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Be Sure That Jesus Shows



THE CHILDREN were arranging the figures of Mary, Joseph and the Christ Child in the little manger scene. They lighted two tall candles and carefully tried them in various positions until the light fell exactly where they wanted it. One child excitedly said,

"Be sure that Jesus shows!"

How wonderful it would be if from this joyous season we could carry into our daily lives that thought, "Be sure that Jesus shows." Like the candles, we can direct attention to Christ in our daily actions, and proclaim to our neighbours that we are active as well as professed Christians.

A friendly smile, a visit to a shut-in, a note to some lonely person, witnessing to someone who knows not the Saviour—these are only a few of the ways we can radiate the great light that has come down to us through the ages. As each of us contributes his part toward lighting the world with brotherhood, we can be sure that Jesus shows.

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Australasian Record and Advent World Survey =

Official Organ of the AUSTRALASIAN DIVISION OF THE SEVENTH-DAY ADVENTIST CHURCH

..... G. E. GARNE

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Editorial . . .

LET'S TALK ABOUT JESUS!



UNTO US a child is born, unto us a son is given, and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end.

This is how the birth of Jesus Christ came about. His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. An angel of the Lord appeared to [Joseph] in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins." All this took place to fulfil what the Lord had said through the prophet; "The virgin will be with child and will give birth to a son, and they will call him Immanuel"-which means, "God with us."

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him nothing was made that was made. In him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. That was the true Light which gives light to every man who comes into the world. He was in the world, and the world was made through him, and the world did not know him. He came to his own, and his own did not receive him. But as many as received him, to them he gave the right to become children of God, even to those who believe in his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

I am the good shepherd: the good shepherd giveth his life for the sheep. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life

I am the way, the truth, and the life: no man cometh unto the Father, but by me. The Son of man is come to seek and to save that which was

Christ died for our sins according to the scriptures; he was buried; he rose again the third day according to the scriptures. Now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his

own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Christ Jesus, being in the form of God, thought it not robbery to be equal with God, but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men, and being found in fashion as a man, he humbled himself, and became obedient unto death even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Seeing then that we have a great high priest, that is passed into the heavens. Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death. And, behold, I come quickly, and my reward is with me, to give every man according as his work shall be. He which testifieth these things saith, Surely I come quickly, Amen, Even so, come, Lord Jesus.

> "Let's talk about Jesus. The King of kings is He. The Lord of lords supreme, Through all eternity, The great I AM, the Way, The Truth, the Life, the Door. Let's talk about Jesus More and more!"

Wishing you a Christ-centred Christmas, and a blessed new year in fellowship with Jesus, Sincerely yours in His service,

Compiled and adapted from: Isaiah 9:6, 7 first part: Matthew 1:18. 20-23, NIV: John 1:1-5,9-14, NKJV: John 10:11, 10; 8:12: 14:6; Luke 19:10: 1 Corinthians 15:3, 4, 20-23; Hebrews 4:14, 15; 7:25; 4:16; Revelation 1:18; Revelation 22:12, 20.

DEVOTIONAL . . .

HE OBEYED

"ILONA"

THE ANGELS were amazed. There in the straw of a stable in Bethlehem lay their Commander. He had become a Baby, uttering the wail of the newborn. This Baby, this wordless tiny One, had created the universe and spoken the worlds into existence. This Baby was God.

Seated on the shady floor of an Egyptian hut sat a plump, brown-eyed baby of about nine months of age. His hair was chestnut brown and long enough to show promise of soft curls. The little One was playing with some blocks of wood that Joseph had brought home. Suddenly, with a sweeping movement of a chubby arm, the heap of blocks was scattered and, fast on hands and knees, the Infant crawled to the open doorway.

Outside was beckoning in gleams of gold. Sunlight glinted on waving leaves and shone on the long roadway that ran beside the river where small ripples caught and reflected pieces of sunlight.

Mother Mary hurried across the room and, picking the little One up, said, "No, no. Inside; that's where you stay."

Angels Amazed

And the angels were amazed. That little Baby was God, the God of limitless time and space, learning obedience to reduce His movements to the confines of a small but.

The embers glowed red under the clay pot as the evening meal was cooking. A little Toddler wobbled His way across the floor on unsteady legs.

"Pretty, pretty," he exclaimed, putting out His hand to grab the shining redness.

Ever watchful, Mary picked Him up.

"No, no; hot, hot. Don't touch; don't touch," she said in the way that all mothers have done through the years.

And the angels were amazed. Their God, their Commander, was having to learn to obey, and that fire was hot. They had seen Him on Mount Horeb in the burning bush, the flame signifying the presence of God. There was holiness in the precincts of the bush, and Moses had removed his shoes. They had seen God in the pillar of fire that illumined the camp of Israel; they had seen the atomic fire that had flashed on Mount Carmel when Elijah had prayed that simple prayer, "Let it be known this day that thou art God." 1 Kings 18:36.

This was the work of God who now was on earth as a Baby and was learning obedience.

The sturdy young Lad at His mother's knee was mastering the art of reading, and was committing to memory verses from the Old Testament Scriptures.

"Mother, what do these words mean, But he was wounded for our transgressions, he was bruised for our iniquities . . . and with his stripes we are healed"? Isaiah 53:5.

"Who is to be wounded and beaten, Mother?"

Mary, with a faraway look in her eyes, was remembering the words of Simeon on the day that her Son was dedicated at the temple: "Yea, a sword shall pierce through thy own soul also." Luke 2:35.

She answered, "The Messiah, my Son."

Fulfilling His Own Words

And the angels were amazed. Their God, their Commander, was learning the very words He Himself had given to the prophet Isaiah about Himself. He was learning obedience to the disciplines of study.

"Be careful in the water, Son. Don't go out too far, and mind the holes in the creekbed." Motherly advice followed the young Lad who, in exuberance of spirits, raced with His pals to play and splash in the cool waters. The Boy learned to swim and dive and paddle a small boat.

And the angels were amazed. Their God, their Commander, was learning obedience to the ways of water. He had been the One on the third day of creation who told the waters to heap up in one place and allow the dry land to appear.

Some day he would tell Nicodemus, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." John 3:5.

Another time He would say, "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into eternal life." John 4:14.

A strong young man carried on his shoulder a piece of timber that would be made into a yoke. At the carpenter's bench he shaped that piece of timber with loving care, smoothing it so that it would not be galling to the necks of the beasts of burden that would wear it.

Joseph examined the finished work. "You've done well, my Boy. You're a first-class tradesman."



And the angels were amazed. Their God, their Commander, had learned obedience to the requirements of a trade. He had worked on the timber from a tree, a tree such as He had spoken into existence on the third day of creation by the power of His voice.

Some day He would issue the invitation, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Matthew 11:29, 30.

Obedience in Sacrifice

He was God, yet as a man He had to learn obdience. One day, in amazement, the angels looked down and saw a lone Man in an olive grove prostrate on the ground. He shuddered at the thought of what obedience meant to give His life in sacrifice to redeem those who would accept His blood atonement. He felt the weight of the world's sins, He feared separation from His Father, He knew well the physical agony that lay ahead.

"O my Father, if it be possible," he pleaded, "let this cup pass from me: nevertheless not as I will, but as thou wilt." Matthew 26:39.

He obeyed, and carried out the plan to save mankind, a plan formulated before the world was. He was obedient even unto death.

Then, early on Easter Sunday morning, an angel rolled away the stone that covered the opening of the cave where Jesus was buried.

The angel cried out, "Jesus, your Father calls You."

And gloriously Jesus obeyed and arose in shining splendour—evermore to be our Saviour, God and King.

He triumphed in that, "though he were a Son, yet learned he obedience by the things which he suffered; and being made perfect, he became the author of eternal salvation unto all them that obey him."

Hebrews 5:8.

YOUTH FEATURE . . .

WHO IS HE?

SUE BERNARDO

"WHO IS HE? Just who is he? I don't know what to believe. Some people say that he is a prophet, others say that he is the promised one, others that he is a fool and a liar who is under the power of a demon. Most of the priests don't believe that he is sent from God. Some of them don't give much of an answer at all, as if they are not sure, or maybe just plain scared of what the others would say. . .

Silence fell upon the little group, as they each returned quietly to their own private thoughts. . . .

"I have never met anyone like Him before," thought Mary. "He has a gentle and kind face, and love seems to flow from His eyes like a gentle mist. Before I met Him, no one loved me; men only used me; I didn't even like myself. I had no hope, no joy or peace, only the prospect of each day being the same as the one before, only quietly worse, and of death being the only release from this existence; a death with no hope of anything beyond.

"I didn't like the things that I was doing, but I couldn't seem to break out. I didn't have the strength, and that's when I met Him. I know that He was stronger than the evil that kept me prisoner. I know that it was He who released me somehow. And He loves me, not as other men do, not as any other man ever did. Of all the people on the face of this planet, He is the only one who has ever given me a feeling of self-respect and hope; hope for this life and, yes, even for the one to come.

Sue Bernardo is a member of our Hughesdale church in Victoria.

"I have always thought of God as being strict and demanding and harsh, but the God that Jesus tells me about is not like this at all. It is all so new, so difficult to work out. But I know that I would follow Him to the ends of the earth and would gladly give my life for Him, because He has given me back mine.

"I have been watching Him over the past few months. He is drawn like a magnet to anyone who is needing love or a word of hope or encouragement. How He cares for them, so tenderly, like a mother for a sick child, and yet somehow even more! A person who is sick or suffering never fails to be healed, but His healing power is greater than that; He alone can heal their hearts and minds too, like He did for me. He really cares about them and takes a genuine interest; not like some people.

"The priests are not happy with Him. They say that a man of God would not meet with such people; and it is true that some of the people He meets are pretty rough and dishonest characters. He is so different from most of our priests. His message about God is different, too. They say that God hates sinners, but Jesus says that God loves everybody, even the worst ones. Mind you, it is obvious that He doesn't approve of the things that some of them do, but that's the amazing thing: He still loves them. Strangely enough His harshest words have been aimed at our priests. No wonder they are angry with

"New and Different"

"This is all so new and different from what I have always been told, but it feels so right to me, and besides, without Him, what have I left?

No more words were spoken that evening. Each person went home, some to think it over until they had finally made up their minds. Others apparently forgetting all about it, returning to their usual routines; never having taken the time or the effort to seek the truth over this question. An issue which could well decide their eternal destiny. .

Two men went to pray, one proud and self-righteous, trusting to all the good things that he had done and all the rules that he had kept. He prayed, "God, I thank you that I am not like all other men-robbers, evildoers, adulterers-or even like this tax collector.

The tax collector "stood at a distance. He would not even look up to heaven, but beat his breast and said, 'God, have mercy on me, a sinner." Luke 18:11-13, NIV.

Jesus said that it was the man seeing his need and begging for mercy who was the one who received forgiveness that day. You see, a proud heart is beyond God's forgiveness, but a needy and humble spirit is precious in His sight.

A Need in Your Life?

How is it with you? Is there a need in your life? A vague emptiness within; a feeling that something is not quite right, that something is missing? It is to you, just now, that Jesus, the Son of God, says, "Come to me, all you who are weary and burdened, and I will give you rest." Matthew 11:28, NIV

Won't you come to Him just now, in prayer? Invite Him into your life. He will surely come. He has promised, "Whoever comes to me I will never drive away." John 6:37, NIV.

He is only waiting to be asked, gently knocking at the door of your heart, waiting to be invited in. Then a power, a hope and a new life will come into your life, and you will find a Friend who is worthy of being followed to the very ends of the earth, even to death.

DEVOTIONAL . . .

FIRST CHRISTMAS

A velvet blue-black sky, moonless, clear and deep. Myriad stars beam out to earth;

But one above all else shines brighter still.

A wondrous sight! "What can it mean?" the shepherds ask-They who nightly count the tips of light

To while away the hours 'tween dark and dawn. They gazed in wonder, hearts trembling, shaken and timorous. . . .

A greater light shone down upon them,

While fearfully they hid their eyes. Until an angel spoke in tones soft, dulcet-sweet.

"Be not afraid, you men of earth.

Great joy has come to David City. A Saviour born! An infant now,

But true, the heavenly King and your Redeemer." The angel led a mighty host singing in glorious harmony,

Extolling God, saying, "Glory to Him on high;

Peace on earth, goodwill toward men."

Astonished as they were, the shepherds Lifted voice and heart and joined

The heavenly choir in rapturous song. Suddenly as they came, the chorus vanished! Shepherds, uplifted by the vision, said one to other,

'Go we must-and now! To see this Child of heavenly origin!"

Speedily they penned their sheep, made way to Bethlehem; Found, as angels promised and the bright star led,

A Mary and a Joseph, Between them, a small babe in manger bed.

They praised Him, singing as the angels taught (But only Mary understood!);

Then went their way rejoicing, lauding God.

Hearts and voices ringing, echoing joy. And some who heard believed and sang with them:

Hallelujah! Hallelujah to the King!

Adele Hellestrand.





Baptism on Vella. From the left are Pastor George Muke and the village chief.



Liangai Youth Witnessing Group. Photos: William Patovak

1,000 Days of Reaping in the Western Solomons

LEPESE JAMA, Local Youth Leader, Solomon Islands, as told to Carol Tasker

Liangai village, on the island of Vella Lavella in the Western Solomons, have formed a youth witnessing group in response to the 1,000 Days of Reaping program. Their first work was to go into the bush, choose a suitable tree, and over a period of months skilfully make a ten-metre canoe, to be purchased by Kukudu High School as their main transport canoe. The \$800 thus earned went toward buying musical instruments costing \$1,000.

Next came the practising of items with their singing group, and the preparation and training of the speakers for their two Voice of Youth programs. Last year they "toured" the whole of the island of Vella Lavella with their two programs-"Daniel 2" and "From Eden to Eden," in which the whole plan of salvation and redemption is portrayed in preaching, testimony and song.

Most villages in the Solomon Islands are of one religious persuasion, and other church groups are not free to enter and conduct religious programs. However, word spread quickly about the quality of this SDA youth program, and the group received invitations. In some places they asked and received permission to run their program. They present one program in the evening, stay overnight, and lead out in another in the morning, before packing their things into the canoes, ready for the next part of the journey.

The members of the other churches are most impressed with the program-both

THE SDA YOUNG PEOPLE from the presentation, message, and the obvious dedication of the young people, who look so smart in their Adventist Youth T-shirts. To show their appreciation, non-SDAs in one village gave \$16 to our group, and said, "This is not to buy food; it is for you to buy more petrol so you can visit more of the . . . Church villages, and tell them the thrilling message you have told us." One very old man said, "Friends, I am almost dead, but thanks for the message you shared with me. Here's my only mite-\$1. Please make this dollar reach other old people like me around this island."

> One Sunday the group contacted a village where the chief was very interested in their program. They were invited back; and a layman and a retired minister are now giving Bible studies. Recently the minister in this village and our minister had a "discussion," in which the minister said the Bible studies had to stop.

However, the interested chief said, "As long as life lasts, we will not stop studying God's Book." Twice now, the chief and his brother have had a dream or vision from God, in which they were told that if they want to go to heaven, they must become Adventists! Please pray for them. A big chief has already been baptised. He faced much opposition, but went ahead with what he knew to be right, and now many others from his church are looking on with interest, including more chiefs around this island.

Vella is a very densely populated part of the Western Solomons, and the concentration of SDAs is small in comparison. However the impact of this, and three other youth witnessing groups on the island, has meant a real awakening among the numerous non-SDA villages. The young people have shown great initiative, and hard work, in their initial purchase of their instruments, and in their endeavours to earn petrol money for their outboard engines, so they can make more "tours." Dozens of villages are calling for them to come, and as funds become available, they will continue their part in the 1,000 Days of Reaping.

Another youth witnessing group on Vella Lavella - at Baro village.



DEVOTIONAL . . .

OUR HAPPIEST CHRISTMAS

GLORIA MALVERN

JIM AND I married young, and all the gloomy forebodings of both sets of parents seemed to come true. Nothing went right for us. Sickness, no jobs, a car accident, housing difficulties—you name it.

Eventually Jim found work, but it was in a distant city, far away from our families and friends. At the end of seven years we had three small sons, our love and faith in God, and not much else.

Our eldest son, six-year-old Peter, suffered from a congenital heart defect, and a few months before Christmas 1960 his condition worsened.

"Surgery is his only chance," the heart specialist said, "Major surgery—and soon."

After the operation, Peter had to lie very still and be kept quiet. The doctor made arrangements for me to stay at the hospital, and the nurses fixed me a shake-down beside Petey's bed, just in case he got frightened or homesick.

No Work, No Money

Jim arranged for unpaid leave so that he could stay at home and care for our two younger boys. There was no one else to do it. The boss promised to hold his job, but no work meant no money coming in.

For endless worrying days I scarcely left Peter's bedside. Then he began to improve, and I had time to look around the ward and talk to the nurses and make friends with some of the other mothers who visited their children.

The little boy in the bed next to Petey had a similar problem, and had undergone a similar operation. He was a year older than Petey, but

Gloria Malvern is a nom de plume.

he looked much thinner and weaker, and he didn't seem to rally after the operation.

"They've warned us that he has only a fifty-fifty chance," his mother murmured to me when the boy's attention was focused elsewhere. "He's our only child." She tried to smile bravely, but the unshed tears glistening in her eyes belied the effort.

I nodded my sympathy. Truth to tell, I felt embarrassed in her presence. Mrs Watkins' clothes and the expensive gifts she showered on her son served to make me more conscious of our poverty.

But there are some things that money cannot buy, and good health is one of them. While our Peter steadily progressed toward complete recovery, her son gradually faded away.

He died two days after we took Peter home.

Awkward Funeral

Jim took the afternoon off work and we attended the funeral. We thought that we should go, even though we didn't know the Watkins family very well. We both felt awfully out of place in the huge cathedral, and we couldn't afford any flowers, only a card.

Mr and Mrs Watkins saw us and graciously acknowledged our presence, and that was the end of the short acquaintanceship as far as we were concerned.

Imagine my surprise when Mrs Watkins telephoned me a few weeks later. She came straight to the point.

"Gloria," she asked urgently, "will you let us adopt Peter?" Without waiting for a reply, she rushed on. "My husband and I have talked it over. We could see what a dear, brave little boy he is, and we know that we could love him in place of our own son."

I tried to speak, but she gave me no chance. "We have money, Gloria; if he ever needs further medical care we can pay for it. We'll send him to the best private school, university, everything. Gloria, you have two other sons—won't you consider it? Talk it over with Jim. Please—"her voice trailed off into sobs.

I was so stunned by her proposal that I could not speak. She was right, of course. We'd probably never be able to give Peter all the advantages that she offered. Jim's job held no glowing prospects for advancement, and right now paying off all the doctor and hospital bills took most of his earnings. We were poor and getting poorer.

Automatic Response

My heart ached with sympathy for Mr and Mrs Watkins, but I didn't need to talk the matter over with Jim. I knew his answer would be the same as the one I gave her when at last I found my voice.

I told Jim about her call when he came home that night, and we kneeled down and thanked God for giving us His Son, and our sons, and we prayed that He would comfort Mr and Mrs Watkins and somehow fill their sad hearts with joy.

We had no money for exchanging gifts that Christmas, and our festive meal consisted of a few slices of bread each and a scratch of butter. But God's gifts of love and hope and thanksgiving seasoned the humble fare.

Looking back, Jim and I still say that it was the happiest Christmas that we've ever spent.

Politician Visits Coronella Homes

Communication Department, Victorian Conference

"YOU ARE to a large extent responsible for the fact that you are here. The groundwork that you sowed in your earlier life is the reason for the contented way that you live now."

These were the words of Mr Andrew Peacock, Leader of the Opposition, when he visited the Coronella Homes for the Aged on the first day of the 1984 election campaign. A brief introduction had stated that the average age of the seniors in Coronella is eighty-nine years.

Some further comments were: "We believe that too often in Australia we have taken our freedoms for granted, until we find governments come along and seek to put them down. You should have the freedom to teach and to educate in your schools. People for whom religion has been basic to their attitude through life must not have governments come and say, You must accept the first employee who comes for employment."

Perhaps the most encouraging aspect of the visit was the one-to-one contact between Mr Peacock and the members of Coronella. Mr Peacock mingled closely with the elderly residents, bending to hear their questions and giving a warm greeting to each one present. Perhaps politics will always be present wherever there are people, but on this day in October, at least, it seemed as though people were the most important part of the visit.



Mr Andrew Peacock, supported by Mr Julian Beale, the local Liberal candidate, speaks with several of the residents in the Nursing Home at Coronella.

Photo: Victorian Conference

WHY DON'T WE?

TERRY GEELAN, Galston Church, Greater Sydney



Off and running at the Galston Gallop. Photo: Stan House

THIS WAS THE QUESTION asked three years ago by Terry and Judy Geelan, two members of Galston Seventh-day Adventist church and Mr Ray Howitt, a teacher at Castle Hill SDA Primary School. "Why don't we stage our own fun run?

It all started because of an interest Ray had in training his pupils in running, with the idea of them entering as a school team in fun runs. So Terry, Judy and Ray got together, put plans down on paper and organised a run called the Galston Gallop-to be held at the Galston church, which is in the Greater Sydney Conference. The plan was then submitted to the members of Galston church for approval, and the idea was enthusiastically accepted. "We have had cooking schools, 5-Day Plans and missions; so why not a fun run, involving the community, to show another side of our church?" was the response.

Armed with the church's backing, the organisers then went ahead full steam. They picked an 8.1 km course, which started and finished at the church, notified the appropriate authorities, printed application forms and certificates, made up signs for course directions and traffic control, canvassed among the church members for helpers for registration, timekeepers, drink-station attendants, photographers and others for food stalls, parking and traffic control around the course, and did the many more jobs so necessary for a successful fun run.

At last the day arrived. What could we expect in enrolments? All the helpers were ready to go, and then the runners started rolling in. Three hundred and seventy runners took part in 1982, which was a great thrill for our first run. Would we do it again in 1983? Sure, why not! So, picking October 16 as the day, we started it all again. About two months before the day, application forms were printed and handed around at other fun runs. Soon they were being returned, with eighty-two being received. How many runners did we have on the day? When the gun went off at 10 a.m., 540 runners raced away.

The question was asked again, "Will we do it again in 1984?" "Yes, we will!" October 14 was set for the run this year. In August, we started preparing for our run; authorities were notified, printing done and helpers approached. Advertising was done by attending other fun runs and handing out application forms, placing articles in local newspapers and running magazines.

Mail applications started coming in, and on the night before the run, we had received 194 applications. Did this mean a big number of runners would be attending? Sunday dawned clear and warm, and soon helpers were at the church putting up the marquee, setting up the registration tables and putting up notices for directions. Parking attendants were ready to park the many cars. Then the runners started coming thick and fast.

What happens on the day? Well, this year the runners arrived and registered. We had nine age categories, starting from nine years and under to sixty years and over, school teams and family teams. Registration started at 8.30 a.m., and we had runners still filling in forms five minutes before the start. Amanda Price conducted ten minutes of warm-up exercises about fifteen minutes before the start, which helped to loosen up the muscles ready for the run. Then it was out onto the road to the starting line, and away the runners went at 10 a.m.

We were very fortunate this year, because our local fire brigade volunteered to patrol the course and care for traffic and. with the police overseeing, it meant a good clear run for the runners.

The Greater Sydney Concert Band, under the baton of Mr David Tompson, came along and entertained the people. This was greatly appreciated by all who attended.

It seemed no time at all and then the runners were coming back. So a small break quickly became another hectic period as timekeepers and helpers gave timecards and then certificates to the runners. This year we had 525 runners in the Galston Gallop, so tallying up the results takes a little time. This was followed by the award ceremony, where trophies were given to all the winners of the different divisions and teams. All too soon it was over again for another year, runners all gone home, marquee packed away, all cleaned up and the church, which was overrun for a few hours, again left quiet.

Is it worth it? Yes; for you see it shows to the community around us here at Galston that we as a church are interested in healthful exercise, that we care for others. As a result of our fun run, we have built up a very good relationship with a lot of the local businesses here at Galston. Every year, when approached, they are all very happy to be sponsors for our run, and take a big interest in what goes on. The Galston Gallop benefits local charities. This year our local Galston Fire Brigade and Warrah School for Handicapped Children will be helped.

Our run does not set out to make money for our church; it sets out to make friends and to let the community of Galston know a little about us as Adventists and, I can assure you, it works very well.

If you are planning a holiday in Sydney next year during October, then remember Sunday, October 13, for that is the day of our Galston Gallop. We would like to see you there.

NEWS FROM PITCAIRN First Wedding of Non-Islanders

TWO AMERICANS made history on Pitcairn Island on October 28, when they exchanged wedding vows in a ceremony in the Seventh-day Adventist church there. Jerry Miller and Mary Wagenblast, both from Portland, Oregon, are the first non-island couple to be married on the tiny South Pacific island that is home to fifty descendants of the HMS Bounty mutineers who settled there in

Jerry and Mary had been dating before Jerry, a skilled carpenter, travelled to Pitcairn Island last February to construct a new home for Tom and Betty Christian and their four daughters.

After arriving at Pitcairn on March 4, Jerry kept in touch with Mary by short-wave radio. A few weeks ago, he proposed over the airwaves, and she said Yes.

Their marriage day might still be months away had it not been for another historic "first"

for Pitcairn, as there is no regularly scheduled transportation to the island from anywhere.

Fortunately for them, thirty Norfolk Islanders decided to visit Pitcairn, and made arrangements for a trip that required a commercial airline from Norfolk Island to Tahiti, a charter aircraft from Tahiti to the French military outpost of Mangareva Island, and finally a two-day charter-boat voyage the last 480 kilometres to Pitcairn.

Most people on Norfolk and Pitcairn Islands are related. During a drought and overpopulation crisis in 1856, the British Government evacuated all 187 Pitcairners to Norfolk Island, an abandoned penal colony. Some forty-three people returned to Pitcairn between 1858 and 1864, but the majority remained on Norfolk. This year's tour to Pitcairn by thirty people from Norfolk is the first such visit to either island by a large group from the other.

When Jerry learned of the trip being planned by the Norfolk Islanders, he and his fiancee made plans for her to join the tour group. Their first request for a visiting permit was turned down in New Zealand, which supervises Pitcairn's governmental affairs. A second request was approved, however, and Mary flew to Papeete, Tahiti, where she met the Norfolk entourage and continued with them to Mangareva and finally to Pitcairn. They arrived on Pitcairn on October 24.

Following their wedding, Jerry and Mary will remain on the two-square-mile island for several months. Jerry still has to complete the construction project, and the couple want to spend Christmas there. They also plan to celebrate Bounty Day on January 23, 1985, when the islanders commemorate the burning of the HMS Bounty in 1907. The mutineers destroyed the British ship to avoid being discovered and brought to justice.

After January 23, Jerry and Mary will take the first available southbound ship to New Zealand, and then return to the United States. But because few ships visit Pitcairn, the "first available" one might come many weeks later. The couple say they don't mind. They will enjoy their unique situation as long as it lasts.

GOVERNOR PRESENTS NEW FLAG

MALCOLM BULL

PITCAIRN ISLAND is Britain's smallest colony. The Governor of Pitcairn, Sir Richard Stratton, is also the British High Commissioner to New Zealand and Western Samoa, and therefore, does not have much opportunity to visit Pitcairn. On the occasion of his second visit in four years, Sir Richard and Dr Roger Stephenson, a British doctor making a private visit to Pitcairn, flew by chartered plane from Tahiti to Mangareva in French Polynesia, and then left Mangareva on the French yacht Kebir to travel the 480 kilometres to Pitcairn Island. As Pitcairn doesn't, as yet, have an airstrip, this is the quickest and only means of reaching the island, other than by a week-long voyage from either Auckland or Panama on infrequent cargo ships. The Kebir had to head into heavy swells and strong headwinds on the voyage, and was forced to use the auxiliary engines to force its way into the mountainous seas.

Present for Sabbath Service

The Governor was made especially welcome at the Pitcairn Island Seventhday Adventist church for the Sabbath morning service. He was invited to read the Scripture reading from John 14:1-20, and listened with the congregation to a sermon about the certainty of the second coming of Christ and our need to be prepared for it. Following the service, shortly before the combined church lunch, Sir Richard presented the Island Magistrate, Brian Young, with the new Pitcairn flag. The Union Jack was lowered and the new flag run to the top of the flagpole in the square, followed by the singing of "God Save the Queen."

The new flag, approved by Her Majesty Queen Elizabeth II, is blue with the Union Jack in the top left-hand corner and the Pitcairn coat of arms in the centre of the right-hand side. The coat of arms was originally designed by Pastor Walter Ferris in about 1972, and features a shield with the Bounty anchor and the Bounty Bible surmounted by a Pitcairn wheelbarrow and bordered by miro leaves and flowers. It is coloured yellow, green, pale blue, grey, brown and red. It is a very beautiful flag. The flag, it is believed, is the only one in the world to have a Bible portrayed on it, clearly demonstrating the faith of this jewel of the Pacific. Pitcairn Island was the first island in the Pacific Ocean to accept the Adventist message, in the year 1886, and is still the smallest mission field in the world, with only one church.

The Governor spent the next few days visiting with the various Government departments on an inspection tour and chairing the open session of the Island Council on the Monday night, and then spent the rest of the week visiting with individual islanders and touring the sights of Pitcairn on the back of a three-wheeled Honda bike. The climax of his visit was the State dinner on the Wednesday evening, attended by all who could be present, including the crew of the Kebir, after which the children of the Pitcairn School, and other "artists" entertained the gathered group in the courthouse.

Sir Richard commented that the occasion was less stuffy and the food much better than many of the diplomatic dinners that he had attended during his thirty-six years as a British foreign diplomat. He was presented with a hand-carved model of a Pitcairn longboat to commemorate his visit to the island, and he in turn presented the people of Pitcairn with a beautifully framed aerial photograph of the island.

The seas that had grown wilder and more furious in the two days after his arrival, casting spray high into the air and covering the coastal rocks with foam, had slowly abated, and his departure was a more comfortable one, with a fair wind to speed him on to Mangareva on the first leg of his return to London.

Pastor Malcolm Bull, a New Zealander, is currently serving as minister of the Adventist community on Pitcairn Island.

THE ADVENTIST HOPE OF VANUATU

GAVIN WILLIAMS, English Teacher, Aore High School, Vanuatu

OF ALL the Pacific island countries, Vanuatu is perhaps one of the least known to those living in the Division homelands. This new country, formerly called the New Hebrides, became independent in 1980. Prior to this date it was the only condominium in the world, governed jointly by both Britain and France.

This is the land of the famed Big Nambus tribespeople, among whom Norman and Alma Wiles worked so faithfully. It is the country of land diving. Young men from the island of Pentecost each year climb rickety towers, and then dive to the ground. The only things which stop certain injury or even death are thick vines tied to each ankle.

This was also the land of cannibalism. An early missionary recorded with disbelief the fact that the blood from cannibal feasting so polluted the streams that they were unfit for drinking.

What a change greets the visitor today! The people of Vanuatu (called Ni-Vanuatu) are referred to by many as the "gentle people" of the Pacific. Such has been the transforming power of the gospel.

It is among these gentle folk that Aore High School exists today as the only secondary Adventist institution in the entire country.

Presently over 150 students are educated here. Almost one-quarter are non-Adventists. However, they are happy to gain admittance to our school. Such a situation offers teachers a unique opportunity to witness to these young people not of our faith.

Some students come from the faraway island of Tanna, a distance of 500 kilometres. They do this realising they will not see home for ten months each year. However, their desire for further education is so great that this distance is no barrier.

There are many facets to Aore High School. There are the beautiful blue waters fringed with golden sand and coconut palms. The area has brightly coloured reefs over which beautiful fish swim. There is dormitory life, with its hassles and good fun. There is hard physical work, secular learning, sport and socials. Yet the centre is Christ.

We are educating young people to go back to their islands, to their isolated villages, where they will be religious and social leaders. This is the important task of Aore High School.

Our school enjoys a fine reputation throughout Vanuatu. Past principal Mr David Iredale was chairman of the principals committee, on which sat all principals from both French- and Englishspeaking high schools in the country.

Our academic results are also pleasing. Students from Aore have scored good grades in all subjects during the past few years. They have done especially well in Mathematics, French and Social Science.

Unfortunately our kitchen is one of the few negative aspects at Aore. At the moment it consists of two sheds and several open fires. Imagine cooking about 400 meals per day using open fires!

Plans are underway to improve the situation. But, as always, finance is a big problem.

The staff at Aore appreciate the support given by those at "home." Be assured that we need your continued prayers as we strive to make Aore High School "The Adventist Hope of Vanuatu."



Miss Janita Elisha, one of the staff at Aore High School, with some Form 1 students.

A Week at Coffs Harbour

KEVIN GEELAN, Publishing Director, Nth NSW Conference

A THRILLING LITERATURE evangelist outreach was recently held in the Coffs Harbour area. Pastor Owen D'Costa, the church pastor at Coffs Harbour, planned a Revelation Seminar. So in conjunction with him, ten literature evangelists and I arrived in Coffs Harbour on Sunday evening for a week of outreach to the town. We spread out over the town, and had many wonderful experiences in our contacts with the people; and placed \$11,500 worth of precious books in the homes.

I have just come back from the first delivery following the outreach, and 100 per cent of the books went into the homes. It was delightful

hearing the reports from the customers about these valiant men of God. With every book delivered, a new copy of the nature issue of our Signs of the Times was given to the customers-which was greatly appreciated. Many comments were made about receiving such a high-quality magazine for nothing. I know that the message of God and His creative power will continue to speak to the hearts of these precious souls.

Some Bible courses were also given to these folk, and names were enrolled that will continue the contacts made by these men in Coffs Harbour.

Half of the team present at the outreach. From left, they are: Gary Crow, David Boyd, John Brereton, David Hogan and Sone Mariner Photo: K. Geelan.





A Christmas Story

DORIS MILLER

IT HAD been break-up day for the six weeks of summer vacation. Most of the children at the small school in Queensland were excited and eagerly looking forward to the holidays, and talking of what they were going to do during the time off school. One girl, however, was far from happy. In fact, Daisy Watson was a very unhappy girl as she closed the school gate and started to walk home. Her parents had no money for holiday festivities this year.

The day had been extremely hot, and as Daisy walked along, her thoughts constantly wandered to England and the fun she used to have with other children—making snowmen and throwing snowballs at one another, their

faces all glowing with happiness, their cheeks rosy from the cold and the excitement. Daisy and her family had been in Australia only a few months, and she just hated the heat.

The memory of an embarrassment she had felt last week added to her misery. Her teacher and the class had been discussing some of the activities planned for break-up day. 'There will be a cartload of watermelons arriving tomorrow,' said the teacher, and some of the children had called out "Yummy, yummy."

Daisy, who had not seen a watermelon, in her ignorance, inquired, "Shall we each get a whole one?"

Of course the whole class had laughed at Daisy's question, and she felt very uncomfortable indeed.

Following their arrival in Australia, some newly found friends had invited the Watson family to some religious meetings. They enjoyed the meetings very much, and became convinced of the truth in all the teachings. Eventually they became members of a church that honoured Saturday as a holy day—and not Sunday, as they had observed in England. Mummy and Daddy said that they had no idea there were such wonderful things in the Bible. Daisy enjoyed the junior division meetings so much, yet sometimes she would wonder if not working on Saturdays hindered Daddy from getting more work. Mummy, however, always said, "The Lord will provide."

Arriving home on that break-up day, Daisy found that Mrs Bell, the lady who had first invited the family to the church meetings, was visiting her mother.

"Hello, Daisy," said Mrs Bell cheerfully, "did you enjoy break-up day in Australia?" "In some ways, thank you, Mrs Bell," replied Daisy glumly.

"I have such a pleasant surprise for you, dear, Mother told Daisy, "actually for all the family. Daddy and the boys think it a marvellous idea. Mrs Bell will tell you all about it."

Daisy glanced expectantly at Mrs Bell.

"It is like this," Mrs Bell began. 'My sister and her husband own a very good farm, some distance from here, and they want to take their family for a holiday to the seaside. They have not had a holiday for a long time, and they need a reliable family to go and take care of the property while they are away. Knowing that your dad has had farming experience, I came here today to ask if your family would go. The farm is a much cooler area than this is. There is a safe waterhole where you could swim. Many fruits will be ripe, and there is a quiet pony for you to ride. All you will have to do will be to feed two dogs."

"I just love dogs and ponies," replied the now-excited Daisy.

"There will be two men who come to do the hard work, and your parents will be caretakers only, and Daddy will receive a reasonable wage and all fares will be paid. Oh, I almost forgot," continued Mrs Bell, "there is an Adventist family living about a kilometre away, and they have a very nice girl about your age. She will be a nice mate for you."

How Daisy's outlook on life had changed since she closed the school gate such a short time ago!

It was left to Daisy's mum to have the last word. 'I have always believed that the Lord would provide,' was all she needed to say.

Books to Buy at Your ABC

GOSPEL HERE HOW

THIS SABBATH SCHOOL LESSON HELP BOOK FOR YOUR FIRST QUARTER '85 IS AVAILABLE NOW FROM YOUR ADVENTIST BOOK CENTRE. \$48.45 \$NZ14.60 PNGK6.75 The Exciting Adult Devotional for

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Each new year we make our resolutions, our new year ideals. Our spiritual growth needs a daily, hourly awareness of our commitment—this book will daily remind you that there is One who will safely guide you home. Price \$A12.85 \$NZ21.70 PNGK10.30



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For everyone who still wants to do their daily morning watch text and to learn a weekly Bible text—the 1985 Morning Watch Calendar is for you, and it makes an excellent gift too! Price available at your ABC.

Attend an Adventist boarding school for a year

Have a holiday in New Zealand

Ski for a week at an Adventist ski-camp



IT'S TRUE

The devaluation of the New Zealand dollar has made it cheaper to attend boarding school in New Zealand than in Australia, and you can even spend a week skiing at the South New Zealand Conference ski-camp in the August holidays—and still come out on the right side.

Here is how it works out.

1. Longburn College Secondary Boarding Fees

Air fares (a) Sydney—Auckland return (Economy with 25% Student Rebate)

(b) Auckland—Palmerston North return

Ski-camp—Fares and Camp Fees
 Ski-hire and ski-lift tickets

(Run by Christchurch Senior Pathfinder Club in August holidays)

(Total) \$NZ3,100

(approx) \$NZ700

(approx) \$NZ200

(approx) \$NZ200

(approx) \$NZ100

\$NZ4,300

IN AUSTRALIAN DOLLARS THIS IS ABOUT \$2,500

(For another \$A500 you could fly home to Australia for the May holidays)









High School Courses

Form 5 (Equivalent to Year 10)

Subjects: Bible, English and PE

plus one from each of 3 or 4 of the following lines:

- 1. Science OR Human Biology.
- 2. Maths OR Typing.
- 3. Accounting OR Geography OR Technical Drawing.
- 4. Woodwork OR Clothing OR Typing.

Form 6 (Equivalent to Year 11) Satisfactory for entry to University.

Subjects: Bible and English

plus one from each of 3 or 4 of the following lines:

- 1. Chemistry OR Accounting OR History OR Music (correspondence).
- 2. Biology OR Economics.
- 3. Physics OR Geography.
- 4. Maths.

Form 7 (Equivalent to Year 12) Recommended for entry to University.

Subjects: Bible and English

plus 2 or 3 or 4 from the following list:

Accounting, Applied Maths, Biology, Chemistry, Economics, Geography, History, Physics, Pure Maths.

(Subject to class enrolments, some subjects may be offered through the Correspondence School.)

Other Courses (Fees for Boarding Students: \$NZ3,700)

Church Ministries: Practical Training Program for ministers and lay people.

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Secretarial Course: Three courses requiring Year 10 as an entry standard:

-Secretarial Certificate.

-Clerical.

-Typist Certificate.



RING US (Reverse Charges). AND/OR

2. POST THE FORM BELOW.

Palmerston North (063) 81 059 OR (063) 67 232

APPLICATION TO ENTER LONGBURN ADVENTIST COLLEGE, PO BOX 1, LONGBURN, NEW ZEALAND.

| Name: | | | | | |
|----------------------------------|--|---|---------------|-----------------|--|
| Course: Form 5, 6, 7, C | | | | | |
| Name of Parent/Guard Address: | | | | | |
| Religion: Father | Mother | | rself | | |
| Last School Attended: | | | | | |
| Choice of Subjects (if | | | | | |
| Name & phone Nos. o | of people willing | to give recommen | dations. | | |
| 1. Church Pastor: 2. | | | |) | |
| | Work: Students are required to work 8 hours per week as part of their fees. Indicate by 1, 2, 3 your preference for these types of work: | | | | |
| □ Office □ Caf | eteria | ☐ Laboratory | | □ Farm | |
| | | ☐ Building and ma | aintenance | | |
| ☐ Library ☐ Gar | den/campus | ☐ Typing | | □ Other | |
| | | | | | |
| term Na Ac | in advance unle meddress | e cash portion of fea ss the College agree | es to anothe | r arrangement. | |
| Sig | nature | | | ······ | |
| Student's I gua | arantee that the | information given | is correct, | and I pledge my | |
| Signature coop | peration in obser | ving the requiremen | nts of the Co | ollege. | |
| Signa | iture | | | Date | |

NOTE: ENCLOSE PHOTOCOPIES OR ORIGINALS OF YOUR LAST SCHOOL REPORT AND CERTIFICATES OBTAINED.

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A PRAYER FOR THE NEW YEAR

Lord, New Year is almost here; Today we teeter on the edge of it, The hurrying hours and minutes Move inexorably toward the midnight hour.

What makes this day so special, Lord? Is New Year so different from all the days That went beforehundreds of them.

thousands of them-Passing one by one into Your eternity?

We pause awhile and Contemplate In retrospect the panorama of the past. Let us forget the rugged paths bestrewed with Tears and bitterness and strife; Remembering only the valleys lightened by

Your smile and mountaintops all bathed in heavenly light. Lord, it's New Year soon, A new beginning; And next year there'll be New Year againand the next and the next Until You come. Each one brings renewal, Joyful each anticipation that Some day, Not just the year, But all things that are, will be For ever new.

-Margaret D. Clarke.

My Favourite Recipe wholesome steam pudding

1 egg

1 tablespoon raw sugar

34 cup wholemeal flour

1/4 cup bran

¼ cup rolled oats

2 teaspoons carob flour I cup mixed fruit

1 cup water, approximately

2 teaspoons baking powder

Beat the egg white, adding raw sugar. Then add flour, bran, rolled oats, baking powder and carob flour—mix well together, then mix in mixed fruit. Add one cup of cold water—stir well. Then put in suitable bowl. Sprinkle coconut on top, if desired. Steam in pressure-cooker for 50 minutes.

Brian McNab, Christchurch, NZ.



Fowls Aren't Foul

When we describe the antics of animals, we often anthromorphise rather than seek the real meaning of the behaviour. I refer in particular to a recent article in the RECORD, in which a fowl's "bathing" in a dirt bath was seen as a filthy exercise and so provided a base for a spiritual lesson. The truth is that a dirt bath is beneficial for a fowl; dust in the feathers kills lice, and hence is cleansing for a fowl!

We Christians will appreciate the glory of the Creator more if we study plants and animals for what they really are, rather than burden them with apparently unsavoury human characteristics.

Dr B.V. Timms, Biologist.

Pictures of Jesus

In addition to the letters published in last week's issue of the RECORD on the subject of how pictures relate to the second commandment, we have received a further fourteen letters. These, unfortunately, arrived too late for inclusion in that issue. We regret that these correspondents didn't have the opportunity of sharing their views with our readers, but thank them for writing. Four supported Mrs Simpson's position that pictures are a violation of the second commandment, and ten supported the view expressed in many of the letters published last week, that it is the making of likenesses for worship that is intended in the prohibition of the commandment; not the making of likenesses for the purpose of illustration.

We thank all who contributed to this lively discussion. No further correspondence on the subject will appear.

-Editor.

Weddings

BAILLIE—SHIELDS. On Sunday, November 11, 1984, in the Cairns church, north Queensland, Lawrence Baillie and Barbara Shields united their lives together in the presence of God and before friends and relatives. God will bless their commitment as they continue to care for each other and serve Him. Lawrence and Barbara plan to make their home in Cairns, and plan to unite their lives with Jesus in baptism soon. We wish them all the happiness and blessings that life can bring.

L. G. Robinson.

BROWN—BUCHANAN. It was Sunday, November 4. 1984, in a beautiful garden setting in Perth, Western Australia, beside a lake of waterlilies, and an avenue of fruit blossom, that Murray and Christine exchanged wedding yows of love and trust to each other. Murray is the son of Ron and Pat Brown of Busselton, Western Australia, and Christine is the daughter of Dot Buchanan of Perth and the late Allan Buchanan. We sincerely wish these young people well, and God's richest blessing as they walk hand in hand, sharing life together.

Don Davies.

CLARKE—TROW. On Sunday, September 30, 1984, Kendall-Antony Clarke and Ruth Trow came to the Garden City Seventh-day Adventist church, Queensland, to gain the blessing of God upon their marriage. Kendall is the son of Don and Dulcie Clarke, and Ruth is the daughter of George and Jocelyn Trow. The many friends and relatives wished them lifelong happiness as they establish their new home at Elimbah.

H. G. P. Miller.

CARTER—TIMEWELL. Sunday, November 4, 1984, was the day chosen by Richard, younger son of Marjorie and the late Colin Carter, and Leanne, younger daughter of Gladys and Ron Timewell, to exchange marriage vows and pledge their love to each other. Richard and Leanne have been close friends since high-school days, and the intervening years have seen this friendship grow into a love culminating in a very happy wedding day. Many relatives

and friends from near and far gathered at the Waitara Adventist church, Sydney, New South Wales, to wish this happy couple God's blessing and every happiness as they establish another Christian home in Wahroonga. R. A. Evans.

CARTER—LUCKEY. A beautiful spring day and an atmosphere of goodwill and happiness "set the stage" for a lovely wedding as Peter Carter and Jean Luckey met in the Mount Gambier church, South Australia, on Sunday, October 7, 1984, to pledge their troth one to the other. Peter, the son of Yvonne and Ern Carter, grew up in Mount Gambier. Jean is the daughter of Mrs Nora Luckey of Sydney, New South Wales, and the late George Luckey, and is currently teaching in the SDA Primary School, Mount Gambier. Loved ones and friends gathered in the Glenburnie Hall, where we shared with the happy young couple their first meal as husband and wife, and wished them Heaven's richest blessing. F. L. Mackay.

COONEY—PATTON. On a beautiful Sunday afternoon, on September 2, 1984, Leon Cooney and Jennifer Patton stood in their home church, Landsborough, south Queensland, and exchanged their wedding vows. Many friends and relatives had travelled to share the happy occasion and the delightful wedding breakfast which was held in Caloundra following the service. Leon is the elder son of George and Lorna Cooney of Buderim, and Jenny is the younger daughter of Rob and Wendy Patton of Mooloolah. Leon and Jenny have established their home on the Sunshine Coast, where we wish them the richest of the Lord's blessings.

P. A. Gredig.

DAVIS—RANKIN. On Sunday, August 26, 1984, Judith Anne Rankin walked down the aisle of the beautiful Salisbury Adventist church, Brisbane, Queensland, to meet with Gregory Noel Davis, to unite their lives under the blessing of God. Ian and Beryl Rankin joined in giving their daughter to Greg, who is of the Noel Davis family in Sydney, New South Wales. Greg is a radiographer, and Judy has completed her training as a nurse while at the Sydney Adventist Hospital. It was a beautiful day for two lovely young people, who have committed their lives to God, to promise loyalty to each other before Him. Ray Fraser.

DESCHAMP—KNAPP. On November 4, 1984, Lionel Louis Deschamp of Yokine, and Terri Joy Knapp of Nollamara, exchanged vows in the Scarborough Adventist church, Western Australia. Many friends and relatives gathered to wish them well and to later enjoy their first meal together as husband and wife at the home of Miss Maude of Perth. We wish them much of God's blessing as they establish their new home.

D. K. Hosken.

FENTON—FOSTER. On November 4, 1984, in a Garden of Eden setting, Russell George Fenton accepted the hand and heart of Patrina Joy Foster (formerly Miss Patrina Atkin) at a private home, Caboolture, Queensland. Russell's mother travelled from North New Zealand to be with her son at his marriage, and Patrina's parents, Mr and Mrs Atkin of Tasmania, were present to shower their precious daughter with love and affection on this special occasion. Relatives and friends present wished the radiant couple a happy honeymoon in New Zealand, where they will receive a second reception and lifelong companionship as they walk together toward the eternal kingdom of our Lord Jesus Christ.

K. D. Grolimund.

FERRIS—BRIANT. Romance blossomed into the joy of marriage for Wendy Briant and Rayden Ferris on September 30, 1984, at the Park Ridge Adventist church in Brisbane. Pastor Ervin Ferris, Rayden's father, took part in the ceremony, and guests came from as far away as North New Zealand, northern Queensland and New South Wales. All present enjoyed a sumptuous wedding feast in the relaxed surrounding of Leila (Rayden's mother) and Ron Pester's residence at Sunnybank. Guests of this gracious couple wish Rayden and Wendy a long and happy marriage that will culminate one day in our Lord's heavenly home that He has gone to prepare for those who love Him.

K. D. Grolimund.

FORDE—GOBLE. On Sunday, October 14, 1984, in the Hamilton church, North New Zealand, marriage vows were exchanged between Brian Forde and Louanne Goble, in the company of many friends and relatives. Brian is the eldest son of Mr and Mrs Forde of London, and Louanne is the eldest daughter of Mr and Mrs Ross Goble of Hamilton. Brian and Louanne have settled temporarily in Hamilton, and in mid-1985 they will be returning to England. Their families

Roll of Honour

Pastor Lester N. Hawkes

Retired December 17, 1984. Last employed Warburton Health Care Centre. Forty-two years of service.

Mr John Slade

Retired November 17, 1984. Last employed South New Zealand Conference.

Forty-six years of service

Mr Douglas A. Hokin

Retired November 30, 1984. Last employed North New Zealand Conference. Forty-two years of service.

Mr Simeon Andonoff

Retired October 21, 1984. Last employed Sanitarium Health Food Company, Palmerston North, New Zealand. Seventeen years of service. E. M. Greenwell.

and friends wish Louanne and Brian a lifetime of happiness and the blessing of God as they walk through life hand in

HALL-DALTON. On October 21, 1984, at 3.00 p.m., Greville Roy Hall and Alana Kim Dalton were united in marriage at the Dargaville Seventh-day Adventist church, New Zealand. Many relatives and friends gathered for this happy occasion. The best man, Lance Magee, had travelled from Canada. Greville is the son of Mr and Mrs Neville Hall of Dargaville, and Alana is the daughter of Mr and Mrs Alan Dalton of Auckland. The young couple will set up their home in the Palmerston R. H. Sills. North area.

HOBBS-BARNES. Lionel Hobbs of Mackay and Susan Barnes of Sunnybank pledged their love to each other and exchanged marriage vows in the Garden City Seventh-day Adventist church, Eight Mile Plains, Queensland, on Sunday, September 16, 1984. Lionel and Susan were a particularly happy couple, who radiated a positive Christian witness to the many relatives and friends who gathered to join in celebrating their union. It was an ideal day for the start of their new life together, and we wish them continued happiness and God's blesand we wish them continued to the sing as they establish their home in Mackay.

R. C. Harris.

HOPE-TYLEY, October 6, 1984, was the day chosen for the wedding of Susan Tyley and Simon Hope at the Queenstown church, South Australia. A perfect spring day and a beautifully decorated church enhanced this "day of days" for the young couple. We wish them much of God's blessing as they establish their home with their loving Saviour as their Guide through life.

Ray Dickson.

KEYE-DYSON. On Sunday morning, September 30, 1984, at the Busselton Adventist church, Western Australia, Alan Keye and Lorraine Dyson exchanged solemn wedding vows in a Christian marriage. The weather on the day was delightful, and the church was filled with relatives, friends and well-wishers. Alan is the son of Maurice and Anne Keye of Perth, and Lorraine is the only daughter of Brian and Edith Dyson of Busselton. At the wedding breakfast it was a happy and touching experience to see the loyalty and love of two Christian families united. We wish them God's richest blessing as they experience an ever-growing love for Jesus and for each other Don Davies

McCATHY-DRAKE. Sunday, November 18, 1984, was a happy day for Alwyn William McCathy and Merle Janene Drake. In the Epping church, Sydney, New South Wales, they were united in holy wedlock, witnessed by friends and relatives. Alwyn is an engineer in the Lewisham Sanitarium Health Food Company factory, and Merle is secretary for the Division Publishing Department. Both will continue their work for these sections of the Lord's work. We wish them well, and may their new home be a centre of joy, comfort and encouragement for the community in which they live and the church as well. J. T. Knopper.

SMITH-NUNN. It was a happy occasion on Friday morning, September 28, 1984, when Michael Smith and Maire Nunn came before God to express their love to each other in an informal ceremony held in the quiet setting of Michael's home, Hamilton, North New Zealand. May the presence of the Holy Spirit enrich their lives together.

E. M. Greenwell.

WAREHAM-GREENWOOD. On Sunday, November 4, 1984, in the beautiful garden setting of the Sherbrooke Lodge Chapel, Victoria, David Wareham and Janelle Greenwood united their lives together in the presence of God, their witnesses, and many relatives and friends who had travelled from five states to be present with the happy couple. David is the eldest son of Russell and Ruby Wareham, of Warburton, and Janelle is the eldest daughter of Peter and Lucy Greenwood, of Thornton, Melbourne. As the young couple set up their home in Sydney, we wish them God's continued love and care, as they live for each other and for C. O. Lowe.

VENVILLE-RUDDELL. Dwayne Venville and Veronica Ruddell were united in marriage on October 7. 1984, at Bororen, Queensland. Friends and family joined to wish them well as we sought God's blessing on their Martin Brown. marriage.

Till He Comes

ALBINS. Mrs Anna Albins migrated to Australia from Latvia. She worked long and hard as a school and hospital cleaner to establish a home in her adopted country. After retirement she learned of the Adventist message and joined the Waitara church, Sydney. New South Wales, continuing to be a diligent student of the Scriptures. She passed away on September 4, 1984, aged seventy-five years, and we said farewell at the Rookwood Crematorium. We will sadly miss M. R. Hook.

BUSH. William Henry, husband of Margaret and father of Phillip, Stephen, David and Kenneth, passed away at Concord Hospital, New South Wales, on October 14, 1984. He was an active member of the Erina church, Gosford, New south Wales, and was interred at Rookwood, Sydney, on October 17, 1984, aged seventy-three years.

C. A. J. Ogg.

DEAN. Eric Stephen Dean was born in India in 1906, and passed away in the Princess Alexandra Hospital, Brisbane, Queensland, on October 26, 1984. Eric had been a faithful member of the Carbrook church for many years. The influence there of his Christian character will be greatly missed. Amid a circle of friends and relatives, he was laid to rest at Beenleigh in the sure and certain hope of the resurrection. Pastor D. A. Brennan assisted in the service, emphasising that death will soon be swallowed up in victory. Keith Miller.

DYDULA, Ludwik Dydula was born in Poland on August 25, 1905, and fell asleep in the Lord Jesus on October 23, 1984. He was baptised in Krakow, Poland, in 1930, and migrated with his wife to Australia in 1973 to join their children. Since that time he has been a faithful member of the Oakleigh Polish church. Those left with wonderful memories are his wife, two sons, four daughters, sixteen grandchildren and seventeen greatgrandchildren, church members and friends. Words of hope were spoken and sympathy extended. Pastor M. Ignasiak assisted at the funeral parlour and at the Springvale Cemetery, Victoria. J. A. Skrzypaszek.

ELLIS. Gladys Tivertin Butterfield was born in 1897 in Bangalore, India, where her parents were Methodist missionaries. After her marriage to Sydney Ellis of the British Army, she returned to the United Kingdom, where she accepted the Adventist message under the preaching of Pastor Vince, now in New Zealand. Later, she and her two daughters migrated to Perth, Western Australia, where her quiet Christian life has been an inspiration to all, and more recently at Freeman Nursing Home, where she passed away on October 11, 1984. Her daughter Dulcie (Hootton) and family, and many friends, shared in the consolation of the hope made real by the promises of God's Word. We extend deep sympathy also to Ivy (Prior) and her husband, who will shortly be returning from England. C. S. Adams.

FATNOWNA. The Central church in Mackay, Queensland, was packed as relatives and friends joined together for the funeral service of Mary Madeline Fatnowna, on the afternoon of August 7, 1984. Mary died after an illness which had sapped her strength, but not her confidence in the Life-giver. Her courage was an inspiration to all, and she now rests in the Walkerston Cemetery until the resurrection morning. To her family we offer our sincere sympathy, and point them to the One who will unite loved ones when He comes. P. A. Gredig.

LANE. Thelma Mary Lane was born on April 24, 1916, in Mount Gambier, South Australia, and passed peacefully to sleep in Jesus at the Millicent and Districts Hospital on September 19, 1984. Sister Lane was a kind Christian lady, loved and respected by all who knew her. As a church florist, her work was greatly appreciated and it will be sadly missed. She was tenderly laid to rest at the Millicent Cemetery, where she awaits the call of her blessed Lord. To her husband Boyce and daughter Vivien, as well as to the rest of the family, we extend our sincere sympathy. Pastor H. G. Josephs was associated with the writer in the service.

LEAF, On Sunday, October 21, 1984, Barbara Madge Leaf sadly passed to rest at Mannering Park, New South Wales. The funeral was held at the Avondale Cemetery, where many relatives and friends gathered from far and near to demonstrate their sympathy and give their sincere support to her husband John, children Gregory and Tracy, and her parents Eugene and Madge Neal. The many glorious wreaths bore testimony to the love and esteem in which Barbara was held. She awaits the call of her Saviour whom she loved so sincerely. L. H. Barnard.

MARKEY. Relatives and friends gathered in a beautiful setting at a private cemetery in Jumperdine, Western Australia, to lay to rest Edith Mary Markey, on October 17, 1984. Born on April 5, 1883, Edith lived 101 years. She never married, and devoted much of her life to the care of her parents and the farm she loved, even riding horses to the age of ninety. Edith was baptised about 1904, a short distance from her final resting place, by Pastor Finster. She was the eldest of eight children, four of whom were left to mourn her passing: Isabella (Wisehart) now ninety-nine years, Hilda, Frances (deceased), Kathleen, Albert, Allan (deceased), and David (deceased). It was with joyful confidence in the sure hope of the resurrection that Edith was laid to rest.

C. B. O'Neill.

MILLS. Daisy Bowler Mills was born on July 24, 1894, and accepted the Adventist message during a tent mission conducted by Pastor Robinson in Albany, Western Australia, in the 1920s. She became one of the original members of the Albany church, and was known as a dedicated and faithful worker. She leaves her sons Walter, Norman, Noel, John, and daughter Dorothy Beck, and their families, to mourn her passing. After a service in the Mount Barker church, we lovingly laid her to rest in the Mount Barker Cemetery on July 4, 1984.

L. S. Uttley.

PHELPS. Sister Evelyn Phelps, aged eighty-four years, passed peacefully to her rest in Jesus in the Casino Memorial Hospital, New South Wales, on October 25, 1984. Our dear sister enjoyed fairly good health until just recently, when a stroke caused her terminal illness. laid her to rest in the Casino Lawn Cemetery after a service in the Casino church, where God's promises were presented to her sorrowing family and friends. The Casino church elder, Brother Les Tully, assisted the writer in the service. Frank Pearce.

ROBINSON. Mrs Lily Robinson, born on February 11, 1902, affectionately known as "Siddle," fell asleep in Jesus early on the morning of October 19, 1984, at the age of eighty-two years, in the Crows Nest Hospital, Queensland, Siddle and her husband, Harold Joseph Robinson (deceased 1948), a literature evangelist, pioneered the work of the church in the Haden district. To her remaining two sisters, three sons, eleven grandchildren and eight great-grandchildren, and many friends gathered in the Hume Street Seventh-day Adventist church, the precious promises of Jesus' soon return brought comfort and hope. David Blanch.

WALDING After many months of intense suffering, Nada Jean Walding fell asleep in Jesus on October 10, 1984. Truly a modern Dorcas, Nada will be remembered for the loving help and friendly care she so freely gave. As Community Welfare leader in her local church, she, with her husband Laurie, was respected and loved by community leaders and citizens. Family members and friends met in the Murray Bridge church, South Australia, on Friday, October 13, 1984, where the beautiful promises of our Saviour's return were positively proclaimed. We laid Nada to rest in the Murray Bridge Cemetery, in full assurance that one day soon she will awaken at the N. Green, F. Mackay. call of the Life-giver.

WRIGHT. Dorothy Vashti Wright (nee Sibley) was born on November 24, 1904, in the city of Broken Hill, and passed to her rest in Adelaide, South Australia, on July 2, 1984. Dorothy was preceded in death by her husband in 1976. Both Dorothy and her husband Leslie had devoted their lives to service for the Lord, and during their lives were actively

involved members of the Southern Memorial church. Our sympathy is extended to Dorothy's two sons, Reye and David, and their families. One of Dorothy's favourite hymns was, "Face to Face with Christ My Saviour." This indeed will be, I am sure, a reality on the great resurrection morning. A. J. Croft

WRIGHT, Leila Jane Wright was ninety years of age when she died quietly at the Eddystone Nursing Home in Bexley, Sydney, New South Wales, on August 17, 1984. She had been a Christian most of her life, but was baptised at Hurstville into the Seventh-day Adventist Church in her early seventies. She endeared herself to the other members there, and they still talk of her helpfulness in Sabbath school, especially with the piano. Daughters Eunice, Phyllis and Leila will miss her. Sister Wright died content in Christ, and she awaits the sound of the trumpet and the voice of the Peter Harper.

WYNSTRA. On Labour Day, October 1, 1984, Peter Allen Wynstra of "Braeburn," Mudgee, New South Wales, aged thirty-two years, was suddenly and tragically taken from his family. Left to mourn a loving husband, father, son and brother are his wife Brenda, children Jason, Heidi and Toni, mother and stepfather Joy and Bill Elgar, brother Les and sisters Maaike Craig, Jann Gibbs and Aleida Pullar. Peter was laid to rest in the Gulgong Cemetery on October 4, 1984, The guard of honour formed by the local Apex Club testified to the esteem in which Peter was held. Pastors Bryan Craig and Neville Mackenzie associated with the writer in directing all present to the hope, comfort and strength which God alone Clive Barritt. can give.

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COACH TOURS WITH ADVENTIST FRIENDS IN 1985

Advent Heritage I visiting places of historic interest to Adventists around Melbourne and Warburton. Tour leaves from Sydney and Avondale, February 17, 6 days, only \$299. Advent Heritage II around Sydney and Avondale. Tour leaves from Melbourne and Warburton, March 10, 6 days.

Murray River, Flinders Rangers visits Swan Hill, Mildura, Paddlesteamer cruise, Berri fruit juices, Wilpena Pound, Arkaroola and more. Departs March 14, picks up in Melbourne and South Australia.

Central Australia Rail and Coach. Uses three great trains, visits Ross River Homestead, MacDonnell Ranges, Alice Springs, Ayers Rock and Olgas plus scenic flight and Coober Pedy. Leaves Sydney, Saturday night, May 4, and picks up in Melbourne and Adelaide. 16 days.

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Gold Coast/Sunshine Coast. 9 days, departs July 14, \$599. WA at Wildflower Time, including Indian Pacific. 25 days, departs September 8, picking up in Melbourne and

Tasmania, Treasure Island. 13 days, departs November 3. Tour cost includes motel accommodation, vegetarian

meals, most meals except lunches, all cruises, sightseeing, etc. Brochures available on each tour.

For bookings, brochures or further information, contact:

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FLASHPOINT

LINCOLN STEED **Assistant Editor**



THE YEAR 1984 has slipped by, and I find Flashpoint at its year-end sign-off. Not quite Christmas as I write this, but close enough-as evidenced by our annual Signs Christmas tea last night (December 2). A top feature of the night's entertainment was a special preview showing of the Centenary promotional film While Men Still Read, documenting the history and mission of the Signs Publishing Company.

THE PIONEERS who arrived in Australia 100 years ago had not only a clear idea of the true Christian doctrine of saving faith in Christ, but a special urgency in their uniquely Adventist proclamation of the imminent return of their Lord and High Priest Jesus Christ, It was thus only natural that almost their first act here was to begin publishing literature. Be sure to see the film for the full story on the Signs then and now!

DON'T MISS the upcoming Australasian Division Video Ministry Training Seminar, to be held at Avondale College from January 18 to 20, 1985. You'll want to be there, because our featured guest will be Pastor Kenneth Cox, well known throughout the Division for his proven soul-winning video evangelistic series. I'm told the seminar cost is only \$50, which covers all board and materials. Get your application form now from the Australasian Division office, Avondale College, or your local conference president.

KENNETH COX will also conduct a seminar in Brisbane, from February 22 to 24-for South Queensland Conference members only! These are the only training programs he will be conducting, although he will be visiting at several of the conference camp-meetings.

ADRA IS WORKING toward establishing vocational schools in the Pacific-with the given objective of teaching useful trades and skills to young people in the islands.

TTUC CONGRESS imminent (not forgetting the sister TAUC Congress in Perth), Last word from TTUC Youth director Malcolm Allen was that 950 were signed up for the big event. Featured quests will be The Heralds: Alberta Mazaat, professor of Marriage and Family Therapy at Loma Linda: world Youth leader Leo Ranzolin and, in a last-minute change, due to the illness of Ben Reeves of Oakwood College, Sinclair Philps, a pastor and university chaplain, will be coming to the congress from the Allegheny East Conference in the US.

Arthur Ferch, has been advised by the Review and Herald that his book In the Beginning-an exposition on Genesis-has been accepted for publication. The first 10,000 print run will come off the press by June 1985, and it is anticipated that it will be printed in other languages.

A TWO-DAY TRAINING SCHOOL for student LEs was held at Avondale College, November 22, 23, prior to graduation. Twenty students will be earning the LE bursary for their 1985 fees and also gaining an excellent preparation for ministerial studies. A top benefit is the chance to meet people and bring them to a sales/souls decision. Lecturers for the successful sessions were R. Dale, B. Campbell, N. Bolst, and B. Satchell.

MEMBERSHIP of the Central Pacific Union Mission is now only 100 short of 20,000. Just two years ago it was 17,500. Western Samoa is expecting a record baptism of 200 this year. In Fiji, sixty baptisms have resulted from a Voice of Youth mission in Suva.

LATTER RAIN spirit can be seen in the still expanding role of Texas-style Revelation Seminars. Thirty-nine seminars were conducted in the TTUC during the last quarter of 1984, with the result that 115 interests are regularly attending church, 102 people have requested baptism and a large number of homes are opened for Bible studies!

THE AUSTRALASIAN DIVISION has the highest percentage of juniors enrolled in Pathfinders, Seventy-six per cent of all juniors (10-15 years of age) enjoy the benefits of membership. Steps taken down-under to revise the organisational structure of Pathfinders received General Conference approval, and are now being put into practice worldwide.

CRISIS OVER. Shortages of Pastor Bruce Price's valuable book God's Channel of Truth-Is It the Watchtower? and the accompanying kit, "Our Friends the Jehovah's Witnesses," have caused a minor crisis for those working with members of that denomination. However, I'm told that a shipment of 500 books has just arrived from Pacific Press, and that these, together with a further 1,000 of the kits, should be available at ABCs by Christmas. Item of interest: this book would be the largest selling of any by an Australian Adventist author-300,000 worldwide since 1968!

WARWICK, WA, hit the news with a special seminar weekend recently. Pastor Bryan Wood combined his ongoing Youlden video series with a vegetarian luncheon, and most importantly, a baptism-at which two were baptised and seven took a stand. Twenty others answered the appeal for Sabbath-keeping. A total of 258 attended the luncheon.

OVER 70s DINNER. A total of 360 attended the annual over 70s dinner at Nunawading, Victoria, on November 18. Eighty-six-year-old Tom Harrington was presented a certificate of appreciation by the sponsors, the conference Community Services Department, for his contribution over the past thirty years.

"FINALLY, BRETHREN . . ." let the summation of Peter be our aim as we close another year and look to the future: "Finally, all of you, have unity of spirit, sympathy, love of the brethren, a tender heart and a humble mind." 1 Peter 3:8, RSV.

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