

# Asiatic Division Outlook

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## Tithes and Offerings

DURING the Spring Council of the Far Eastern Division Committee, emphasis was placed on the necessity of holding constantly before our constituencies in these lands, the blessings and responsibilities connected with tithing and giving of our means for the support of the Lord's work in the earth. As we near the close of the year, it is peculiarly fitting for us to press home upon the church members the importance of returning to the Lord His own. The year should not be permitted to close without having placed in the treasury every penny that belongs to the Lord. In some lines of business and trade, it is difficult to reckon finally the annual profits until the close of the year, and this in the China field and in some other lands is about the beginning of the second month of the foreign calendar year. Let us make sure during the next few weeks that we stress the binding claims of God upon us and His requirement that we return unto Him His own. Thus we shall bring blessing and strength to our forces throughout the field and at the same time cause money to flow into His treasury.

In order that all may have before them the counsel of the Division Committee regarding this matter, we quote anew from the resolution adopted by them during their last council meeting:

"*Inasmuch* as God has said, 'My people are destroyed for lack of knowledge,' and as we believe the failure of many of our believers in this Far Eastern Division of being faithful in paying their tithe and making appropriate offerings for the advancement of the cause of God, is due to a lack of knowledge of the vital points of the truth and a lively interest in the progress of the third angel's message: therefore,—

"*Be it resolved*, (1) That candidates for baptism be thoroughly instructed regarding their duty to assist in recognizing God's ownership by returning to God His own and in making offerings according to their ability. . . .

"(4) That all our workers, both native and foreign, be exhorted to continue in faithfulness in giving proper instruction to all our people, that they may fully understand what God requires of every believer and the blessing to be obtained through willing obedience."

C. C. CRISLER.

## From Brother Hoffman

PASTOR B. P. HOFFMAN, writing from Seattle, Washington, under date of August 17, 1921, says:

"It has finally been decided that we are to labor for the Japanese in this North Pacific Union, making our home in Seattle, where the largest center of Japanese in the Northwest is found. This is an untried field, and there will be much to work against in the way of prejudice and anti-Japanese agitation, so we crave the prayers of our fellow-laborers in the Far East, that we may be used of the Lord in bringing the saving power of the gospel to many of these sojourners, and thus have a part in a similar work to that which we have been compelled to leave for a time."

## The "Big Week"

A PROGRAM has been prepared outlining the meaning of the "Big Week" and giving practical suggestions to lay members and mission workers as to how best to use the days set apart for the distribution of literature by sale and otherwise. The practise of setting aside a week during which we shall take special pains to distribute literature, is in harmony with methods followed by those who have had many years of experience. The Protestant Missionary Societies operating in the China field have set apart November of this year as "Literature Month," and propose to distribute several tens of thousands of dollars' worth of literature during this month. Why should not we, as representatives of "present truth," put forth extraordinary efforts to make our "Big Week" abundantly fruitful in soul-winning effort by means of the printed page?

The Home Missionary Department has prepared a special program to be observed in all our churches throughout the Division field the first Sabbath of November. The date appointed for the "Big Week" is November 27 to December 2, 1921. Let us make sure as leaders that the program which is appearing in the vernacular papers published in China, Japan, Chosen, the Philippines, and Malaysia, is observed, and that plans shall be laid for improving this opportunity to the best possible advantage. A goodly supply of literature should be in hand early, and every effort put forth to make sure of its distribution. And let us not lose sight of the blessings that will come through setting aside as holy unto the Lord the profits of "Field Day." This will help to swell the mission offering during the Week of Prayer season.

For the information of those who do not have available the resolutions adopted during the Spring Council of the Far Eastern Division Committee, we quote anew the action providing for the observance of the "Big Week" in our Division field:

*Whereas*, The "Big Week" is proving a great blessing to our publishing work and to our colporteurs, workers, and members everywhere, and a financial help to our Mission Board; and,—

*Whereas*, The General Conference has voted that the publishing and home missionary departments have two such weeks during 1921,—

*We recommend*, That the Far Eastern Division follow the plan of having two "Big Weeks" each year,—one coming during the spring or early summer season when our student-colporteurs can join us, and the second in the autumn, preceding the Week of Prayer season; the definite dates to be fixed by the department in consultation with the various unions. The autumn "Big Week" is to be Magazine Week.

*We further recommend*, That foreign and native workers of all classes be encouraged to unite in making these special efforts a success.

*We also further recommend*, That all be encouraged to give the best day's profits of each "Big Week" to the mission publishing fund.

C. C. CRISLER.

# GUARD YOUR HEALTH!

## Prevention as a Guiding Principle in Individual Lives

*A railway spends more money on train and track inspection than on wreck crews. The average automobile owner is on the watch for signs of motor trouble and does not wait until there is a breakdown. The factory manager looks solicitously after his machines and does all he can to guard against interruptions in production. The human body, which is vastly more complex than any machine, is in need of vigilant care and frequent examination. Yet for the most part it is neglected until pain and disability sound an unmistakable alarm. Then the doctor is called in and too often is expected to do the impossible. He is thought of as a wreck crew rather than as a train and track inspector.*

*It is often said that if all available knowledge about the causes of disease were actually applied the world over, millions of lives could be saved every year. This statement is true, but it may easily mislead. One is likely to infer that enough public health officers and sanitary engineers could usher in a hygienic millennium. But the thing is by no means so simple. The public authorities at best can control wholly or in part only about 20 per cent. of the diseases by which people are crippled or killed. Typhoid, scarlet fever, smallpox, and malaria can be either entirely prevented or kept from spreading; but tuberculosis, measles, diphtheria, pneumonia, influenza, and many other maladies are either less perfectly understood or do not respond so readily to control efforts.*

*Valuable as this community protection against contagious diseases is, it must be remembered that about 80 per cent. of the menace to life is not dealt with, at any rate directly, by public authorities. The idea of prevention, then, will have limited influence until it is accepted not merely as a government policy but as a guiding principle in individual lives. The emphasis is shifting from cure to prevention.—Dr. George E. Vincent, in the 1921 Report of the Rockefeller Foundation, pages 4, 5.*

# HARVEST INGATHERING CAMPAIGN IN THE FAR EAST

## Soliciting for God

F. A. DETAMORE

THE Harvest Ingathering plan of raising mission funds is no longer an experiment in the Seventh-day Adventist denomination, either in America or in foreign lands. We have come to depend on this annual campaign for large sums of money for the prosecution of our work. By repeated experiences we have proven that the plan is a feasible one out here in the Far East, and have found that all classes of Asiatics respond freely to our solicitations. Those dwelling in the East seem even more sympathetic toward charitable enterprises than is the average Westerner. They give respectful audience to our recital of mission and educational needs, and usually put to shame our so-called Christian peoples in giving for the support of religious and philanthropic enterprises.

With so many opportunities coming to us, so many open doors inviting entrance, so much wealth awaiting our demand and reception, why should we not make the most of these enticing privileges, especially when times are so hard among our own people, and also when money comes so sparingly from the Mission Board. There can be no reasonable excuse for our neglecting such opportunities. A few hours spent in the middle of the day will bring forth wonderful results. Other lines of work do not need to be abandoned entirely for such a campaign, but only suspended during the portion of the day one is out soliciting. Two, three, or four weeks of such effort will prove a great blessing to our mission work in more ways than one. In the first place, it is a wonderful blessing and education and strength to the one who does it. It helps the one who gives, and acquaints him with the greatest of all movements being carried on in the earth today. It leaves with him a beautiful paper which contains saving truth that leads to eternal salvation. It replenishes our empty treasuries, bringing thousands of dollars into the most worthy charity activities.

This campaign is now soon to be launched in this great Far Eastern Division, and who is the man or woman that will not be mustered into service? Can there remain such an one after all these wonderful experiences through which the good Lord has been leading us, lo, these years? Surely none should refuse so worthy an undertaking for the Lord.

How shall we go about it? Why, get a supply

of Ingathering papers in the English, Chinese, or other language in which you work; secure several solicitor's cards and have them signed by the proper authorities; secure a stock of receipt books that have been prepared for those who are using the Chinese Special; and then get the largest possible donation to head your list, and use this as an encouragement to other donors. Have several kinds of cards and receipts,—for twenty-five-dollar donations, another for ten-dollar gifts, and still another for miscellaneous amounts. Some will give by the hundreds, especially when some specific enterprise is being benefited, as, for example, a school or a hospital.

Begin the work on your knees, and go forth in the spirit of prayer. Talk freely with God about this work. He is as much interested in it as are you. His presence will do more than all else to bring success. Pray, and work, and pray. Spiritual and temporal blessing will flow mingled together in our experiences as we go on such errands for God.

*Singapore, Sept. 1, 1921.*

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## Harvest Ingathering Work

C. E. WEAKS

THE following article appearing some months ago in the *Review and Herald*, regarding Harvest Ingathering work done in the city of Toledo, Ohio, last year, is so good that I thought it was worth passing on again to our people through the columns of the *OUTLOOK*. It gives us a clear view of the way that our people work in the homelands to raise the large amount of money which they are raising each year for our support here in mission lands. This experience of a sister of more than fifty years of age, certainly reveals a spirit of sacrifice which is commendable:

"I noted with much interest in the report of Pastor W. T. Knox of the Fifty-cent-a-week Fund for 1920, that while there is a general shortage of more than \$95,000, Ohio had a surplus of \$12,850.54. We can but thank God for His help in raising this portion of the large fund for sending the gospel of the kingdom to all the world.

"It has been a privilege to be connected with one of the most consecrated churches in this conference. The church in Toledo is a living, earnest, working church. When I came here June, 1919, they had just paid the last cent of their church debt. Spending a time at the Washington (D. C.) Sanitarium on account of the very serious illness of some members of my family, I was unable to be here at the time when the Harvest Ingathering campaign started last autumn, and for some time the outlook was very discouraging. But

the church made the best of the situation, and the Lord helped us beyond all our expectations. Our membership was 130, and at \$10 per member our goal would have been \$1,300. But we set a goal of \$1,850. For some time reaching this seemed an impossible undertaking, but a few weeks before the close of the year we felt sure the Lord would help us beyond all our hopes.

"The Toledo church raised for the Harvest Ingathering Fund \$2,778.05, or an average of \$21.40 per member. One friend, a doctor, gave me \$500, which was the largest single offering received. In fact, all other offerings were small, so the funds collected represent much earnest work and prayer. One of the most remarkable collections I have ever known in the history of the Harvest Ingathering work was that made by Mrs. Lucy Spurgeon, a sister more than fifty years of age. She collected \$1,039.43. In her collection there was no single gift above \$5, and only one such gift. There were five gifts of \$2, about ten of \$1, and all the others were less than \$1, so that it is evident to all that this sum of more than \$1,000 was not gathered without weeks of earnest, prayerful effort. There may be others who, by larger single offerings, have received a larger total; but I know of no one who has collected so large a sum in small amounts.

"The quota of the Toledo church on the Fifty-cent-a-week Fund was \$3,380, but they went above their total goal \$1,699.16, making a total of \$5,079.16, or 75 cents a week per member.—*J. S. Washburn.*"

As I read this article and noticed the spirit of service manifested by this dear sister, I felt that I could not conscientiously do less than my best in the Ingathering Campaign which will soon open here in the Far East. May the Lord abundantly bless each one of you as you individually endeavor to assist in the work of raising funds in our campaign during the month of November.

*Shanghai, September 6.*

### Harvest Ingathering Experiences

W. C. MOFFETT.

WHILE the Harvest Ingathering has been an important agency in securing means for the finishing of the work in the regions beyond, the gathering of funds is not the only result aimed at. Ingathering work puts a new life into the members and churches that enter into it whole-heartedly; and the placing of over a million copies of the splendid Ingathering campaign number in the homes of the people serve to break down prejudice and create a wide-spread interest in the truth.

Prominent among those reported to have been led, through the Ingathering work, to investigate and accept the truth is the mother of the late speaker of the House of Representatives.

During the students' campaign at the Washington Missionary College last fall, a lady in the city who had been seeking for something better than she was getting in the churches, invited the sister who was soliciting for souls as well as for money to call again. Readings were given during the school year, and the lady is now rejoicing in the truth.

Working a country road in South Jersey with an automobile, the rest of the company became anxious concerning the safety of a sister in the company who failed to put in her appearance at the appointed time. It developed that she had

found a lady keeping the Sabbath, as a result of reading her Bible under the enlightening influences of God's Spirit. For several years this good woman had kept the Sabbath, supposing she was alone in the Christian world. She was overjoyed to learn of a whole people keeping God's holy Sabbath, and our sister found it hard to get away after a happy afternoon spent in explaining the truth more fully.

In every community there are honest people hungering for truth. A responsibility rests upon every Seventh-day Adventist to search out the people in his or her community, and the present Harvest Ingathering campaign affords a golden opportunity for such service.—*Atlantic Union Gleaner.*

### Where the Papers Have Gone

ALL but about 1,400 of the 15,000 edition of the Chinese (Wenli) Harvest Ingathering Special have already been shipped out, as follows:

- 3710 United States
- 500 Canada
- 700 Canal Zone
- 100 Central America
- 25 South America
- 200 Hawaiian Islands
- 250 Burma
- 100 Federated Malay States
- 1200 Singapore
- 350 Manchuria
- 700 Chosen
- 800 South China
- 1600 East China
- 3000 Central China
- 165 Miscellaneous

### The Far Eastern Republic

AN independent government has been established in the Russian Far East under the name of the Far Eastern Republic. "The Far Eastern Republic has been established on a true democratic basis," declares Mr. I. L. Yourin, Minister of Foreign Affairs at the government's headquarters in Chita, "and authority in it is exercised by a government elected by the Constituent Assembly of the whole of the Russian Far East. The government and the people of the Far Eastern Republic desire sincerely and unceasingly to live at peace and in friendly relations with other peoples, and are anxious to enter into close commercial and diplomatic relations with other countries. . . . The Far Eastern Republic having established as an inviolable principle the recognition of private property and freedom of trade, is ready to extend its full assistance to all foreign interests participating in the exploitation of the immense wealth of its territory."—*The China Press, Sept. 14, 1921.*

### Chinese Sabbath Calendar for 1922

AN annual calendar showing the Sabbath days in red has been prepared for circulation among those who understand the Mandarin and the Wenli. The first edition of 60,000 has been sold, and the presses are now running on a second edition.

# THE CENTRAL CHINA UNION MISSION--BIENNIAL SESSION

*Kikungshan, Honan, August 3-13, 1921*

## The Central China Union Meeting

C. L. ROGERS.

THE biennial session of the Central China Union Mission was called on Kikungshan in Honan, August 3 to 13, 1921. The attic over one of the three houses in the mission compound at this summer resort had been fitted up as a chapel, and here the meetings were held. All of the foreign workers in the field were present except two, Mrs. Davis and Miss Chapman, who were unable to attend on account of sickness.

The meeting opened with the congregation acting as delegates. Pastor F. A. Allum gave a strong address, which was very optimistic and very assuring of the Lord's blessing and presence with the work in Central China.

This Mission comprises six provinces, Honan, Shensi, Kansu, Hunan, Hupeh, Kiangsi, with a population of 134,680,800. From among this vast throng we baptized during the past two years 195, according to the Chairman's report. The membership was increased about one hundred fifty.

The tithes and offerings show an encouraging increase. The tithe for the two years was \$6,155.29. Their Sabbath-school membership numbers 1728, who are gathered into sixty-two Sabbath-schools. Their donations for the biennial period totaled \$2,215.39. Other donations were \$1,805.20. The literature sales during the same period were \$16,386.85. All the above figures are in U. S. gold. There are nineteen church schools in operation in Central China with an enrolment of four hundred forty-one.

All these lines of work show marked growth, but we must not be content, and are anxious to do still greater things for the Lord. Many resolutions were adopted looking to a strengthening of the work along financial lines and encouraging our workers to undertake larger things for God.

One resolution which will be of especial interest to the Sabbath-school Department was that they undertake to add one thousand new converts to their Sabbath-schools during the coming year. Later, of course, many of these will be baptized and received into the church. This will mean a very active and earnest soul-winning campaign.

On the closing Sabbath of the meeting three men were ordained to the work of the gospel ministry; Brother E. H. James, and two Chinese, Liu Djung Gwang and Ho Ai Deng.

From the very first of the meeting, the superintendent, and in fact all present, took a special interest in the spiritual side of the meeting. Bible studies were conducted three or four times a day, given usually by Professor H. C. Lacey and Pastor I. H. Evans. These studies were appreciated by all, and it was greatly regretted that Brother Lacey had to leave us in the midst of the meeting, going to Shanghai to take ship for America.

This meeting was considered by many to be the best we have yet had in Central China, and surely it was a great pleasure to meet with the workers and to seek the Lord together.

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## Biennial Report of the Central China Union Mission—1919, 1920

*(Synopsis of opening address by Pastor F. A. Allum, superintendent of the Central China Union Mission, to the delegates and friends assembled at the biennial session held on Kikungshan, Honan, China, August, 1921.)*

### Greetings!

AS WE open this session of our Union Mission, we wish to extend greetings to all, including our visiting brethren and our new workers. We would also at this time unite in offering heartfelt thanks to our Heavenly Father for His unceasing watchcare over our workers during the past two years. As we re-dedicate our lives to the Lord, we can truly say with the Psalmist, "My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved; He that keepeth thee will not slumber." "Behold He that keepeth Israel shall neither slumber nor sleep. . . . The Lord shall preserve thee from all evil: He shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth even forevermore."

### Organization and Territory

The Central China Union was organized in its present form during April, 1919. At present its territory comprises the provinces of Honan, Hunan, Hupeh, Kiangsi, Shensi, and Kansu. These provinces were entered by our mission in the order named, and we now have work in all of them excepting Kansu. There are 493,051 square miles of territory in this union, which is nearly as large as British India. Comparing the territory with the countries of Europe, the area exceeds the combined area of Great Britain and Ireland, France, Germany, Italy, Denmark, Belgium, Norway, Switzerland, and Serbia.

### Population

According to the Customs authorities, the estimated population of the provinces within our field is 134,680,800 men, women, and children. It should not be forgotten that fully half of this immense multitude are women and girls. That is, there are more women and girls in this union than one would find in the United States, Canada, and Australia. We emphasize this fact because much more has been done by us and other Christian bodies to reach the men of China than

has been done for the women, whose condition is so pitiful, and who need Christ so much. We trust that these figures will constitute a definite call to the sisters in our mission to organize in a practical way to reach these untold millions.

### Statistical Report

As we study the statistical report, there are conditions revealed that bring regret. However, it should be remembered that during this biennial period the old North China Union organization was broken up, and the consequent readjustment doubtless occasioned a loss of time and effort. Workers have been necessarily absent for considerable periods, and others have been compelled to bear double burdens; and these factors have had a bearing on the small gains realized. The figures are as follows:

	1919	1920
Number of churches	33	37
Church membership	1037	1121
Baptized during year	92	103
Total foreign workers	27	26
Total Chinese workers	124	122
Total workers	151	148
Foreign Tithe (Mex.)	\$3,070.24	\$3,904.52
Chinese Tithe (Mex.)	\$5,422.42	\$2,982.64
Total Tithe (Mex.)	\$5,422.42	\$6,883.16
No. Sabbath-schools	61	62
S. S. Membership	1611	1738
S. S. Donations (Mex.)	\$2,103.52	\$2,327.26
Other Donations (Mex.)	\$ 444.34	\$1,752.28
Harvest Ingathering (Mex.)	\$1,401.16	\$ 12.62
Literature Sales (Mex.)	\$20,015.99	\$12,757.72
No. of Schools	11	19
Enrolment of schools	212	441

That which brings greatest regret in connection with our Statistical Report, is the fact that during 1919 a total of 151 workers added 92 to the church membership. During 1920, 148 workers added 103 by baptism to the church. This is a condition that should cause us to seek for a new baptism of power that will enable us to do more effective service in soul-saving. We fear that many of our workers are not doing all that God intends they shall do. As set forth in the Spirit of Prophecy, we fear that many are spending most of their time in caring for those who are supposed to be already in the church, instead of seeking for those who know not Christ. But "Christ intends that His ministers shall be educators of the church in gospel work. They are to teach the people how to seek and save the lost. But is this the work they are doing? Alas, how many are toiling to fan the spark of life in a church that is ready to die! How many churches are tended like sick lambs by those who ought to be seeking for the lost sheep! And all the time millions upon millions without Christ are perishing."—"Desire of Ages," page 825.

### Plans and Resolutions

The union committee, fully sensing the time has come for a definite advance in the matter of soul-saving, has resolutions to submit to you that contemplate as a definite goal the adding of 1,000 members to our Sabbath-schools. We are also calling upon all our evangelistic workers to rally to the support of the book work. We have formerly led other China unions in book-sales, and we know no good reason why we should not continue doing so. We are also planning for the better training of our workers after they leave our schools. With this in mind, your committee on resolutions will submit plans for the opening of a summer school for evangelists.

### Our Needs

Perhaps our greatest need is an optimistic spirit that will enable us to surmount all the difficulties standing in the way, and banish forever from our midst the spirit of murmuring and criticism. This need will be met as we learn to spend more time with the Lord than we spend with one another considering the many perplexities connected with the work. By beholding we become changed. "The eyes of the Lord run to and fro throughout the whole earth to show Himself strong in the behalf of them whose heart is perfect toward Him."

We also need to secure the services of all the workers already in the field. Just as the great Powers during the World War mobilized both men and women, so the Church to-day in mission lands needs to call to its assistance the women, in order that the women of these nations, as well as the men, may be reached with gospel truth.

There is also a great need for our Chinese workers to redouble their efforts in soul-winning. The burden of carrying this last message to China's millions is peculiarly the privilege and the responsibility of our Chinese workers. Systematic prayer, systematic Bible study, and systematic effort in seeking the lost, will produce fruit.

We also deeply sense the need of additional foreign leadership in our evangelistic work. Our present line of foreign workers is so thin, and our work is so widespread, that at present most of their time is taken up with administrative and pastoral duties, and consequently they do not have time sufficient to lead out in special efforts for the heathen. There should be at least two foreign workers in each provincial mission whose sole duty it shall be to lead bands of native workers and train them in conducting special efforts for the heathen.

### In Conclusion

In conclusion, we would ask all our workers to study earnestly the following extracts from the Spirit of Prophecy:

"Man can shape circumstances, but circumstances should not be allowed to shape the man. We should seize upon circumstances as instruments by which to work. We are to master them, but should not permit them to master us."—"Ministry of Healing," page 500.

"If we would humble ourselves before God, and be kind and courteous and tender-hearted and pitiful, there would be one hundred conversions to the truth where now there is only one. But, though professing to be converted, we carry around with us a bundle of self that we regard as altogether too precious to be given up. It is our privilege to lay this burden at the feet of Christ, and in its place take the character and similitude of Christ. The Saviour is waiting for us to do this."—"Testimonies for the Church," Vol. IX, pages 189, 190.



Chapel period in the Yencheng, Honan, Intermediate School.

## Biennial Report of the Honan and the Shensi Missions—1919-21

(Rendered by Pastor C. P. Lillie, Director, at Kikungshan, Honan, August 3-13, 1921.)

FOR nearly two years it has been my privilege to labor in Honan, and I am now asked to report for that field. The interests of the Shensi Mission also have been entrusted to the Honan Mission, so we will briefly notice the work there also.

Owing to the dearth of efficient laborers and the extreme weakness of the work at some of the outstations, it has not seemed advisable to open new chapels, but rather to strengthen the work of the chapels already opened; therefore the number of stations and workers remains about as it was two years ago. At present, in the Honan Mission, we have fourteen organized churches and thirty-seven outstations, and are employing about seventy-five workers, including institutional employees. The Shensi Mission has three stations and employs seven workers. In Honan our church membership has increased from 412 in the fall of 1919 to 450 at the present time. The membership of the Shensi Mission has increased from 46 to 56 during the same period.

During 1920 the Shensi Mission received tithes to the amount of Mex. \$75.78; Sabbath-school Offerings, \$49.87; other offerings, \$22.41. Figures for 1919 for Shensi are not available.

The statistics for the Honan Mission for the years 1919 and 1920 are as follows:

Honan Mission	1919	1920
Tithes (Mex.)	\$710.49	\$1001.38
S. S. Offerings	975.24	792.90
Other Offerings	215.59	368.64
Tithe aside from tithe of salaries	142.49	199.92
Percentage of self-support (not counting institutional expenses)	43%	30%
Literature sales (including Shensi)	5352.90	3341.26

Four church-schools have been conducted in Honan and one in Shensi. Besides these, there have been several others which are self-supporting and only indirectly under the control of the mission. Some of these schools have done excellent work, however. The Honan Intermediate School has had an attendance of about one hundred and has done much good work. But we need to establish industries in connection with our Yencheng School, so that none of our poorer students will be barred from school privileges.

The flood in 1919 having resulted in the destruction of most of the school dormitories, generous assistance was granted by the Mission Board, enabling us to improve the school plant and make more efficient work possible. A special grant from the Board for the purpose, has made it possible for us to erect a breakwater and a protecting wall about the river-end of the compound, and we are now able to keep all flood-water from our premises.

The medical work has been prospered. Thousands have been treated in the dispensary yearly, and the hospital has been well patronized. Many heavy operations have been performed. The institution seems to have an excellent reputation. Dormitories for the nurses and other necessary buildings have been erected from the profits of the institution. Beds and other equipment have been added from further donations, making our present equipment well nigh complete. Regular nurses' courses have been conducted for the past two years. We are planning and expecting this institution to develop into a great soul-saving agency.

The outlook for the field work is now more hopeful. Some of the laymembers are developing real strength in soulsaving work. Three of the churches, acting on their own initiative, have raised funds (mission-assisted in one instance) and made preaching tents to use in connection with the fairs held in their districts.

We feel that the time has come to inaugurate a new policy in the conduct of the work in Honan. The feeble churches which we have been nursing must be thrown more on their own resources. They must assume the evangelization of the territory immediately surrounding them as far as practicable, leaving the evangelistic forces of the mission free to enter new fields or develop the work in the large centers where we have done only a little work. We are planning to

get a tent company into the field as soon as possible and kindle a big interest in one of our cities.

The above statistical report does not seem very encouraging. To say that a famine affecting most of our territory is responsible for our financial losses is true, and yet not altogether true. We should have made gains along all lines in spite of famine and other handicaps. We realize our shortcomings, but with God's help we are determined to overcome all difficulties and go forward. We have confidence in God and confidence in the brethren and sisters of the Honan-Shensi Mission, and know that better days are in sight.

## Central China Sabbath School Department January 1919 to June 30, 1921

THE Central China Union Sabbath now has fifty-six Sabbath-schools, with a membership of 1984. Our present church membership in this union is 1121, so that we have 863 more Sabbath-school members than church members.

We are setting a definite aim to add 1250 new members to our Sabbath-schools before the close of 1922. This will mean faithful work in this department, for during the past two and a half years we have added only 529. But we are convinced that there are very many young people who should be in our Sabbath-schools, and we are hoping that special efforts will be made to encourage these young people to attend, for in this way their interest may be aroused and a good foundation laid for their faith as they study the lesson each week.

Our Chinese brethren do well in conducting Sabbath-school work. They have originated some fine goal devices, and we believe the Sabbath-school work is one line in which they can learn to excel.

During the past two years we have tried to reach the goal in our offerings of five cents Mexican per Chinese church member per week, and \$1.00 per week for each foreign family. While this goal has not quite been reached, we are not discouraged. In fact, we have raised our goal for this year, and hope to reach the five cents per week per Chinese member, and \$1.50 Mexican per foreign family. Some of our foreign workers are already giving \$2.00 Mexican per family each Sabbath. We are glad to report that Kiangsi has exceeded its goal for the first half of this year.

There has been a steady gain year by year in the Sabbath-school offerings and membership as will be seen by the following figures:

	Schools	Membership	Attendance Perfect	Offerings (Mexican)
1919	52	1455		\$2180.42
1920	53	1562	118	2351.36
1921 (6 months)	56	1984	264	1308.41

Our total offering for the year ending December 31, 1916, not quite five years ago, was \$1255.68, which is over fifty dollars short of what we have received for the first half of this year. The total Sabbath-school offerings for the two and a half years amount to \$6056.51. This was given by the different provinces as follows: Honan, \$2117.12; Hunan, \$1524.33; Hupeh, \$1491.30; Kiangsi, \$683.47; Shensi, \$240.29. (All figures in Mexican currency.)

The different provinces are lining up in reporting perfect attendance, last quarter there being only one province which neglected to report. We hope soon to see each province reporting daily study of the Sabbath-school lesson, and in order to stimulate this study we are suggesting the preparing of an honor card similar to the one used in the homeland, with a seal attached for perfect attendance for one quarter, and another for daily study of the Sabbath-school lesson for the sametime.

Our chief goal in the Sabbath-school is to reach souls with the truth, and we believe there is no better agency to give our believers a real grounding in the truths of God's Word, than the faithful study of the Sabbath-school lessons. And so we would strive more earnestly in our efforts to make the Sabbath-school all that it should be, so that many more may be drawn within its influence.

EVA ALLUM.

Hankow, Central China, August, 1921.

### Seven Baptized in Batavia

ON September 17, at the third baptismal service to be held in Batavia during the past six months, we had the pleasure of baptizing seven persons. There are about fifteen others who expect to take the same step in the near future. God has by His Spirit visited His people here of late, and increased activity has resulted. The local attendance at the Sabbath services has increased over one hundred per cent. Backsliders are being reclaimed, and a number of new inquirers are interested in the truths of this message.

There are a number of interesting features in connection with the work here. Representatives from twelve races have been in attendance at the services, and while most of them have a language of their own, nearly all meet on common ground in the use of the Malay. However, classes are conducted in some of the different tongues. One of my readers is an Ambonese Regent, now an exile. The time of his banishment is near its end, and he expects then to return to his little island, not to be reinstated as king, but to tell his people of the soon coming of the King of Kings. He has been reading our *Malay Signs*, and has purchased a full Bible and also copies of "Bible Readings" and "Our Day" in the Malay language.

Another reader is the sister of a native minister, who is pastoring a colony of some five hundred Soendanese Christians. She has requested baptism, and plans to return and teach these people the truths of the third angel's message.

When we were in Sumatra the work was handicapped by our meager knowledge of the language and customs, and the fact that there was not a qualified native evangelist on the island. Here in Batavia alone there are two splendid native preachers, one, a Brother Pan, who comes to us from Borneo, where he accepted the truth under Brother Merston; the other, Brother Simorangkir, who was baptized in Sumatra some five years ago while we were there. The future for the work here is bright while we maintain our connection with Heaven.

*Wetlevreden, Java.*

J. S. YATES.

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### Doors of Opportunity

THE statement is an old one, but none the less true, that the civilization of any country is largely determined by the estimate placed upon its womanhood. China has been very backward in this respect. Formerly it was not considered necessary that a girl know anything save such as pertained to her home-to-be. Consequently, education for women was much neglected.

But now, with the light of gospel truth shining on this land, it is evident that to be the helpmeets that God primarily designed women to be, the women of China must receive an education. To this end, schools have been established, and each year an increasing number of girls and women are finding their way through doors of golden opportunity.

In Christian lands, women are called upon to perform many important duties. In America and in England, women hold responsible positions in the Government; they preside as judges in the highest courts in the land; they fill the schools, the offices, the factories with their talented energies.

Before the Chinese girl also there lies a wide field of usefulness if she will but step through this golden door of opportunity. All that other women have accomplished, she may accomplish in her own land and for her own people. Some are seizing the opportunities that present themselves. Some are fitting themselves to become teachers; others for other lines of usefulness.

Our work needs all the consecrated, educated talent that Chinese girls can bring to it. We need bookkeepers, teachers, stenographers, Bible workers, and nurses, and in all these departments our young women by earnest study and effort may fit themselves for efficient service.

The following story of what seven of our Cantonese girl students did to pay their way through school this year speaks well for the ambition and the earnest purpose of these young women of China to obtain an education. It had been suggested that several of the students in attendance at the Bethel Girls' School spend part of the summer vacation canvassing in Hongkong. Accordingly, on the 27th of July, two girls and their principal, Miss Ida Thompson, began work in this city. The girls found living quarters in a garage on the premises occupied by one of our foreign workers in Hongkong. The next day two more girls joined the ranks, and together they set out to scatter the printed page. That the Lord abundantly blessed their efforts is seen in the fact that in nine days one of the girls had more than secured her scholarship for the next school year. At the end of thirteen working days two of the girls had earned their scholarships and returned to Canton, and three more came to take their places.

A goodly number of subscriptions was secured, though the bulk of the work was done with "Health and Longevity" and "Heralds of the Morning." In a month's time each of the girls had earned a scholarship. In addition to this two of the girls worked longer and thus were able to provide for their sister who had been unable to come. Thus eight scholarships were earned by seven girls in a month's time, an aggregate value of over \$900.00.

And this is the least of what was accomplished! Think of the people who thus had an opportunity of knowing, perhaps for the first time, this truth so dear to us all! Who knows but what in that day of Meeting many souls will approach those girl canvassers and say, "I am so glad you called that day and sold me that book. It was the means of my gaining an entrance to Heaven."

"And they that turn many to righteousness shall be as the stars that shine forever and ever."

The Doors of Opportunity are open to all. What has been done by some, may be done by others. Let the girls and women of China do their part to speed the circulation of this truth and the message of the Master's coming.

*Hongkong.*

MRS. R. M. MILNE.

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### Fourteen Mistakes

1. To set up our own standard of right and wrong and judge people accordingly.
2. To measure the enjoyment of others by our own.
3. To expect uniformity of opinion in this world.
4. To look for judgment and experience in youth.
5. To endeavor to mold all dispositions alike.
6. To look for perfection in our own actions.
7. To worry ourselves and others with what can not be remedied.
8. To refuse to yield in immaterial matters.
9. To refuse to alleviate, so far as lies in our power, all that which needs alleviation.
10. To refuse to make allowance for the infirmities of others.
11. To consider everything impossible that we can not perform.
12. To believe only what our own finite minds can grasp.
13. To expect to be able to understand everything.
14. To live for time alone, when any moment may launch us into eternity.—*Selected.*



### Publishing Department Notes

THE sales of literature for the month of August, 1921, in Chosen, amounted to Yen 1007.15, a gain of Yen 748.55 over the same month last year.

BROTHER KLOSE reports some very interesting experiences during the "Big Week" in Seoul. He canvassed in Seoul for our Japanese, Korean, and English *Signs of the Times*. His sales amounted to more than Yen 100. Others of the foreign force, including the young people, spent a day or two in the field, and were richly blessed in their efforts to spread the printed page. Some of the Koreans themselves were inspired to do what they could to make the "Big Week" a success, and joined heartily with our foreign workers to bring this about.

THE workers in the *Signs of the Times* Press, Seoul, desirous of showing their interest in the "Big Week," gave willingly a day's wage toward the Publishing Fund.

WE are glad to report that two Chinese brethren have started to canvass in Vladivostock. Let us uphold these brethren in our prayers, that success may attend their efforts, and that many souls may be won to the Saviour as a result of their consecrated work.

BROTHER JOHN OSS has recently spent some time in Changchun, Manchuria, in the interests of the Home Missionary Work. He planned to do some Harvest Ingathering Work in that city. Two Home Missionary Institutes were to be held during September, one at Changchun, and the other at Swangcheng.

OVER eight hundred subscriptions to the *Signs of the Times*, Chinese, were reported for the month of September from the Manchurian field. Brother Oss believes that September will be the big month of the year.

ATTEMPTS to secure Japanese colporteurs for Manchuria have failed in the past, but those in charge of the publishing work there are optimistic in the work that requires a colporteur to spread the printed page among the Japanese in Manchuria. Another plan has been effected. Brother and Sister Oss spent a little over two hours in visiting the Japanese stores between their chapel and the mission compound. They were blessed in placing in the hands of the people over eleven Yen worth of literature. Another day, Sisters Oss and Halvorsen went out and sold 12 Yen worth. They are much encouraged in the possibilities before them, and have ordered one hundred more books,—"World Destiny," and some "Mother and Child." We know that God will reward those who step out by faith and go forward to tell the glad tidings through the printed page.

A BROTHER in the Atlantic Union territory, about eighty years of age, has gathered in more than \$300 Gold for the Harvest Ingathering Fund. Besides this, he has made many friends while doing this work, and has proved the truthfulness of the statement that prayer is the breath of the soul. He is constantly studying how to obtain better results.

FROM a report given in the *Australasian Record*, August 22, 1921, we learn that over £18,000 has been received in the Australasian Union as a result of the Harvest Ingathering Work.

THE months of August and September of this year were used by the workers in the African Division and the British Union Conference for the Harvest Ingathering Work. In the first field the goal set was £3,000, while that in the second was £12,000.

A SISTER working in Maine, U. S. A., in Harvest Ingathering Work, received in fifteen hours about \$90 Gold.

BESSIE A. DOWELL,

Shanghai, October, 1921.

### Tracts in Malay

BROTHER ROGER ALTMAN, of the Signs Press, Singapore, passes on the good news that from the "Way of Life" manuscript a series of four-page tracts have been translated into the Malay. Added to these is one on the Sabbath, compiled from "Our Day." Beside these, a set of seven tracts on the prophecies, eight pages of matter in each, is being prepared. The brethren are using "Our Day" manuscript as the basis for these. The printing of "Health and Longevity" is progressing satisfactorily. A glossary is being appended to this book, and soon it is expected to have the volumes bound, ready for the field.

"Manual for Canvassers," by Mrs. E. G. White, has been translated into the Malay. We believe as a result of this work the colporteurs in the Malaysian field will be cheered in their efforts to place the printed page in the homes of the people.

### Should Our Ministers Sell Books and Tracts?

IN a round-table hour during a Ministerial Institute in Manila, papers were read by two Filipino evangelists on the sale of literature by those engaged directly in soul-winning work. The writers held that it is proper for ministers to sell our books and tracts whenever there is an opportunity to do so. In the discussion that followed, this was emphasized by some of our most successful Filipino evangelists, who testified to rich experiences and spiritual help as the result of encouraging many interested ones to purchase and study books and tracts on present truth. All this was done as an aid to their gospel endeavours, and not professionally as salesmen. "I have sent in orders for three cases of books this season," one ministering brother said; and another told of selling scores of small books while traveling. Still another told of the help financially this incidentally brings.

Let us all be watchful of opportunities for the sale of our good books and tracts and in the distribution of our periodicals.

### Reading the Bible Through

IN Chosen, 103 persons of our Mission have pledged themselves to read the Bible through during 1921, in connection with their Young People's Missionary Volunteer Reading Course. In Chosen our Young People's Societies have both a Senior and a Junior Reading Course.

### Visiting the Amur Mission

PASTOR T. T. BABIENCO, in company with Brother Max Popow, are on a visit to the churches and companies of the Amur Mission in East Siberia. They are spending six weeks on this trip, and will be returning to Harbin about November 15.

ON September 3, there was born to Mr. and Mrs. Nathan F. Brewer, of Nanking, a daughter, Carol Mary.

BORN, to Mr. and Mrs. C. S. Sissons, of Hong Kong, a son, Gilbert Mace, September 23, 1921.

### How to Avoid Friction Between Missionaries at One Station

1. Bear and forbear.
2. Have a clear and definite understanding as to each one's position and duties.
3. Respect each other's rights.
4. Should friction occur, don't complain to others, but go to the one concerned, and follow our Lord's instructions in Matt. 18:15-20.—F. C. H. DREYER, in the "Chinese Recorder," October, 1921.

### The East Java Mission

GOD is blessing the brethren in the East Java church in their home missionary endeavors. A number of the brethren are active workers for souls, and we are much encouraged with the report for the past two years' work. It is as follows:—

Letters written	286
Letters received	153
Bible readings	756
Visits	1021
Meals given	1138
Garments given	314
Books loaned, given or sold	320
Strangers brought to church	91
Treatments given (1920 only)	322

A few months ago Brother Tindakan, from Minado, felt much discouraged because he could not do any work for Jesus. He was formerly a soldier, and in a fight in the island of Lombok was wounded and lost a leg. Crippled thus he cannot go about as other people do. Seeing his discouragement we suggested that he become the shepherd of the isolated members, and in keeping with this suggestion the East Java Church provided him with stationery. Brother Tindakan has been delighted to receive letters of thanks from many lonely souls who have been cheered by his encouraging letters. He has written hundreds of letters, and is rejoicing in the Lord.

We are glad to report that the church in Soerabaya is in a good condition. In the past the enemy has sought to create division and disorder; but for the past twelve months there has existed a spirit of love and good will among the brethren. When the sheep are cared for the flock will thrive. Believing this we frequently visit the members in their homes. It is in their homes that they open their hearts to us and tell us their trials, and it is here also that we can teach them lessons of practical godliness.

The book work in East Java has had its good and its bad times; yet we feel optimistic, for in time this department will be established on a firm basis, and many souls will receive the light of the gospel through the printed page. We look forward to the time when a small group of earnest, consecrated, permanent colporteurs will be working this territory. We would especially exphasize the need of colporteurs whose lives will be a living witness to the message. We need, not clever canvassers so much as consecrated canvassers.

It is our intention to make an earnest effort to roll up a big subscription list for the Malay paper.

In the past biennial term our colporteurs have sold literature in the Malay and the Chinese languages, the book sales amounting to \$10,587.66 Gold, and periodical sales, \$2,635.15.

There is now in the budget for East Java provision for one foreign family. When this call was first made it was intended that this family should settle in the great unentered city of Semarang. Semarang is the third largest city in the Dutch East Indies. Hundreds of thousands are living there in darkness, and we are doing nothing to give them the light. For about fifteen years the message has been preached in the cities of Soerabaya and Batavia; but Semarang has hardly been touched. Brethren, is it right that we should neglect this great city any longer? Already there are there a few souls who believe, and these are asking for help. Permission has been granted by the government for us to labor in this city, and now all that we need to do is to occupy the land.

There are three keys to the island of Java,—the cities of Batavia, Soerabaya and Semarang. Workers laboring in these cities come in touch with people from every part of the

island. These centers are, therefore, of strategic importance, and should be evangelized first. It is my hope that a family for Semarang may be sent without delay.

ALBERT MUNSON.

Soerabaya, Java, July 14, 1921.

### Harvest Ingathering Nuggets

"THE great work before us all, as Christians, is to extend Christ's kingdom as rapidly as possible, in accordance with the divine commission."—"*Testimonies for the Church*," Vol. IX, p. 219.

"Those who labor for Him are to avail themselves of the help that He prompts men to give. These gifts may open ways by which the light of truth shall go to many benighted lands."—"*The Story of Prophets and Kings*," p. 634.

"The blessings which are so liberally bestowed, are to be communicated to others. The good news of salvation is to go to every nation, kindred, tongue, and people."—*Id.*, p. 716.

"No longer are the heathen to be wrapped in midnight darkness. The gloom is to disappear before the bright beams of the Sun of Righteousness."—*Id.*, p. 719.

"Careful consideration and well-matured plans are as essential. . . to-day as in the time of the rebuilding of Jerusalem's walls."—*Id.*, p. 634.

"The Lord is still willing to move upon the hearts of those in possession of His goods in behalf of the cause of truth."—*Id.*, p. 634.

"It is in working actively to supply the necessities of the cause of God that we bring our souls in touch with the Source of all power."—"*Testimonies for the Church*," Vol. VI, p. 27.

"If Christians were to act in concert, moving forward as one, under the direction of one Power, for the accomplishment of one purpose, they would move the world."—*Id.*, Vol. IX, p. 221.

"Industry in a God-appointed duty is an important part of true religion. . . . Prompt and decisive action at the right time will gain glorious triumphs, while delay and neglect result in failure and dishonor to God."—"*The Story of Prophets and Kings*," p. 676.

"I now appeal to you in the name of the Lord to unite in carrying to successful completion the enterprises that have been undertaken in the counsels of God. Let not the work of establishing memorials for God in many places be made difficult and burdensome because the necessary means is withheld. . . . Let all our people arise and see what they can do. Let them show that there is unity and strength among Seventh-day Adventists."—"*Testimonies for the Church*," Vol. IX, pp. 132, 133.

"It is the very essence of all right faith to do the right thing at the right time. . . . If His people. . . stand ready to co-operate with Him, they will see a great work accomplished."—*Id.*, Vol. VI, p. 24. "*The Church Officers' Gazette*."

### Nanning, Kwangsai

BROTHER P. L. WILLIAMS, secretary-treasurer of the Kwangsai Mission, writes from Nanning under date of August 21:

"Our work is progressing very nicely, although there is war going on at present in the province. Day by day, improvements are being made in the equipment of our hospital-dispensary, and a goodly number of patients are coming to us. We hope that the hospital will be the means of sowing much seed that will bring forth an abundant harvest."

## Changes Among the Moros of Mindanao and Sulu

ACCORDING to Mr. Venancio Trinidad, a close student of conditions in the Philippines, great changes for the better are taking place among the Moros of Mindanao and the Sulu Archipelago. To quote from Mr. Trinidad's own statement of the situation:

"As the following facts disclose, the Government is succeeding wonderfully in solving the Moro problem in the way it ought to be solved:

"1. During the school year 1918-19 the average daily attendance of the schools for the Moros in Mindanao and Sulu was 23,953. The number of teachers employed was 1,061, a majority of whom hail from the Christian provinces.

"2. There are seventeen dispensaries, which for the most part are located in remote communities. Approximately 30,000 children are treated each year in these dispensaries.

"3. The Philippine Legislature has appropriated \$500,000 to aid such Christian Filipinos from Luzon and the Visayan Islands as may desire to migrate to Mindanao and Sulu, and establish agricultural colonies. The object of these colonies is not only the development of the vast fields that have not yet been touched by the hands of man, but 'also the amalgamation of Christian and Mohammedan Filipinos.' The plan has proved a success, as admitted even by its opponents.

"The restlessness among the Moros in the past was due to the fact that they were not given fair play and a square deal. They were hunted like criminals, instead of being given a chance to develop. The migration to Mindanao and Sulu of the Christian Filipinos, the opening of agricultural schools and the improvement of sanitary conditions, are some of the forces that have been operating to bring about the existing friendly relations between the Christian Filipinos and the Mohammedans. That such a friendly relation now exists is confirmed by the annual report, Dec. 31, 1919, of Mr. Luther B. Bewley, Director of Education in the Philippines, in which he made the following statement:

"To-day the Philippine Government has the united support of the more intelligent of the Mohammedan Filipinos. Six of the highest ranking Mohammedan princesses of the Sultanate of Sulu are now teaching in the public schools. There are to-day in the provinces of Sulu, Lanao and Cotabato forty-two young men and young women of the Mohammedan faith teaching in the public schools."

"Mr. H. C. Rasul, son of former Senator Hadji Butu of Jolo and adopted son of the Sultan of Sulu, who is in Washington taking courses in diplomacy and law, says:

"Christian and Mohammedan Filipinos are one in spirit and one in blood. Education and personal contact are solving everything. I can speak for ourselves and am for the Filipino independence."

"The statement of a Moslem Third Member of the sub-province of Zamboanga also is significant:

"He who thinks that it is impossible for the Moslem and the Filipino to live together in peace and participate together in government is foolish and lacks wisdom."

"The transformation of the Mindanao and Sulu region is best described in the following words by ex-Director of Education, Dr. W. W. Marquardt, who has been in the Philippines for eighteen years:

"The Spanish outpost at Jolo is a clubhouse for the Jolo Golf Association and where the Spaniards once shot at Sulu chiefs the American golf ball now endangers the life of the Sulu caddy. Datu Piang rejoices in the prowess of his sons in the manly art. Baseball has become a distinct moral force,

and the younger generation is no longer found at the cockpits."

"The above facts are an eloquent testimonial that the Moros of generations ago are no longer the Moros of to-day."  
—*The New York Times Current History, May, 1921, pp. 304, 305.*

"Even Hadji Butu, who was cited by Mr. Root as not in accord with the Philippine independence movement, expressed himself on the relations between the Christian and Mohammedan Filipinos: 'We are one in spirit and one in blood.'"

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## Enlargement of Canton Compound

THE brethren of the Canton Mission have recently secured some land adjacent to their compound on the west and north, which protects in part the boys' school and the mission residences. It has been difficult to secure this land, but the prospering hand of the Lord has been with the brethren. It would be desirable to have still more land, but the lack of funds makes the purchase of any considerable amount very difficult. The tract secured helps to round out the compound, and gives space for the development of the school.

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## In Hakkaland

Brother S. A. Nagel, under date of August 9, writes:

"During July and the forepart of August I visited the churches in south Hakka. I can report splendid progress in some places and a steady growth everywhere. Sixty-six were baptized, twenty-two of these being women, wives of church members. It has been quite a struggle for some of these sisters to part with their ear-rings and bracelets—harder, I think, than to throw away their kitchen gods. I am happy to see whole families coming into the message. I administered the Lord's supper in four churches. In our largest church, where we have 114 members, 107 answered to roll-call.

"I have a suggestion to offer to those in charge of the fields in this Division. I believe it will be most helpful to all and will enable the one in charge to keep in better touch with his whole field if a blank can be made for evangelists to fill out and send in with report blanks monthly. On this blank the native preacher will write at the close of each Sabbath, the number of members present, the number of visitors, what he preached about, and a few ideas as to how he presented it. Such a blank would enable the director to know how each station was progressing weekly. Try it."

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## From the Chosen Union

PASTOR C. L. BUTTERFIELD, Superintendent of the Chosen Union, reports prospects for several baptisms soon. Already forty-four have been baptized in his field the present year. There is a great dearth of field workers, but those that are still in the Chosen Union are prosecuting the work vigorously and are doing all that is possible to instruct the many inquirers and thus prepare them for church membership. The goals for offerings are being attained, and it is hoped that with Harvest Ingathering returns, the goals will be fully met.

Brother Butterfield reports further that conditions in the press at Seoul are encouraging, and that Brother L. B. Dye, the superintendent, is being prospered in his effort to increase the output of the office and thus meet the demands of the field for a large supply of literature.

C. C. CRISLER.

### The Manila Church Building

PLANS have been perfected for the rebuilding of the Manila Church which was destroyed by fire last spring. The brethren in Manila and elsewhere in the Philippines are contributing liberally, and appeals are being made to the business men of the community for further assistance. Some Harvest Ingathering funds, to be raised during the fall, will be turned in to apply on this enterprise, and the money from these several sources when added to the small amount of insurance realized and the munificent appropriation of \$2,000 Gold from the Home Board, will probably cover the entire cost of the building. Concerning the plans, Pastor S. E. Jackson, Superintendent of the Philippine Union writes:

"The present plan is to erect a two-storey building. The floor of the main auditorium will be ten feet from the ground, and it will have a seating capacity of six hundred. This will give space on the ground floor for a kindergarten room, a dining room to be used in time of general meetings, a store room, toilets, etc. We endeavored to carry out the wish of some of the brethren to erect it of cement, but the price was prohibitive. The contractor tells us that it would take at least 25,000.00 Pesos. It is not so imperative now, as the locality in which the church lot is located has been made a restricted area. That is to say, there are no more nipa buildings allowed. Thus an adequate insurance can be carried. The committee met yesterday, and voted to endeavor to raise 2,500.00 Pesos from the church-members. Every one enters into it courageously. We will also solicit among the business men and endeavor to raise 1,000.00 Pesos or 1,500.00 Pesos in this way. Then if there is not enough something can be appropriated from the Harvest Ingathering proceeds. We have, as you know, the \$2,000.00 Gold that has been given by the Home Board for this enterprise. The appropriating of this amount makes possible all the rest, and has come as a great blessing to the Manila Church and to the brethren and sisters throughout the Philippine Union.

"This is a very opportune time to build. Lumber and the iron roofing are actually less than half the price that was paid when Brother Breitigam built. The cost of labor has also slightly dropped."

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### From Pastor J. P. Anderson

FOR several weeks Pastor J. P. Anderson has been engaged in Ingathering work in Bangkok, Siam, in behalf of the Shanghai Missionary College. He reports as follows:

"I suppose that ere this you will have learned that I was unable to raise the Java goal of 30,000 guilders that I had hoped to raise. However, we got in actual cash 24,549 guilders, and pledges to the amount of 750 guilders, which pledges are good, I am sure. This makes a total of 25,299 guilders. I could have made the 30,000, but decided to leave because Pastor Ang had to return to China. He left July 7. I am sorry to lose him, for of all places that we had planned to work together, we felt Bangkok was the most important, as the people here are mostly Swatowese. But I shall do the best I can under the circumstances, and trust the good Lord to give me success. Times are hard, and money is very tight. As many as four different parties from China have been in Bangkok the past month trying to collect money for schools. Nearly all have met with disappointment, some returning without getting a penny. I am trying the same policy that we followed in Java, and feel I shall not be disappointed. In fact, I have already made a start. The Lord has certainly helped us.

"I shall do my best to try to live in such a manner as to preserve my health, and so be able to continue uninterruptedly. I am feeling very well, quite myself physically once more. The first few weeks in Java were trying on me, but I got over it very well, and am sure I shall be able to return to China none the worse physically."

In another letter he writes:

"I feel very much encouraged over prospects here, as I can put in good long days. I would gladly put in twenty hours each day if I could only find the people home. In Java it was impossible to work more than a very few hours each day as the Chinese there are in their offices only three or four hours a day."

A few days later he writes:

"We have done fairly well here, having raised over 2000 ticals. (A tical is worth about thirty-seven cents, gold.) We have hardly touched the city yet. At first every avenue seemed blocked. No help seemed forthcoming, nor did I find anyone willing to listen to anything about schools. They have had so much of such things that they did not care to help, and so all I heard was that I could not raise enough here to get me out of the country. The American Consul told me that I could just as well go back to the school building and try to get money there as here at present. I worked for nearly three weeks without getting any money or any promise of any,—a dark and discouraging outlook. Yet somehow I knew that I would get money here in spite of all circumstances, and the Lord has helped me, and I will get as much from Bangkok as I did from the large cities in Java. The Lord can do much for us if we will let Him. Brother Ang learned that the mornings when we sought the Lord earnestly, we had success; so when we did not have very good returns we used to say to one another, "We did not ask earnestly enough to-day, and it almost invariably proved to be true. . . . Truly the Lord has helped us; for times are none too good this year."

In his latest letter Brother Anderson writes:

"I am glad to say that over 2500 ticals have been received already. From now on it will be easier to get the money, as we have so many good names on our list. This has taken a rather stout heart, for I worked for two weeks or more without receiving a dollar. I will try to finish Bangkok as soon as possible, and then will go on to Singapore, where Pastor Detamore and I plan on raising a considerable sum, the Lord willing, for the benefit of the Singapore Training School."

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### En route to the States

SISTER O. B. KUHN and children, of the Changsha (Hunan) Mission, are spending a fortnight in Shanghai with friends, en route to the States on furlough. They sail per s. s. "*Nanking*." Pastor Kuhn remains in the Hunan field until next spring. He will sail for the States in time to attend the General Conference.

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### Formerly from China; Now in India

"BROTHER AND SISTER J. E. SAUNDERS sailed from New York on the s. s. "*Mcgantic*" on July 23, for India, having accepted a call to that field from the Foreign Mission Board. Sister Saunders (nee Miss Florence Wilson) spent three years in Shanghai as church school teacher, and later returned to the States and completed the nurses' course at Loma Linda."  
—*Pacific Union Recorder*.

OBITUARY

Pastor Emilio Manalaysay

EMILIO MANALAYSAY, the son of Sergio Manalaysay and Juliana Bernaldo, was born in Malolos, 1890, and died in Manila Sabbath morning, July 30, of pneumonia. In 1906 he came to Manila to continue his study, choosing later to become a teacher in the government schools, and following this profession for about two years. In April, 1911, he was married to Elisea Gonzaga. Five children were born to this union, of whom four are living. His wife, four children, a father and three sisters survive.



Pastor Emilio Manalaysay (seated) and family, with his sister Josefa, who is a Bible worker (standing at right), and Brother Valeriano Garcia, an evangelist. This group formed the tent company working at Lukban, Tayabas, P. I., December, 1920.

Pastor Manalaysay, in April of this year, went to Tayabas with his family, to engage in a series of meetings. About six weeks later he was attacked with malaria, and on the advice of a physician came to Manila with his family, all of whom were sick. Here Brother Emilio's condition improved, and in about eight days he returned to his work in Tayabas, where many were interested in the truth. A second and more serious attack made a return to Manila necessary; but after two weeks he went back again to Tayabas and helped finish the work of the meeting. On July 1 he came back to Manila sick, and the doctor who was called pronounced his case malaria with complications. Brother Manalaysay became suddenly worse, and was taken to the Mary Chiles Hospital, where, although given the best of care, he continued to grow worse, and died eleven days later.

It was a little more than two years after Brother Finster arrived in the Philippines that Brother Manalaysay began to study the truths of the third angel's message. Late in 1911 he was baptized and became a member of the Manila church. Not long after this he accepted the call of God to give his entire time to the work of the gospel. There has been a large fruitage as the result of his years of earnest, faithful service in the ministry. His last effort was put forth at Tayabas. Here he met with strong opposition; but truth conquered, resulting in the baptism of eighty-six believers and the organization of a large church.

Brother Emilio has ever been loyal to this message. I have never known him to be untrue in time of crisis. There have been times when the church was terribly shaken, and many did not know on which side to stand; but like a valiant soldier, loyal and true, Brother Emilio stood with the church fighting its enemies. He gave no countenance to those who were teaching doctrines contrary to the faith. And during his last sickness his great desire was to regain health and continue to defend the faith against its enemies.

In addition to his duties as a pastor and evangelist Brother Manalaysay carried other responsibilities. He was Religious Liberty secretary of the Philippine Union. He was a careful student and had taken special interest in this question. He read extensively on this subject and as opportunity offered he wrote on these principles both for our own papers and for the secular press. He was also assistant editor of "Ang Tanglaw." And here too, as far as other duties would permit, he served acceptably.

The funeral service was held on Sunday afternoon, July 31, at the Funeraria Paz in Manila, Pastor Averalo, Elder Breitigam, Elder Jackson and the writer taking part. Elder Jackson read the life-brief and then spoke appropriate words, reading and applying the scripture, "Know ye not that there is a prince and a great man fallen this day in Israel." 2 Samuel 3:38.

We carried the remains to the Del Norte cemetery where his first born child was buried in 1913, and after remarks and prayer by Elder Breitigam we laid him to rest.

We know that Brother Emilio Manalaysay died in the Lord. He is resting safe from the power of the tempter and "the evil that is to come." "The righteous perisheth, and no man layeth it to heart; and merciful men are taken away, none considering that the righteous is taken away from the evil to come." Isa. 57:1. The influence of his earnest, consecrated life will still be felt to stimulate us to do our best.

"Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

E. M. ADAMS.

Manila, P. I.

To the Memory of the Late Pastor Emilio Manalaysay

SOLDIER of the cross, from the first my comrade in arms,

Faithful to the last, how soon doth he depart!  
Like twins we grew together in the fold that shields from harms

And hoped to the end to bear each his allotted part.

How sad to see his life, so hopeful and so bright,  
In youth cut down in the midst of his fight!  
My bereaved soul, which was knit in God with thine,  
Doth greatly grieve for thee, O brother mine!

May angels pure watch o'er thy precious dust,  
To call thee forth when Christ shall come at last  
To end all sinners and all deeds of wrong,  
And snatch from death's domain the bloodbought throng.

—LEON Z. RODA

Vigan, Ilocos Sur, P. I.

## Soul-Winning Campaigns

IN several of the fields of the Far Eastern Division special efforts are being made to conduct soul-winning campaigns. The great need of more earnest evangelistic work has been emphasized during all the union conference sessions held the past year.

A special campaign is now on in the Chosen Union, where at the last biennial session the following recommendations were adopted:

"Believing the third angel's message to be the last message of mercy to this perishing, lost world, and 'knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed,' therefore be it resolved:

"(a) That our licensed working force undertake to win 500 souls to Christ during each of the years 1921 and 1922.

"(b) That we pledge ourselves to undertake to restore any soul whom we see drifting away from the truth.

"(c) That our entire membership be hereby requested to spend some time daily in prayer to God that His blessing may rest upon the labors of His people to win souls to Christ."

Recommendations such as these, when held before the workers, will serve as an inspiration.

## Additional Baptisms in East Siberian Union Mission

BROTHER Babienco reports five additional baptisms during the month of August in Harbin. Brother Babienco is working against heavy odds, being unable to rent a good hall because of the exorbitant prices asked for such building. The small hall in which the brethren are meeting costs 100 Yen per month, a considerable portion of which is contributed locally. Let us continue to remember in our prayers the Russian work in East Siberia, where many millions of refugees are gathered, and where a rich fruitage can be realized under the blessing of the Lord.

## A New Russian Magazine

THE first number of a new Russian paper has been received from Harbin, Manchuria. This paper is a little larger, page for page, than the ASIATIC DIVISION OUTLOOK, and there are sixteen pages besides the cover. Several illustrations have been used. The number is on the Holy Scriptures and their value during these times of unrest and change. Pastor Babienco is the editor. This is the newest of the evangelistic magazines published by our people in the Far Eastern Division. May the Lord bless abundantly the pages being sent forth throughout Eastern Siberia.

## From Brother C. C. King

A COMMUNICATION has been received from Brother C. C. King, recently of the Malaysian Union Mission, informing us that he and his family are sailing to the States September 9 per s. s. "Granite State." Brother King writes: "My courage in the Lord and the message is good, and has been strengthened with the experiences I have had in the Far East. I believe I have placed the message in the hands of many in the form of our literature, and that this will bear fruit in the kingdom of God. I am encouraged to believe that the year's work in the Orient will result in the salvation of some precious souls. We shall ever labor and pray for the finishing of the work in the Far East as well as in all the world."

## Among the Russians in Shanghai

ARRANGEMENTS are being perfected for carrying on mission work among the Russians in Shanghai. Brother Geo. Hmalevsky and family, formerly of Tsinanfu, are now in this city, and have been given the responsibility of doing Bible work among the many thousands of Russians living in this center. Brother Hmalevsky's address, until further notice, is 21 Chusan Rd., Shanghai, China.

## In Eastern Siberia

CALLS are being received by the officers of the East Siberian Union Mission for labour in the cities lying to the westward of Harbin. Recently a sister with two children reached Harbin from Tsitsihar, one hundred seventy-five miles to the west, and desired baptism. Another family had come in before and were baptized. Brother Babienco has gone to hold a few meetings among the believers and inquirers there. Another city from which calls have been coming is Nirchensk of the Transbaikalian Mission, near Chita.

## Home Missionary Work

IN the union conference sessions held during 1920 and 1921, careful study was given the Home Missionary work, and resolutions were adopted providing for the strengthening of this department. As these recommendations are liable to be lost sight of, we take the liberty of setting them forth anew, as embodied in the following passed in June during the second session of the Chosen Union Mission:

*Whereas*, We have been told through the Spirit of Prophecy that the work of God in the earth can never be finished until the members of our churches unite their efforts with those of the workers and church officers,—

*Resolved*, That we put forth special efforts during the coming year to strengthen our Home Missionary organization by.—

"(a) Faithfulness in instructing our people as to their individual responsibility in making known to others the message which has gladdened their hearts.

"(b) Working diligently to the end of having an active, well organized Home Missionary Society in every church and company.

"(c) Outlining work that will give every individual, young and old, something definite to do.

"(d) Following the regular monthly Home Missionary program in all our churches and companies, and by uniting with our people in making these programs all that they should be to our people.

"(e) Reporting faithfully all work done.

"(f) Holding of joint Home Missionary and Sabbath-school conventions.

"(g) *We further recommend*, That beginning with September, the first Sabbath of each month be Home Missionary Day, thus bringing us into harmony with the plan now being followed by the General Conference."

THE Harvest Ingathering goal set by the Chosen Union Mission for the 1921 campaign is Yen 10,000.

FROM Pastor T. T. Babienco we learn of the marriage of Brother Max Popow, the Field and Home Missionary Secretary of the East Siberian Union, to the eldest daughter of Pastor M. Demidow of Vladivostok. Brother and Sister Popow are engaged in evangelistic labors in Harbin.

## MISSION NOTES

PASTOR E. M. ADAMS writes from Manila, P. I: "Brother De Jesus, our veteran colporteur, has been laid to rest. The Sabbath before his death, which occurred on the 31st of July, Pastor Breitigam organized a church up in the mountains of thirty-one members, almost wholly the work of Brother De Jesus. He died, we understand, of typhoid fever."

PASTOR AND MRS. B. L. ANDERSON, writing after their return home from Shanghai to Kulangsu, Amoy, report a pleasant voyage, despite typhoon weather which delayed the ship three days.

DURING the month of August, Pastor W. C. Hankins spent three weeks in Formosa in the interests of work in progress there.

BROTHER J. J. STRAHLE writes from Manila under date of August 16: "Last week I was out making my Big Week delivery among the business men. You will be surprised, perhaps, when I tell you that most of them had to send out collectors so as to get money with which to pay for their books. Many of my customers had gone bankrupt. Nevertheless, our colporteurs are working away, so something will be accomplished. I believe that the literature sold in a time like this will be appreciated much more than that sold during prosperous times. At present our men are held up on account of heavy rains."

DURING the past summer, Brother H. B. Parker, Principal of the Tungshan Intermediate School in Canton, has been suffering from an attack of the sprue. He has spent several weeks in the Matilda Hospital in Hongkong, and the physicians there are hopeful of conquering the disease. Brother Parker has since returned to Canton.

BROTHER AND SISTER A. C. HANSON, of the East China Union Mission, sailed for California per s. s. "Nanking" on September 21. Brother Hanson's health is such as not to permit him to continue as secretary-treasurer of the East China Union, and he has therefore been compelled to resign.

PASTOR AND MRS. HARRY C. COOPER and child, of the Canton Mission, passed through Shanghai en route to the States on Sabbath, September 17. Brother Cooper has found it difficult to reside in the Far East because of persistent asthmatic and catarrhal difficulties. He plans on spending a year or more in Colorado where he can be out in the open much of the time and where he hopes to regain his health. Let us who, because of good health, are privileged to remain in these fields, continue to pray the Lord in strong faith in behalf of our associate workers who have felt compelled to withdraw for a season because of physical ailments.

It was planned during the Spring Council that Pastor F. A. Detamore and family be privileged to sail for the States in August of this year. At that time it was hoped that others could arrive in the field in time to make possible the carrying out of this plan. The Home Board has been disappointed in their effort to send help, and the Far Eastern Division Committee have asked Brother Detamore to remain for a longer period. Sister Detamore and the children sailed from Singapore September 9 for the States, as health conditions would

not permit their remaining longer. Let us pray that Brother Detamore may be sustained in health, and that his family may be benefited much by the change of climate that the next few months will bring them. Brother Detamore plans to spend the month of September in Singapore in Harvest In-gathering work with Pastor Anderson. He will spend October in Sumatra, November in Java, and December in the Celebes, returning to Singapore by way of North Borneo in January.

THE world financial situation is felt keenly in the Philippines, where in former years the book work has led the entire Division. The outcome the present year is still problematical although many blessings are attending the sale of literature in that field. Brother Strahle and his associates are doing everything in their power to press forward with their work, despite unfavourable conditions, and many marvelous providences accompany their labors.

FROM Pastor S. E. Jackson we learn of the recovery of Pastor W. B. Ammundsen, Director of the Northern Luzon Mission. Pastor Ammundsen had a slight attack of typhoid fever and was kept from his work a few weeks. We rejoice over his deliverance from disease. The work in his field is progressing rapidly. The baptisms the present year already number more than one hundred.

PASTOR C. E. WEAKS is now in Malaysia, where he will spend some months in the interests of the general work. Before returning he will visit the Celebes and other territory in the Dutch East Indies where work is in progress.

A LARGE power paper cutter has been set up in the Shanghai Publishing House. This is one of several similar machines supplied during the past year to our printing plants in the Far Eastern field. The installation of these modern machines will go far toward enabling those in responsibility to produce literature quickly and economically.

THE Malaysian field reports that just at the time they were facing a special need for a Miehle pressman, some one walked into the office and applied for a position. More and more, skilled workers are being developed from among the peoples to whom the final message of warning is to be carried. We should count the development of artisans as one of the providences that mark our closing work.

THE Home Board report that they have placed under appointment Brother Harry Smith of Pacific Press for service in the Malaysian Publishing House beginning with the new year. Brother Smith has been connected with the Pacific Press for upwards of ten years.

AMONG the appointees for service in the Far East are Brother Herbert C. White and Brother Henry White of California. These brethren will sail about December 1 for the China field. The first-named is taking intensive training in Pacific Press. His brother is taking special work in the White Memorial Hospital in Los Angeles. Both of these workers were graduated last year from the Pacific Union College.

BROTHER J. G. GJORDING has been spending a month in Central China Union in the interests of the publishing work. Good reports come from him regarding the prospect for additional colporteurs and Home Missionary workers.

# THE ASIATIC DIVISION OUTLOOK

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REMEMBER the Harvest Ingathering Campaign to be conducted in the Far Eastern Division during the month of November. Suggestions were made in the last issue of the OUTLOOK and further suggestions will be found on pages 3 and 4 of this number.

LET us remember the "Big Week," which in most of our fields is to be the week immediately preceding the Week of Prayer.

SOME of the reports rendered at the Central China Union biennial session are published in this number. Reports received from the directors of the Hunan, Hupeh, and Kiangsi provincial missions and from the principal of the Hankow Intermediate School will appear in our next.

THE s. s. "China," arriving in Shanghai October 9, brings to us Mrs. B. Miller, returning from furlough, and Mrs. R. B. Collie, mother of Mrs. L. A. Carr. On the same boat were Brother and Sister V. T. Armstrong and their two children, who disembarked at Yokohama for service in Japan. All these workers are heartily welcomed.

DR. AND MRS. A. C. SELMON and Brother and Sister W. C. Dalbey have spent a fortnight at Peking in attendance at the dedication of the Rockefeller Foundation Medical School.

BROTHER AND SISTER L. D. WARREN have arrived in Manila for service in the Philippines Training School. We welcome this family to our Division field.

PASTOR AND MRS. A. L. HAM and children passed through Shanghai recently en route to Canton. They returned from their furlough much benefitted physically and courageous for labor.

PASTOR AND MRS. I. H. EVANS, with Pastor MacGuire and members of the Szechwan Mission, left Chungking immediately following the close of the West China Union biennial session for a visit to the mission stations in Tatsienlu and Chengtu.

A CABLE from the Home Board announces the granting of a Special Appropriation of \$20,000 Gold to the Shanghai Sanitarium enterprise for the purchase of land on which to erect the permanent buildings of this institution. This gift is contingent on the raising of \$100,000 Gold from friends in the Far East in behalf of this enterprise.

THE Home Board announces that the Fall Council of the General Conference Committee will be held in Minneapolis, Minn., October 19-26, during which time our budgets for 1922 will receive consideration. Those who understand the importance of the advance moves represented by budget requests will make these days a time of special seeking of the Lord. Let us pray that the brethren of the Home Board may be given wisdom and courage and faith commensurate with the rapidly enlarging work throughout the world. The Lord does answer prayer, and our work is a united work, and may be made strong in proportion as all connected with it, both in the homelands and the foreign fields, unitedly seek the Lord for wisdom to enter the opening providences of God and fulfil His purpose for all peoples.

THE Shanghai Missionary College was opened on the 12th of September as per calendar announcement. The first few days were spent in matriculating, and class-work was undertaken on Thursday, the 15th. Fully as many students were in attendance the first day as on the opening day last year. The prospects are good for a successful year. Encouraging reports have been received from other centers where schools are opening.

## Changes of Address

ALL mail for Pastor T. T. Babienko, Brother M. Popow, Brother A. N. Kovshar, and other workers in the East Siberian Union Mission should be addressed hereafter to—  
S. D. A. Mission,  
Zavodskaja No. 6, Room 2,  
Harbin, Manchuria.

UNTIL further notice, mail for Pastor H. C. Cooper should be sent to General Delivery, Santa Cruz, Cal., U. S. A.

MAIL for Brother A. C. Hanson should be sent to 340 Vine St., Glendale, Cal., U. S. A.

MAIL for Pastor B. P. Hoffman should hereafter be addressed to him at 6012 Third Avenue, N. W., Seattle, Wash., U. S. A.

## The Week of Prayer

READINGS for the coming Week of Prayer appointed for December 10 to 17, 1921, have been received and are now being translated into the vernaculars in use in the Far Eastern Division field. Shall we not plan early for a rich spiritual feast and for a good offering during this season? In former years the offerings have not been as large as they should be, and one of the reasons is that the people among whom we are laboring have not fully understood our plan to gather an annual offering that is to be much larger than the ordinary offerings gathered every week. Would it not be well for us to begin featuring this offering early, and keep it before the people constantly as something to plan on? Thus when the day comes for the offering all will have prepared themselves to give liberally, and the result will amply repay us for the effort put forth. It is our duty to press home upon those among whom we are laboring the responsibility of meeting the increasing expenses that are the inevitable result of advance movements in the cause of God. With an added sense of responsibility will come added blessings, as well as substantial increases in the offerings.

## From the Foochow Mission

PASTOR AND MRS. C. C. MORRIS of the Foochow Mission spent six weeks in Shanghai recently in order that their child might have some special help at the sanitarium. They report many encouraging advances in their field. The Foochow Intermediate School is now in charge of Brother George Clarke, who has had his first year of language study, and he is undertaking his special work with courage and zeal. A new mission residence has been building in the Foochow compound and is almost completed. The new school building which was completed some months ago, adds much to the standing of our mission there. The city chapel, which is owned by our people, is one of the best in all China.

## The General Conference Bulletin

ANNOUNCEMENTS have been received of the forthcoming *General Conference Bulletin*, which is to be published daily during the General Conference session to be held in San Francisco next May. The Bulletin is to be sent out in alternate issues of sixteen and thirty-two pages, and there are to be fifteen numbers in all. The subscription price is \$1.00 Gold, and early orders are solicited. Every member of the foreign staff in the Division field should be a subscriber. Orders may be placed with the regular denominational agencies.