



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, JANUARY 15, 1922

NUMBER 2

(Registered at the General Post Office as a Newspaper)

Spion Kop College

OPENS FEBRUARY 14

Come and bring a new student with you

Send for your application blank now

THE 1922 CALENDARS

THE new school calendars have been posted out to all those whose names we had on our lists. If by some oversight you have not received your copy send your name and address to the College and one will be forwarded to you at once.

APPLICATION BLANKS

Application blanks were not enclosed with the calendars, but will be posted to all those who desire them. All those who expect to enroll as students in the college the coming year should apply for these blanks immediately and return them when they are properly filled out. We are very anxious that all applications should be in by February 1. In order to avoid possible delay, we are printing an application blank on the back page of this OUTLOOK, for the use of any who may not have received one.

STUDENT MOVEMENT FUNDS

No doubt the students who took such an active part in the raising of funds for completing the administration building as well as our good people who so generously contributed to the funds are anxious to know what this money will accomplish. We want to assure you all that every effort is being made to do as much work on the building as possible with the means we have at hand. Already the end of the building which could not be used last year has been plastered. The plastering has all been done by our own boys, and not a penny has been used to pay outside labour.

There will be enough money to floor and ceil the same end of the building. This work has already begun and will also be accomplished by our boys here at the school. When school opens these rooms will be ready for use. There is not enough money in the fund, however, to buy the doors and door frames or to do any further work in these rooms, and we have no funds to finish the remainder of the building.

Up to the present time about £166 has been received in Student Movement Funds. We are indeed thankful for this assistance as it will relieve the crowded condition of the school building. This improvement will repay every effort that has been put forth by our students.

Pastor Branson and Brother Commin were welcome visitors at the college for a few days last week. Brother Commin audited the school books at this time.

Professor A. Boekhout and his two children arrived at the college, December 14. We welcome him to the school as the new head of the Dutch department and modern language master. Mrs. Boekhout will join him later.

Miss C. Willmore, the new head of the Music department, is visiting with her sister, Mrs. Evelyn Tarr. We are sure that the prospective music students will be glad for such efficient help in this department.

J. D. STICKLE, *Principal.*

Strange Truth

CLARENCE SANTEE

"AND all the tithe . . . is the Lord's." Lev. 27: 30. There is a blessing in the tithe, but strange to say, if retained with the other nine-tenths, it poisons the whole. And, further, the poison extends from it to the person who has retained it. His heart is affected, and doubts as to his acceptance with God, will come unbidden. He doubts the confidence and love of the brethren, and is not at rest. He will, when

alone, argue his needs as an excuse, as though an opponent was before him. There is, but he sees him not. Brethren may not mention the subject to him, yet he thinks that they are talking tithe, tithe all the time. He wishes that he could be given a rest. He does not recognise that it is the "still, small, voice" within, wooing him to the path of safety and obedience. If that "voice" should cease its pleading while in disobedience, his doom would be sealed. A man with narcotic poison, when reaching a certain stage, must be kept awake by all means, for if allowed to sleep, it means the sleep of death. So the person who is robbing God must not sink down in slumber. For his life, he must be kept awake. The voice within is doing its part to this end.

Another strange thing.—When separated from the other nine-tenths and placed in the treasury of the Lord, the tithe leaves a rich blessing upon all the rest, to fill its place. That blessing also extends from his money to the man who does this with a willing heart.

The heart that was unsettled will now be at rest, the doubts that troubled him are gone. He does not think "tithe, tithe" when his brethren are near. He no more doubts the love of his brethren. In both cases they prove the truth of the statement that "This tithing system, I saw, would develop character and manifest the true state of the heart."—"*Gospel Workers*," 1893 ed., page 269.

The above observations have been attested to the writer by men who have tried both ways, and are couched in the words of Mal. 3: 8-10.

When the Lord retained the one tree in Eden, it caused the man who partook of it, to receive a curse which extended to all with which he had to do. It caused him to doubt the love of God, and the truth. It caused trouble in the family, and disobedience, and death.

But when recognised as the Lord's by His right to all as Creator, it was a monument to all creation, of man's right to all the trees that were good for food, and to the "tree of life" that stood nearest to the forbidden tree. It left a blessing upon all while left alone for God.

The dividing line between life and death ran between these two trees, and but a step would carry, either to this side or that.

We are told that since the garden was taken away, the tithe, which has been set apart to bring man back to obedience and life, has taken the place of the forbidden tree between the Creator of all, and man the creature. In either case, whether the fruit of the tree as a test for our first parents, or the tithe as a test for their descendants, a blessing comes in obedience, and a curse in disobedience.

The fruit of the tree was nothing, and the tenth part, or tithe, is nothing to God, but obedience to God's commands concerning them means all here and hereafter.



From Harrowing Debts to Joyful Prosperity

It was once my privilege to visit the home of a well-to-do Seventh-day Adventist farmer. With great satisfaction he took me over his premises showing me his fine herds, fields of golden grain, and beautiful commodious house and barn. Everything about the place bespoke careful planning, thrift, and the blessing of God, which maketh rich and addeth no sorrow therewith.

Knowing that this brother had been only a few years before a poor man, harassed by a load of debt, I was interested to know what windfall of money had come his way to bring about such a change. Seating ourselves on the grass for a confidential chat he told me the story of his experience somewhat as follows:

"I had been a nominal Seventh-day Adventist for years. Obedience to the truth however, was more or less a bondage to me, but I knew Saturday was the right day, so I kept it. I also believed in the tithing system, and to ease my conscience I paid a little now and then; but never very much, for, being worried about my debts, and the needs of my family, I felt that I couldn't let a tenth of all that came into my hands slip away from me so easily as to hand it over to the church treasurer. I argued that charity began at home, and that he that provideth not for his own home is worse than an infidel. Yet with all my pinching and saving, we were always in distress. Everything seemed to go against us.

"Finally a change came. One day while out in the field a conviction seized me that we were robbing God. The little money that I had turned into the church was not tithe at all, for having no system in our accounts, there was no way of knowing whether it was a fifth, a third, a ninth, or a tenth of my income, whereas the tithe is a specified one-tenth, just as truly as the Sabbath is the definite seventh day. I felt guilty as a thief as I thought the thing over.

"My wife and I talked matters over and covenanted with each other that we would keep books for God, and faithfully render unto the Lord that portion which which belonged to Him. She took charge of the household affairs, and I of the general business. We concluded that what we ate out of our garden was an income just as verily as if we received money from some other source and bought our vegetables at the store. So my wife placed a neat cardboard by

the kitchen door with a pencil attached. If a half dozen eggs were cooked for dinner the kitchen was charged for them at market value. In fact the value of everything that went onto the table was estimated and the amount of tithe due the Lord for each meal was set down. It was a revelation to us how much we had previously been robbing God in just the little things. The treasurer became surprised at the tithe we were turning in month by month."

That was the gist of that dear man's conversation. Did such a reformation in the home result in blessing? Yes, in a hundred different ways. Could you have seen the chaos and abject poverty in that family before, and compared it with the order and restful harmony that I saw there that day, you would be convinced that the very act of systematizing affairs of the household with a view to paying an honest tithe, carries in itself a blessing. The brother testified that so far as he could see his tithe paying hadn't changed the laws of nature. There had been no more rain than before upon his crops. Neither had the market for farm products materially increased, nor had he laboured any harder, for he always had been very industrious. But as soon as he, like Jacob at Bethel, decided to give God a tenth of all and set his house in order, systematically keeping an account of every detail, so that the Lord would not be cheated out of one penny through his carelessness, immediately the windows of heaven began to open, and the blessing of Malachi came upon that home. His prosperity was a testimony to the community, and his means was being used to the glory of God. The family were liberal and happy.—*J. H. McEachern, President Ontario Conference.*



A Word from P. J. Raubenheimer

47 Tjipelang, Soekaboemi,
Java, 18 Sept. 1921.

DEAR FRIENDS IN AFRICA:

It is now about six months since we left the shores of Africa, and about six weeks since we reached our destination. The Lord has led us through some deep trials. About six days before we reached Colombo, my wife was taken seriously ill with fever. Four days later she became so ill that the captain feared we should not be able to get her ashore at Colombo. It was indeed a trying time, as there was no doctor on board. The day before our arrival a message was sent to the port doctor for him to meet us with a hospital ambulance. This we found waiting for us when we landed, which was at nine o'clock at night. We spent the night in the hospital.

The next morning we were informed that we could

not stay at the hospital with the baby. This placed me in a very awkward position, as I did not know whether there were any of our own people in Colombo. I went to a hotel, and there baby became very ill with bronchitis. At length, after much inquiry, I learned the name and address of Brother Comer, and taking a rickshaw, tried to find them, but found they had moved.

A kind lady, who informed me that they had gone, asked me to come in to her house and wait till after a shower had passed. While there I told her of my wife in the hospital, and said that I was looking for friends with whom to stay. She offered to care for the baby till evening for me, and then when I returned at night after an unsuccessful search, she offered to keep baby till my wife was well. This lady was a trained nurse and her father a doctor. At first I felt reluctant as it seemed too much for strangers to do. But they assured me that it would be a delight to them. The doctor said that baby was very ill, and that his daughter would be able to give her the care she needed, so I consented to leave her with them till I should find Brother Comer.

After three days I found the Comer's, and they offered to care for baby, but the young lady refused to part with the little one, and cared for it during the whole six weeks that my wife was in hospital, and even some time after as she was too weak. We were obliged to stay at Colombo for three weeks more. We are thankful to see how God lead us even in a strange country. Mrs. Raubenheimer is now improving nicely and I hope will soon be herself again.

We like the island of Java very much. We located in one of the hill towns of the island, where it is not so hot. The Lord blessed me in working the little town with our books. I find the work here among the Dutch very similar to that in South Africa. It is very difficult for us, as nearly all the business is done in the Malay language. Often we have to go without things, as we do not know how to make people understand what we want. We have bought some Malay language books, and will soon begin to study the language.

We often think of our dear friends left behind in Africa, and look forward to the time when we shall meet to part no more. We ask for your prayers, and will be glad to hear from any of you at any time.

Yours in the Master's service,

P. J. RAUBENHEIMER.



THERE is no such thing as a consecrated life which is not consecrated to service. They way to spiritual health lies in the paths of toil.—*J. R. Miller.*

Three Years in Australia

Richmond, Victoria.

DEAR FRIENDS IN AFRICA:

Three years have rapidly passed since I set foot on Australian soil. These have been crowded with many and varied experiences. My thoughts often wander to the homeland, and I have not forgotten the many friends and the work in Africa. The visits of the OUTLOOK have been appreciated, and many times my heart has been cheered as I have read of advanced moves.

I spent the first fifteen months in Australia at our Missionary College at Coorabong. These were happy days both in the carpenter's shop and the class room. Since that time the Lord has graciously given me a part in His work here in Victoria, and I have been connected with three evangelistic efforts. Most of this time I have spent in Melbourne. I greatly enjoy my work, and am deeply thankful for an opportunity to develop in lines of public endeavour. But above every other joy comes that of seeing souls take a definite stand for the message. During the coming summer, the brethren have asked me to conduct a tent meeting at Trentham, a country township. We go with a realisation of our own weakness, and trusting in the God of truth.

The message is onward here in Australia. God's people are of good courage. A few Sabbaths ago, after I had closed the service at Newport, Sister Laurens, who accepted this message in East London, came and spoke to me. She was pleased to hear of the progress of the work in Africa, and wishes to be remembered to you all.

In closing, I wish to say that my heart is in Africa. I have always looked upon my stay over here as a preparation for service in the homeland. I look forward to the day when I shall be with you to help give this message to the people of Africa. When the Lord opens the way, I hope to be ready to go wherever He may call.

Trusting that this finds you all of good courage in the Lord, I am,

Yours in the Master's service,

A. WILLARD STAPLES.



Young People's Goal for 1922

WE are glad to know that the Young People of Africa have taken hold of the Missionary Volunteer work so well in the past. They certainly did nobly in the year 1921. At the one meeting in Johannesburg £600 was pledged by our Young People towards the Missionary Volunteer goal which was more than the goal for the year. At this time they were not

expecting to receive any assistance from the Harvest Ingathering work, but the General Conference has now arranged that all funds raised by the young people including the Harvest Ingathering work shall apply towards their goal.

I suppose all are becoming anxious to know what is to be the aim and for what purpose funds are to be raised during 1922. The funds collected during this year are to go towards the work in North East Rhodesia.

It has been with some difficulty that the work has been opened in this part of the Lord's great vineyard. Our first request for permission to begin mission operations in North East Rhodesia was refused by the Government officials. We then had special prayer that the Lord would open the way for us to enter this field. We were granted a personal interview with the Administrator, after which we received word from him permitting us to open our work in this field. Now we are glad to say that Brother and Sister H. J. Hurlow are located upon the very site we first selected for temporary quarters, and have begun mission operations. This new mission is located at the Chimpempe Fall on the Kalingwisi River between Lake Mweru and Mporokoso.

The Young People's goal for 1922 is £750. These funds will go to open up the work in this new mission site and pay the workers' salary for the first year. I trust that all of our young people will take hold of this enterprise as faithfully and loyally as they have in the past and now with the Harvest Ingathering work to help in the raising of funds it will not be a difficult task to raise this amount.

W. E. STRAW.



From Here and There

WHEN this number of the OUTLOOK reaches our readers, the Cape Conference camp-meeting will be in session at Claremont. This is the first of these important gatherings, and will be followed by similar meetings in Bloemfontein and Standerton. We trust that these gatherings may be well attended and that from them may be received an inspiration that will greatly advance the work in the Union during the coming year.

As we write there is in progress in Bloemfontein a native institute for the native workers of the Bechuanaland and Basutoland Fields. Among the European workers who are taking part in this institute are Elders Beddoe, Olmstead, Straw, Anderson and Campbell; also Brethren Thompson, Macdonald, and A. P. Tarr.

Among recent arrivals of new workers is Pastor M. W. Carey, who comes from Australia, and is now

acting as pastor of the Johannesburg church.

Australia has also favoured us by sending to us Brother J. F. Joseph, who will have charge of the book work in the Natal-Transvaal Conference. Brother Joseph has had a long experience in the book work, having been field missionary secretary for Australia. At the time of accepting the call to come to Africa, he was circulating manager for the publishing house at Warburton.

Brother Albert Priest, who has so efficiently directed the book work in the Natal-Transvaal Conference for the past year and more, has now arrived at Cape Town where he is studying the situation in the field, and getting located. The Cape Conference extends a hearty welcome to Brother Priest, and we trust that his coming will mean a revival of the colporteur work in this conference.

Brother Wm. Hodgson, who has been director of the Inyazura Mission in Southern Rhodesia, has taken up work as superintendent of the Kamrland field.

Pastor Barend de Beer of the Cape Conference has accepted a call from the Zambesi Union and will become director of the Inyazura Mission, thus filling the vacancy caused by Brother Hodgson's removal.

Our readers will be glad to know that as a result of Brother Branson's recent visit to the High Commissioner of Portuguese East Africa, the way is now open for our workers to enter this great new field. Brother Branson was very cordially received by this official, who assures us that the Government will co-operate with us in every way they can in getting land concessions, etc. We are hoping to do some preliminary work in the way of opening up the territory during the present year with the idea of establishing some mission stations in 1923.

Pastor G. R. E. McNay, who has during the past year carried forward a vigorous and successful evangelistic campaign in Johannesburg, has now removed with his family to Port Elizabeth where he is directing the church in missionary efforts preliminary to an energetic campaign in that city.

We doubt if there is a more busy place in Africa than the Cape Sanitarium at present. It is becoming a problem to know how to accommodate the guests that are applying for admission. Among recent guests are some influential men, who are taking a great interest in the plans that are being laid for a revival of this institution.

The appearance of the Sanitarium has been greatly improved by a few alterations. Two walls of the former business office have been removed, thus affording a pleasant and spacious lobby at the entrance. The hall which formerly connected the kitchen with the

entrance has been added to the dining room. A dumb waiter is being fitted up connecting the kitchen with the upper floor, and soon the sight of attendants carrying trays up and down stairs will be only a memory. The old roof of the main portion of the building has been replaced by tiles. Other improvements are being made in connection with the surgical department. The outlook for the future success of the Sanitarium is bright.

The many friends of Pastor and Mrs. O. K. Butler will be glad to know that Mrs. Butler is steadily gaining in strength. Arrangements have been made for Brother Butler to act as chaplain of the sanitarium, also as pastor of the Cape Town church.

Pastor and Mrs. F. B. Armitage arrived at the sanitarium the first week in January. Mrs. Armitage came on the advice of physicians who assured her that an immediate operation was necessary, as there were indications of very grave complications. This diagnosis was confirmed by skilled surgeons at the Cape and the case was regarded as very serious. Many earnest prayers have been offered in behalf of Sister Armitage, and we are glad to report that God has heard prayer. The operation was performed on Friday, January 6, which proved very successful, and there is every indication that Sister Armitage will make a rapid recovery.

Brother and Sister C. A. Cole and their two children left Cape Town on the *Norman* on Friday, January 6. They are returning to the United States in response to a cable from the General Conference.

On the 27th January Pastor W. E. Straw and family will sail for England on their way to the United States. Brother Straw will visit a number of educational institutions in England, Germany, Canada, and the United States before attending the General Conference. We are sure that the information and suggestions that he will receive will be of great service in the upbuilding of our educational and young people's work in Africa, to which work Brother Straw is expected to return.

A bookmen's convention is being called by the Sentinel Publishing Company for February 15-19, this convention to be attended by several of our leaders in colporteur work and tract society secretaries. Plans will be laid at this meeting for an earnest and united effort to extend the publishing work both at the office and in the field.

"At the General Conference Fall Council we got a still larger conception of what the coming General Conference *Bulletin* will mean to our people everywhere," writes Brother J. R. Ferren. "It will contain much material that will not even be given on the floor of the conference." Have you forgotten to order yours. Make sure of it at once.

AFRICAN DIVISION CONFERENCE

OFFICE ADDRESS: *Rosmead Avenue, Kenilworth, Cape.*

African Division Notes

THE following is a list of workers who have entered our denominational work in the African Division during the year 1921. We are sure all our people will be pleased to note that our force has been very materially strengthened by the addition of so many new recruits during the past year.

FROM AFRICA

Raymond Billes, of Cape Town, to the Zambesi Union, for Solusi Mission.

Neville Bulgin, of the Cape Sanitarium, to the Zambesi Union, for Nyasaland.

O. O. Bredenkamp, of Spion Kop College, to the Zambesi Union, for Inyazura Mission.

Mr. and Mrs. A. Boekhout, of Johannesburg, to Spion Kop College, as teachers.

Miss Florence Hansen, of Plumstead, to the Cape Sanitarium, as head nurse.

Miss Edna Rowland, of Durban, to the Zambesi Union, as office assistant.

Mr. and Mrs. S. Marx, of Kokstad, C. P., to Zambesi Union, Brother Marx to supervise the work in the Victoria district, S. Rhodesia.

Mr. Theodore Bulgin, of Cape Town, to the Cape Sanitarium, as stenographer and bookkeeper.

Mr. H. C. Olmstead, of Johannesburg, as Superintendent of the Southern Union Mission.

FROM OTHER LANDS

Elder and Mrs. B. E. Beddoe, of the S. E. California Conference, Elder Beddoe to fill the position of President of the S. A. Union Conference.

Elder and Mrs. J. W. MacNeil, of the Carolina Conference, Elder MacNeil to act as President of the Cape Conference.

Mr. and Mrs. A. V. Ward, of the Georgia Conference, Brother Ward to act as secretary-treasurer of the Southern Union Mission.

Mr. A. P. Pond, of England and California, to the Zambesi Union, as superintendent of the Malamulo Mission, Nyasaland.

Mrs. A. P. Pond, to take charge of the Malamulo hospital.

Mr. W. L. Davy, of England and Canada, to Zambesi Union Mission as head master of the Malamulo Mission school, Nyasaland.

Mrs. W. L. Davy, for teacher in mission school.

Elder and Mrs. D. E. Robinson, of the Southern Publishing Association, Brother Robinson to become editor for the Sentinel Publishing Company.

Mr. and Mrs. J. G. Slate, of the Review and Herald Publishing Association, Brother Slate to become Manager of the Sentinel Publishing Company.

Mr. and Mrs. Walter Walker, of the Florida Conference, to the Zambesi Union, Brother Walker to become superintendent of the Rusangu Mission.

Dr. and Mrs. John Reith, of the Walla Walla Sanitarium, Washington, Dr. Reith to become Medical Superintendent of the Cape Sanitarium, and Medical Secretary of the African Division.

Mr. and Mrs. J. D. Baker, formerly of West Africa, to the Southern Union Mission.

Mr. and Mrs. F. E. Thompson, of the Kentucky Conference, to the Southern Union Mission, Brother Thompson taking the secretaryship of the Educational and Home Missionary departments of the Union Conference.

Professor and Mrs. J. D. Stickle, of the West Canadian Junior College, to the Spion Kop College, as teachers.

Elder and Mrs. M. W. Carey, of Australia, to the Natal-Transvaal Conference, for evangelistic work.

Mr. and Mrs. G. F. Joseph, of Australia, to the Natal-Transvaal Conference, Brother Joseph to act as Field Missionary Secretary.

Mrs. C. E. Wheeler, (*nee* Walde), of the General Conference, to Zambesi Union, to connect with the Congo Border Mission.

UNDER APPOINTMENT FOR 1922

Miss Josephine Davies, of Grahamstown, to the Southern Union Mission, for dispensary work.

Mr. Leslie Billes, of Plumstead, to the Zambesi Union Mission, as teacher.

Miss Douglas, of Johannesburg, as office assistant for the South African Union Conference.

Mrs. W. H. Branson, of Claremont, to the Spion Kop College, as preceptress.

Mr. Louis Hertogs, of Pietermaritzburg, Natal, to the Zambesi Union Mission, for work in the Congo.

Miss Dorothy Bulgin, of the Spion Kop College, to the Zambesi Union Mission, for work in the Congo.

Many other workers are greatly needed for 1922. Any one possessing a good education, and a good Christian experience is invited to take up correspondence with us relative to receiving an appointment to some place in the work.



Change of Principal of the Spion Kop College

ELDER AND MRS. U. BENDER, who have for a number of years faithfully served the South African Training School as principal and preceptress respectively, have accepted a call to the Zambesi Union Mission

Field. Elder Bender is to become superintendent of the Solusi Mission and Training School.

I am sure all our people appreciate the faithful efforts they have put forth in behalf of the school since it was moved to its new location, and that all will pray for the success of their work in their new field of labour.

Professor J. D. Stickle, B. A., who connected with the Spion Kop College a year ago, has accepted the appointment as principal of the college for the year 1922. All correspondence intended for the principal should now be addressed to him.



Change in Publishing House Managers

ON account of the work of the Division requiring all the time of Brother W. B. Commin, its secretary and treasurer, he has found it necessary to give up his work as manager of the Sentinel Publishing Company. Brother J. G. Slate has been appointed to that position. Hereafter all correspondence intended for the manager of the Sentinel Publishing Company should be addressed to Mr. J. G. Slate, Rosmead Avenue, Kenilworth, Cape.

W. H. BRANSON.

ORANGE FREE STATE CONFERENCE

OFFICE: 106 Kellner St., Bloemfontein, O. F. S.

O. F. S. Conference Notice

ALL those who are planning to come to the Conference, and who desire rooms, will kindly notify me without delay, otherwise you may be disappointed.

I trust, brethren and sisters, that you are planning to attend and bring your families with you, even at some little expense to yourselves. None of us can afford the spiritual loss we sustain by absenting ourselves from these yearly gatherings. It is far better for us to deny ourselves some other things we consider necessary, and use the money for expenses in attending the conference.

Wishing you all much of God's blessing for the year 1922, and hoping to see you at the conference meeting, I remain,

Yours with Christian regards,

G. W. SHONE.



"LIGHT never disturbs anybody but the sleeping man, or the man who wants to go to sleep."

FAILURE is often that early morning hour of darkness which precedes the day of success.—Hodges.

A Call to Our Camp Meeting

" To the ones who have helped start this message
Amid the trials of tense early years,
To those who have since shared its blessings,
Its burdens, its joys, and its tears;
Your presence is urgently needed
At the camp-meeting we hope soon to hold;
This is one of the last of such meetings
For bringing the lost to the fold.

" Earthly treasures will go in a moment,
Heart-sick, empty-handed, alone,
Some accepted of wood, hay, and stubble;
They rejected a crown and a throne.
'Twas in vain; they would not be entreated;
They awoke to a sense of their fate;
They plead for just one more camp-meeting.
Time has ended. The plea is too late.

" God commands, Attend annual meetings.
Their business this call will deny.
The God whom they serve in this crisis
Is the one they must trust by and by.
It may be hard now to obey Him,
But consider the end of this strife:
It is now to serve mammon and perish,
Or serve God and inherit His life.

" We shall do all we can to get ready;
We shall pray for you all every day.
O may the dear Lord bless your efforts!
Won't you ask Him, too, that He may?
Come, dear friends of the cause, to the meeting.
Do not answer the call with a "No;"
For the King will soon call to the wedding,
And you may be too busy to go."

—Selected.

NATAL-TRANSVAAL CONFERENCE

Stranack Street, Maritzburg, Natal

Standerton Church

I AM glad to be able to report that the good work at Standerton is still going forward, and the interest continues to be very good. We have the church properly organised. Our greatest need just now is a church building in which to hold the services. At the present time we engage a public hall for the Sabbath and Sunday night services, the week night meetings being held in the homes of our brethren. The greatest trouble about this is that the rooms are all too small to hold those who attend. Brother and Sister Hoffman very kindly place their sitting-room at our disposal for two or three nights each week when as many as seventy people crowd in. Surely the Lord is doing a great work here.

Sabbath the 3rd December when the ordinances of the Lord's house were celebrated, was a day not soon to be forgotten. The Lord came near to His people and hearts were melted as one after the other told how the Lord had blessed them, and how thankful they were that the message had ever come to Standerton. Tears flowed freely, and the spirit of liberty was felt, not one missing the privilege to testify as to what the Lord had done for him individually. We

The African Division Outlook

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D. E. Robinson, Editor

Rosmead Avenue, Kenilworth, Cape.

were glad to have the brethren in from Hoogekraal; also Brother and Sister T. P. Louwrens from Mooirust. It was an encouragement to the new believers to see the interest taken by these older ones in the truth. Fifty-four baptised members took part in the ordinances, which were celebrated in Parish Hall, Sabbath afternoon.

After the morning service all the believers went down to the Vaal River to witness the baptism of five new Sabbath keepers. A large number of believers and friends gathered in front of the ladies' bathing rooms, which were very kindly placed at our disposal by the Mayor of the town and the secretary of the swimming club. After a short service the candidates followed their Lord in the watery grave. An aged mother was followed by her daughter. The remaining three were a young man and two young sisters.

We are glad to report that a good work is being done amongst the young people who hold their meeting every Sabbath afternoon in the home of Brother and Sister Hoffman, under the able leadership of

Sister E. Britz. Brother Sates is taking a great interest in the singing and there are prospects of our having a small choir in the church.

We ask the prayers of our brethren that the Lord may bring many more out to take their stand for the truth. We are all looking forward to the Natal-Transvaal Conference camp-meeting which is to be held here.

Yours in the blessed hope,

S. G. HITTEN.



Appointments

SOUTH African Union Conference Session : Bloemfontein, January 23-29.

Orange Free State Conference Camp-meeting : Bloemfontein, January 23-29.

Southern Union Mission Constituency Meeting : Bloemfontein, January 23-30.

Natal-Transvaal Conference Camp-meeting : Standerton, January 30 to February 5.

Bookmen's Convention : Claremont, C. P., February 15-19.



Natal-Transvaal Conference Session

NOTICE is hereby given that the Natal-Transvaal Conference of Seventh-day Adventists will be held in connection with the camp-meeting January 30 to February 5, 1922, at Standerton, Transvaal. Officers will be elected for the coming year, and such other business will be transacted as may properly come before the conference. Every member in good and regular standing is a delegate to this conference.

The first meeting is called for Tuesday morning, January 31 at 10 o'clock.

J. J. BIRKENSTOCK, *President*,
ARTHUR A. PITT, *Secretary*.

SPION KOP COLLEGE

STUDENT'S APPLICATION BLANK

TO THE PRINCIPAL :—

I desire to enroll as a student for the year 192.....

Student's name.....

Parent's name.....

Address.....

Address.....

Age.....

Are you an S. D. A. church member?.....

Name of Seventh Day Adventist minister or

Where is your membership?.....

worker who is personally acquainted with you.

How much school work have you completed.....

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