



The African Division OUTLOOK



"Lift up your eyes, and look on the fields: for they are white already to harvest."

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Relation of Conference Labourers To The Sabbath School

W. S. HYATT

I WISH to consider this subject from two stand-points. First, that of the worker's part in building up the Sabbath School, and second, as a member of the school.

First. On page 201 of the old edition of "Gospel Workers" I find these words, "All branches of the work belong to the minister. It is not God's order that some one should follow after them, and bind off their unfinished work. It is not the duty of the Conference to be at the expense of employing other labourers to follow after, and pick up the stitches dropped by negligent workers. It is the duty of the president of the conference to have an oversight of the labourers and their work, and to teach them to be faithful in these things."

From the above it is evident that our conference workers do not need a special invitation to look after, encourage, and build up the Sabbath School, the Home Missionary, the Missionary Volunteer, or any other department of the Lord's work. This has been entrusted to their care by the One who has called them into His service.

As new companies of believers are raised up, the first step in the work of organisation is that of organising a Sabbath School and starting it to running properly. Patiently they need to be taught that the Sabbath School is not for children only, but for adults as well; also how to study the lesson, the importance of being on time and ready to act their part, and, while their hearts are warm with love and zeal, to make offerings to help in sending the great three-fold message to those less fortunate than themselves. The teachers' meeting should not be forgotten, neither the importance of those called upon to act as officers and teachers being prompt and ready for work. We should never forget the old adage, "As the twig is bent so the

tree is inclined." The future of a church depends upon its beginning.

Second. *The labourer as a member and worker in the Sabbath School.* I am strongly impressed that every labourer, whether he be minister, Bible-worker, colporteur, or secretary of one of the many departments of our work, should be a member of the Sabbath School. Many workers, even Conference presidents, do not have their names upon any Sabbath School record, and in some cases at least this is quite contrary to their desires. As an "ensample to the flock" as well as the good they will get out of the lessons, it becomes imperative that they be members of the Sabbath School, and arrangements should be made whereby this may be possible. Just think of their influence when our workers and ministers can go before the various schools with their "Perfect Record Cards of Honour." When this time comes I am sure that our superintendents will more often ask these labourers to speak a few words of encouragement to the school—that which is now seldom done, possibly not without good reason.

But we are "prisoners of hope." We are learning each year to do our work better and soon wise plans will be laid, whereby even our colporteurs, when out in the lonely field will feel they are a part of the great whole and be able to obtain their Perfect Record Cards as well as those who stay at home.

When our ministers, even on days when they are to preach, are so anxious to have their record perfect that they are on time each Sabbath morning to unite with both young and old in the Sabbath School it will be a good day for us as a people, and then we can hope to see our motto, "Every church member a member of the Sabbath School," a reality. Then this good work will prosper as never before and the Sabbath School will truly become "The nursery of the church."

AFRICAN DIVISION CONFERENCE

OFFICE ADDRESS: *Rosmead Ave., Kenilworth, C.P.*

African Division Notes

A MEETING of the Division Committee, together with representative men from the various parts of the field was held at the office at Kenilworth, June 21 to 24. A number of important actions were taken, including the making up of the budget for this Division field for 1922.

A recent action of the General Conference Committee, appointing Professor W. E. Straw to the position of Assistant Secretary of the General Conference Educational Department for the African Division, has made it necessary for him to plan to give up his work as superintendent of the Zambesi Union in the near future.

Pastor E. M. Howard, Superintendent of the Kaffirland Mission Field, was appointed to succeed Brother Straw as Superintendent of the Zambesi Union.

Brother J. N. de Beer, Director of the Somabula Mission in Southern Rhodesia, has been invited to become the Superintendent of the Kaffirland Mission Field. Up to the time of this writing, we have not had word from Brother de Beer, as to whether he can accept this call or not.

At the School Board Meeting, held just previous to the Division Committee Meeting, the faculty for next year was elected, and we are pleased to report that a strong corps of teachers has been secured for our school for next year.

Professor Robert Hare, formerly of Australia, and more recently of California, has been appointed by the General Conference, at the request of this field, to take up work as principal of the school. Brother Hare will come to us thoroughly qualified for his work. He has stood at the head of one of our large training schools in Canada, and two of our schools in the western part of America. He has both a college and university education, and we believe that his coming to the Spion Kop school will be welcomed by all our people in this field.

Pastor O. K. Butler, who formerly spent a number of years teaching in the Walla Walla College in Washington, has accepted the position of Bible teacher at the school, and Mrs. Butler has been appointed as preceptress.

Professor A. Boekhout, of Johannesburg, has accepted the position of modern language teacher, and we believe this will add a great deal of strength especially to the Dutch department of the school.

Other members of the faculty elected are as fol-

lows: Professor and Mrs. John Stickle, Helen Hyatt, Philip Venter, Vivian Cooks, and Evelyn Tarr.

All these changes, of course, take place with the beginning of the next year.

Pastor U. Bender, who has so faithfully and successfully served the school since its beginning at Spion Kop, has now been invited to take up work again in the mission field, for which purpose he originally came to Africa.

Pastor and Mrs. W. H. Branson are leaving for Rhodesia, where they will assist in locating the new mission station for the Upper Zambesi section of north-eastern Southern Rhodesia, where Brethren Willmore and Bulgin will be located. After this they will attend the camp-meetings in Southern Rhodesia, and then proceed to Nyasaland to attend their general camp-meeting the last of October. Arrangements have also been made for Pastor Beddoe and Mrs. A. P. Tarr to attend the Rhodesia camp-meetings.

Pastor J. W. MacNeil, at the invitation of the Southern Union and Division Committees, is attending the Kaffirland camp-meeting at Bethel Mission this week.

SO. AFRICAN UNION CONFERENCE

OFFICE ADDRESS: *Cape Sanitarium, Plumstead, C.P.*

News Notes

PASTOR W. S. HYATT is spending the month of July in the Natal-Transvaal Conference assisting in the Harvest Ingathering Campaign and other Home Missionary work.

Pastor B. E. Beddoe has returned to the Union Conference office after a month's trip visiting churches in the Eastern Province and the Orange Free State. He also was at the Spion Kop Training College several days.

Pastor J. W. MacNeil is attending the Kaffirland camp-meeting at Bethel. He plans to leave there about July 11, spending the remainder of the month visiting churches in the upper section of the Cape Conference.

The Union Conference Committee held its regular annual meeting at the Cape Sanitarium June 18-20. Pastors W. H. Branson, B. E. Beddoe, J. J. Birkenstock, J. W. MacNeil, G. W. Shone, W. S. Hyatt, and O. K. Butler were in attendance, also Brethren W. B. Commin and G. C. Jenks.

Our Union Conference Missionary Secretary, Brother G. C. Jenks, has been devoting several weeks to canvassing for Bible Readings. He has been meeting with splendid success. He feels he must keep himself in touch with the same art he teaches to others.

By arrangement of the Union Conference Committee, Pastor O. K. Butler spent three months following the Johannesburg Conference meeting, studying Dutch. He is now giving himself wholly to his field work. He is spending July and August in the eastern section of the Union working with the young people and planning educational work in connection with some of the larger churches.

The annual meeting of the Training School Board was held at Spion Kop the middle of June. Pastors B. E. Beddoe, G. W. Shone, J. W. MacNeil, J. J. Birkenstock, and O. K. Butler were in attendance from the Union and local conferences. Plans were made for the strengthening of the school. It was voted to raise the standard to that of a college. It is hereafter to be known as the Spion Kop Training College. Many well qualified young men and young women must be coming from our college to fill responsible posts in the finishing work. Pray for the College.

Encouraging reports come from the Natal-Transvaal evangelistic meetings. For some time meetings have been in progress at Johannesburg, Pretoria, and Standerton. Pastor G. R. E. McNay reports that forty have accepted the truth as a result of the meetings in Johannesburg, sixteen of whom have already been baptised. Hundreds of people have been attending Pastor W. L. Hyatt's meetings at Pretoria, and thirty new believers are keeping the Sabbath there. Pastor J. J. Birkenstock brings word that forty-five are keeping the Sabbath at Standerton, and others are planning their work and business so as to be able to obey. We thank God for the blessings attending the gospel ministry. This sort of work can be accomplished in many other cities and towns of South Africa.

Friday, July 1, Brother J. P. Casey and wife sailed from Cape Town on the *Saxon* en route to America, via England. They have just finished seven years of service in South Africa. Brother Casey has carried heavy responsibility in connection with the Cape Sanitarium. Since the reorganisation of the Union Conference he has held the position of secretary and treasurer of the organisation. Brother and Sister Casey will long be remembered by the many friends they leave in South Africa. For the present Brother A. Floyd Tarr is taking the management of the Sanitarium and also the secretary-treasurer work of the Union Conference.



If we keep trouble on the outside, it will not bother us much. It is the water in the ship that sinks it. That on the outside only buoys it up.

Harvest Ingathering Campaign

As the OUTLOOK goes to press the Harvest Ingathering Campaign is under way. Our people in various parts of the Union Conference are busy meeting neighbours and friends, soliciting a thank offering to God's work. The Sentinel and Division Conference offices closed for a full day's campaign. By the next issue of the OUTLOOK we hope to be able to have some interesting reports of the work.

Every believer should have a definite part in this important work this year. Word comes from across the sea that financial depression has been seriously affecting the tithes and offerings in America. A large amount of money comes into this country from America to operate our mission work in Africa. Now when America's resources are being affected by a "slump" we must step into the crisis and do everything possible to bring up our mission offerings.

The Harvest Ingathering gifts go to swell the general mission fund. We must therefore make the most of this campaign for liberal gifts from friends of the cause. God will greatly bless His people as they cooperate with Him in this important work.

B. E. BEDDOE.



Report from W. C. Walston

UNDER date of May 17, Pastor W. C. Walston writes from Washington, D.C., telling of their safe arrival, and the hearty welcome that has been accorded to them. They were met at the docks in New York by Elder A. G. Daniells, Elder R. D. Quinn, and others. "My wife has not recovered yet," he says, "from the surprise she had when she saw the electrical display in Fifth Avenue and Broadway, and these skyscrapers going up to the clouds.

"In the morning the brethren came early with motor cars and took us to all the churches our people own in New York and Brooklyn, and we were much surprised to see what fine buildings some of them are. At noon we entrained for Washington, where we were met by several of the brethren from Takoma Park, and taken to the Sanitarium, where we have been staying for two weeks, and are being royally cared for.

"This is certainly one of nature's beauty spots, and we could not have come in a better time, as spring is just coming on, and everything in nature is looking its best. The brethren here in Washington seem very pleased to see us, and are trying to make our stay as pleasant as they can. They take us out to the parks and places of interest in the city, also invite us to their

homes and we are certainly enjoying ourselves very much every day.

"As soon as we arrived we were pressed into service, and have been giving talks on Africa to the patients and nurses in the Sanitarium, also to the students in the college, at the Park church, and the Review and Herald office, so you will notice we have been busy. Several of the young people are anxious to go to Africa to help in the work.

"We are much pleased with what we see here. There seems to be a spirit of union and harmony among the staff. The sanitarium is quite full of patients, and they are a nice class of people. The young people on the staff are a fine class also. The doctors seem devoted and God-fearing, and the work is certainly prospering.

"I expect you will hear of the "Big Week" before this reaches you, and will know what an effort is being made to raise funds for the publishing work in Africa. The friends here have raised a large sum, and no doubt you will be very pleased, as we are. We are telling the friends how much we need the funds, and how much their efforts will be appreciated.

"Elder W. B. White is to visit the camp-meetings and churches in the Columbia Union Conference for the present, and we are to do the same in the Atlantic Union. Elder and Mrs. White have already left Washington and are making a short stay in New York City and Massachusetts. Then they will return to Washington to get ready to go to Virginia and Pennsylvania for the summer months."

The letter was finished a few days later in South Lancaster, Massachusetts, where Brother and Sister Walston attended the closing exercises of the Junior College, and met several brethren of the Union Conference. The graduating class numbered twenty-six, every one of whom were expecting to engage in the Lord's work. They found Elder W. B. White here, and learned that he had given a stereopticon lecture in the church on Friday evening. Plans were laid for these representatives of Africa to visit in New Hampshire, Vermont, Maine, and Massachusetts.

We have tried to act in harmony with the suggestion made in the closing paragraph of Brother Walston's letter, in which he says, "If you can pick out of this something you could put in the OUTLOOK that would tell our many friends in Africa that we are well and are having a pleasant time, I would be glad. There are so many, I cannot write to them all."

What One Quilt Has Done for Africa

WE have not yet received returns that show what was done in the United States during the Big Week, which was to raise funds for the publishing extension programme, but we do know that much enthusiasm was displayed in some quarters. Brother E. R. Paimier, manager of the Review and Herald Publishing Association, who has manifested much interest in our publishing work in Africa, sends us the following item:

"An aged sister, on reading the plans for a Big Day when all our people in the Review and Herald territory would join in the effort to raise money to build a publishing house in South Africa, wondered what she herself could do at her age to help on the enterprise. She could not go out and sell literature like many who were younger. But there was a patchwork quilt she had made. Could that be sold and counted as the result of her Big Day effort?

"The quilt was sent to the Review and Herald office with the suggestion that it be sold and the money donated to this purpose. On the following Sunday morning at chapel exercise the quilt was shown to the employees, and they were asked as to the best way to dispose of the quilt for cash. Someone suggested that it be put up to auction and sold to the highest bidder. Another proposed that the employees give ten cents apiece for the quilt, and put the money into the publishing house fund, and send the quilt to Brother and Sister Slate, who had recently been sent by the Mission Board from the Review and Herald Office to act as superintendent of the South African publishing house.

"This second suggestion was adopted. Four persons held the quilt by the corners while the small change was passed into it as the employees filed out of the room. The collection amounted to over \$20, a very good price for the quilt which was believed to be worth somewhere between \$3 to \$5; but no one can tell the worth of a quilt like this made by consecrated hands and dedicated to such an enterprise!

"The General Conference employees soon heard the story and asked that the quilt be sent over to them. Elder Eastman told the story of the quilt over there, and another collection was taken which brought the total up to \$49.65. This amount has been put into the fund, and we still have the quilt to send on to Brother Slate in South Africa."

What we need at such a time as this is men of faith, men of strong faith in the God of heaven, who delights to do things for His church upon which He has placed the responsibility of giving the message to the world at just such a time as this.

NATAL-TRANSVAAL CONFERENCE

Stranack Street, Martizburg, Natal

The Interests Deepens

I HAVE just had the privilege of spending ten days at Standerton. God's Spirit is truly working upon the hearts of the men and women of today. Only two months ago, when this effort was begun, Brother Birkenstock and his few workers were complete strangers in the town, and they found it difficult to secure accommodations. Today many homes are open to them. The meetings are well attended, and about sixty are present at the Sabbath services. Forty-five souls have definitely taken their stand, and with many more the Spirit of God is striving. Truly this is of God.

Cottage meetings are continually held all over the place, and every evening they are attended by from thirty to forty people. It is touching to see aged people, over eighty years of age, coming from a distance of three miles, and never missing a night service. Unbelievers, who had denied the very existence of God, and worldly people, who might formerly be found in places of pleasure, are now listening intently to the last message of mercy, with tears streaming down their faces.

Not only in the Standerton district has the interest been mightily awakened. This is the day of opportunity for the Dutch speaking towns and districts here in the Transvaal. From all sides requests are coming for meetings at homesteads, with promise of good attendance. Wherever we turn we see outstretched hands and hear the Macedonian call. It only waits for an effort to be launched here and there, and the whole province of the Transvaal will stand ablaze with the message. May our young men and women today dedicate themselves wholly to the Master's service. May God help us all to do our part in upholding the hands of those who bear the burden.

A. BOEKHOUT.

ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

First Fruits in the Mapani Country, South Rhodesia

FRIENDS and those interested in the work in Rhodesia will no doubt be glad to hear through the OUTLOOK that we are becoming nicely settled in this part of the Lord's vineyard.

Now I have just returned from a trip which, includ-

ing the return journey, covered about 240 miles, and was taken by car in company with Brother H. M. Sparrow into the Mapani country, which is new territory as far as Solusi Mission is concerned. Some five months ago Brother Sparrow arranged for the native evangelist, Doctor Moyo, to go and work up an interest in that part of the field. Doctor Moyo has certainly done good faithful work during this time. Soon after nine o'clock we were on our way, passing Figtree Station, and then on through the interesting and beautiful scenery of the Matopo Hills. We negotiated several fairly large rivers with very sandy beds, in which the car had many a "stick fast," so much so that both Brother Sparrow and myself considered that we had become quite expert in the art of jacking up the wheels, and in the use of stones and brush in overcoming our difficulties. At 6:30 in the evening we finally arrived at Menzie's village, this place being where the doctor's headquarters are located. After supper by the light of a large camp fire, a meeting was held, with quite a good attendance of natives from the near vicinity. After the meeting several responsible men warmly welcomed us, and freely expressed their pleasure at seeing us. One tall well-dressed man, formerly an evangelist in the London Missionary Society, said, "We have been told that these people do not believe in Christ, but that they only believe in salvation through the keeping of a day, but now I see that this is not true, for they preach Jesus as the only Saviour."

The next morning, Friday, accompanied by the Doctor, we started out on a trip to see a native who was a deacon in the London Mission Church, and who, through meeting with Doctor, had become interested in the truth. Arriving at his home we found that he had gone to the police camp about five miles further on, where the Native Commissioner was holding court. We went on, and had quite an interesting visit with Mr. Stewart, the Native Commissioner, and made a verbal application to open a school at Menzie's village. He advised Brother Sparrow to make a written application which he promised to send on to Salisbury. At this place we were introduced to Mr. Anderson, a missionary belonging to the London Mission.

Later we returned to our camp, and again held a meeting by the light of the camp fire. The testimonies given plainly showed that the Spirit of the Lord was working on the hearts of these people.

Next morning, Sabbath, we had a surprise visit from Mr. Anderson, who drove up in a car accompanied by one of his ordained native ministers. Mr. Anderson stated that he had come to try to dissuade us from what he considered a bad mission policy,

namely, coming to open a school, and do mission work in territory where that society had already an established work. We explained that we were convinced that there was good work for us all to do in the Mapani country, and that we could not close our ears to the urgent plea made by these natives, who stated that there was no school near enough to them so that their children might attend. We further stated that we believed that a solemn responsibility rested upon us to warn these people to prepare to meet the soon coming Lord. We parted in a friendly manner, and he stated that he would be pleased to accept copies of the *Sentinel* should they be sent to him.

At the conclusion of two good meetings, a number of headmen who had attended, said that they were much pleased that we had come, and they made an earnest plea that we open a school as soon as possible. After this Doctor took us for a twelve mile walk to see a Dutch school master, who was keeping the Sabbath, and wished to see us. When we reached the farm we found that this gentleman was away on a visit. However, we felt that our walk had not been in vain as we were promised that in the event of the Government not permitting us a school site, we might have one on their farm. Tired, but happy, we reached camp in the moonlight and attended the last fireside meeting, at which several stated that they wished to accept Jesus as their Saviour, and be numbered with His commandment-keeping people. The London Mission evangelist, who had attended all the meetings, in an inspiring testimony said that he and his wife were convinced that what had been preached was the truth, and that they would, with the Lord's help, take their stand with His people. The deacon already referred to, who is a bright intelligent young man, together with his wife, mainly through Doctor's efforts, had already decided for the truth. He arranged with Brother Sparrow to come to Solusi Mission and receive further instruction and training so that he might help in giving the message to his people. We left Doctor with a baptismal class of nine adults, all happy with the first love of the truth, and which we might say are the first fruits in the Mapani country. Surely God's Spirit is working on the hearts of these people, and to Him we would ascribe all the praise.

F. R. STOCKIL.



Baptism at Neno, Nyasaland

ON Sabbath, May 28th, we had with us Pastor Ellingworth from Malamulo Mission. The early morning meeting conducted by Brother Hurlow was devoted to the Sabbath School lesson for the day, taken from Luke 6:1-11.

At 10:00 A.M. a large gathering from all our schools in Neno met together to listen to a baptismal sermon by Brother Ellingworth. The church being too small to hold all who were present, the service was held outside the building. The people gave earnest attention to the forceful words presented to them, those who were able to read, eagerly looking up the verses in their Bibles. Among these were several young people who have learned to read their New Testaments, and are therefore able to follow the services with intense interest. Some of these were already baptised, and others were baptised on this day.

After the sermon, a baptismal service was held on the banks of the Matandani stream, when Brother Hurlow baptised thirty-eight people. It was an impressive time, and many hearts were touched. There were several women whose husbands had been baptised years before, and with joyful hearts they were now able to take their stand with their husbands, and unite in the Truth so dear to us all. There were many young people also, who by taking this step, showed their willingness to give up the ways of the villages, and fight against the wickedness continually surrounding them. They need the prayers of God's people, that they may remain strong, and with lives consecrated to His service.

There were 352 people in attendance at these services, mostly members of the Bible classes in the village schools, and church members who live in the villages of Neno.

In the afternoon the ordinances were conducted by Brother Ellingworth, in which the presence of the Lord came near to all. The newly baptised members joined in with us, and all hearts were strengthened. Before closing this meeting, Lawson Endaenda, our Matandani teacher was ordained as deacon. Brother Ellingworth gave the charge and Brother Hurlow offered prayer. This ended a blessed and eventful Sabbath day.

Early next morning Brother Ellingworth left Matandani to continue his trip to the out schools in the Blantyre and Chiromo districts. Ninety-two members were present at the church business meeting in the afternoon. Our hearts were made glad as we saw the way these people are beginning to realise the work of the church, and their responsibility as members. They listened intently to words of counsel by Brother Hurlow, and all agreed to do their duty, as faithful church members. Seed was sown at that meeting which has already borne fruit during this week, even to the saving of souls:

Before closing this meeting, a few words of farewell were spoken by each of the following members: Brother and Sister Hurlow, Lawson Endaenda and

wife, Isaac Galowa and wife. This was prior to their departure for Tanganyika, N. E. Rhodesia.

The work is growing in Neno, and we have had several calls for more schools and teachers. We have just opened two on the Portuguese border, which the natives in Portuguese territory have asked for. A large number are waiting to attend these schools, just as soon as there are sufficient teachers to send.

We have also here at Matandani a native from Portuguese East Africa, who came with his wife, and asked that he might stay here and attend school. Mr. Hurlow explained that he would have to find work to supply himself and wife with food, etc., and that wages were not high, but the man said that in spite of everything he would stay. He wants to be a Christian and give up the old life. We want him to become a well-trained consecrated worker, and then return to his people over the border in Portuguese East Africa. Being a Catholic country it is very difficult to enter there, but this is a good beginning, and our hearts are hopeful for future success in the near future.

A few short weeks remain for us here, and then we must leave this place which has been our home for five and a half years. We love the people here but must leave them in the Lord's hands. He is able to care for them and watch over them, in His own good way. We pray that God will abundantly bless the workers who come to this needy field.

Yours in His service,

A. J. HURLOW.



An Arduous Journey

OUR battle line stretches from the Cape of Good Hope north to within a few hundred miles of the equator. We are in receipt of a letter from Brother R. P. Robinson, who with his wife and two small children have recently gone from the Solusi Mission to this northernmost station. The trip lasted two full weeks, and was filled with hardships. We are sorry to state that Brother Robinson was obliged to write his letter in bed, very much weakened with fever as a result of the experiences of the journey.

Arriving at Elizabethville in the Congo Free State, where they were obliged to change to the one weekly train north, they found themselves unable to arrange for rebooking their luggage, so they were compelled to continue their journey with nothing more than what they were carrying in their hands. At the time of writing, the luggage had not arrived at its destination, and was not expected for three weeks or longer.

Some nights, the one passenger coach on the train was so crowded that they were obliged to sit up. One

portion of the journey was made in a cattle truck, with ten men besides themselves. One night was spent at a hotel (?) on the banks of the Lualaba river. Here they were badly tormented with mosquitoes, the bite of which is blamed for Brother Robinson's fever.

Crossing the Lualaba river, the remainder of the journey was made with carriers. Owing to the intense heat in the middle of the day, they travelled from half past three in the morning to the middle of the forenoon, when they had to rest till the next day.

After relating in detail the experiences of the journey, the letter concludes: "We finally reached the mission station on Wednesday morning, June 1, tired, hungry, and filthy, after just two weeks of constantly moving, or waiting to be moved. We find very much accomplished in the year Brother Robinson has been here; and now if we can be kept from too much fever and sickness, we hope with the blessing of God, to accomplish much more."

Let us remember in our prayers these workers who, for the love of the Master and His cause, have gone so far from the comforts most of us enjoy, and from the pleasant associations that surround us.



A Report from Solusi

A FEW weeks ago I visited one of the new schools that has just been opened in the Nata Reserve, and I was pleased to find that the school was progressing nicely, with a daily attendance of forty-eight. This school is still in its infancy, having been opened only about two months, and the people have their first love for the truth. Already they have a baptism class of nine, with prospects for more. A few days after this school was opened, two teachers of another denomination came to the head man, and asked for permission to open a school there. Sitting beside the head man was our teacher, who heard the reply, somewhat as follows: "I have heard of native men having two or more wives, as that is our custom, but I have not heard of our women having two husbands at once. You have all been wooing me. But you have come too late, for I have already engaged myself to this man," pointing to our teacher. "This is my husband, for he has brought the great truth of a soon coming King to my people."

It is rather amusing to see the children early in the morning coming to school on their oxen. The morning I was there, twenty-five of them came in that way, many of whom had come a distance of three or four miles. As the school began just after sunrise, they have to get up early in order to be on time. In front of the school stands a "calabash" full of water,

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D. E. Robinson, Editor

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Each student has to take a mouthful of water, then stand in line, and pour it on his hands and wash his face. This is to wake him up, and it proves effective.

It was our privilege to witness the baptism of a boy brought down from the Congo by Pastor Straw. When he came here, this young man did not know the truth, but after being here for a short time he desired to join the baptism class. Brother and Sister Robinson asked him if he would like to go with them to the Congo. He was willing to go, and asked for baptism first. This makes two of our boys who have gone to that country.

Last week Brother Stockil and I took a long trip in the car to the Mapani country, where we found the truth making an entrance. Tomorrow morning Brother Jewell and I will leave on a long trip down the Gwaai, visiting our schools in that direction. We will give a report of this trip soon.

We are very glad to have Brother and Sister Jewell here to assist us. We feel sure that the Lord will bless their efforts. We are sorry to report that their son Everett is having a touch of fever. We are also glad that Brother Ovid Bredencamp has come to assist us here. I am sure that our work will be greatly strengthened by the presence of these additional workers.

After years of faithful work, Brother and Sister Robinson have been called to the Congo, and while we shall miss them, we are glad that they were willing to answer the call.

Our work here on the main station is progressing nicely. The school is as full as we could wish, and a very healthy spirit is seen in the students' work. Brother and Sister Davy are doing good work in the school. Our baptism class has a membership of forty-two, a number of whom are already awaiting baptism.

We have recently begun a weekly prayer and social meeting for the Europeans, and we feel sure that we have much to look forward to each week in these little meetings; for the Lord comes very near to us when we seek Him.

We are of good courage, and desire to be faithful in the work that the Master has given us to do.

H. M. SPARROW.

The New Sentinel

THE *Sentinel* in its new dress has met with favour, judging from the reports received. A goodly number of new subscriptions have come in to the office. It will be the aim of the publishers not only to maintain the standard set in the July number, but continually to improve the magazine.

The August number will contain articles of special interest. In "*The Spirit of Investigation*" an appeal is made for an unbiased investigation of doctrines, with suggestions that may guide the seeker for truth in distinguishing the true from the false.

"*All Things are Yours*" is an especially helpful portion of the series by Pastor Branson "*How a Bad Man May Become Good.*"

"*You Can't Be Neutral,*" is a thought provoking article, emphasising the declaration of Christ "He that is not with Me is against Me."

In view of the campaign in South Africa in behalf of Spiritualism by the Rev. Walter Wynn, who professes to be an orthodox evangelist, special attention is given to this subject. "*Death, Torment, or Bliss, or Neither,*" is one of the most pleasing articles on this subject that we have seen. "*Freda Investigates Spiritualism*" begins in this issue, and will continue as a serial for several months.

Dr. H. G. Hankins, contributes a valuable article on "*Enteric Fever,*" for the Health Department.

The work of Christ as our High Priest is strikingly portrayed in "*We Have an Advocate in the Heavens*" by Sister Tarr.

For the children "Aunt Caroline" has given another talk, supplementary to "*Little Millionaires,*" on "*How to Enjoy Your Millions.*"

Of special value in the August number, are two articles, dealing with the "Israelites" and the Bullhoek tragedy. These articles will effectively show that we have had no connection with this unfortunate movement, and a photographic illustration of the Memorial sent by the Division Conference at Johannesburg to the Governor-General will make this a valuable number to place in the hands of public men.

In "*What the World is Talking About*" and "*Little Talks on Great Matters,*" are other items of interest in connection with the message we have to give to the world.

On the back cover, in connection with an illustration of the Zimbabwe Ruins is a brief but striking editorial on the Second Advent, entitled "*These Too Shall Pass.*"

Order this number early from your tract society, as late orders may find the edition exhausted.