



The African Division

OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XIX

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How Can We Finish the Work?

W. A. SPICER

Secretary of the General Conference

WHEN we say how long it will take us to do the work, there is discouragement, but when we say how long it will take God to do it, there is courage, and the promise is that He will finish the work and cut it short in righteousness. We have the evidence spread before our very eyes today that whenever the hour strikes for God to finish this work, He can do it. He has more angels in heaven above than there are people on earth. This moment an angel from heaven could stand by the side of every soul, saying, "Come." When once every one who believes this message, cuts loose and goes forth, until there are representatives among every nation on earth, how long do you think it will take to finish the work? The Lord impresses upon our hearts the blessed privilege of throwing our resources and strength into the great unentered fields.

Everywhere hearts are wanting to know the way of deliverance, and wherever our workers go with the message they find that the Lord has prepared the way before them. In countries where twenty years ago we had but very few believers, today we are baptising them by the hundreds, every year baptising about 15,000 persons from every nation, kindred, and tongue.

We can be of good courage, for it is the work of God, and He is able to do it; but He does want us to give our all to Him for use. In the days of Christ's ministry on earth, when the people had given those loaves of bread and fishes to Jesus, all they had, then He fed the multitude. I am wondering if Jesus is waiting for Seventh-day Adventists to give Him absolutely all they have, and then see Him feed the hungry multitudes of earth. We can never finish the work at home until it is finished in India, China, Africa and all other countries. The whole work is one. If we go faster in one place than in another, the Lord will hold us back until the others catch up.

It is interesting, more than interesting, to find what God can do. There are abundant resources at the

command of God to finish the work, but He requires our all. When we have about reached the limit of our resources, let us turn to God. We must pray more resources into the treasury, we must pray more workers into the field. Let us not look back nor down. This movement was seen flying in the midst of heaven, and going to every nation. Every conference, every institution, is linked up with this angel flying to the ends of the earth. In Isaiah 54:2 we are told to lengthen the cords, and strengthen the stakes. The human way is first to strengthen the stakes, and then lengthen the cords, but the Bible way reverses it. Let us fling the line out to the perishing, and God will strengthen the stakes.

There is confusion everywhere, but the living God has promised to help us through it. There is a great work to be done, and every effort possible must be made to reveal Christ as the sin-pardoning Saviour, the Sin-bearer, the bright and morning Star. The Lord will give us favour before the world, until our work is done. May the Lord help us to be in the work until the glorious triumph comes.

NATAL-TRANSVAAL CONFERENCE

Stranack Street, Maritzburg, Natal

Our Workers in the Field

God has signally blessed the work and workers in the Natal-Transvaal Conference. Three strong efforts have been held this year. The expense in connection with these efforts has been very heavy, but the investment has brought forth excellent results. Ninety new believers have been baptised the past three months. There are about forty souls still awaiting this rite. Our canvassing work has steadily grown. There are at present twenty-two agents in the field who delivered £600 worth of books in August.

The interest and attention of the conference has now centered on Maritzburg, the oldest church in our field and the headquarters of the Natal-Transvaal

Conference and Tract Society. A strong effort is being conducted in this city. Pastor and Mrs. Paap commenced their work there at the beginning of August. A large theatre—the Rinko—has been secured for Sunday night meetings. The attendance has been very good and we believe God is going to give a rich harvest of souls. Brother Lee, a strong young man from the Free State is assisting with this effort. Miss Wocke from Pretoria has also moved down to Maritzburg to do Bible work in connection with that mission.

Pastor I. J. Hankins is located at Durban, and ministers to the needs of the European believers. The church is enjoying prosperity under the blessing of God. Brother S. J. Stevenson has charge of the Indian mission and he reports steady growth.

Excellent reports come from Barberton, where Elder M. C. Sturdevant is labouring. Several have lately embraced the truth and to quote from his last letter to me, one realises that the work is growing: "They (the new believers) are truly growing in the message and I will soon baptise them. But one thing is certain, we ought right now to have a larger place to hold our meetings."

Pastors W. Leroy Hyatt and D. F. Tarr are labouring at Pretoria. Brother Hyatt is soon leaving for Bloemfontein and his work will be followed up by Brother Tarr. The Lord has blessed this effort and many have embraced the truth. Misses Mona Wearne and Joey Evert have assisted as Bible workers. Last month ten souls were baptised and at least twenty more will take this step soon.

The care for the churches at Ermelo and Standerton falls under the duties of Pastor S. G. Hiten. Thirty-eight have lately been baptised in the Vaal at Standerton. Several candidates are awaiting this step at Ermelo. The growing interest on farms around these towns demands another man to assist Brother Hiten.

At Johannesburg Brother G. R. E. McNay reports about forty new believers as a result of that effort. Pastor J. C. Rogers, Miss Charlotte Dixie and Mrs. Boekhout are assisting with the work.

Brother J. C. Marais is stationed at Potchefstroom. He and the writer have just visited the scattered believers at Klerksdorp, Bloemhof, and Christiana. Brother Marais is doing preparatory work at Potchefstroom for a tent effort to be held there next year.

Last but not least I must mention our office work at Maritzburg, and Brother A. Priest who has charge of our book work. Brother A. A. Pitt, the conference secretary-treasurer, has effected a number of improvement in connection with our head office. Miss Rosie Hyatt is doing good work as stenographer and typist. She also renders vocal assistance in the effort which

is being conducted. Brother Robert van de Molen is the handy man at the office and he does the packing of books.

God is doing great things for us. Let us all be faithful in advancing the precious light of truth.

J. J. BIRKENSTOCK.



Another Baptism in the Vaal

SUNDAY, September 5, a very impressive baptismal service was held at Standerton. The spot chosen for this occasion was a beautiful one. The scene was indeed picturesque. The high banks of the Vaal river, overhung with the shady leaves of the weeping willow added to the beauty of the day. Hundreds of inquisitive spectators were gathered in little groups on both sides of the river. Around the two tents, pitched for the occasion on a sandy island in the river, were the candidates with the other believers and friends.

The writer spoke an hour to a large concourse of people at the water side. The subject chosen was baptism and its significance. The attention was keen and solemnity characterised the whole ceremony. Sixteen candidates were baptised by Pastor Hiten. This makes a total of thirty-eight souls which have been baptised at Standerton within a month from date given above. There are about fifteen more believers who await this rite. Pastor Hiten has his hands full to cope with the interest at Standerton.

In the afternoon a reporter of the *Johannesburg Star*, who was sent down to witness this ceremony, had an interview with us and stated that the people on the Rand are interested in our work as a denomination. The following day a lengthy article appeared in the *Star* giving details of the baptism at Standerton.

Remember the work and Brother Hiten at this place.

J. J. BIRKENSTOCK.

CAPE CONFERENCE

OFFICE ADDRESS: 56 Roeland Street, Cape Town

A Word from Kimberley

I FEEL I would like to let our brothers and sisters who read the *OUTLOOK*, know how we are getting on at Kimberley.

I am pleased to say that the good work begun last year by Pastor Paap and the mission family, is still progressing. The Spirit of God is manifestly amongst us, and under the leadership of Brother Williams we are all getting into working order. We have three prayer bands, one senior and two junior, also a "Bible Workers Band" in which much interest is shown. Besides these we have inside and outside visiting bands in full swing, and other plans in hand, which will follow on in good time.

THE SUPPLEMENT

THE General Conference Committee in Africa issues this supplement to the AFRICAN DIVISION OUTLOOK the first of each month. Its purpose is to stimulate missionary activity on the part of our church members. Much of the matter used in these supplements is taken from the *Church Officers' Gazette*. While the programme is merely suggestive, all church elders or leaders are urged to make the first Sabbath service in each month a Home Missionary Service, using the material furnished in THE SUPPLEMENT. Church pastors are requested to co-operate either by carrying out this programme or working this matter into the sermon as from time to time it may seem best.

THE ORGANISATION OF THE CHURCH FOR SERVICE

Suggestive Programme for the First Sabbath Home Missionary Service

(To be held October 1)

OPENING SONG : Christ in Song, No. 508.

Scripture Lesson : Exodus 18.

Prayer.

Song : Christ in Song, No. 552.

Presentation of Theme : The Organisation of the Church for Service.

Assignments to territorial organisation.

Closing Song : Christ in Song, No. 656.

The Organisation of the Church for Service

THE present problem confronting Seventh-day Adventists is the unfinished task of giving to every man, woman, and child the third angel's message. We hear much today about the imminence of the end and the fulfilment of prophecy; but do we realise that what lies between us and the culmination of our hopes is not events, but the finishing of a task?—a task which, from a human viewpoint, is of gigantic proportions, but which, under God, can be speedily accomplished.

Commercial organisations do not consider it an impossibility to reach the individual unit in a world-wide effort. The Standard Oil Company entered China with the object of creating a demand for oil in every nook of the Chinese Empire. Their method was to put toy lamps filled with kerosene into the hands of the Chinese, and through this means, rapidly to extend the knowledge of the advantage of modern lighting facilities. With the knowledge came the demand for supply.

If it is possible for commercial organisations to get in touch with every man, woman, and child, it is also possible for an organisation such as the Lord has raised up at this time, with all the power of the universe back of it, to proclaim the message to every person in this world; and to accomplish the task in this generation.

The resources of the church afford the only solution to the problem of how to finish the task of giving to every man, woman, and child the third angel's message. The one hundred sixty thousand believers gathered in small groups and churches over the world are scattered here and there for the purpose of disseminating light. Your organisation, whether it be a large city church, a small country church, or a small company of believers meeting in private homes from Sabbath to Sabbath, is placed where it is in the providence of God for the purpose of representing to your community the principles of the kingdom of heaven. The world problem with which this people is confronted, will be solved quickly when every church becomes a training centre for missionary workers.

An Organised Movement

It is at once apparent that the church will not be able to succeed in her Heaven-appointed task without careful and thorough organisation. The psalmist, in describing the church militant, says, "The Lord gave the word: great was the company [army, margin] of those that published it." Ps. 68:11.

Through the spirit of prophecy we are told:

"The church of Christ is organised for service. Its watchword is *ministry*. Its members are soldiers, to be trained for conflict under the Captain of their salvation."—*The Ministry of Healing*, p. 148.

Organisation and training develop an efficient army. The one great difference between an army and a mob is that one is organised and the other is not. There is great strength and power in concerted action. A personal incident will serve to illustrate this fact: A coloured teamster had become expert with his long black-snake whip, and was one day demonstrating his skill by reaching out a distance of three or more yards and picking designated leaves from the limb of a tree. His attention was called to a large wasp's nest, with the suggestion that he try his skill on that. He stepped up and carefully considered the proposition. He observed that all of the score or more wasps were alert, and all headed in one direction, ready to defend common interests the moment they were molested. "Why don't you bring them down, Joe?" he was asked. With true sagacity, he replied, "Ah no, mistah! Dey's o'ganised!"

The Divine Plan of Organisation

The plan of organisation outlined in the Bible and spirit of prophecy is simple, yet most effective. It makes for the distribution of responsibility, which increases efficiency. Moses, sitting alone, hearing the people from morning till evening, threatened to break down under the load. Jethro said:

"Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee." Ex. 18:18.

Many leaders have worn away because they have not enlisted the members of their churches in the work of soul-winning, but have tried to carry alone the burden of warning extensive districts; and many church members have lost their vitality because of inactivity. Jethro warned Moses that he would not only "wear away," but also "this people that is with thee." The result is disastrous both to ministry and to laity when an organisation is not effected that provides for distribution of responsibility.

The Lord's plan for efficient organisation is as follows:

"Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, ruler of fifties, and rulers of tens." Ex. 18:21.

The last unit in the organisation is a group of ten. In our present organisation, which now embraces the whole world, we have in the main, followed the Scriptural plan, with the exception of the last step, dividing the church into groups or bands. We have leaders of thousands, leaders of hundreds, and leaders of fifties, but few of our churches have the small band organisation. The special blessing of Heaven has rested upon those churches which have followed the instruction concerning the formation of bands. We hope that every church will, at an early date, take steps to complete the organisation of their forces.

So important is this last step in the organisation of the church, that the Lord gave His servant special instruction on this point:

"The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into

small companies, to work not only for the church members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their bond of union unbroken, pressing together in love and unity, encouraging one another to advance, each gaining courage and strength from the assistance of the others. . . . Let them labour in Christlike love for those outside the fold, forgetting self in their endeavour to help others. As they work and pray in Christ's name, their numbers will increase; for the Saviour says, 'If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven.' Matt. 18 : 19."—"*Testimonies for the Church*," Vol. VII, pp. 21, 22.

Organisation in the Local Church

In the organisation of the local church there should be close co-operation of all the local leaders. The first step is for the missionary leader, who is generally the elder, to call a meeting of the church missionary committee. This committee consists of the elder, who acts as chairman; the assistant leader; the Missionary Volunteer leader; the church missionary secretary; the assistant church missionary secretary, who is the Missionary Volunteer secretary; and the Sabbath school superintendent. The work of this committee is to plan the general missionary programme of the church. This committee should meet frequently enough to keep all features of missionary endeavour in a good healthy condition. When the church organisation has been perfected, the leaders of bands should become members of the church missionary committee.

Territorial Bands

From the General Conference to the local church the territorial plan of organisation for work is followed. A man is given a division, a union or local conference, a city, an institution, or a church, and is made responsible for the development of the work and the winning of souls in that particular territory or place. So, in the organisation of the local church, we recommend the dividing of the church territorially, and just so far as is consistent, making those living in that territory responsible for the giving of the message to those in that particular section of the city or country.

Those living in each section of the territory of the church should form themselves into a band with a leader and secretary who will, in turn, divide the territory among the several members of the band. This makes each individual in the church responsible for some particular block of territory. This band should hold a meeting weekly or biweekly and at a time not to interfere with the regular services of the church, for the purpose of prayer and the study of the missionary problems in that particular part of the city or country.

A map will prove to be a great help in satisfactorily dividing the territory. It is not practicable, as a rule, to fix the boundaries of the districts so that they will all have the same number of members. It is better to divide the territory by natural boundaries, as rivers, railroads, or streets.

Classes for Study

No argument will be necessary to convince our lay members and leaders that classes for the study of different kinds of missionary endeavour should be arranged for in each church. In the territorial bands of each district there will be those who will wish to participate in different features of missionary work, and this is as it should be, in order successfully to carry forward a well-balanced effort in each section. The members should meet for instruction in the different lines of work; the best plan being for all the workers in a certain line in all the territorial

bands, to meet at some central point which, generally speaking, is the church. There should be classes in Bible work, medical missionary or Christian help work, literature work, missionary correspondence, and home-foreign work. The most competent instructors available should be selected to conduct these classes, and each class should have a regular time of meeting.

A Striking Example

Our attention has been called to the experience of Dr. James Chalmers, who worked out, with remarkable success, a plan similar to the one here suggested. It is stated that Dr. Chalmers received into his church more than three hundred new members in one year. In his own words, his plan of operation follows :

"We divide the entire territory of the parish into ten or a dozen sections or neighbourhoods, thus grouping the membership of both the men's league and the woman's guild into about a dozen different sections, with a chairman and a secretary for each section. These neighbourhood sections of the general societies look after the neighbourhood sick and poor, conduct cottage prayer meetings, visit strangers and newcomers and invite them to church, make a canvass of the neighbourhood, look after those who have no church home, and perform a score of useful services.

"Moreover, with such a skeleton organisation as this, covering the entire membership of the church, the pastor can put his hand at any time upon any part of the organisation in any corner of the parish, and have things done; the thought all along being that the organisation is a mere outline, or skeleton, that no time is to be wasted upon it, but that the energies of all are to be expended in charities, in evangelism, in increasing the membership of the church, and in other legitimate church work.

"This is undoubtedly the great desideratum—the very acme of church success. What is wanted everywhere is a working church,—a church where the entire membership is at work. This activity of the entire membership of a church moves the community mightily; the results are simply marvellous. And this activity is likewise transforming upon the Christian life and character of the members who do the work."

Every Leader a General

Following the plans here outlined, every pastor, elder, or church missionary leader becomes a general, leading his church forward in missionary service. No longer do our officers fight alone, but every layman in the church rallies to the support of the leadership, and a great work is accomplished in a short time.

"The leaders in God's cause, as wise generals, are to lay plans for advance moves all along the line."

"The strength of an army is measured largely by the efficiency of the men in the ranks. A wise general instructs his officers to train every soldier for active service. He seeks to develop the highest efficiency on the part of all. If he were to depend on his officers alone, he could never expect to conduct a successful campaign. He counts on loyal and untiring service from every man in his army. The responsibility rests largely upon the men in the ranks.

"And so it is in the army of Prince Immanuel. Our General, who has never lost a battle, expects willing, faithful service from every one who has enlisted under His banner. In the closing controversy now waging between the forces for good and the hosts of evil, He expects all, laymen as well as ministers, to take part. All who have enlisted as His soldiers are to render faithful service as minutemen, with a keen sense of the responsibility resting upon them individually."—"*Testimonies for the Church*," Vol. IX, p. 116.

When Pastor MacNeil was here in July, we had a beautiful baptismal service, at which twelve precious souls were buried in the watery grave. The interest is still good. There are many, I believe, who will yet step into the truth. Will you praise the Lord with us, brothers and sisters, and remember us in your prayers?

EDITH BULL.

ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

The Somabula Camp-Meeting

ANOTHER very interesting and encouraging camp-meeting, was held at the mission, August 26 to September 3. So many came in from the out schools that the mission church would hardly contain the congregation. There was probably a regular attendance of 600 or 700 with even a larger number on Sabbaths.

The General and Union workers attending the Solusi meeting also assisted in the meetings at Somabula. The Spirit of the Lord came near and great blessing attended the preaching of the Word. Many were converted, yielding themselves to God for the first time.

Pastors W. E. Straw and J. N. de Beer baptised 59 persons. The baptism was a very impressive service attended by hundreds of natives. God is blessing the work of this mission in a wonderful way. Brother de Beer reports sixty others to be baptised before the end of the year.

Our native evangelists are reaching many hearts. Scores are accepting the faith. However, the native evangelists and teachers in the Somabula district have determined to make the greatest effort of their lives this next year. Two evangelists set for themselves a goal of 100 souls each. Others set individual goals for new Sabbath keepers, till the total goal aggregates more than 600.

At this camp-meeting F. R. Stockil and H. M. Sparrow were ordained to the gospel ministry. These two labourers are known to many of our people in Africa. Also two tried and faithful native evangelists were ordained to the ministry, Isaac Xiba and Harry Sibagobe.

This camp-meeting was characterised by a spirit of real consecration. The people gave themselves to God. At one early morning meeting a large plate full of ear-rings, rings, wristlets, and other ornaments were willingly sacrificed. On another occasion gifts of money, cattle and grain were made to finish God's work. These gifts amounted to more than £100. The consecration and sacrifice witnessed at this meeting will one day finish this great work.

B. E. BEDDOE.

Harvest Ingathering Honour Roll

Mr. F. R. Stockil, Zambesi Union	35	2	6
Mrs. U. Bender, Spion Kop	26	0	0
Mr. John Raubenheimer, Spion Kop	21	0	0
Pastor and Mrs. W. L. Hyatt, Natal-Transvaal	17	3	0
Mrs. Job, Natal-Transvaal	20	0	0
Miss K. Endley, Cape	16	13	0
Miss Emilie Jeffrey, Spion Kop	15	0	0
Miss Krest, Orange Free State	14	0	0
Mr. A. Priest, Natal-Transvaal	13	6	0
Mr. R. Jackson, Cape Conference	13	4	6
Mr. Max Webster, Spion Kop	13	3	0
Mrs. A. Boekhout, Natal-Transvaal	13	0	0
Mr. Enslin, Spion Kop	13	0	0
Mrs. Heydenrich, Natal-Transvaal	12	16	0
Basil Burton, Spion Kop	12	10	9
Mr. J. E. Symons, Zambesi Union	12	10	0
Miss H. M. Hyatt, Spion Kop	12	6	2
Mr. V. R. Cooks, Spion Kop	12	2	0
Mrs. Lombard, Natal-Transvaal	11	10	0
Mr. Hegtor, Natal-Transvaal	11	5	0
Mrs. Blackie, Natal-Transvaal	11	4	0
Miss A. H. Bayman, Cape	11	2	0
Mr. and Mrs. S. Baldwin, Zambesi Union	11	0	0
Mr. W. B. Commin, Cape	10	17	0
Mr. and Mrs. J. T. Smith, Zambesi Union	10	16	0
Miss E. Davies, Cape	10	11	0
Mr. A. L. Henning, Cape	10	10	6
Sister C. Dixie, Natal-Transvaal	10	10	0
Mrs. Erisch, Cape	10	2	10
Mr. and Mrs. J. G. Slate, Cape	10	0	0
Mr. C. Marais, Spion Kop	9	18	0
Mr. Ernest Branson, Spion Kop.....	9	2	4
Mrs. Thompson, Natal-Transvaal	8	16	0
Mrs. Gurney, Cape	8	15	4
Pastor D. F. Tarr, Orange Free State.....	8	14	0
Mr. and Mrs. J. D. Stickle, Spion Kop	8	11	6
Mr. H. E. Tarr, Cape	8	6	2
Mrs. Herbert, Cape	8	6	0
Mrs. Gluck, Natal-Transvaal	11	3	0
Miss Violet Harding, Spion Kop	8	3	6
Miss E. Firks, Orange Free State	8	2	6
Mr. P. A. Venter, Spion Kop	7	18	6
Mr. T. J. Gibson, Natal-Transvaal.....	7	13	0
Miss Olive Mocke, Cape	7	10	0
Mrs. McConnochie, Natal-Transvaal	7	10	0
Miss A. M. Dixie, Natal-Transvaal	7	7	0
Mrs. E. E. Wilson, Zambesi Union	7	4	0
Miss H. M. Gradwell, Zambesi Union	7	0	0
Mrs. O. O. Fortner, Cape	6	10	0
Mr. E. Weiss, Spion Kop	6	8	9
Pastor G. R. E. McNay, Natal-Transvaal	6	6	0
Mrs. Wocke, Natal-Transvaal	6	2	3
Mrs. Nurse, Natal-Transvaal	6	0	0
Mrs. Ham, Orange Free State	6	0	0
Mrs. Osborne, Cape	6	0	0
Pastor G. W. Shone, Orange Free State	5	17	0
Mr. W. J. Williams, Cape	5	10	0
Mrs. W. S. Hyatt, Natal-Transvaal	5	11	0
Mrs. S. J. Nuns, Cape	5	9	0
Mrs. E. Fielding, Cape	5	8	6
Mrs. W. J. Williams, Cape	5	8	0
Mr. A. N. Bulgin, Zambesi Union	5	5	0
Mrs. Tromp, Natal-Transvaal	5	5	0
Mrs. Le Butt, Natal-Transvaal	5	3	7
Mr. W. G. Webster, Zambesi Union	5	3	6
Mrs. I. Pannell, Zambesi Union	5	2	6
Mrs. E. W. H. Jeffrey, Cape	5	1	1
Mrs. W. H. Haupt, Natal-Transvaal	5	0	0
Mrs. Bradley, Zambesi Union	5	0	0

TOTAL AMOUNT REPORTED TO SEPTEMBER 1

Natal-Transvaal Conference	411	7	1
Cape Conference	118	16	0
Orange Free State Conference	80	4	7
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Total, S. A. Union Conference	610	7	8
Zambesi Union Mission	33	8	6
Southern Union Mission	49	0	1

The African Division Outlook

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Wedding

ON September 7, in the Taungs Seventh-day Adventist church, a wedding of much interest to our Bechuanaland church members took place. The contracting parties were Gilbert le Roi Willmore of Grahamstown, and Edith Mary Canham of Vryburg. It was the privilege of the writer to officiate at the ceremony.

Over fifty guests gathered at the hospitable home of Sister Maclay after the wedding and sat down to a "breakfast" prepared in keeping with the principles of our people.

Brother Willmore and his wife both completed the nurses' course at the Plumstead Sanitarium a year ago, and were graduated on the same day.

Five years ago the writer conducted a series of Sunday evening lectures in the Vryburg town hall. From the first night Mr. Canham's family came to the meeting and sat regularly in the same seats. The truth presented appealed to them and soon they began to obey it. Their home has been the regular place of meeting for our people in Vryburg ever since.

A few months later we moved to Mafeking, and became acquainted with Brother Willmore who at the time was teaching a church school on Brother Buckley's farm. We persuaded him to go to the sanitarium, believing he was a man capable of larger things. Today these young people are qualified for the work of God and have charge of a new mission on the northern bank of the Zambesi river about one hundred and fifty miles from Livingstone.

The providence of God in the finding and choosing and preparing of workers for His work in the great

Report of Literature Sales for August

Natal-Transvaal

NAME	BOOKS	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
J. M. Baird	B.R.	76	32	41 10 0		41 10 0	36 7 6
A. Blennerhassett	B.R.	61	43	55 2 6	13 0	55 15 6	
V. E. Clack	B.R.	64	8	9 0 0	14 0	9 14 0	13 15 0
T. G. Crouch	P.G.	57	82	134 0 0		134 0 0	48 0 0
M. J. Dixie	B.R.	71	59	77 5 0		77 5 0	24 10 0
T. de Bruyn	B.R.	37	27	37 15 0		37 15 0	
F. C. Ernst	P.G.	26	15	18 10 0		18 10 0	14 10 0
S. J. Pourie	D.R.	108	21	27 7 6	6 5 6	33 13 0	6 7 6
R. E. Elizah	Misc.	60	11	2 9 6	3 9 6	5 19 0	5 19 0
E. Edie	S.D.	90	57	25 7 0	13 0	26 0 0	14 10 6
Mrs. D. Kaspersen	B.R.	22	11	13 5 0		13 5 0	9 17 6
Miss. M. J. Kaspersen	B.R.	33	16	19 2 6		19 2 6	4 15 0
Miss I. Kaspersen	B.R.	36	17	21 12 6		21 12 6	10 2 6
W. A. Kaspersen	B.R.	51	20	22 11 6		22 11 6	
A. C. Le Butt	P.G.	125	73	89 0 0		89 0 0	52 12 6
Mrs. Landesman	P.G.	19	1	1 2 6	1 9 0	2 11 6	
T. Mason	B.R.	10					5 17 6
R. Morton	P.G.	122	20	24 2 6	1 19 0	26 1 6	21 0 0
Mrs. M. Smith	P.G.	31	21	24 17 6	18 0	25 15 6	18 4 0
Mrs. H. C. Tickton	P.P.	70	18	24 2 6	3 19 6	28 2 0	8 12 6
D. A. Samuel(Indian)	Misc.	94	10	1 18 6	1 6 0	3 4 6	1 18 6
W. Smith	B.R.	36	21	25 12 6	9 15 0	35 7 0	24 17 6
Office Sales July & Aug				59 19 9	38 8 7	98 8 4	59 19 9
Magazines Sales July & Aug				148 11 6		148 11 6	148 11 6
Value Helps Delivered							69 10 1
Agents, 22		1299	583	904 5 6	69 10 1	973 15 4	599 17 10

Cape

J. Donaldson	D.R.	30			5 6 6	5 6 6	
C. A. Cole	P.P.F.	48	35	29 12 6	13 0	30 5 6	9 5 6
Mrs. G. C. Jenks	B.R.	21			19 6	19 6	33 10 0
Mrs. de Beer	P.G.	30		86 15 0		86 15 0	90 17 6
P Jackson	D.R.	2					1 12 6
D. J. Kruger	B.R.	38	8	9 10 0	3 12 6	13 2 6	5 17 0
Office Sales			81	74 17 6	3 0 0	77 17 6	74 17 6
Helps Delivered							3 0 0
Magazines				46 19 6		46 19 6	46 19 6
Agents, 6		169	124	247 14 6	13 11 6	261 6 0	265 19 6

Orange Free State

J. van Zijl	B.R.	26	1	1 7 6	6 6	1 14 0	1 7 6
Agents, 1		26	1	1 7 6	6 6	1 14 0	1 7 6

Grand Total, All Agents 29 1494 708 1153 7 6 83 8 1 1236 15 4 867 4 10

harvest field is very interesting and wonderful to study and admire.

We wish these young people every good thing in their new experiences of life, and in their work for God and mankind in the world and that they may some day sit down again at a marriage ceremony, that of "the Lamb" in the kingdom of God.

C. A. PAAP.