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Celebrating 100 years of Adventism on Bougainville ¹⁰

Fiji PM breaks ground for Lautoka
High School ⁵

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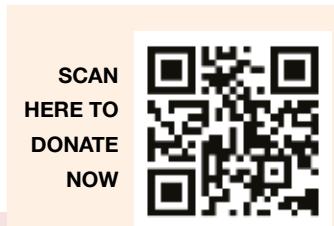
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EDITOR'S NOTE:

The comparison trap

Jarrod Stackelroth
Editor

“

It caused me to forget—or at least feel confusion—about my calling and that God was in control.

I recently had a bit of an existential crisis. This has been a hard editorial to write but I'm sharing in the hope that whoever reads it may find it encouraging. I was struggling with contentment in life. What started as a good intention—providing a good life for my family—became a pebble in my shoe, irritating and increasingly uncomfortable. Now, I am blessed beyond measure when I take stock of what God has given me. But at the same time I had fallen into the comparison trap.

I'm not into things. Gifts are not my love language. I'm still wearing shoes I bought 10 years ago and I don't need the latest model—as long as it still works, I'll keep using it. Because of this, I've always felt a bit like the tenth commandment doesn't apply to me. You know, the one about coveting.

But I was looking at other people my age who have bought houses and settled down, or lived in other states and had lifestyle benefits that I felt I was missing out on. Some things could even be spiritualised—like spending more time with kids or having more balance and improved mental health to be more in tune with God.

I had fallen into the comparison trap and, without realising it, it was making me unhappy. It caused me to forget—or at least feel confusion—about my calling and that God was in control.

At the heart of the tenth commandment is comparison. Desiring your neighbour's stuff starts with comparing what you've got and what they've got and telling yourself that what they've got is better.

Comparison has always been part of the human experience.

Israel were God's chosen people and had been given a clear blueprint on how to live, but they wanted to be like the other nations around them.

"So all the elders of Israel gathered together and came to Samuel at Ramah. They said to him, 'You are old, and your sons do not follow your ways; now appoint a king to lead us, such as all the other nations have'" (1 Samuel 8:4,5).

There were many other rationales they could have given for wanting a king but the one that is recorded here is that they wanted to be like the other nations. Samuel warns them that a king will tax them and take their children for his service but they are not persuaded. "But the people refused to listen to Samuel. "No!" they said. "We want a king over us. Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles" (1 Samuel 8:19,20).

We all know how that turned out. They wanted stability and military prowess. They wanted esteem and prestige in the eyes of other nations. But the kings of Israel burdened the people, disregarded God's laws and led the people into unending wars until the invasions and exiles.

Comparison doesn't always feel wrong. Sometimes it just sneaks up on you. Yet it can mess with the peace and joy a Christian can find when resting in God's grace.

And it's so much easier to fall into the comparison trap with social media showing us all the highlights of a person's life. It is often subconscious.

For me to climb out of the hole, the first step has been awareness. Recognising I have a problem in this area. Then taking that problem to God. This means being vulnerable, surrendering to Him and trusting that whatever plans He has for me, they are better for my soul and my future than anything I can come up with myself. This decision is one I've had to make again and again, as that temptation to chase comparison creeps back into my life. I have to keep choosing to trust and follow.

An effective antidote to comparison is contentment—being present, being grateful, counting blessings, recognising the things I do have and seeing them as enough.

If you're trapped by comparisons, maybe it's time to give them to God and trust Him completely. It's not easy but it's worth it.



INSIGHT:

A joyful noise

Tracey Bridcutt
South Pacific Division communication
director

Sydney summers are synonymous with the sound of cicadas. Living near the bush, my family is accustomed to their distinctive din. This year they've been particularly loud—deafening at times! It was amusing to see the reaction of our visitor from Western Australia who joined us over Christmas. He hadn't seen or heard cicadas before. Needless to say, he's not a fan!

Cicadas are curious creatures with their strange, googly eyes and transparent wings. According to the Australian Museum, they're the loudest insects in the world, with more than 200 species found across Australia. Some species are so loud that their call approaches the pain threshold of the human ear! Their lives are brief—just a few weeks—and their relentless sound serves two purposes: attracting a mate and warning off predators.

A single cicada's call is of minimal impact. It's the combined chorus that becomes overwhelming. This got me thinking: as Christians, a single voice may seem small, even insignificant. But when we join together in unity, our combined voices can have an extraordinary impact. Like the cicadas, we can rise above the distractions of the world—not to irritate, but to proclaim the life-changing good news about Jesus.

The Communication Department of the Seventh-day Adventist Church in the South Pacific is committed to this mission. Through websites, social media, podcasts and print media, we are working together to share Jesus' message of hope and love. But our voice can only be effective if we all join in.

As we step into 2025, let's embrace this opportunity. Like the cicadas, let's make our presence known, not with noise that annoys, but with a harmonious message that inspires and uplifts. Let's commit to uniting our efforts and boldly proclaiming the name of Jesus.

Psalm 66:8 says, "Praise our God, all peoples, let the sound of his praise be heard." May our lives, our words and our actions create a symphony of praise that draws others to the Saviour. Together, let's make a joyful noise for Jesus.

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Groundbreaking ceremony at Lautoka, Fiji.

Fiji PM breaks ground for Lautoka High School

📍 Lautoka, Fiji | Joni Vatuvatu

Fiji's Prime Minister Sitiveni Rabuka officiated the groundbreaking ceremony for the new Lautoka Adventist High School in Waiyavi on December 9.

The \$FJ2 million school is expected to open its doors for secondary education in 2026 and will feature a two-storey building with 10 classrooms to accommodate close to 500 students. It will be situated next to the Lautoka Adventist Primary School which was established in 1985.

Mr Rabuka thanked the Church's contribution towards education in Fiji and reaffirmed the government's commitment to strengthening partnerships with faith-based organisations and other stakeholders in advancing the country's education sector.

"This groundbreaking ceremony marks significant progress in Fiji's education sector, promising greater access to quality education for children in Lautoka and the Western region," he added.

The Fiji Mission in its strategic plan had envisioned the establishment of two new high schools—the groundbreaking

event was the fulfilment of one of its goals.

Mission president Pastor Nasoni Lutunaliwa said they are committed to providing "true and valuable Christian education". "We have 12 primary schools, and this new school will be the fourth high school to be managed by the Church," he said.

"This success is through the collaboration of church leaders, the education department of the Church, Lautoka district elders and Adventist members, Lautoka City Council, Ministry of Education and many other stakeholders.

"The presence of the Prime Minister is a testament to the united efforts of both the state and the Church in providing quality education to the nation."

Mr Rabuka was the first prime minister to have visited any of Fiji Mission's schools or attended any of the Mission's events.

Pastor Lutunaliwa and local ministers took time to pray over the national leader at the conclusion on the event.



Young people representing the nine countries of the TPUM holding a banner.

65 baptised at TPUM Youth Congress 2024

📍 Apia, Samoa | John Tausere

More than 1200 young people from nine countries gathered for the Trans Pacific Union Mission (TPUM) Youth Congress 2024, held December 25–30 at the National University of Samoa.

Themed "I Will Go With God—Shape the World", the event empowered participants to deepen their faith, embrace leadership roles and share the message of Christ.

The congress featured a baptism ceremony where 65 young people publicly declared their commitment to follow Jesus. "Seeing young people from across the TPUM dedicate their lives to Jesus is the heart and soul of this youth congress," said TPUM Youth director Pastor Uili Tinomeneta. "This is why we gather—to witness lives transformed and hearts renewed by His love. We praise God!"

The baptisms included participants from Vanuatu (44), Samoa (8), Kiribati

(6), Tonga (1), Fiji (2), Niue (2) and American Samoa (2).

Additionally, 30 young individuals committed to a year of volunteer missionary service in 2025 with the West Indonesia Union Mission.

Guest speakers included Dr Sven Östring, South Pacific Division mission and strategy director, who led morning devotions, and Dr Pako Edson Mokgwane, General Conference associate Youth director, who delivered evening worship messages.

Workshops and activities throughout the week focused on practical topics such as mental health, career guidance, media as a tool for discipleship and community service projects. Outreach initiatives included street preaching, prison visitation and cleaning campaigns, providing participants with opportunities to engage with local communities and apply their faith in action.



ADRA staff preparing the hygiene kits for distribution.

ADRA responds to devastating Vanuatu earthquakes

📍 Port Vila, Vanuatu | Record staff

ADRA mobilised in response to the two devastating earthquakes that struck Vanuatu on December 17 and 18, leaving 14 dead and impacting approximately 80,000 people—nearly 27 per cent of the nation's population.

ADRA Vanuatu and the Vanuatu Mission confirmed the safety of their staff and families. However, some staff members have relatives who were among the deceased.

Efforts to assist those affected were ramped up as communities grappled with trauma, injuries and lack of essential supplies. ADRA distributed more than 2000 litres of water, hygiene kits, dignity kits and menstrual hygiene kits to 66 households sheltering at the Fokona School evacuation centre. The team is part of the Displacement and

Evacuation Centre Management (DECM) cluster responsible for assessing the needs of evacuation centres.

Health awareness campaigns, psychological first aid (PFA) and the dissemination of information materials were also part of ADRA's immediate response.

"We thank God for His protection during this severe earthquake in Port Vila and surrounds," said South Pacific Division president Pastor Glenn Townend. "However, we are saddened by the death and destruction caused and pray that God will be able to use His people and others to make sure the basics of life are cared for. People from all over SPD will pray for Vanuatu and the recovery efforts. I am glad ADRA is there to support."



Some 259 students—the most since 2021—were eligible to march during the graduation ceremonies. More than one-third of the class are undergraduate nurses. Credit: Marta Rutkowska.

Avondale holds largest graduation since 2021

📍 Cooranbong, NSW | Brenton Stacey/Record staff

Avondale University celebrated its largest graduation since 2021 on December 8, with 259 students eligible to march in the ceremonies.

Among the graduates was Asa Newton, who overcame significant challenges, including attention deficit hyperactivity disorder, dyslexia and dyspraxia, to achieve his Bachelor of Arts/Bachelor of Teaching (Primary) degree. Mr Newton described his experience as "surreal" and credited Avondale with helping him fulfil his dream of becoming a teacher. "Getting here, receiving the support I needed and becoming what I've always wanted to be—a teacher—gives me hope that anyone can succeed."

The graduation ceremonies included the first cohort from the new Master of Counselling degree and Certificate III in Individual Support. Six students earned Doctor of Philosophy degrees, and almost half of the graduating class consisted of undergraduate nursing students. Avondale's nursing course recently earned the top ranking in Australia for overall educational experience, according to the 2025 Good Universities Guide.

Two graduates, Zoe Cochrane and Tamsyn Shofay, received the University Medal. The medal recognises undergraduate and postgraduate coursework students who earn not only a high grade point average but the highest in their school. As Bachelor of Arts/Bachelor of Teaching (Secondary) and Master of Teaching (Primary) students, both are from the School of Education and Science. And both are recipients of academic prizes. With the Adventist Media Digital Media and Journalism Prize and the Ministry of Teaching (Secondary) Prize, Ms Cochrane is a recipient of multiple prizes.

The graduation class adopted the motto "Sent with a Purpose", inspired by Matthew 28:18–20. Co-president Megan Wilson described it as a reminder of their mission to make a positive impact.

In his address, vice-chancellor and president Professor Malcolm Coulson encouraged graduates to remain steadfast in their faith and purpose. "Stay true to the calling that God has placed on your life," he said, adding "Stay grounded in your faith."



Auslan-interpreted RTB session. [Credit: Kalan Howse]

Melbourne team celebrates 30th Road to Bethlehem

📍 Lilydale, Victoria | Nathan Brown

Current and past members of the organising committee, more than 300 cast members and another 300 volunteers in supporting roles, and more than 14,500 visitors celebrated Melbourne's 30th year of Road to Bethlehem over the four nights of December 9 to 12.

As well as the regular walk-through nativity story, the 30th year featured a celebration evening with many of those who have volunteered and served as part of the organising team over the years, as well as hosting a designated group for Deaf and Hard of Hearing individuals and families.

Road to Bethlehem is hosted on the grounds of the Adventist Church's Edinburgh College and attracts visitors from across Melbourne. "I think that one of the reasons Road to Bethlehem is so successful is you can take what you need from it," commented Alicia Ralph, chair of the Road to Bethlehem (RTB) organising committee.

In reflecting on Road to Bethlehem for a feature article in the December issue of *Signs of the Times*, Ms Ralph demonstrated the intentionality that goes into planning the various elements of the RTB experience. "From the beginning, you've got this sense of being welcomed. And there's a warmth in that front area where people are laughing. There's music playing. There are things you can do regardless of your age or ability, whether it be to get into the photo booth, have some food, and to sit down and chat.

"And then, as you walk through, you can be entertained by the soldiers and some of the other characters you meet on the journey. Then there's the invitation to be moved, and to open your heart to experiencing Jesus. And then there's the opportunity to go to the prayer tent to be prayed for."

According to RTB volunteers, the focus on Jesus is key to the program's longevity. "Road to Bethlehem is different, because the focus is on the Baby," explained Shane Winfield, a long-time contributor to RTB. "That is the main focal point of the whole RTB program: we are reminding or introducing people to the story of Jesus' birth and what that means for them."

The 2024 event was also a time for remembering the growth of the program over the years and the hundreds of thousands of people who have visited. "I think it's such a nice moment to look back and praise God," Ms Ralph said. "To appreciate and recognise and celebrate, because there had been a lot of sweat and tears—and Jesus—in all of the 30 times."

making headlines

Mission in motion

The first annual Hangang River Harmony Walking Festival in South Korea gathered more than 7000 participants from around the country to celebrate 120 years of Adventist mission and work. Attendees praised the festival's vibrant community spirit and emphasis on holistic wellbeing.—NSD



Dinosaur teeth and AI

Fossils have always been manually identified through examination, but at Southern Adventist University, artificial intelligence (AI) has been trained to identify dinosaur teeth. The results were promising, achieving 71 per cent accuracy and opening doors for future student opportunities in AI-driven research.—NAD

Literacy lights the way

A literacy program at Kuala Parapat Adventist Church in Sabah, Malaysia, is empowering women by teaching them basic reading and writing skills. The initiative addresses the literacy gap that has hindered the women's spiritual growth, and classes have enabled them to participate in church activities. Despite challenges, the program is fostering lifelong learning and community engagement, with plans to expand to remote areas.—SSD

Character-building chores

Research has revealed a compelling link between childhood chores and later professional success. A study published observed that children involved in household tasks develop a stronger sense of self-competence and self-efficacy, traits important to achieving academic, social and career success.—*Journal of Developmental & Behavioral Pediatrics*



The true meaning of the season

Bribie Island church in Bongaree (Qld) hosted its annual Christmas program on December 21, bringing together members and guests for an evening of fellowship and reflection on the true meaning of the season. The program featured a retelling of the Christmas story, narrated directly from the Bible. A cast of more than 20, dressed in traditional biblical costumes, re-enacted scenes with Mary, Joseph, Baby Jesus, angels, shepherds and wise men. The story was accompanied by carols, performed by guest musicians, with the congregation joining in the singing. Organisers noted the positive response from the audience, who appreciated the simplicity of the program and the opportunity to connect through the carols and shared meal.—**Jennie Dye**



Mission stories

A collection of stories from the missionary and development experiences of a former ADRA Australia CEO was launched as part of the 40th anniversary celebration of the agency at Avondale University Church. *All Things to All People* by Pastor David Syme is presented as a collection of short stories, with Bible verses and discussion questions for devotional use, and the first copies of the book were shared with those who joined in the ADRA celebration event. According to Pastor Syme, two themes link the stories in the devotional book. "First, the incredible way in which God demonstrates His presence in our lives, and the need for us to carefully adapt the manner in which we reach out in multicultural situations by listening first before we speak," he said. Pastor Syme has directed royalties from *All Things to All People* to support the continuing work of ADRA Australia.—**Nathan Brown**



Christmas cheer

Thirty-eight students from Hills Adventist College (Sydney, NSW) recently aided the packaging centre at Operation Christmas Child. The year 7 students helped check, tape and pack 3000 Christmas boxes for children who may have never received a Christmas gift before. The boxes were distributed in the Philippines, Fiji and Cambodia. School chaplain Pastor Josh Stothers said helping Operation Christmas Child is an annual activity for year 7 students and "it's a huge highlight". "The kids were so happy to be serving," he added.—**Kiera Bridcutt**



Media ministry

Six people were baptised at June Valley Seventh-day Adventist Church in Papua New Guinea on December 7, including one whose decision was directly influenced by the church's media ministry. Lorna Aisi decided to give her life to Jesus after regularly watching the church's live-streamed services on Facebook. The baptism was a meaningful moment for the June Valley church and its Flying Angels Message Ministry team, which manages the live-streams.—**Isaac Manu**



102 years young

Guildford Italian Seventh-day Adventist Church (Sydney, NSW) recently celebrated the 102nd birthday of its oldest member, Maria Miglionico.

Born on November 21, 1922, in Potenza Basilicata, southern Italy—a region near a famous Blue Zone—Ms Miglionico has lived through some of history's most challenging times, including the aftermath of World War I and the Spanish Flu, and endured the challenges of World War II and the Great Depression. Despite these hardships, her life has been shaped by her faith and dedication to sharing her beliefs.

Raised a Catholic, she became an Adventist in 1955 after attending Bible studies with her sister. Despite facing opposition and persecution in her village, Ms Miglionico's efforts inspired her parents and another sister to join the Adventist Church.

She played a key role in growing a small Adventist group in her community to more than 100 by 1956. Over the years, she faced challenges, including an earthquake in 1980 that destroyed their worship building and an arson attack on her home in 2017. Following the fire, she moved to Sydney to live with her son and daughter-in-law.

Still living in Sydney, Ms Miglionico remains active and engaged in her faith. She begins each day at 5am with Bible study and writes her reflections in a diary. "I don't know when God will call me, but until then, I will carry on faithfully to share the gospel of His saving grace," she said during her birthday celebration.—**Rob Ghan**



Pastor Lemke ordained

Pastor Blair Lemke was ordained to ministry on November 2 at Newcastle University Church, located at the University of Newcastle (NSW). The day also saw the dedication of Pastor Lemke's youngest daughter, Torah. Pastor Lemke has served in various roles across the North New South Wales Conference (NNSW), including as a teacher and chaplain at Tweed Valley Adventist College. Since 2018, he has been the NNSW young adults director, a role he fulfils alongside pastoring the Newcastle University Church plant and pursuing a Master's degree in theology from Andrews University, set to be completed in 2025. Pastor Lemke is a fourth-generation minister in his family. He is married to Emma and they have recently welcomed their third child.

—**Henrique Felix**



Teamwork

Eighteen students from Christchurch Adventist School (CAS), New Zealand, recently travelled to Vanuatu for a 12-day service trip, where they contributed to rebuilding a community centre and church in the village of Etas, near Port Vila. The facility will serve as a place of worship and a vital cyclone shelter for the local community. Working under challenging conditions, with high humidity and temperatures reaching 30°C, the Year 13 students hand-mixed and poured cement to complete 16 pylon holes over five days. Beyond construction, the students led church programs and connected with members of the Etas Adventist church. Their visit also included snorkelling off Pele Island and a tour of the Hope Channel Vanuatu studio. The trip was supported by ADRA Vanuatu, ADRA NZ, CAS staff and the Etas church.—**Record staff**

have news to share?

Send info and photos to <news@record.net.au>

Celebrating 100 years of Adventism on Bougainville (1924-2024)



More than 4000 attendees, including church leaders, government officials, and church members from across Papua New Guinea (PNG) and the Solomon Islands, gathered to commemorate the Bougainville Seventh-day Adventist Mission Centennial Celebrations, from December 18 to 31. This historic 16-day event celebrated 100 years of faith, service and community impact by the Seventh-day Adventist Church in the region of Bougainville.

Attendees ranged from a four-month-old infant to a 94-year-old great-great-grandmother. The theme, "Celebrating 100 Years of God's Story on Bougainville", resonated with participants, uniting them in faith and gratitude.

The centennial celebrations unfolded across three historic sites:

- Lavelai (December 18–22): Marking the entry of the Seventh-day Adventist Mission from the Solomon Islands to Lavelai, Bougainville in 1924.
- Kastorita (December 23–25): Commemorating the journey from Lavelai to Kastorita in 1927, where missionaries travelled by boat and on foot.
- Rumba, Arawa (December 26–31): Honouring the establishment of the Seventh-day Adventist Mission Office in 1929 from Kastorita.

Each site hosted dedications, unveiling of monuments, three days of revival, historical accounts from pioneering family representatives and cultural performances, including re-enactments of the missionaries' arrival.

The centennial celebrations were attended by government leaders and church officials, who shared messages of inspiration and vision for the future.

PNG Prime Minister James Marape delivered a heartfelt speech, sharing his personal connection to the legacy of the Seventh-day Adventist Mission.

He stated, "If it were not for Bougainville pioneer missionaries who brought the mission to Tari in 1955, I wouldn't be who or where I am today." Reflecting on the life-changing impact of the mission, he explained that his father, Pastor John Marape, was a direct beneficiary of the Seventh-day Adventist Mission's work, which led him to become a pastor and spread the gospel to other parts of PNG, especially in the rural Western Province.

The Prime Minister emphasised, "All mainline churches in PNG should continue to make inroads into communities, villages

and societies to promote peace, education, health and holistic living. This is the real mission work of churches."

Francisca Semoso, Member for North Bougainville, highlighted the crucial role of women and children in missionary work, stating, "Discipline starts at home, and our kids become the society we want it to become."

Ishmel Toroama, president of the autonomous Bougainville government, and the Bougainville Seventh-day Adventist Mission's Centenary Community partnered to make the event a resounding success. He emphasised his commitment to supporting development plans through continual church and government partnership.

From the Church, Pastor Malachi Yani, PNG Union Mission president, encouraged Bougainvilleans to amplify their voices and take ownership of their spiritual journey.

Pastor Danny Philip, South Pacific Division discipleship strategy director, challenged the Seventh-day Adventist Church in the Pacific region to lead in driving transformative change wherever they serve, particularly in Bougainville.

The event celebrated the Church's centennial milestones while unveiling future goals:

- Construction of the Green Valley Adventist Pioneer High School in Buin for grades 7–10.
- Renovation and ownership transfer of health centres in Kastorita, Wisai and Darupute.
- Establishment of a TVET school in Wakunai.
- Maintaining and building capacity of Pipisu Seventh-day Adventist Primary School and upgrades to other Seventh-day Adventist schools, including Devare Adventist High School and Kepesia Adventist Primary School (that aligns with the government's education plan and the Vision 2050 plan).
- Restoration and redevelopment of Kastorita Mission Station.
- Lavelai site developed into an official campsite for Bougainville Mission.

As the celebrations concluded, the Church reaffirmed its commitment to serving Bougainville and beyond, ensuring that the legacy of faith and service continues for generations.

Reeves Papaol

Operations and infrastructure manager, ICT Services, Pacific Adventist University.

Right around Australia



The first person to drive right around Australia achieved this great feat without realising they would be first!

The speaker up the front of the tent raised a challenge to the audience after finishing his presentation. Who would be willing to travel to the isolated regions of northwest Australia to share the gospel? With anticipation in the air, one young man called out from the crowd, "I'll go!"

Nevill Westwood had always had an adventurous spirit, right from his childhood growing up in Lancefield, Western Australia. At the age of 18, he attended a Bible Prophecy Seminar and was baptised shortly afterwards, enrolling as a student at the Darling Range Bible School.

It was at a 1924 Bible camp that Westwood accepted the challenge to travel through the northwest of Western Australia as a literature evangelist. Packing everything into a small bundle, Westwood set off on his first journey to the northwest of Western Australia on his bicycle! In the space of six weeks, he travelled more than 1600 kilometres, selling literature from town to town.

After returning, Westwood realised he needed a new mode of transport to reach more people. After picking out an AJS motorcycle, Westwood was ready for his second journey! This time, he travelled 1000 kilometres from Perth to

Carnarvon and back. In all, he managed to get orders for £500 worth of books . . . and all this in a full suit and tie with patent leather shoes!

During his travels, Westwood realised just how big Australia was, and how much of his home country did not have access to or awareness of the wonderful information that had changed his life. Upon his return to Perth, Westwood was determined. For his next trip, he would travel right around all of Australia!

Westwood purchased a 1923 Citroën 5CV, a car with good clearance—which would be needed for the rough Australian roads! Because of its small size, Westwood dubbed his new acquisition "Bubsie". This car had no windows to protect from the rain, no air-conditioning to warm or cool and only a canvas hood.

Fellow student Greg Davies joined Westwood, and the two of them set off on August 4, 1925, with only the bare necessities and plans to rely on hospitality for their meals. Excited and confident as they were for doing God's work, their journey was not without difficulties! They traversed across heavy sands, dealing with flat tyres, petrol shortages and brackish water. Yet they were never without faith, and as Westwood himself accounted, "I knelt down and asked God to bless us in our trip through and our work in the Northern Territory, as we were the first Seventh-day Adventists

to set foot [here]" (*Australasian Record*, December 14, 1925).

The two friends found help along the way from kind strangers—Indigenous people as well as those living on the vast outback stations—and continued on despite their challenges, selling £346 worth of literature and giving away many books to "drovers, travellers and carriers who did not have ready cash on hand" (*Record*, December 14, 1925). On this third journey, Westwood covered 17,200 kilometres in 148 days, sharing the beautiful message of Jesus everywhere he went.

This year (2025) marks the 100-year anniversary of Nevill Westwood and Greg Davies' journey around Australia. To commemorate this occasion, *The Incredible Journey* is retracing the steps of Nevill Westwood on his missionary trip around Australia in a similar 1923 Citroën 5CV, beginning on February 19. In line with Westwood's own vision, *The Incredible Journey* will visit major cities and towns along these routes, sharing the gospel as they go!

Information for this story has come from two main sources, <outbacktravelsaustralia.com.au/destinations-bush-yarns-poetry/the-first-around-australia-drive/> and <rightaroundaustralia.tij.tv/>.

Record staff



The 10

Names for God

Yahweh (or Jehovah)

This is the personal name of God used in the Old Testament, shared with Moses at the burning bush (Exodus 3:14-15), and was considered too sacred to say aloud.

El Shaddai

Translated as “God Almighty” or “God of the Mountains”, emphasising God’s power and sovereignty (Genesis 17:1).

Adonai

This term means “Lord” or “Master” and was often used instead of His personal name, Yahweh, out of reverence and respect for God.

Elohim

A generic term for God, used in the Old Testament to emphasise His power and authority. This is the name used in the Creation story (Genesis 1).

Jehovah Jireh

Translated as “The Lord Will Provide”, referring to God’s provision, particularly highlighted in the story of Abraham and Isaac (Genesis 22:13,14).

Emmanuel

Translated as “God with us”, a title associated with the prophecy of the Messiah in the book of Isaiah and fulfilled in the New Testament (Isaiah 7:14, Matthew 1:23)

El Elyon

Meaning “Most High God”, emphasising God’s supremacy and sovereignty over all.

The Alpha and the Omega

This phrase is used in the book of Revelation, symbolising God as the beginning and the end, the first and the last (Revelation 1:8).

The Rock

This describes God as a solid and enduring foundation and an unfailing source of strength (Isaiah 26:4).

The Shepherd

This refers to God as the caring and guiding Shepherd of His people (Psalm 23:1).



The mistake on my dad's grave

When my dad died seven years ago, I made a conscious decision that I would not write about it. As someone who writes a lot and draws on life experiences for stories and reflections, this was part of my life that I did not want to work through publicly or—even worse—treat as just another anecdote for another article. Some things just seem too important to talk about, at least for a time.

So it was not until about a year ago, when I was writing a devotional book—*Do Not Be Afraid*, coming soon to an Adventist bookshop near you—and working my way through the Bible and its various “Do not be afraid” statements that I came to writing something that touched on this important part of my story and my family.

The moment came when I arrived at Romans 8:38 and Paul’s glorious pronouncement that “nothing can ever separate us from God’s love. Neither death nor life, neither angels nor demons, neither our fears for today nor our worries about tomorrow—not even the powers of hell can separate us from God’s love.”*

It was a verse that we had included on the plaque that marks my dad’s grave. As a long-time pastor and preacher, this had been one of his favourite verses, even writing his

Master’s thesis on a portion of Romans 8. We read this passage at his funeral and then, as a family, we chose to place it on his grave marker—“Nothing can ever separate us from God’s love”—as a reminder of the faith he preached and perhaps as a witness to any passing visitors to the cemetery.

With this in mind, I went back to find a photo of my dad’s grave as I prepared to break my non-writing rule and reflect on his faith, our grief and the promise Paul had expressed of a love stronger than fear or death. And that’s when I noticed the mistake on the plaque on my dad’s grave.

One of the distinctive, although not unique, Seventh-day Adventist beliefs is that death is an unconscious end to existence, compared to more popular concepts that somehow the conscious souls of the dead continue to exist in some other form or place. Many of these beliefs suggest that our departed loved ones are looking down on us, watching our ongoing lives and perhaps even occasionally intervening or interceding on our behalf. By contrast, Bible verses, such as Ecclesiastes 9:5,6, say that “the dead know nothing. . . . They no longer play a part in anything here on earth.” Or we can reflect on Jesus’ description of Lazarus’ death as a kind of sleep (see John 11:11–14).

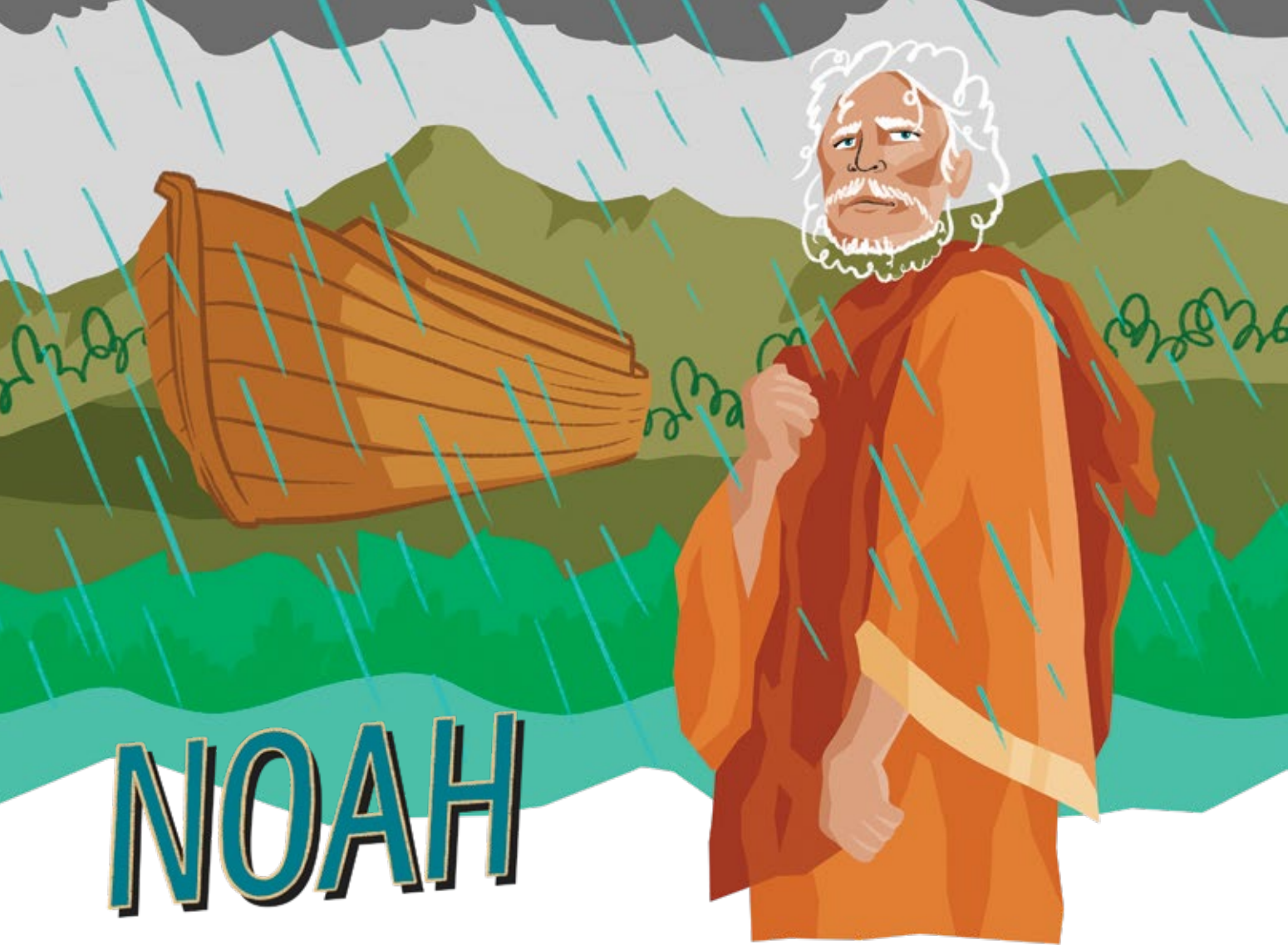
It’s only a small mistake, perhaps merely a typo, albeit cast in bronze—but the verse reference on my dad’s grave is wrong, rendered as Romans 8:32, rather than Romans 8:38. So I am glad of his unconscious rest, that as a student and preacher of the Bible who took those tasks seriously—and the father of an editor—he is not mildly but perpetually annoyed by this mistake on his own grave marker. And that he is not bothered by our other larger mistakes, sorrows and disappointments that are an inevitable part of our ongoing lives.

This understanding of death means that we can trust that he rests in peace. But it also insists that as unconscious as he is, my dad is not forgotten by God and that his death does not put him beyond the reach of God’s eternal love, as Romans 8:38 assures us.

Yes, I would love to show him my new book in which I finally wrote a short reflection on this response to his death—but perhaps one day I will, when we all defeat death together in the resurrecting power of God’s recreating love (see 1 Corinthians 15:51–55).

*Bible quotations are from the New Living Translation.

Nathan Brown
book editor, Signs Publishing



WALKING FAITHFULLY WITH GOD

Have you ever heard God speak to you? Perhaps He's asked for obedience but you've been reluctant. Maybe He asked you to walk faithfully with Him and you've felt deeply vulnerable.

"The tumour is benign," my doctor said, as he lifted his eyes from the report, to make eye contact with me. "It sits at the top of your spine and will continue to grow, but for now, will need no further action."

I left the doctor's room relieved, after being worried about alternative outcomes. I was grateful to not need to think more on it for now and travelled home to prepare to take my five-year-old daughter to her swimming lesson. The previous few weeks our family had been unexpectedly interstate, and my daughter had missed much of the term.

This was significant, as there are limited swimming teachers in our area, and we had waited for more than two years to enrol. I'd already received a reminder that morning, outlining the importance to attend, and I was eager to arrive on time.

I knew we'd need to stop for fuel on the way, as our car's fuel gauge was showing empty, so we set off early. As I approached a T-junction, left to go swimming, right to go to the fuel station, I had a distinct thought to turn left and head straight to swimming. This thought didn't make sense to me, as it was likely the car would run out of fuel on the way. I paused to ask God for clarity, and He reminded me of the time He gave Noah precise instructions to build a boat. Noah could have decided not to be led by God, but instead he made the choice

to listen and obey. This challenged my own thoughts and whether I would allow God to lead me. In obedience, I turned left and headed straight to swimming.

About 10 minutes into the drive, travelling in a rural area down a straight stretch of road, sheep grazing either side, I had a thought to turn right. Puzzled, I asked God if this thought was from Him, as I couldn't see a suitable place to make a right turn. God reminded me of the time He asked Noah and his family to enter the boat. Despite Noah and his family never having seen rain before, they believed a whole-world flood would come and chose to follow God's words to enter. In that, I decided to be faithful and flicked my indicator on, slowing the car down, only to notice a driveway to pull into. As I began to turn into the driveway, my car's steering



became heavy, and my
rolled in safely and
came to a
stop.

A man
had been

spraying weeds at the entrance of the driveway and came straight over to offer me help. I explained my car had run out of fuel and he immediately made a phone-call to his father for advice. Amazingly, his father had just left a fuel station and was on his way to his son's house, to refuel farming equipment. He happily offered to refuel my car. While the man and I waited for his father to come, the man asked me about my weekend plans. Among other things, I shared that I would be attending church. His face lit up, and he told me he had recently gone back to church for the first time in many years. He mentioned he had a few questions about God he'd hoped to ask someone and was thrilled I might be that someone. He quickly acknowledged that my arrival at his driveway was not by accident, without knowing the faith I'd exercised to be in his driveway. For the next few minutes, and during the time it took for his father to refuel my car, we talked about his questions, which, ironically revolved around acting in faith when things don't make sense.

I arrived at my daughter's swimming lesson late. So late in fact, the lesson had ended, and a mums-and-bubs lesson was about to begin. Though she was not a bub, the swimming instructor suggested she join in, as to not miss another lesson. This lesson was my daughter's first and she had a fantastic time blowing bubbles, singing songs and gaining new water confidence. After the lesson, the instructor made comment that coming late worked in my daughter's favour, as it was a much nicer introduction to swimming for her.

On the way home, my daughter asked if we could drop into her previous play-centre, to see her favourite teacher. This was an unexpected request from my daughter, as she had never asked to visit before. An organised trip for another time seemed more appropriate to me, as I didn't want to interrupt her teacher at work, assuming she would be busy with staff and

children. I didn't consider the visit to be too important either, yet, despite this, I felt it necessary to go. Uncertain, I asked God for understanding, and He reminded me of the invitation He had provided to all people in Noah's time to board the boat, however, many did not see the importance. Then once God had led the animals on and all those who chose to enter had boarded (being Noah and his family), He shut the door. For the next seven days, Noah and his family were in a place of vulnerability and open to ridicule, as not a single drop of water fell. Acting in faith is the very thing that saved their lives, but in the short term, it was likely to have felt uncomfortable. With that reflection, I made my way to the play-centre.

As we arrived at the play-centre, to my surprise, so did my daughter's favourite teacher. She greeted us both with a huge smile and explained that she was briefly dropping off supplies before returning home to continue recovering from surgery. She had had a benign tumour removed from the top of her spine. Her tumour had started small and had grown, causing problems that led to a complicated surgery. She talked about the skilled surgeon who removed the tumour and how she had been unaware of its impact on her quality of life until it had been removed.

I talked to her about my tumour, and she encouraged me to go back to my doctor and ask a few more questions, while sharing her surgeon's details. As I left the play-centre, strapping my daughter into her car seat, I felt it important to follow-up. When I arrived home, I rang my doctor's office and made an appointment for the following week.

At the appointment, my doctor listened and responded to my questions and then referred me to the surgeon. After a long wait to see the surgeon, a conversation was had, a decision was made, my consent was given and it was agreed that I would be placed on the surgery's waiting list to have my tumour removed, being marked as urgent.

Noah wasn't a perfect man, however, in Genesis 6:9 it says "Noah was a righteous man, blameless among the people of his time, and he walked faithfully with God." Although Noah's

actions may not have made sense to some around him, he followed God's instructions to build a boat and enter into it with his family, surrounded by animals. He had the freedom to make different choices, but he acted in complete obedience and faith to God.

After God shut the door of the boat, Noah, his family and all the animals lived inside for 371 days! Despite horrific weather conditions all around, God held them safe, until He opened the door to reveal a bright and beautiful rainbow in the sky as a promise of hope and freedom—one where God claimed us to be His own and vowed to be faithful to us, and in return gave us the opportunity to claim Him to be ours.

I could have chosen to turn right at the junction, purchased fuel, arrive on time to my daughter's swimming lesson and then driven home. Though in doing that, I would have missed out on a lot. Instead, I was blessed to share God's love with a man who wanted to hear. I was able to take my daughter to a swimming lesson that suited her ability. My daughter then was able to see her favourite teacher, at the very time the teacher was present, while I was able to hear words of wisdom, that led to making a good health choice.

We are all called to make choices. Some choices are easy to make, while others can feel uncomfortable and place us in a space of vulnerability. A core desire of mine is to walk faithfully with God, despite my own fears, uncertainties, insecurities and doubt. I just need to remember that my ability to be faithful is determined by how willing I am to trust and be obedient to His voice. I hope to say, "yes, I will walk with you today God" even when things don't make sense.

What choices are you wrestling with? Will you say "yes, I will walk with you God"? Would you like to walk faithfully with God like Noah did? What would it look like for you to walk faithfully with Him today?



Tamika Spaulding

writer/storyteller at
His Herd, Tasmania.

DOING AWAY WITH SABBATH



People are exhausted! Recently economists coined terms to describe the trend of people leaving their jobs as The Great Resignation and Quiet Quitting. The widespread sensation of burnout, which is not abating, is now described as the era of Great Exhaustion.¹ While there are many factors behind this phenomenon, one thing is clear: people are looking for rest!

From creation, the seventh-day Sabbath was set up for man to experience God. It invites us to recognise what He has done for us while serving to restore us physically, mentally and spiritually. Ironically, while society is increasingly looking for rest, many Christians consider the Sabbath as done away with. Passages like Colossians 2:14-17 are

often used to justify its rejection. Is this really what the New Testament teaches, or does it reflect a particular bias that has ingrained itself into Christian thought over the centuries? Re-examining our basis for rejecting it might lead us to rediscovering the blessings of a long-lost gift.

The Sabbath has been a point of contention among Christians since the first century. The background to this had to do with the identity of the Christian movement. When the followers of Christ started spreading the good news of salvation, they did not consider their movement as a new religion. People who accepted Jesus as the promised Messiah of the Hebrew Bible viewed Christianity as an extension of Judaism

or as biblically authentic Judaism. It became increasingly awkward and near impossible for Christians to be part of established Judaism when they began to be excommunicated from the synagogues because of their faith in Jesus. Gentile converts to Christianity also had trouble identifying with Judaism. Firstly, they were not accepted by the Jews and secondly, various Jewish revolts brought the ire of Rome against the Jews, resulting in persecution. These converts sought to differentiate themselves from those who did not even recognise them as part of their community. This is when Christianity began to emerge as a separate identity to Judaism. In its formation, questions were asked as



to what Jewish practices were still relevant to Christians. The various extra-biblical rabbinical regulations were not considered binding but what about biblical laws? Christians saw circumcision as a sign of God's covenant with Abraham but not the basis of that covenant since it was Abraham's faith that mattered (Romans 4:11,12; Galatians 5:6 cf; Genesis 15:6; Deuteronomy 30:6). It was therefore considered that all who had faith in God, as Abraham did, were now heirs of God's promise of salvation (Galatians 3:29). Animal sacrifices were seen as pointing to Christ's death as man's substitute, so they were no longer practised by Christians.² The sanctuary service was seen as pointing to Christ's ministry in heaven as the true High Priest and Mediator (Hebrews 8:5;

9:8-28). In simple terms, all the laws of the Hebrew Bible were relevant to Christians but the ones relating to the sanctuary took on a different dimension.

Debates did surface regarding what role the law played when it came to salvation. Because churches were comprised of both gentiles and Jewish converts, tensions arose regarding the law. Was it a means of salvation or does it describe the outcome of salvation? Most of Paul's letters in the New Testament addressed this issue and they argue strongly in favour of salvation coming by grace through faith in Jesus. The works of the believer, however good they might be, could not secure their salvation. Salvation is obtained only through faith as a result of God's grace (Ephesians 2:8). Paul and other New Testament writers did, however, affirm the relevancy of the Ten Commandments as the outworking of salvation in the believer's life (John 14:15; Romans 13:8-10; 1 Corinthians 7:19; Ephesians 6:2; James 2:8-11; 1 John 2:3,4; 5:2,3; Revelation 12:17; 14:12).

Today, most Christians consider the Ten Commandments applicable but when it comes to the Sabbath, many dismiss it or claim that it was changed to Sunday. One of the passages used to justify their position is Colossians 2:16 which states, "Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day."

Does Paul do away with the Sabbath here? Is he introducing something new in this passage? After all, Jesus identified as the Lord of the Sabbath (Matthew 12:8) and referred to that day as "The Lord's Day" (Revelation 1:10).³ Furthermore, after His resurrection Jesus urged believers to pray that they do not need to flee persecution on the Sabbath (Matthew 24:20). The Jerusalem council affirmed the Sabbath (Acts 15:21). Paul himself met with believers on the Sabbath (Acts 13:42-44; 16:13) and organised aid collections after sundown so as to keep the Sabbath hours sacred (Acts 20:7; 1 Corinthians 16:1,2). It would be odd for him to invalidate the Sabbath in his letter to the Colossians. A closer reading of this passage might

surprise many Christians who think that Paul did away with the Sabbath.

Let us look at the passage in context:

14 (Jesus) having cancelled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. 15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. 16 Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. 17 These are a shadow of the things that were to come; the reality, however, is found in Christ (Colossians 2:14-17, NIV).

Firstly, it would be problematic to interpret this passage as abrogating the Ten Commandments as Paul affirms the fifth commandment in the same letter (Colossians 3:20). Rather than referring to the Ten Commandments which were written in stone, Paul mentions "handwriting".⁴ Deuteronomy 31:26 tells us that, whereas the Ten Commandments were placed inside the Ark of the Covenant, there was a scroll written by Moses' hand of the other laws placed on the side of the Ark of the Covenant. These laws included regulations regarding resting on special feasts days. Since the term to cease working is "sabbath" in Hebrew, these special annual rest days are referred to as sabbaths but were not to be confused or conflated with the seventh-day weekly Sabbath. Another interpretation of the term "handwriting" is a certificate of indebtedness or a record of debt. This refers to our sins which were nailed to the cross in Jesus resulting in our forgiveness (Colossians 2:13). Whether Paul was referring to a ceremonial law scroll or to a certificate of indebtedness in Colossians 2:14, we can be quite confident that he is not referring to the Ten Commandments written on tablets of stone. Stone, of course, cannot be nailed but parchment can.

Colossians 2:16 actually quotes Hosea 2:11. It is interesting to note that whenever the seventh-day Sabbath is referred to, it is referred to by God as "The Sabbath" or "My Sabbath". When the festival sabbaths or annual holy days are referred to, they are called "your sab-

baths”, “her sabbaths”, “a sabbath” or “sabbaths” i.e. without a definite article. In Hosea 2:11 it is “her Sabbaths” and in Colossians 2:16 as “sabbaths”. This means that the category of rest days referred to are the festival sabbaths, not the weekly Sabbath.⁵ These feast days are no longer required because their purpose was to point to a greater reality—the unfolding work of God performed for our salvation.

The “food and drink” further emphasises this as it refers to food and drink offerings offered at festivals (Numbers 28:11-15; 2 Chronicles 31:3). It cannot refer to what people ate or drank as there is no way to judge someone regarding what they drank since there is no drink that is labelled as unclean in the Torah. The food and drink must therefore be referring to offerings and they do indeed point to Christ as shadows of things to come (1 Corinthians 11:23-26; Hebrews 9:10).

The message of Paul’s letter to the Colossians is that the ceremonial festival sabbaths and the offerings associated with them all served to point to Jesus and His work for us. If believers find it meaningful to continue to commemorate those days, it was their prerogative to do so (Romans 14:5), but it is not a requirement.

While all good things can be used as metaphors for our relationship with God and the salvation He offers us, not all have been established for that specific purpose. The objectives of the sanctuary ceremonies were to point to something greater than themselves. Other things that point to God do not necessarily have that same teleology. For example, the metaphor of freedom from slavery

is often used to describe salvation. This does not mean that Christians should not be concerned with emancipating slaves because the Bible has attached new meaning to freedom. Both the seventh-day Sabbath and marriage are used to help believers relate to God. Both institutions were established before sin entered the world and both were expressly blessed by God (Genesis 1:28;

that He invites all mankind to experience for physical, mental and spiritual wellbeing. In the increasingly fast-paced world that has turned their back on their Creator, this day is more relevant now than ever. Bible verses that many Christians thought were clinchers regarding the dismissal of the Sabbath may actually be saying something completely different. Christians would better serve their own and the world’s needs if they looked for ways to establish the seventh-day Sabbath gift instead of dismissing it. On this day we

can honour God by worshipping Him as our Creator on the distinct day He called us to remember and re-calibrate with Him in a special way.

We can also rejoice in the salvation our Creator offers us when He came into this world to redeem us from our bondage to sin and death. With this in mind, we can truly call the Sabbath a delight.



2:3). By using marriage as a metaphor of salvation, Jesus did not do away with the institution of marriage. In a similar way, when the author of Hebrews uses the Sabbath as a metaphor of salvation (Hebrews 4:9), they are not doing away with the sanctity of that special day of the week. On the contrary, it is establishing the goodness of this institution.

The seventh-day Sabbath is a part of the rhythm of time that God set for us in creation week when God blessed and set apart that day of the week. It is a gift

1. This term was coined in a December 2023 *The New Yorker* article, by Professor of Behavioural Medicine and Psychology James Berry when describing the phenomenon of 60 per cent or more of the US workforce saying they are “moderately burnt out” or more.

2. Not even Jews could correctly keep the feasts and sacrifices associated with the Temple after it was destroyed in 70 AD.

3. Jesus identified with the prophecies of the Hebrew Bible including Isaiah 58:13 where it identifies the Sabbath as “the LORD’s day”.

4. Greek: *cheirographon* which is made up of the words “cheir” (hand) and “grapho” (writing).

5. For more, Ronald Du Preez, *Judging the Sabbath: Discovering what Can’t be Found in Colossians 2:16* (Andrews University Press, 2008).

Emanuel Millen

lecturer in Biblical Studies, Avondale Seminary.



Conversations

Peace in the Middle East?

I wish to comment on the article, “Christmas in Gaza” in the December 21 issue. I assume *Adventist Record* will be following up with a letter from friends and family of the nearly 500 young people massacred at a music festival along with 700 men, women, mothers, children and babies brutally murdered in a totally unprovoked attack on peaceful Israeli civilians by Hamas on Sabbath October 7, 2023.

Evidently for the author, only Israel’s police action in seeking the culprits responsible was “brutal”. Sadly, when surveyed, about 70 per cent of the residents of Gaza supported Hamas’ action on October 7. Israel is the only democracy in the Middle East and its existence is an offence to many of its neighbours—and as long as this position is maintained nothing will change. With present attitudes, a two-state or Palestinian state solution will only be used as a base for further attacks on Israel.

I’ve visited Jordan, Egypt, Lebanon, Turkey and Israel a number of times and was in the Middle East on October 7. Many thousands of Palestinians live and work in Israel; others commute regularly. Many Arab Muslim and Christians see themselves

as loyal citizens of Israel and are willing to defend it.

Evidently hatred for Israel is the motivating driver—over-riding compassion, dialogue and justice. The end result, as it usually is in any war, is that the innocent suffer and [the article] has a warm and caring appeal for aid and what [the author] has personally done, especially to help at this Christmas season.

The author is correct when she says that only God’s love through Jesus will solve our problems and also provide for the needs of the desperate and hungry, and perhaps may even solve our prejudice and political issues.

Kerry Hortop, *via email*

Memory lane

Regarding “AAS celebrates 60 years of serving PNG” (News, December 21). I was surprised and disappointed that Pastor Len Barnard was not mentioned in the last paragraph of the article seeing it gave the history of flying in PNG. Len was instrumental in procuring a donated Cessna 180 in 1964 which was named the *Andrew Stewart* and dedicated at Bankstown airport (Sydney). He and Pastor Colin Winch were the first to fly the plane in PNG. My wife, Leonie and I had the

privilege of Len taking us on a short flight from Ballina (NSW) airport in the *Andrew Stewart*. For those interested I would suggest you read Len’s story in *Lenard Henry Barnard and the birth of Adventist Aviation*.

Kevin Mitchell, *NSW*

God’s input

God’s input into the *Record* is so obvious. I praise Him for this magazine and all the contributors. Please pass on my special appreciation to the authors in *Record*, December 7: “No more fear” and “Moses and the true covenant of intimacy”. Olivia showed she had no need to prefix her piece with her lackings!

Christine Aallomes, *NSW*

Honour God’s Word

I was very upset to see the beautiful Psalm 23, rewritten in “The Lord is my bank card” (November 2). God said in His Word, not one word would be changed. This article feels like a desecration of the original Psalm and should never have been published. Non-Adventists would also never appreciate the words written here. We are told to honour God’s Word

Lillian Tailby, *NSW*

Hello Kids!

Like Jesus, we love and serve others unconditionally.

Kids' Space

Unexpected Faith

Colour Me!



A centurion sends elders from the Jewish community to ask Jesus to heal his servant. He deserves this special favour, the elders tell Jesus, because he is good to the Jewish nation. But before Jesus gets to the centurion's home, word comes through his friends that the centurion does not feel worthy of Jesus' attention, but that he has faith that Jesus can just speak a word and heal the servant. Jesus does heal the servant without even seeing him, and uses the incident to show the faith we all need to have. Jesus helps our faith to grow. We can share our faith in loving acts of service and blessing to others.

Memory Verse PUZZLE!

"Looking to Jesus, the _____,"

who for the joy that was _____

the cross, _____,

at the _____

the _____,"
HEBREWS 12:2

Start here & put the letters in the boxes above!



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