appeal for Missions was launched in the Australasian field. With his wife, Arthur Knight then served in West Australia as an evangelist in association with Pastor H. C. Harker and O. V. Hellestrand. In 1920, the West Australian Missionary College called him as Bible teacher and preceptor, then he was called to Victoria as MV secretary.

In 1925 he connected with the Sydney Sanitarium as chaplain, but ill health caused his resignation, and for the next seven years he engaged in field work in New South Wales, Queensland, Tasmania and South Australia. In 1934, the sanitarium board again invited Brother Knight to be Bible teacher and chaplain. In this office he continued for eighteen years, then in 1952, Queensland was the Knights's field until their retirement at Wahroonga, where they have resided since.

Born to this union are three sons, Dr. Ronald of Brisbane, Lynn of Sydney, and Dr. John of Sydney. Ten grandchildren also carry the honoured name of Knight, and all were present at the fiftieth anniversary. All follow the faith of their parents, which to them is a great joy.

At the function Lynn was master of ceremonies. He carried out his office with humour, smoothness and efficiency. Scores of cables, telegrams and messages from many lands were received, a number of which were read by the sons to the guests.

Short speeches were delivered by Miss I. Hoy, Pastor J. W. Kent, the writer, and the sons of Pastor and Sister Knight. Arthur responded with sincerity and gratitude on behalf of his wife and himself. A

(Concluded on page 11)

*A Message
from the
Division President*



A RESOLUTION FOR THE YEAR

Dear Brethren and Sisters:

The camp meeting season is with us again, and what a privilege it is to be able to associate with God's people at camp time. How helpful it is to be able to enter into all the spiritual exercises that the camp meeting provides. There is something very inspiring about the atmosphere of a camp meeting. I know of no better place to gain spiritual blessings. It is here that we have our faith revived and strengthened. It is in this atmosphere that we are drawn nearer to one another and God.

Then, too, we owe it to our families to get them to camp if at all possible. Our JMV's and MV's are in the hands of experts these days, and many an older person will testify that it was at a Young People's meeting at camp that they heard the voice of God speaking to them and surrendered their hearts to Him.

This year will also be session year for most conferences. Elections will be held and reports presented that will be of great interest to God's people. Important recommendations will also be presented and passed. You should be intelligent about all that your church is doing and planning for the future.

Then, too, I should alert you today of the fact that our Week of Prayer in 1969 will be held November 8-15 to coincide with its celebration throughout the world field. This also gives us time to plan for a good Week of Sacrifice Offering. You will be interested to learn, I am sure, that at our division and union year-end meetings our leaders spontaneously made the following pledge: "Because of our deep conviction that the end is near, and of our lack of adequate financial resources to meet the growing needs of the work at home and abroad, we determine today to promote the 1969 Week of Sacrifice Offering by challenging every member of our union and local conference committees to follow the example set by the members of the Australasian Division Committee in Annual Council who have pledged 100 per cent support of the 1969 Week of Sacrifice Offering, and that all things being equal and God enabling them, they will give one week's wages in support of the offering; and FURTHER: That our conference and institutional leaders be invited to present this same challenge to all denominational employees and that every church member be encouraged to respond likewise."

In all probability you will have a similar resolution brought to you at camp time, and we invite you to join with us in pledging your whole-hearted support in connection with the 1969 Week of Sacrifice Offering. We wish you a very happy camp meeting season and pray that God's blessing will be upon you and yours throughout the year 1969.

With very kindest Christian regards,

L. G. Nadew.

Gleanings from the "Record"

FIFTY YEARS AGO

Appearing in the "Australasian Record" dated 3/2/19 the following appeared:

"According to the recommendation passed during the recent session of the Union Conference, our Thirteenth Sabbath Offerings in the Sabbath school from henceforth will be devoted to fields designated by the General Conference. By so doing, Australia will join hands with the rest of the world in giving to the same field on the same day."

"It is encouraging to know that the membership and income of the Queensland Conference have more than doubled during the past four years."

"Our health food factory has experienced one of the busiest years in its history. During the Christmas holidays the machinery was overhauled and set in order."

TWENTY-FIVE YEARS AGO

The following appeared in the "Australasian Record" dated 7/2/44: "The Lepers' Trust Board Incorporated of New Zealand recently granted to the Australasian Union Conference of Seventh-day Adventists a sum of £1,000 for leper work in the islands of the South Pacific. £500 of this amount is for the purpose of building and equipping a dispensary in the British Solomons, and a similar amount for the same purpose in the New Hebrides."

"The Fox Valley Brass Band, under the able leadership of Pastor R. E. Hare, has been very active lately. In November they played in the Hornsby Park, in aid of the local hospital, and two nurses collected more than £5. The performance was so much enjoyed that the band was asked to repeat the visit."

Under the title "Victorian Home Missionaries Excel" appeared the following: "A review of the reports for the past ten years reveals that units of general work have increased each year, while figures for the last year are practically 300 per cent better than those compiled for the first year of that period." "Rebuilding and extending our Aboriginal mission at Monamona, Queensland, was the objective of the 1942 Big Week. The amount of £310 was our responsibility, and we were indeed pleased to obtain £449 for this very worthy cause." "Our Warburton Red Cross Society continues to operate with enthusiasm, as evidenced by the 493 useful articles made during the year, and £104 that was gathered for the organization during the year." "Our 1943 literature distribution figures are 45 per cent more than those for the previous year. Our church members purchased more than 80,000 copies of the Evangel series of tracts for scattering during the month of May. . . . Victoria still leads the Union Conference in 'Signs' circulation. Our total of 7,850 copies each issue represents 3.05 papers per member."

Needed:

A NEW IMMUNIZATION

JOYCE W. HOPP, R.N., M.P.H., Instructor, Loma Linda University, School of Public Health

NOTHING can be more deadly than truth mixed with error. Information that is patently false can readily be recognized. But that which has a ring of truth to it will deceive the unwary. It is difficult to sift the untrue, or partially true, from either the written word or spoken statement. Misinformation on health can come to us from a variety of sources, and it frequently comes as error mixed with truth in just the right combination to make it sound plausible.

"My aunt had headaches just like yours. Doctors couldn't do a thing for her, but when she tried that new medicine advertised on the television, that really took care of them." So you pick up some of that medicine the next time you are passing the chemist's, but for some reason it doesn't do the trick for you. Why? Probably a variety of reasons, not the least of which is that people rarely have the same type of headache caused by the same problem. Therefore a patent medicine—and most advertised drug products today are little different from those widely toted remedies of a hundred years ago except by degree of sophistication—will rarely "cure" a headache. It only covers up the symptoms without seeking the source of trouble.

"Now if you would just eat all your foods in the raw state, you'd never have arthritis" advises your close friend who just read it in a magazine. Do you believe that statement? Arthritis can be a pretty painful disease, and even medical science has no proven cures at present. Should you immediately change your diet to conform with this advice? How can you ascertain whether this is scientifically sound information that will help you?

Cure for Cancer?

"I read in the newspaper that there is a doctor in S—— who says he has found a cure for cancer. Guess he isn't really a medical doctor, from what the paper says, but if he has found a cure for cancer, why won't the rest of the doctors recognize it? Just like the Medical Association! Let people go on dying of cancer when someone has found a cure!" Ever heard anyone talk like that? How do you know that the information is true or false? Can you actually believe that medically trained people would willingly be ignorant of something so needful today as a cure for cancer, and withhold it from desperately ill patients?

When you read an article purporting to give information about health, or listen to a friend's advice on the subject, or see a new medicine advertised, how can you evaluate its truthfulness? To whom can you turn for verification? Or do you fall prey to every wind of health "doctrine" that blows about you?

Every day we are assailed by information on health and medical matters. With-

out really giving it much thought, we sift this information in our minds, automatically rejecting that which sounds too wrong to accept. Some we question, some we accept. What makes the difference in our acceptance or rejection? Do we use valid criteria in this selection process?

"To the law and to the testimony . . ."

Seventh-day Adventists have a firm criteria for accepting or rejecting religious doctrine. We use the Bible text: "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isaiah 8:20. This is a familiar memory text to every Bible student. Is there a similar test for health information?

Yes, there is, but it is not quite as easy as looking up all the verses in the Concordance or Commentary on a certain subject. We must go to a variety of sources to reject or to verify information. First of all, does the information agree with that found in the Bible or the Spirit of Prophecy? We as a people have been most fortunate to be given these sources, and we must search them thoroughly, to gain an understanding of the true intent of their meaning. The health information we are testing should agree in its entirety, not just in part. Many times one or two phases might be the same as that found in the writings of E. G. White, yet other portions totally disagree. This, then, could well be Satan mixing truth with error in just the right proportions designed to deceive.

Second, compare your new information with that from reputable sources: (a) well accepted medical journals or texts, (b) well respected members of the medical profession, (c) published information from national health agencies. We all know that medical specialists do not always agree; scientific people can have varying opinions just as do theologians. But we can obtain their opinions, or read their published studies and articles, and compare several such sources.

Third, ask this question about the source of your information: Do they have something to sell? Whether a salesman wants to recognize it or not, the very fact that he has an economic interest in his product tends to make him obscure some facts, and over-emphasize or distort others, even to the point of producing untruths. So whenever health information comes to you from someone with something to sell, put a question mark down by it right to begin with.

Do They Advertise?

Fourth, do they advertise? Professional, medical or scientific personnel never advertise. Those who do advertise lessen the respect of their fellow professionals and usually do so for mercenary reasons. If your information comes from someone

who advertises, again put a question mark by it.

Fifth, choose as the source of your information someone trained to give that type of information. For example, don't ask your chemist to prescribe a medicine, even for so simple a thing as a sore throat. He has not been trained in diagnosing illness, yet you ask him to do so when you ask for a remedy. Remedies should always follow an accurate diagnosis—and these can best be made by people trained to make them. That training in most countries is limited to members of the medical profession. Those in ancillary professions, even those of nursing, laboratory technique or physical therapy, are not qualified to diagnose and treat illness. Don't put them on the spot by expecting them to do so.

Every year lives are lost and countless illnesses aggravated, to say nothing of health-destroying practices followed, because we use poor sources for our health information or medical treatment. Seventh-day Adventists should be the healthiest people in the world, guarding themselves from the winds of false health doctrine. We must study good sources of health information so we will have a background of knowledge, then apply the criteria we have learned to new information coming to us. We literally need a new immunization, one that will protect us throughout our lives from health misinformation.

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Blessed Addiction

RUTH JENKS

Let the electricity of purpose and decision charge and change your life! Let the abundant life be fulfilled in you through connection with Jesus, the Source of light and love. Results? A blessed addiction. "They have addicted themselves to the ministry of the saints." 1 Corinthians 16:15.

Each day vibrates with purpose as we decide to "take upon us the fellowship of the ministering to the saints." 2 Corinthians 8:4. And there are the saints-to-be. To comfort, encourage, and help the fellow traveller on life's journey, that is your business and mine.

A smile, a sympathetic word, a plain meal—simple evidences of a blessed addiction. Returns? The current of accomplishment vitalizes mind and body. The conscious co-operation with Heaven sparks new ideas, different avenues, wider horizons. Now you know why you are here. Now you want to get up in the morning. Someone needs you, needs your earnest prayer, your patient ear, your helping hand. We are engaged in big business—heavenly business. "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward His name, in that ye have ministered to the saints, and do minister." Hebrews 6:10.

Let us throw the switch and let us shine—"you in your small corner and I in mine"!

*Tidings out of the West***A \$10,000 START**

AUSTEN G. FLETCHER

WHAT WOULD YOU SAY about a central city church, situated in one of the beautiful capital cities of our fair land, enjoying a membership of 225 baptized members, blessed with an ideal church auditorium and a spacious hall, yet lacking a kindergarten Sabbath school room, a primary Sabbath school room, a junior Sabbath school room and having proper facilities for neither Welfare work nor baptism?

Your first comment might well be:

"Surely not! Deplorable!"

But we know you would soon check yourself, realizing that most churches have been through their various experiences and stages of development. And you would sense that better things can be done than to lament and deplore.

Your second comment would likely be: "Something must be done about this!"

That became the attitude of the members of the Perth church during the year 1968.

The building committee first studied all our existing facilities. This led to a profound appreciation of what has already been achieved, for the Perth church is beautifully located in the excellent area of West Perth, not far from the state parliamentary buildings. Its worship auditorium is simple yet attractive for worship. The spirit of sacrifice in years past has been rewarded in the pleasantness and beauty of this house of worship.

As the building committee continued its study, needs were assessed, counsel was sought and experienced brethren conferred with. Our conference president, Pastor W. E. Rudge, clearly expressed his desire to see the Perth church brought to the place where it can rightly be regarded as a "functional church," adequately and tastefully providing for the spiritual life and ways of Seventh-day Adventists.

It soon became apparent that no plans for the future would be wise or practical that did not envisage: A Welfare Centre, Sabbath school rooms for all junior divisions, a baptistry and its adjuncts and other general facilities.

Four-storey Project

Submissions were sought from men in the world of architecture, and a most pleasing suggestion was forthcoming in the form of a five-storey extension at the rear of the church. Closer study revealed that this could be made even more attractive and more suitable to our use if it were reduced to a four-storey structure. This the church accepted as the project it would be willing to support.

Building committees, by way of necessity, have the habit of addressing themselves to matters of finance. The project which would suit our needs has been estimated at being a \$55,000 project. But only \$2,000 was in the Church Building Fund!

What did that mean? It meant the time had come to roll up our sleeves.

Operation Talents was launched, in which members were invited to use moneys made available from the building fund, put the money to use and return the capital and its profits at the end of an eight-week period. \$180 was taken advantage of in this way, and more than \$480 was returned to the Building Fund. One member who used her own means for Operation Talents said to me, "Pastor, I have only ever had one talent, and this is the first time I have put it to work for the Lord." The good woman returned \$22 to the Lord for Operation Talents.

Day of Sacrifice

But the big day in the fund raising projects for the year 1968 came on the Sabbath of December 14. This was the day set aside for prayer and sacrifice for the needs of the life of a strong city church. The situation was again presented briefly

to the members. We prayed together and then we gave together. At the conclusion of the service I was able to announce to the congregation, "You will be interested to know, brethren and sisters, that our sacrificial offering today yielded \$9,107."

When greeting the members at the church door as they retired from the church, a visitor stepped up to me, shook my hand and said, "Pastor, I can't bear to see that offering not attain five figures. I will make it up to \$10,000!"

I returned into the church, contemplating the goodness and graciousness of the Lord and His people, when another man approached me. "Pastor," he said, "I operate my own business. I am sorry that today I was not able either to give substantially in cash or by pledge. But within a few weeks I will be able to indicate my support for this project in a financial way."

As we in the Perth church have thought about what the Lord has done for us over the years, and particularly this year, we feel that the year 1968 will go down in our church history when God gave us a \$10,000 start towards one of the most worthwhile projects in our church life. We know our readers will join us in a spirit of prayer for the success of this venture.

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Life is like a bank account. You get back only what you put in. Experience is the interest.

Fijian Couple Marry In New Hebrides

Mr. and Mrs. Uikilifi Tuifagalele (centre), two Fijian missionary-teachers who met in the New Hebrides where they were working, were married there last year. Though both come from Fiji, they came from different localities and hence it was their missionary work which brought them together. On September 8, 1968, in Fijian national costume, they become husband and wife. The picture shows, from left to right, Andrew G. Stewart (adopted grandson of Pastor A. G. Stewart), the bride and bridegroom, and Miss Sainimili Nakaidrau. The bride was formerly Miss Kelera Mudunavosa.

—Isobel Paget, New Hebrides.

Re-enlargement of Bisiatabu District

DANIEL KUMA, District Director

THE BISIATABU DISTRICT is one of the two largest districts of the Central Papuan Mission. A few years ago it was reduced in size by the formation of the Kokoda district, leaving seventeen villages in this district to be cared for.

There were five untouched villages up toward Mt. Victoria, which is on the well-known Owen Stanley Range. No one had attempted to carry the gospel into this primitive area. But the eye of the Lord was on these people, and so He Himself in a wonderful way opened the work by giving a dream to a person from this area. Gibi Overe dreamed about Noah's ark and the world burning in flames of fire. He began to search for the church which talks about Noah's Ark and fire which burns the whole world.

He went to Port Moresby, talked with one of our church members, and found the church which is the Seventh-day Adventist church at Ela Beach, Port Moresby. He attended the church regularly, and joined the baptismal class. While attending the baptismal class, he won one of his neighbours and he also joined the class. At the end of 1965 Gibi was baptized and his friend was baptized about the middle of the following year.

There Were Problems

At the end of 1966 these two new members led us to their area to tell their relatives and friends about the gospel of Jesus Christ. As we took the gospel story to these dear people many of them were interested, but there were problems. We prayed about it and at the end of last year we sent two volunteer missionaries to open work in that area, and later another two missionaries went in to help open these four villages. I believe this is a testimony to his work, too.

Another interesting story is about Manumu village. For some years another mission organization has been working there but because of the work of a branch Sab-

bath school and the regular visits of our church members from Haelogo village, five persons have been won to Christ and they witnessed to their faith in Christ with thirty others in the waters of baptism during the Efogi camp meeting.

Another happy time for this district was in October when twenty-three persons were baptized in Bisiatabu. This year is a notable one for this district because it is the sixtieth anniversary of the start of the Advent message in Papua/New Guinea and it was at Bisiatabu that in 1908 Pastor S. W. Carr opened the work in this district and this was the first for the whole of this territory. Bisiatabu is twenty-seven miles inland from Port Moresby.

The Lord has richly blessed our work in this district this year, for over eighty persons, "such as should be saved," have been added to the church. In the Bisiatabu district at present we have seventeen organized churches with another eight organized companies, so it is really enlarged.

Dear readers, please pray for us and the work we are doing in winning souls for the Master.

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"A MAN IS GREAT when he measures up to the expectations of his friends, when he sets a goal for his life and works toward it with unflinching courage, when he attempts the difficult and sticks to it until he has made something happen, when he has been able to forgive the small and the petty people with whom he has to work, when he has chosen the unprofitable right in preference to the profitable wrong."



Two of the most delightful people we met in Papua were Pastor Daniel Kuma and his wife Nellie. Pastor Daniel is a keen and enthusiastic mission director who works tirelessly in the task he loves. Pastor Daniel and Nellie are pictured here near their home on the Bisiatabu campus. —Editor. (Photo: R. H. Parr.)

A Temple Restored

S. A. LUDLOW

Public Relations Secretary, Lakemba (Greater Sydney) Church

"The voice of rejoicing . . . is in the tabernacles." Psalm 118: 15.

For the past forty years the Lakemba church members have opened divine service with the doxology in appreciation of having their own church after suffering the inconveniences of public halls.

In recent years it had lost its meaning to the younger generation, who considered it a ritual until last Sabbath at the Restoration Service of the new church when both old and young were able to unite in singing it with purpose. The Lakemba church was gutted by fire last May, and since then its members have been worshipping in the fire-damaged social hall and subjected to "black snow" from charred beams when the wind blew.

Much time, work and money have gone into the new building, and it was pleasing to know it was appreciated by the members and visitors as they entered the vestibule remarking, "How nice!" The sweet strains of the new electronic organ, the congregational singing of the Christmas carols and the rich full voice of the soloist not only lifted the spiritual tone of the church but did something to the worshippers in drawing them nearer to God.

It had been thought that the congregation would fall off during the period of rebuilding, but, on the contrary, several candidates were baptized and others received into church fellowship at the Restoration Service, and a liberal thank-offering given.

As 1969 commences, the Lakemba church members are just "rearing to go" to resume their missionary and community service and to eclipse last year's Ingathering total of \$2,200.



The baptismal candidates outside the Bisiatabu church. (Photo: Daniel Kuma.)

Twenty-nine Thousand Five Hundred and Nineteen

ALVIN E. COOK

JESUS WAS UNIMPRESSED with the man who began to build the tower without counting his bricks. He also criticized the officer who failed to estimate the strength of the enemy garrison before launching his attack. It was only logical that we should endeavour to discover the numbers in the camp before moving in on Dar es Salaam, the capital of Tanzania. My source of information was delightfully precise. A tourist information folder stated that our parish numbered 29,519 souls—judgment-bound and mostly unaware!

Dar es Salaam means literally "The Haven of Peace." Just below the equator on the East African coast a very narrow entrance leads from the Indian Ocean into a landlocked anchorage that is deep, commodious and safe. The name is as accurate as it is descriptive. In the sparkling blue basin, fringed with tall slender coconut palms and ringed with glistening white sand, the ships of the world tie up as wharf space permits.

The bay on most days shelters as well five or six ships lying at anchor and being relieved of their burdens by lighters and tugs. The port has doubled its usual trade since Rhodesia's U.D.I.,* by handling thousands of tons of goods that once went in by rail or pipeline through Ian Smith's territory to the landlocked central African countries.

Moslems Well Established

Two tall church steeples break the skyline beside the bay. Silently they witness to the presence and strength of the Roman Catholic Church and the Lutherans in Tanzania. Dotted around the city, a growing family of mosques and minarets with their yodelling prayer calls, loudly proclaim that Islam, too, is well represented here.

The crescent preceded the cross. Over the warm blue ocean the dhows of Arabia skimmed to establish colonies as far back as the thirteenth century, and probably long before that. On the modern streets the Arab men can still be identified by

their physiognomies as well as their skirt-like robes. The Moslem women, heat and humidity notwithstanding, are also clearly distinguished by the flowing black robes that drape the figure from head to foot with sombre mystery. Walking and driving through the dukka section, where the bulk of the city's business is transacted, you often find yourself thinking of curry and rice—of Bombay, Poona, or Karachi. India has invaded the East African coast. Introduced originally to work on sugar plantations, the Indians today handle the bulk of the retail trade in the cities of Tanzania.

The largest and dominant racial group are the Africans, who have awakened quite recently from the slumber of the centuries to a new national consciousness. They see in themselves not only new hope for Tanzania and Africa, but also for regions far beyond their shores. They eagerly discuss the problems of the American Negro and other racial issues around the world. They call for the liberation of the New Guinea native from Australian exploitation. (One article, amusingly enough, admitted that this process actually exploits the Australian taxpayer to the tune of millions of dollars per year. I was asked several times about the position of the Australian Aboriginal.)

Little Red Books

Well-educated African gentlemen run the government through the country's one political party. "Since this party inter-

prets and fulfils the desires and the needs of all the people, there will not arise any need for another."

Europeans are also present, but in such a minority that you notice them a great way off. You walk out of your way a little to pass them on the street, to nod and smile and sometimes to speak.

Tanzania's eyes look eastward rather than toward the west. Russia and the Iron Curtain countries are well represented. But it is Red China that seems to have the strongest appeal and influence at the moment. On the outskirts of the city, under acres of factory roofs, Chinese experts patiently train Africans to operate the machinery in a giant textile plant, "A gift from the peoples of Red China to the peoples of Tanzania."

Many Red Chinese engineers are already in the land surveying and planning for a new railroad system. A sleek modern liner anchored this very week in the bay. It was festooned with red flags from every conceivable spot on the decks and superstructure where hunting could be attached. A further echelon of 400-odd engineers came ashore—serious little Orientals waving red books in which were printed the sayings of Mao. We could say that the influence of the "People's Republic" on Tanzania is imposing and colourful.

Long Green Tent

Right in the very centre of this cosmopolitan setting we placed our long, green evangelistic tent. Large notices on either side of the front carried fluorescent signs, announcing the meetings, and eighteen-inch-high fluorescent letters cut from foam glued on a black background spanned the entrance saying "Karibune." Literally it means "Please come in."

While in Japan earlier in the year, I secured a ten-foot spherical balloon made of bright-coloured plastic. This we inflated with two cylinders of hydrogen gas and floated above the tent to which it was attached with nylon ropes. On the advertising net provided, vertical letters that spelled out the message "Kivombe" were attached. This word has no real equivalent in English. It means "something unusual, exciting, wonderful, everybody come, and rush." I had looked all my life for just such a word. Swahili had now provided it! With a tugging balloon aloft to display it we had two firsts on one string.

On the opening Sunday three repeat sessions were conducted one after the



Baptizing the first-fruits of the Cook mission programme in Tanzania.

*U.D.I.—Unilateral Declaration of Independence.



Alvin E. Cook, secretary of the Ministerial Association of the Trans-Africa Division, and an Australian by birth, erected this canvas tabernacle in Dar es Salaam. (Photos: A. E. Cook.)

other. The tent was packed so tightly that you thought of matches in a box. But there must have been many more people standing outside the tent than sitting or standing inside. Extension speakers cared for this group and carried the message clearly to people as far as one hundred yards away. We continued the meetings with double sessions nightly to accommodate the large numbers wishing to attend.

Our first programme was opened at five o'clock and the second at seven o'clock. We kept this programme going seven days a week for more than seven weeks and then moved to our large and beautiful modern church in the suburb of Magomene. Two baptisms have been conducted so far in which seventy souls have followed their Lord. Local workers are carrying on the interest remaining and at least two further baptisms will be conducted before the end of the year.

It was a new experience to be faced with an incessant flow of questions from Moslem listeners. These questions revolved around two main points. First, the inspiration and authority of the Word of God, and, secondly, the deity of Jesus Christ.

When the first letters came into our question box from Moslems confessing faith in Jesus Christ I was surprised and overjoyed. But very soon it became apparent that believing in Jesus meant something entirely different to the Moslem from

what it meant to me. You and I confess with Peter, "I believe Thou art the Christ, the Son of the living God." But the Moslems, like the people in Jesus' day, believe only that He is a good man and a prophet like John the Baptist, or Elijah. It became my duty to point out very clearly to these friends that to believe in Jesus Christ only as a good man or a prophet is really to disbelieve. Rejecting His essential deity they unfortunately remained infidel.

The Sabbath

By far the greatest problem facing those who listened to the message in the tent, surrounded the keeping of the Sabbath. A large number of better-educated African men working in government ministries were still hindered from baptism by Sabbath problems when I left Dar es Salaam.

The Moslems consider Friday the holy day. These have been accommodated by the government with the privilege of a two-hour break to attend the mosque for prayer on their day. Seventh-day Adventists who, in Tanzanian terminology, "pray on Saturday," could easily secure similar privileges. But this would not meet our needs, for we see no reason why the actual hours of prayer should be considered any more sacred than the first or the last hour of God's holy day. Requesting all, we, for the present, have been granted nothing. We hope that by prayer, persistence and faith, Sabbath privileges may be secured for our people in this rapidly developing country.

GOD OVER ALL

DAN H. REESE

Along the rockbound shores of endless time

There moves a caravan of measured years;

Each brings to man its gifts of joy sublime—

Each leaves behind its hours of pain and tears.

The mighty throne of God on high commands

His endless circle of eternity;

He rules the years, their fate rests in His hands;

They die, and live again, by His decree.

Let not the doubting mind of man de-throne

The wisdom or the justice of God's way;

The eyes of truth and right are His alone;

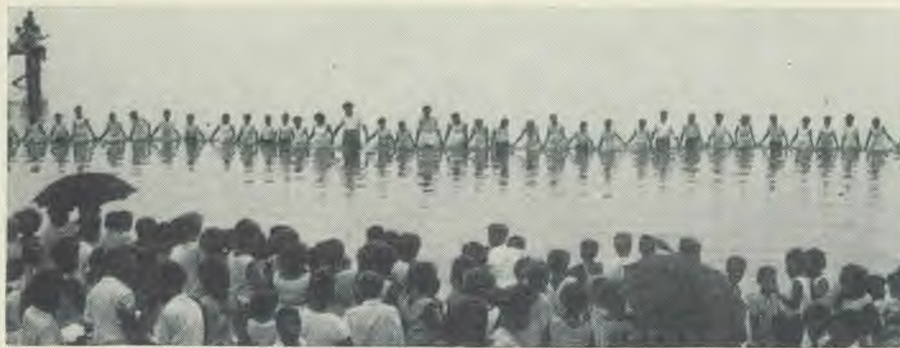
His will dissolves the night and brings the day.

Fear not to trust in Him when shadows fall;

Each day, each hour, each moment He commands.

His wondrous love and mercy cover all;

Each faithful soul is safe within His hands.



Some of the fifty-four people who were baptized at Kukudu in the Western Solomons.
(Photos: Bob Donaldson.)

Highlights of

WESTERN SOLOMONS DISTRICT MEETINGS, 1968

BOB DONALDSON, Batuna

WITH TWELVE district meetings to conduct on eight different islands scattered through about 12,000 square miles of ocean, we, in our little 23-foot mission boat "Valarane" ("Give Light) with its two-cylinder Fardner engine, chugged out from Batuna on the Marovo Lagoon.

With three days of meetings at each of the twelve places in front of us, it would be well into two months before we could drop anchor quietly at home again in Batuna Bay.

As Pastor W. R. Ferguson, president of the Western Solomons, was home on furlough, and the "Varivato" (our forty-five-foot boat with European quarters) was being serviced and fitted with another engine near Rabaul, we knew that there would be some experiences ahead that would not be forgotten very quickly: sleeping in the back of a leaf church with a snake for company; washing and bathing under a waterfall; shooting surf in a canoe; having the joy of seeing over 200 souls baptized.

Some other highlights seem to have left their marks, too.

Non-Adventist Visitors

A national minister belonging to the United Church of Papua, New Guinea and the Solomon Islands, brought with him his own family, a teacher and his family, and a mixed choir of about thirty young people to our meetings on Renonga Island.

After the meeting on the subject of church unity, a firm friendship was sealed between us as we talked well into the night around a table of "kai kai" specially prepared for the occasion. However, we rejoiced the more, because we had been able to give them some solid

and nourishing food—the more lasting kind. As he left, the minister told me, "Thank you for that good food for thought."

At other places, too, our congregations were generously sprinkled with non-Adventists, including a male choir from the South Sea Evangelical Church.

Ravages of a Cyclone

At two of the meeting places, we saw first-hand where a cyclone, nine months previously, had swept through like a vacuum cleaner and sucked away practically all the leaves from every tree. As we travelled around the coast we could see new leaves sprouting on trees, reminding me strikingly of forest regrowth after an Australian bushfire. Despite the fact that most of their coconut trees (their livelihood) have only just started to bear flowers and fruit again, these folk on Choiseul Island struggled and scraped to give more than half of what they gave in last year's record offering. Bless them.

Even though the total offering for the Western Solomons camp meetings was only \$1,346, it was still above the 1966 total, and was more an offering of sacrifice, I feel.

Building Progress

As we travelled from district to district, we were pleased to inspect, advise and counsel with village people who are tired of building leaf school houses which last only three or four years. These people are now building European-style district schools (grades one to four) with concrete floors, asbestos weatherboard walls and corrugated iron roofs.

The people have had to work hard—one village raised about \$370 from a bazaar at which four canoes were sold which they had all helped to make. (Four of this type of district school will be in operation next year, with others planned.)

Crowds Hear Visitors

For the Marovo district meetings held at Batuna, we were privileged to have the ministry of Pastor and Mrs. M. G. Townend (from the division), and Pastor



The Buruku district school, Rendova Island, built entirely by the village people to be ready for 1969. (Right) The new Buri district school, Renonga Island. The village people built this by themselves, raising the necessary funds by bazaars and so on. Since this photo was taken, 6,000 linear feet of weatherboard have been purchased from the Batuna sawmill for the walls. The old out-moded thatched school is on the other side of the building.

L. Hawkes (from the B.S.U.M.). More than a thousand people packed the Batuna erevo (leaf auditorium) to hear these visitors. Another district was also privileged to have the ministry of these visitors for their opening meetings.

Towards the end of the district meetings, Pastor A. R. Mitchell, president of the B.S.U.M., was present for the Kolombangara district meetings, where about twelve hundred people filled the Kukudu erevo.

Pastor Mitchell was also able to take the opening meeting of the Rendova district meetings, where we were thrilled by the singing of a sixty-voice male choir and a ladies' choir which resolutely completed their special item despite a heavy shower of rain which menaced our out-of-doors meeting that first night.

Stirring Phenomena

On a Friday afternoon during district meetings at Dovele, a native guide with some other natives took me for a walk into the bush to visit the Rotorua of the Solomon Islands—Voza Voza Bangarra ("Mistress of the Diggings").

There were hot mineral springs, boiling mud pools (with clouds of steam rising despite the hot tropical sun) and crusty outcrops of sulphur with hot malodorous air being puffed out of occasional chinks. The "Mistress" herself was a hot bubbling mud pool of considerable size. (We did not see her mate as he was further into the bush, and the cyclone had made the track impassable with fallen trees, etc.). However, I will not forget that one had to follow the guide quite closely or leave behind a leg or two in a hot (volcanic) sulphurous outcrop.

About 5:30 in the morning, while at Buini Tusu, all the people attending our meetings were wakened prematurely by a not-too-common bell—the trembling and rumbling in the ground of an earth tremor. A few hours later, however, as an evidence of even mightier power, a number of souls signified their desire to place their lives in the hands of the Almighty. One single man of about twenty-eight years of age who was baptized at this village, had been an evangelist and teacher for another denomination, but has now applied to go to Sonoma College to do the ministerial course.

At the time of writing 256 souls have been baptized in the Western Solomons this year (1968). This cheered our hearts: to know that the Lord is on our side, that the essential work is being done, and that it has been worth the effort.

☆ ☆ ☆

BIRD'S VIEW

"Said the robin to the sparrow:
I should really like to know
Why these anxious human beings
Rush about and worry so."

"Said the sparrow to the robin:
'Friend, I think that it must be
That they have no heavenly Father
Such as cares for you and me.'"

PASS NONE BY

COLEEN ALLEN, Wife of Timaru (N.Z.) Church Pastor

THE MONTH of November was a month of victory for the Timaru church. With it came the climax as several souls were baptized into this great truth.

With many baptisms, there is often a hidden story that is never told, but we wish to share one victory for the Lord with fellow believers. How did this victory come about?

Once a month the young people of the Timaru church spent a Sabbath afternoon in active missionary work, and on a particular Sabbath afternoon in June, Brother Hannan "letter-boxed" to the end of Cambridge Street and realized that he had missed one house. Should he go back? Yes, every house must be done.

One month went by and the card from this house arrived in the mail with several others. My husband called at the home, but no one was in.

After six such calls he at last heard footsteps coming to the door and then it was opened by a young lady in her early

told me about this book, I mentioned it to a workmate and she was able to get me one." (Miss Doreen Sowerby let her light shine and obtained the book, but a week afterwards the young lady went to another position and Doreen did not see her again until my husband invited her to a Bible Speaks study.)

For several weeks I went with my husband to this study while some of the young people looked after our children. Then he took the young people with him to meet the young lady whom we now call Shirley.

Hungry for Truth

Shirley was so in earnest for truth that four papers a week were not sufficient as these were completed the same night after my husband left.

She then requested six papers a week until the course was completed in eight weeks, plus twenty-four "Take His Word" leaflets, "Steps to Christ," "Good News For You" and "Great Controversy."

The working of the Holy Spirit was very evident as Shirley remarked, "I have not smoked for a week and I have no desire to do so." After one study on the Sabbath she began attending church and the same earnestness was shown after a study on tithe-paying. She was thrilled with the Spirit of Prophecy, and her standard of dress changed as the Lord came into her life.

One night, to my husband's amazement, she decided to visit the priest and tell him of her new-found faith. My husband, along with some of the elders of the church, held a special prayer meeting during this time. Shirley spent three hours with the priest, but as she received no satisfactory answers to her questions, her faith was greatly strengthened. Her decision to be baptized followed.

Shirley is now rejoicing in the truth and she has her own Bible Speaks interest and several young ladies at her work are also interested, for her life tells of a loving, sin-pardoning Saviour.

How did it begin? Pass none by—a card in a letter box. "His hand is not shortened that it cannot save."

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Golden Wedding Celebrations

(Concluded from page 3)

dignified programme of music and poetry, and a repast of excellent quality and of ample proportions was greatly enjoyed by all privileged to be present.

All wished the honoured couple the continued blessing of God as they quietly live their lives in the community they served so long, looking forward to that happy day when friends will never grow old and time shall no longer be measured as it merges into eternity.

We all wish Pastor and Sister Knight continued blessing as they continue to serve their Lord in this present life.



Four people who each played a part. Left to right: Mr. Hannan (who went back to the letter-box) holds the Bible Speaks card, Miss Hamilton (who studied with the Bible Speaks lessons) has one of the lesson sheets in her hand, Shirley (who sent in the card) and Miss D. Sowerby (who obtained "Your Bible and You" for Shirley) holds the book that she bought for her friend.

twenties. He introduced himself to her with her Bible Speaks card and was very eagerly invited in. A wonderful conversation took place.

"Does your Bible have holy pictures in it, and is it the same as our Catholic Bible?" On being assured that the Bible was the same except for the extra books her Bible contained, many questions followed until the young lady said, "That sounds like what I read in a book recommended to me by my priest as the best book written on the Bible."

She left the room to get the book to show to my husband. You can imagine his amazement and delight when she returned with the book "Your Bible and You."

She then told him of how she had obtained the book which the priest had recommended to her. "When the priest

Part Two of the

SECRETARY'S REPORT

Annual Meeting of Australasian Division Committee

Medical Department

The Medical Department sustained a terrible and untimely blow in the death of the division Medical secretary, Dr. S. A. Kotz, early in March, 1967. Dr. S. A. Farag, Medical secretary of the Coral Sea Union Mission, was called to the Australasian Division to lead the Medical Department. There was a steady growth in the various phases of the activities of the Medical Department, both in the home fields and in the island fields.

On the home front heavy emphasis was put by both unions on the area of nutrition education. Hundreds of members have completed the course in Everyday Nutrition, and the Home Nutrition Instructors' course, designed by the General Conference. At camp meetings a new, effective and stimulating approach was developed by Dr. Farag in conducting cholesterol tests as a basis for nutrition education as well as bringing complete awareness among our people of the importance of all of our health principles and their relationship to spiritual and physical well-being. This has been greatly appreciated by our conference administrators and has received a very enthusiastic response from our church members.

In the church clinics approximately 5,783 treatments were given and total donations received were \$2,824. A number of baptisms have resulted from this effort. In October, 1967, the first church clinic in New Zealand was officially opened in Christchurch.

Over 2,000 non-Adventists attended cooking demonstrations in various sections of the unions. A demonstration kitchen in the Hunter Street shop was opened in April and lectures have attracted important women's clubs in the Sydney area.

Our two major sanitariums and hospitals have made steady progress in their plans to upgrade and strengthen their respective programmes. Basic plans for the new Sydney Sanitarium are almost complete and the commissioning of architects will soon get the "green light." The actual building programme is not anticipated to get under way until late 1969 or early 1970. In the meantime preparations are under way for fund-raising work, and a committee of representative personnel is giving very close study to the finance necessary for this important project. Over 4,686 patients were admitted to the Sydney Sanitarium in 1967 and 6,752 out-patient visits were made.

The Warburton Sanitarium is also making steady progress. Plans are under way to establish "feeders" for the institution and to provide facilities for follow-

up consultations. City officers have been established and useful contacts made by our Warburton doctors with large city hospitals. With increased patient referrals we are looking forward to a strong programme to develop in that institution. In 1967 there were 2,036 patient admissions and 15,000 out-patient visits.

In the mission field the emphasis during the year has been on upgrading the services at our mission hospitals. There are five major hospitals and a number of large clinics. The old Batuna and Kukudu hospitals in the Western Solomons are being modernized and rebuilt, and well-established institutions, such as Sopas, Malaita and Aore hospitals are extending their programmes to make their witness more effective for the Lord. We are happy with the progress that has been made under the blessing of God in the Medical Department, where the objective and emphasis always remains in pointing men and women to the Life-giver.

A.R.T.P.

The year 1967 was a year of very real progress in the history of our radio, television and Bible school ministry.

Australia's first denominationally produced television programme, "Focus on Living," became a reality in the latter months of the year under review. It was destined to have a tremendous impact during its first screening in Rockhampton, Queensland, where 800 inquiries were registered in just four weeks.

Pastor G. E. Vandeman visited this field in 1967. Right across this country he captured the imagination of both our people and many of his non-Adventist viewers. Scores of decisions for the Lord were made, and the impact lingers on.

The fifteen-minute daily series of "These Times" was completely revised and reproduced last year. Under the blessing of God this new look production saw eighty decisions in the two cities of Mackay and Albury alone. Also, a new series of five-minute daily radio broadcasts titled "The Bible Speaks" were produced. In co-operation with the Lay Activities Gift Bible evangelism outreach, this series proved to be very successful in its pilot presentation. By December 31, a complete series of twenty-minute, fifteen-minute and five-minute radio programmes were sent to the conferences for broadcasting.

As the statistical report of the Radio-Television Department reveals, in 1967, 935 baptisms were registered throughout this division. To God be the glory!

Surely radio, television and the Bible school ministry must continue to be major planks in the evangelistic outreach of the

remnant church. There seems to be no other way of reaching the masses of the world in "time's last hour."

Sydney Sanitarium

For the Sydney Sanitarium and Hospital, 1968 has been a busy and eventful year. Planning for the new hospital has been a topical feature of this year's work, and important stages in our development programme have been reached.

In the month of July the General Conference gave their approval to our proceeding with the new sanitarium project. This followed a letter from the Honourable the Minister for Health for N.S.W., which confirmed the issue of a government guarantee for a loan of two million dollars. The way has thus been opened for the preparation of detailed drawings of the planned additions and extensions. It is anticipated that documentation will be completed in 1969, and building should commence at least by early 1970.

An important change in the nurses' training course has commenced this year. We have been gazetted with instructions from the N.S.W. Nurses' Registration Board that as from July, 1968, the period of general nurses' training has been shortened from four years to three years. This three-year training programme will enable us to accept a proportionately larger number of worthy applicants for training, and this will, of course, also mean an increased number of graduates in years to come. Quite incidentally, the 1968 graduating class is the largest ever—thirty-six in number, carrying our total number of graduates over the thousand mark to 1,011.

Three new officers of the Sydney Sanitarium and Hospital have been appointed during 1968. In May, Dr. H. E. Clifford arrived to take up his appointment as medical superintendent. Pastor L. A. Gilmore assumed the new office of fund raising officer and public relations director in July, and Mr. Lynray Wilson has just arrived to fill the post of purchasing officer, replacing Mr. A. Stacey who is retiring.

Preparations are well under way for the opening of an intensive care unit in the present hospital in February, 1969. This unit will represent a new and significant addition to the service of the hospital.

Numbers are too limited a tool with which to measure Christian service, but the closest approximation in terms of service is given by our daily bed average which, for the months January to October, 1968, has been 158.21, a little higher than last year's figure of 156.8. This means that in each month nearly five thousand days of skilled Christian nursing attention has been given to those who have placed their confidence in our care. The sanitarium continues to exert an immense influence for good and for God in this area of Australia.

Our employed staff now totals 360, each one dedicated to making his or her contribution to the great memorial for God which is the Sydney Sanitarium and Hospital.

Avondale College

The year 1967 was a year of steady progress at Avondale. While the cumulative enrolment of 518 was below that of the previous two years, the number of students in the more advanced courses—*theology, teacher-training, and science*—increased. This year we divided the various areas of instruction into departments, each with its departmental head. These were *Theology, Education and Teacher Training, Physical and Biological Sciences, Humanities, Commercial Education, Fine Arts, Applied Arts, and Secondary Studies* (i.e. Vth and VIth forms).

During the year plans were made and authorization granted for the extension of the *Primary Teacher's Course* from two years to three years. It was intended to commence this programme in 1968, but this has been postponed until 1969. A three-year course will enable us to produce better-trained teachers and will bring us into line with modern developments in teacher-training. This year of 1967 also saw plans laid for a wholly tertiary level diploma course in *Accountancy*, covering three years. Teaching of this course commenced this year and efforts are now being made to have this course accredited for scholarships.

An interesting feature of our programme this year was the conducting of a major evangelistic campaign in Canberra by Pastor Kranz and the senior young men in the final year of the ministerial course. This is the first time such a large campaign has been attempted. Distance from Avondale proved a problem. Nevertheless, most obstacles were overcome and valuable experience gained by the class in evangelism.

Another major building project was completed in 1967. Our new dining-room and kitchen complex was opened by the General Conference treasurer in June. Comprising a modern and very efficient kitchen, servery, dining-room, adequate storerooms, cool rooms, canteen and student lounge, this building provides a very fine and much needed addition to the college facilities. Additions were also made to the primary school with the completion of two large classrooms and the conversion of two smaller rooms into one. This has not only provided needed classroom space, but much more room for demonstration classes.

Signs Publishing Company

The continuing challenge of the Publishing Department of the denomination to "Light the World with Literature" was the inspiration for the activities of the Signs Publishing Company in 1967.

Total sales from the Publishing House were \$768,575. This figure was made up as follows:

Subscription Book Sales	\$239,715
Trade Book Sales	235,723
Periodical Sales	119,711
General Printing Sales	173,426

The value of subscription books sold in 1967 was \$82 in excess of the figure for 1966. In single volumes, subscription books sold numbered 107,210 while 63,758 "helps" were despatched from the company's bookroom.

In the area of trade book selling, that is, sales through Book and Bible House outlets, total sales in 1967 were an all-time record.

Periodicals provide a flow of work throughout the year, as they tell the story of salvation and point men and women to the Saviour. The average circulation per issue of our periodicals is shown below:

"Signs of the Times"	57,609
"Health"	30,427
"Our Little Friend"	5,222
"Australasian Record"	6,608

The general printing work of the company provides an avenue of service to many sections of the division organization, as the "Appeal for Missions" magazine is produced, work is done for the Sanitarium Health Food Company, Advent-Radio-Television Productions, and many of the conferences and institutions in our territory.

To God we give the glory for the work accomplished as we are conscious of the truth of the statement in "Testimonies," Vol. 7: "It is the Lord who gives success, both in the printing and distribution of our books."

The Future

The prospects for advancing the cause of Christ in the Australasian Division were never better. Plans have been laid in accordance with the inspired blue-print to involve the entire membership of our church in a great division-wide crusade which we ardently hope will lead to a great outpouring of the Spirit of God, the "latter rain," filling the grain for the final harvest.

"The great outpouring of the Spirit of God, which lightens the whole earth with His glory will not come until we have an enlightened people, that know by experience what it means to be labourers together with God.

"When we have entire wholehearted consecration to the service of Christ, God will recognize the fact by an outpouring of His Spirit without measure; but this will not be while the largest portion of the church are not labourers together with God."—E. G. White, "Review and Herald," July 21, 1896.



Life Sketch of
ARTHUR G. SHANNON

REUBEN E. HARE

Arthur Grosvenor Shannon was born on May 4, 1894, and died on December 18, 1968, at the age of seventy-four years.

My association with the Shannon family goes back to the days when his elder brother and I, sitting in the same pram, used to be pushed around by our respective mothers.

Arthur and I seemed to gravitate together, bound by those invisible ties that only boys can understand. While I had a slight edge on him in age, he made up for that by an early evidence of a positive nature that singled him out as a future leader of men. Our families, therefore, conceded that as far as getting into or out of mischief was concerned, our honours were about evens.

Arthur's parents were brought into this church during the ministry of Robert Hare and A. G. Daniells. Arthur took his name from Arthur Grosvenor Daniells. The Shannon family and the Stanmore church have always been closely connected, and Arthur, as a young man, was among its early church elders.

On January 1, 1917, Arthur took as his bride Natalie Elison Bridgett and together they walked through life until she fell asleep on June 8 last. Arthur was gifted with a very lovable yet positive nature. His beautiful singing voice, coupled with that of his wife, made a duo which may have been equalled but never surpassed as they dedicated their voices to the service of God. Towards the beginning of the 1920s, Arthur's prowess as a public speaker and a preacher were so pronounced that the conference put him in charge of a team of workers and a mission tent which was well known around the Five Dock area, and they built up very fully the membership of the Stanmore church.

(One result from one of his Five Dock missions was the conversion of a young man and his sister. This young man, Arthur Atkins by name, decided to go to New Guinea as a missionary. He trained as a nurse at the Sydney Sanitarium, and with his wife, also a trained nurse, was posted to the island of Mussau with its record of cannibalism and savagery. It was my privilege to visit Mussau just before the second world war and to ordain Arthur Atkins to the gospel ministry. He and his wife literally "tamed" the natives of Mussau and Emira. With the Japanese invasion, Pastor Atkins and his family came to Rabaul. His wife and children were returned to Australia, but Pastor Atkins, choosing to remain to help the prisoners of war all he could, finally succumbed to his privations, died and was buried at Kokopo. But "their works do follow them.")

To those who mourn Arthur Shannon I would say, "Let us look back beyond the shadows, remembering always that 'behind the shadows standeth God.'" We have a memory of a happy, lovable man always ready to help in distress and to hold out a helping hand. He was happy doing things for others. He telephoned me one morning to tell me he had found and bought a pipe organ for the Stanmore church, and while it may not be as pretentious as some, it has served that church faithfully and well.

Arthur's business acumen was justified when he made and marketed the original Weet Bix, the formula and process being later transferred to the Sanitarium Health Food Company.

He lived a full life and was never happier than when wrestling with some apparently insurmountable problem.

My sorrow at the loss of a life-long friend is tempered by the certain knowledge that however chaotic conditions may be around us, God still lives and "whatever is, is best." "And when the one great Scorer comes to write against our name, He writes not that we won or lost, but how we played the game."

Cookery Nook - - - Hilda Marshman

NUTOLENE-TOMATO ESCALOP

"Persons who have indulged their appetite to eat freely of meat, highly seasoned gravies, and various kinds of rich cakes and pastries, cannot immediately relish a plain, wholesome and nutritious diet. . . . They need not expect to relish at first food so different from that in which they have been indulging."—"Counsels on Diet and Foods," page 341.

Use 8 oz. measuring cup, and level spoon measurements with the set of standardized plastic measuring spoons.

16 oz. tin Nutolene	1 cup small-chopped red tomato
6 ozs. fine breadcrumbs	1 teaspoon paprika
4 tablespoons fine-chopped onions	1 teaspoon sugar
2 tablespoons super margarine	$\frac{1}{2}$ teaspoon salt
1 egg	Buttered breadcrumbs

Dice Nutolene. Grease a wide quart-sized baking-dish. Combine breadcrumbs, onion, melted margarine, and beaten egg; mix together until all the crumbs are coated and moistened. Add Nutolene, toss lightly together with a fork.

Combine tomato, paprika, sugar, and salt; fold into Nutolene mixture. Press lightly into prepared dish, and sprinkle top with buttered breadcrumbs (1 oz. soft fine crumbs plus 1 teaspoon margarine); press crumbs down lightly.

Bake in hot oven (450 degrees F. electric, 400 degrees F. gas) about 45 minutes until thoroughly heated and lightly browned on top. Allow to stand 10 minutes to facilitate cutting into blocks or wedges. Serve hot or cold with green peas. Serves 6-8.

Note: The finest breadcrumbs are ever so quickly made by rubbing stale bread across the fine side of a tin grater.



WEDDINGS

BALDWIN—HELLESTRAND. Robyn was a radiantly beautiful bride when in the afternoon of Sunday, December 8, 1968, she came down the aisle of the Wahroonga church on her father's arm to be united in marriage with Malcolm Baldwin. Robyn is the only daughter of Dr. and Mrs. A. L. Hellestrand. Malcolm is the elder son of Mr. and Mrs. Stanford Baldwin of Castle Hill, New South Wales. Robyn had recently graduated from her training at the Sydney Sanitarium and Hospital. Malcolm is a student in architecture. As these two lives were united in a lifelong partnership all relatives and friends, gathered for the occasion, united in the prayer that God's richest favours would be showered upon them. A. L. Pascoe.

BARTON-JOHNSON—NATION. December 15, 1968, was the day chosen by Ken Barton-Johnson and Margaret Nation on which to link their lives in a partnership which we know will last as long as life. It was a happy occasion and relatives and friends joined in wishing them both well at the ceremony in the Hobart church, and later in the hall at the Glenorchy church where a pleasant and most enjoyable repast was provided by a group of ladies from the Glenorchy church. Both Ken and Margaret represent well-known Adventist families in southern Tasmania, and we know that as they unitedly lend their talent and ability to the work of the church and the uplifting of the community that God will richly and abundantly bless them. A. D. Pietz.

BURNETT—MORGAN. Late afternoon, December 23, 1968, as the sun set over the Mackay church, Queensland, Adrian Edwin Burnett waited within to welcome his radiant bride, Nola Florence Morgan. As these two young people, in this new relationship, move on to Avondale, where Adrian will be employed by the Sanitarium Health Food Company as a fitter and turner, we pray that Heaven's richest blessing will rest upon them both continually. L. A. J. Webster.

COWLEY—GROSSER. Somewhat of the atmosphere of Eden pervaded the Avondale Village church on November 19, 1968, as Denise Grosser came down the aisle on her father's arm to exchange marriage vows with Owen Cowley. Both of these dedicated young people come from strong Adventist homes. As Brother and Sister Cowley enter the organized work in Greater Sydney we are confident that God will bless this new home and make it a blessing to others. R. H. Abbott.

DEVINE—HARRINGTON. Paul Devine, formerly of Napier, New Zealand, and Shirley Harrington of Nelson, New Zealand, were married in a simple ceremony on the afternoon of December 23, 1968. Both of these young people are graduate teachers, and are giving valuable service in denominational schools. They will enjoy the rare opportunity of forming a joint teaching team in the North New Zealand Conference during the forthcoming year. Many friends and well-wishers, who gathered in the very delightful new Nelson church, are sure that Paul and Shirley will demonstrate the principles and practice of Christian living, both in their classroom work and in the day-by-day example of their new home. G. R. Miller.

DIXON—SMITH. December 15, 1968, was the date chosen by Christine Smith for her wedding to Robert Dixon in the Avondale Village church, New South Wales. Both young people are employed by the Sanitarium Health Food Company at Cooranbong, and highly respected for their Christian principles. They are loyal members of the Avondale Village church. As they establish their home in the Cooranbong district it is our earnest prayer that Heaven's richest blessing will be theirs. S. G. Winter.

DRISCOLL—MACHIN. The day was a bride's dream, as Linda Machin entered the tastefully decorated Prospect church to be united to Arthur Colin Driscoll on January 6, 1969. Relatives and friends were deeply moved as bride and groom pledged their faithfulness to each other. Colin is the elder son of Brother and Sister W. J. Driscoll of Fulton Missionary College, Fiji. Linda is the elder daughter of Brother and Sister B. Machin of the Prospect church. As this young couple visit Colin's family in Fiji and then set up their home at Cooranbong, we pray the continual presence of the Lord will be theirs. L. C. Coombe.

GORDON—THRIFT. In the Parramatta, New South Wales, church on December 12, 1968, at 5.30 p.m., David Robert Gordon and Judith Denise Thrift met to exchange their marriage vows. David comes from Longburn, New Zealand, and Judith from Melbourne, Victoria. As this young couple set up their Christian home at Seven Hills, we join their many friends in wishing them God's richest blessing. F. L. Taylor.

GREIVE—GRANT. On the afternoon of December 23, 1968, in the Concord church, New South Wales, Cedric Eric Greive, youngest son of Brother and Sister J. A. Greive of Newcastle, was united in marriage to Joy Elaine Grant, elder daughter of Brother and Sister Mc G. F. Grant of Stanhope, Victoria. Cedric was a teacher at Strathfield Seventh-day Adventist High School, and Joy a graduate of the Sydney Sanitarium. They have accepted a call to Sierra Leone and their many friends wish them God's richest blessing as they travel overseas to continue in united service for Him. E. E. White.

HEISE—ARTHUR. On December 18, 1968, at 4.30 p.m. in the Eight Mile Plains church, Queensland, David Lester, eldest son of Brother and Sister F. A. Heise of Mt. Gravatt, met and exchanged the sacred marriage vows with Delmae Christine, younger daughter of Brother and Sister D. Arthur of Kingston, Queensland. David had recently graduated from the science course at Avondale, and plans to complete his B.Sc. from London during 1969, while Delmae has been actively engaged in colporteur evangelism. Four generations, including all four grandmothers of the bridal couple, were present to witness the service in the church and to join in the happy festivities in the Assembly Hall, Brisbane. It is the prayer of their many friends that God will bless this young couple as they reside in Cooranbong, where their talents will be given in service for their Lord. V. Heise.

LETHAM—McTACKETT. On December 17, 1968, in the Wahroonga church, David Burnside Letham, elder son of Dr. and Mrs. J. B. Letham of North Rocks, New South Wales, was united in matrimony to Dianne Noni McTackett, only daughter of Mrs. McTackett of Normanhurst and the late Captain A. G. McTackett. The best wishes of their many friends follow this young couple as they join hand and heart to form a Christian home in the Sydney area. E. E. White.

LOFTUS—GRANT. On the beautiful summer morning of December 1, 1968, Graeme Stanley Loftus and Avalon Muriel Grant met in the tastefully decorated Perth church, West Australia, to pledge their troth in the sacred vows of matrimony. Graeme is the elder son of Mrs. K. Loftus of Perth, and Avalon is the eldest daughter of Mr. and Mrs. E. C. Grant of Fremantle. We believe that the happiness of that day will prove typical of the joy that lies ahead as this young couple devote themselves to the gospel ministry in the West Australian Conference, where Graeme has been engaged in evangelistic work for the past two years. A wide circle of relatives and friends wish them every happiness and much of God's blessing in their work together. C. S. Adams.

MEYERS—BEECK. In the tastefully decorated Albany, Western Australia, Seventh-day Adventist church on the afternoon of Sunday, January 5, 1969, Kenneth Harold Meyers and Julie Patricia Beeck came together to exchange the vows of matrimony. The bridegroom is the eldest son of Brother and Sister Hilton Meyers of Cooranbong, New South Wales, and the bride is the eldest daughter of Brother and Sister Neville Beeck of Katanning, Western Australia. The church was packed with visitors and guests who came to wish the young couple God's rich blessing as they set up a new home with their Saviour. Kenneth is one of our church school teachers in northern New South Wales and Julie has also served as a church school teacher prior to her marriage. G. B. Helsby.

WHITE—SCHAFER. On October 28, 1968, in the Stanmore church, New South Wales, Albert Allan White was united in marriage to Jessie Louisa Schafer and there they pledged their love and troth to one another. Allan, now resident in Sydney, comes from Auckland, New Zealand, while Jessie has been a valued supervisor in the Sanitarium Health Food Company branch at Lewisham. Many relatives and friends gathered to wish this couple happiness for coming days and joy as they share the setting up of another Christian altar. We pray that God's richest and sweetest blessings will be theirs continually. Laurence Gilmore.



CHAPMAN. Brother Harry Chapman was born in Bradford, Yorkshire, in January, 1898, and passed to his rest in Sydney on December 14, 1968, in his seventy-first year. He accepted the Advent message in Sydney and was baptized on October 6, 1945. In 1947 he was married to Sister Mary Turnbull who had served for many years as an office worker in our division headquarters in Fox Valley Road, Wahroonga. As engineer and foreman Brother Chapman faithfully served the church in the Sanitarium Health Food Company in Lewisham and Hobart and more recently worked for Granose Foods in Watford, England, where he also took regular Sabbath services in nearby churches. Words of comfort and hope were brought to the sorrowing loved ones at the Wahroonga church and at the graveside. We "sorrow not as others who have no hope." Claude D. Judd.

DIXON. Suddenly and unexpectedly, at the age of fifty-two years, Sister Thelma Dixon was called to lay down life's burdens. At the Avondale cemetery on November 14, 1968, we laid her to rest among the saints to await the call of the Life-giver. This "loving and lovable" Christian woman had taken up her residence in Newcastle only two years ago, but in that brief time had made many friends and extended to many folk in need a ready, helping hand, and she will be greatly missed from our midst. Brother Ron Laughlin assisted at the service. Three daughters, Mrs. Ron Rose of Newcastle, and Mrs. Whittaker and Mrs. Brennan both of Queensland, were with us and take refuge in the precious promises of Scripture concerning those who sleep in Christ. A. P. Dyason.

HUNGERFORD. May Hungerford passed peacefully to her rest on December 4, 1968, at the Windsor District Hospital, in the eighty-second year of her life. Left with memories of a self-sacrificing and godly mother are Antony, Lilian (Mrs. Shaw Donald), Hope (Mrs. Harry Nicholson), Shirley (Mrs. Ron Brown) and Hesba (Pixie) (Mrs. Reg Brinsmead). To these members of the family and to other relatives including a brother, Mr. Len Lambert, words of comfort and assurance were spoken by Pastor C. D. Judd and the writer at the service in the funeral parlours of the Rooty Hill "Pinegrove" crematorium. A life sketch will appear later. F. A. Basham.

ROWE. At peace with his Lord and full of ninety-one years of Christian living, Brother Arthur Edward Rowe quietly passed to rest, and was buried in the Avondale cemetery on November 18, 1968. His name must be listed among the Australian Adventist pioneers for he had a part in the clearing of the land for the Avondale College site, and also assisted in the construction of the Sydney Sanitarium. In 1908 Brother Rowe was married to Miss Alice Boothe of Wahroonga, who pre-deceased him by two years. Their son, Ted, and three daughters, Dorothy, Elsie and Elvy, have lost a loving father, but have in their hearts the blessed assurance that soon they will see him again. Brother John Chan offered a prayer of hope and comfort at the graveside. A. P. Dyason.

SHANNON. Following a long illness and at the age of seventy-four years, Arthur Grosvenor Shannon passed away at the Sydney Sanitarium and Hospital on December 18, 1968. Arthur was born into the message on May 4, 1894, and was named after the late Pastor Arthur Grosvenor Daniels. He was married on January 1, 1917, to Natalie Elison Bridgett, who predeceased him on June 8 last. Before a large assemblage of relatives and friends gathered in the Stanmore church, Pastor C. S. Palmer, assisted by the writer, comfortingly reminded all of the blessed hope of a soon-coming Redeemer. We laid him to rest in the family vault at the Rookwood, New South Wales, cemetery. During his lifetime Brother Shannon was very generous in assisting in a number of church needs in and around Sydney and made many generous donations to the Sydney Sanitarium and Hospital. Shannon Ward of the hospital will be a constant memorial to this wonderful son of God. We express our deepest sympathy to the relatives and friends in their bereavement and know that the God of all comfort will sustain them. A. H. Forbes.

SWAIN. Seventy-six years ago, Sister Elsie Ellen Swain was born in the busy mining centre of Ballarat, Victoria. Twenty years later she moved with her parents to New Zealand, where she eventually met and married James Swain. As the wife of a public health inspector, Sister

Swain took a keen interest in community activities, the beliefs of various churches and finally a study of the Scriptures. Under the ministry of Pastors L. C. Naden and Forrest Hollingsworth, she and her husband embraced the Advent truth. Through the years she has been a faithful child of God, a loving wife, and a dear mother to her daughter Mrs. Zita Parry. Friends and loved ones gathered at the funeral service in the Sydenham church, November 23, 1968. Now she sleeps, awaiting our coming King. A. N. Riggins.

THORNTON. Having loved and faithfully followed her Lord unto the end, Sister Kate Emma Thornton passed to her rest in the Royal Newcastle Hospital, New South Wales, leaving for all an example of unselfish and humble Christian witness. On December 2, 1968, after a memorial service in the Hamilton church, we laid this dear one to rest in the Avondale cemetery. Brother Thornton and remaining members of the family take courage in the full assurance that their loved wife and mother will hear the voice of the Master when He comes to claim His own. A son, Brother Peter Thornton, had pre-deceased his mother only by two days. Brother Ron Laughlin assisted in the services. A. P. Dyason.

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AUSTRALASIAN RECORD

and Advent World Survey

Official Organ of the AUSTRALASIAN DIVISION OF SEVENTH-DAY ADVENTISTS

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Associate Editor - - F. T. MABERLY
Office Secretary - ANNETTE POLLARD
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Each additional 5 words 10 cents

Remittance and recommendations from local pastor or conference officer must accompany copy.

FLASH POINT . . .

- ✧ Notice to contributors. Please be patient with us. During the holiday break, when no issues of this paper were printed, our correspondents, apparently, did not go on holidays, but sat themselves down at a hundred typewriters around the division and pounded out news stories for the "Record." Very commendable, but now we have a bulging file of articles and stories that does not seem to be diminishing. This is not written to deter any likely correspondent; far from it; keep the contributions rolling in. It is merely a plea to be patient with us; your contributions will mostly likely be published in due time; but don't think that it will be next week. In the meantime, let us continue to have the news as it happens.
- ✧ Recent arrivals from the mission fields are Pastor and Mrs. S. A. Stocken and family. They are currently in the Warburton area, and were much appreciated at the Victorian camp. Pastor Stocken's story of his experience when he looked down the business end of a rifle held by an angry drunk in his field still raises the goose pimples on the necks of many people.
- ✧ Brother Adrian Ellison, the science teacher at the Newcastle Adventist Central School, recently obtained his B.Sc. (Honours) from the London University. This is all the more meritorious since he was carrying a full load of teaching subjects for most of the time he was studying. We offer our congratulations to Brother Ellison.
- ✧ Dr. Marlowe Schaffner, retiring Medical secretary for the Trans-Africa Division, spent a few days in Australia in late December en route to the United States where he has accepted the position of president of the Kettering Medical Centre in Ohio. Dr. Schaffner has spent fifteen years in Africa and was in the Belgian Congo in 1960 during the crisis. There are ten Seventh-day Adventist hospitals in the Trans-Africa Division, and a number of Australian nurses are serving in these institutions.
- ✧ A transfer has been arranged in the Bismarck-Solomons Union Mission between Pastor A. A. Godfrey, president of the Manus Mission, and Pastor W. R. Ferguson, president of the Western Solomons Mission.
- ✧ A couple of changes have occurred in the Coral Sea Union Mission as a result of the retirement of Pastor L. I. Howell. At the time of their annual meeting held in Lae recently, Pastor J. R. Richardson, president of the Papuan Gulf Mission, was transferred to the Milne Bay Mission as president. Pastor Lewis G. Parker, district director of the Vailala Mission, has been appointed president of the Papuan Gulf Mission and will shortly move to Kikori.
- ✧ In 1968 eighteen new Master Guides were invested in the Victorian Conference. Of these, more than half came from the Warburton church. Warburton has still others who are planning to take out the Master Guide pin in 1969.
- ✧ Mr. F. D. Fiegert who recently returned permanently to the homeland from Pisik Adventist School, Manus, in the Bismarck-Solomons Union Mission, has accepted a teaching appointment at the Strathfield High School, Sydney.
- ✧ Pastor W. R. L. Scragg stopped off briefly in Wahroonga while on a private visit to Australia en route to Washington from the Southern Asia Division where he had been on field visitation. Our "Record" readers will recall that Pastor Scragg was Radio-TV secretary for the Australasian Division and then principal at Longburn College before transferring to the General Conference where he is now associate Radio-TV secretary.
- ✧ The astronauts who circled the moon recently came back safely. But it was not merely the triumph of technology and the accumulation of sophisticated electronics at their disposal, as the Misses Stellmaker will tell you. Before the moon men went, Leone (12) and Jenny (10) wrote to the astronauts telling them: "When you go over Adelaide you will know that two little girls are praying for you." Somehow, an Adelaide newspaper caught up with that story and ran a story and pictures of the four little Stellmakers (Sue, aged 8, and Tanya, aged 6, having recently acquired an interest in handsome spacemen, too). They are the daughters of Brother and Sister Lloyd Stellmaker who attend the Port Adelaide church where Brother Stellmaker is an elder. And to show that it is not a one-way correspondence, the young Stellmakers have letters from the spacemen and pictures of them, too—including those of the moon-circlers!
- ✧ During the latter part of last year and the early part of this year, new personnel at the Signs Publishing Company have come to add their talents to this important work of publishing. They are: Mr. L. McRorie who is a process engraver, from Sydney; Mr. T. Atkins from Port Macquarie who is in the composing room; Mr. L. Chilcott of Tasmania who is in the process engraving department; Mrs. W. (Coralie) Adams who has returned to Warburton and is working in the office; Miss C. Spittles, Miss Kath Pringle and Miss Estelle Greive, all local Warburton girls who are working in the office, the bindery and the addressograph departments respectively. Miss Joy Grinham, an Avondale graduate, has also commenced her work in the publishing house in a secretarial capacity.
- ✧ In the hiatus between the departure of Mr. John Banks (who was the assistant to the sales manager at the Signs Publishing Company and who has gone to the A.R.T.P. in Sydney, you will remember) and the arrival of Mr. Ivor Petrie who will eventually be released from the Warburton Sanitarium to take his place, a veteran of many years is occupying that desk. He is Mr. J. C. H. Shirley who has graciously come out of retirement to fill a great need. And he does it with all the sprightly confidence of a man who knows what he is about.
- ✧ "Finally, brethren . . ." (from a contributor): The man who has nothing to boast about except his illustrious ancestors is like the potato: the only good belonging to him is under the ground.