



# The African Division OUTLOOK



"Lift up your eyes, and look on the fields: for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE. MARCH 15, 1922  
(Registered at the General Post Office as a Newspaper)

NUMBER 6

## Delegation to the General Conference

FRIDAY afternoon, March 3, Africa's delegation to the General Conference left Cape Town on their way to San Francisco. The delegates sailing on that date were, Pastors W. H. Branson and J. J. Birkenstock, and Brother W. B. Commin. There are four delegates in our entire delegation. The fourth, Pastor W. E. Straw, sailed January 27.

This is the first time in nine years that Africa has really sent a delegation to a General Conference session. In 1918 Pastor W. H. Anderson was in America on furlough, and represented this field. It was in 1918 that Africa sent the delegation headed by Pastor R. C. Porter.

Our delegation has been named by the General Conference Committee—by the committee at Washington, U. S. A.,—in close counsel with the General Conference Committee in Africa. Pastor Branson will represent Africa in a general way; Brother Commin is a sub-treasurer of the General Conference treasury, and it will prove a great help to Africa for him to come into closer touch with the general offices. Pastor Straw is now doing investigation work in educational lines in England and Canada. This will be very helpful in the strengthening of our college at Spion Kop. Pastor Birkenstock will not only represent our conference work in South Africa, but also the Dutch work in this field. This latter was a special request coming from overseas, from which source comes the funds to meet the expense of the delegates.

This delegation will represent Africa in a very needy hour. It is probable that the work of this delegation will mean more to Africa than any single move that has ever been made. We bid them Godspeed. We pray for them a safe journey. We also pray that God will help them to present Africa's great need in a compelling way.

B. E. BEDDOE.

## Bookmen's Convention

Claremont, February 15-19, 1922

PERHAPS the most important meeting ever held in connection with our publishing work in Africa, was held in the Claremont church, February 15-19.

The Sentinel Publishing Company arranged, with the approval of the African Division of the General Conference Committee, to call this gathering. The following workers responded to the invitation:

*General.*—W. H. Branson, W. B. Commin.  
*Sentinel Publishing Company.*—J. G. Slate, D. E. Robinson.

*Zambesi Union Mission.*—E. M. Howard, F. R. Stockl.

*South African Union Conference.*—B. E. Beddoe, J. W. MacNeil, Dr. John Reith, F. E. Thompson, A. F. Tarr, G. C. Jenks, C. E. Sparrow, W. H. Hurlow, A. V. Ward.

*Cape Conference.*—G. R. E. McNay, D. A. Webster, A. Priest.

*Natal-Transvaal Conference.*—A. A. Pitt, G. S. Joseph.

*Orange Free State Conference.*—J. N. de Beer.

*Bechuanaland Field.*—W. S. Hyatt, W. H. Anderson.

*Transvaal Mission Field.*—J. R. Campbell.

*Kafirland Field.*—Wm. Hodgson.

Very important plans were worked out at this convention for the publishing work in the African field. Policies were adopted which will be of inestimable value in the development of the book and literature work in the territory of the Sentinel Publishing Company. We anticipate, despite the depressing financial situation, one of the best years this year for our publishing work in Africa. We hope to be able to give our readers a further report of this meeting in a later issue.

## A Good Samaritan in the Jungle

A SCHOOL boy named Frank on his way to his home heard a child crying in a most pitiful way, and on inquiry was told that the mother had died and left the small child. He asked what they were giving the child to eat and they said "fisunga" (sweet beer). He asked if there were no goats in the village, and was informed that there were, but that they belonged to some one else. Frank went to the man and talked to him, but the need of the child did not appeal to him, so Frank took out a sixpence and told him to give the child milk.

The man accepted the money but afterwards his conscience smote him, and he returned the money saying he would give the child milk.

Many interesting cases are reported by the members of our Missionary Volunteer Society.

SAM KONIGMACHER.

## SO. AFRICAN UNION CONFERENCE

OFFICE ADDRESS: Rosmead Avenue, Kenilworth, C. P.

### Joint Meeting of the South African Union Conference and Southern Union Mission Field

BLOEMFONTEIN, JANUARY 23-30, 1922

#### DELEGATES

THE following delegates responded to roll-call:

*General Conference.*—W. H. Branson, W. B. Commin, Mrs. B. E. Tarr.

*South African Union Conference.*—B. E. Beddoe, G. C. Jenks, G. W. Shone, F. E. Thompson, J. J. Birkenstock, W. S. Hyatt, J. W. MacNeil, G. R. E. McNay.

*Orange Free State Conference.*—P. F. Fouche, J. M. Vorster, A. Shone, P. A. Venter, Sr.

*Cape Conference.*—O. O. Fortner, A. W. Staples, Robert Tarr, Albert Priest, W. H. Hurlow.

*Natal-Transvaal Conference.*—M. Carey, J. C. Marais, P. A. Venter, Jr., D. F. Tarr, M. C. Sturdevant.

*Southern Union Mission Field.*—W. H. Anderson, J. R. Campbell, I. B. Burton, Wm. Hodgson, A. V. Ward, H. G. Patchett, H. C. Olmstead.

*Bechuanaland Field.*—S. Makhenna.

*Basutoland Field.*—J. Rasmeni, L. Molokomme, M. D. Kalaka.

*Kafirland Field.*—Miss Sutherland, A. Magalela.

*Zululand Field.*—C. Tarr, Mtinkulu, Hlubi.

*The Indian Work.*—S. J. Stephenson.

*The Rand Work.*—R. Mapupuka.

By request of the president of the South African Union Conference and the superintendent of the Southern Union Mission Field, Elder W. H. Branson presided over the joint session. Brother W. B. Commin was elected as secretary of the meeting.

#### PURPOSE OF THE MEETING

The Chair explained the reasons why the meeting had been called. He stated that the Division Committee in counsel with the executive committees of the South African Union Conference and the Southern Union Mission Field had taken under consideration plans for carrying forward the work of the two unions in a way that was thought would be efficient and yet more economical. The following recommendation of these joint committees was adopted unanimously:

WHEREAS, It is felt that in certain parts of the field our work is over-organised, and that arrangements might be made to economise in the expenses of administration of the work in the Southern Field, motion was made that the South African Union Conference and the Southern Union Mission Field be organised into one union, and that we so recommend to the constituency of these fields. The plan would be for the Union committee to consist of Union officers and departmental secretaries, conference presidents and superintendents of mission fields.

This made necessary the election of a set of officers

for the new organisation which is an amalgamation of the South African Union Conference and the Southern Union Mission Field.

#### ELECTION OF OFFICERS

The following report of the nominating committee was accepted and officers elected:

President, B. E. Beddoe; Secretary-Treasurer, A. F. Tarr; Educational, Home Missionary, and Young People's Secretary, F. E. Thompson; Religious Liberty Secretary, J. W. MacNeil; Field Missionary Secretary, G. C. Jenks; Medical Secretary for the Union, Dr. J. Reith; Local Field Missionary Secretary for the Mission Fields, Cyril Sparrow; Superintendent for Basutoland Field, J. N. de Beer; Superintendent for Kafirland Field, Wm. Hodgson; Superintendent for Bechuanaland Field, W. S. Hyatt; Superintendent for Transvaal Mission, J. R. Campbell; Treasurer of Basutoland Field, Treasurer of the O. F. S. Conference, Treasurer of the Bechuanaland Field, W. S. Hyatt; Treasurer of the Kafirland Field, Mrs. Wm. Hodgson; Treasurer of the Transvaal Field, Mrs. M. M. Campbell; J. D. Baker and Arthur Shone to represent the Basuto Mission Field as committee men, meeting with the Orange Free State Conference Committee.

#### LICENSES AND CREDENTIALS

The following report of the committee on licenses and credentials was adopted:

**MINISTERIAL CREDENTIALS.**—B. E. Beddoe, J. W. MacNeil, W. S. Hyatt, W. H. Anderson, I. B. Burton, J. R. Campbell, Wm. Hodgson, H. C. Olmstead, F. B. Armitage, J. D. Baker.

**HONORARY MINISTERIAL CREDENTIALS.**—I. J. Hankins, M. C. Sturdevant, J. C. Rogers, D. H. Groenewald, W. C. Walston, H. Elffers, P. Smailes.

**MINISTERIAL LICENSES.**—F. E. Thompson, W. H. Hurlow, G. C. Jenks, H. G. Patchett, F. Macdonald, W. C. Tarr, A. P. Tarr, John Reith.

**HONORARY MINISTERIAL LICENSE.**—Charles Sparrow.

**MISSIONARY CREDENTIALS.**—A. F. Tarr, C. Sparrow, L. R. Sparrow, Mrs. W. H. Anderson, Mrs. J. R. Campbell, Mrs. H. G. Patchett, Miss V. Sutherland.

**HONORARY MISSIONARY CREDENTIALS.**—Miss E. Edie.

**FOR SANITARIUM BOARD.**—B. E. Beddoe, J. Reith, W. B. Commin, W. H. Branson, A. F. Tarr, G. R. E. McNay, J. G. Slate.

The committee on distribution of labour presented the following report which was adopted unanimously:

F. Macdonald from the Basuto Field to the Cape Conference.

H. C. Olmstead from the Union Conference to the Natal-Transvaal Conference.

A. V. Ward of the Union Conference to the Bechuanaland Field.

Lazarus Molokomme from the Basuto Field to the Transvaal Mission.

J. D. Baker from the Basuto Field as director of Emmanuel Mission.

G. W. Shone from the Orange Free State Conference, for evangelistic work in the Natal-Transvaal Conference.

#### RESOLUTIONS

*Resolved,* To continue the name of the South African Union Conference of Seventh-day Adventists.

GRATITUDE AND APPRECIATION

WHEREAS, The blessing of God has attended the progress of the work in South Africa during the past year, and more than 400 souls have accepted this message, and

WHEREAS, The care of God has been over the workers of the South African Union Conference, and none of the workers have been removed by death, therefore be it

*Resolved*, That we express our heartfelt thanks to God for His blessings, and pledge ourselves to a deeper consecration and more earnest effort during the present year.

WHEREAS, The General Conference has given to this field such generous support in money and workers,

*Resolved*, To express our sincere appreciation and heartfelt thanks for this valuable assistance.

*Resolved*, That we express our appreciation to the General Conference for their invitation to send a delegation to the World Conference to be held at San Francisco in May, 1922, and that we hereby express our approval of, and confidence in, the delegates appointed, knowing that they will rightly represent the great interests of this field.

SYMPATHY

WHEREAS, Since the last Union meeting of the Southern Union Mission the hand of death has removed from our midst Brother William Kobe, labouring at Debe Nek, and also the wife of Brother Robert Langa, and the wife of Brother Lazarus Ntsuaneng, therefore,

*Resolved*, That we hereby express our sincere sympathy with those who are thus bereaved of their loved ones, and that a copy of this resolution be sent to the near relatives concerned.

BOOK WORK

WHEREAS, The introduction by the General Conference of the "Big Week" in aid of the publishing work has already proved a great benefit to our publishing houses in various parts of the world, we

*Recommend*, That a "Big Week" campaign be thoroughly organised throughout the South African field, the time to be announced later, and that all be urged to take an active part to make this campaign a success, donating the profits of their biggest day and thereby aid in building up and extending the work of our Publishing Department.

*Resolved*, That all conference and mission workers and church officers within the Union be invited to lend their assistance to the building up of the Canvassing Department, and that they be requested to encourage suitable men and women to enter this important branch of the work, sending the names of such persons as they can recommend to their respective field missionary secretaries.

*Resolved*, That European canvassers shall not sell native literature unless authorised to do so by the missionary secretary for the mission field. Further,

*Resolved*, That tract societies requiring a stock of native literature for general sales shall order such supply from the mission depository in their fields, and likewise that mission depositories order supplies of English and Dutch literature from the tract societies in their fields.

EDUCATIONAL WORK

WHEREAS, The trend of education in government schools is away from the simplicity of, and faith in, Bible religion, and,

WHEREAS, Our children are a sacred heritage from God who will one day call us to answer for our stewardship, therefore,

*Resolved*, That the constituency of this field be urged to place their children and youth in our local church schools or the Spion Kop College, and that a campaign with this object in mind be carried forward by the officers of each conference, in conjunction with the Union Educational Secretary, encouraging and assisting local churches in planning and arranging for church schools.

HOME MISSIONARY WORK

*Resolved*, That we request the Sentinel Publishing Company to publish the *Leaves of Autumn* leaflets, adapted to, and translated into, the four principal native languages of this field.

*Resolved*, That this field observe the third Sabbath in each month as Foreign Missions Day, as recommended by the General Conference, and that in accordance with this plan suitable literature should be provided for conducting the service on this day, and the offering received be devoted to foreign missions.

*Resolved*, That the members of this field be encouraged to engage in systematic personal missionary work by the free distribution of literature, the sale of our publications, and holding Bible readings in the homes of their friends, devoting a definite period of time weekly to this work. And to this end, be it

*Resolved*, That the local conferences and mission fields conduct home missionary institutes in the larger churches or centres.

*Resolved*, That the Harvest Ingathering Goal for 1922 be as follows: For the Natives, 2/6, with an Honour Roll of £1-0-0. For Europeans, £3-0-0, with an Honour Roll of £5-0-0.

That the goal for Foreign Mission Offerings be 2/6 per week per member for Europeans, 6d. per week per member for coloured, and 3d. per week per member for natives.

That the goal for Sabbath School Offerings be 1/3 per week per member for Europeans, 6d. per week per member for coloured, and 1d. per week per member for natives.

We also recommend suitable blanks be prepared for granting native colporteur credentials and also blanks authorising such workers to sell our literature.



WHEN men do anything for God, the very least thing, they never know where it will end, nor what amount of work it will do for Him. Love's secret, therefore, is to be always doing things for God, and not to mind because they are very little ones.—*F. W. Faber*.



THE message of Christ's righteousness is to sound from one end of the earth to the other to prepare the way of the Lord. This is the glory of God, which closes the work of the third angel.—*Testimonies for the Church*, Vol., 6, p. 19.

## NATAL-TRANSVAAL CONFERENCE

*Stranack Street, Maritzburg, Natal*

### Biennial Report of the Natal-Transvaal Conference at its Fifteenth Session

HELD AT STANDERTON, TRANSVAAL, JAN. 30 TO FEB. 5.

WE are happy to belong to the African Division of a world organisation, which has for its aim the giving of the three-fold message to mankind. We are of good courage and full of confidence that this work will triumph gloriously. Unreservedly we pledge ourselves to stand shoulder to shoulder with believers in all lands to press the battle till the work is cut short by our Lord's return.

The advent message has not been lying dormant in our midst, but like the rising sun, has increased in strength and splendour, and many honest souls have been illuminated the past two years. The greatest progress and the most marked advancement ever attained by this conference has been realised during this biennial period. We have ten organised churches. Our membership during these two years has increased by 203. Of this number 80 were added during 1920, and 123 during 1921.

Our total membership at present is 511.

#### TITHES

The funds of the conference have kept pace with the increase in membership. The financial crisis in the land has, however, made itself felt. During the biennial period we have received £9,383-17-0 tithes. This is £3,943-9-4 more than was received during the corresponding period of 1918 and 1919.

This is an increase of 72 per cent, and makes £12-1-0 per capita for the year 1921. The last year shows an increase of £535-6-10 over the preceding year.

#### SABBATH SCHOOL OFFERINGS

There has been a substantial increase in our Sabbath school offerings during the past two years. This department has undergone a marvellous growth. During the previous period for 1918 and 1919 the total offerings amounted to £707-9-11, but during this period they leaped up to £1,838-5-5. This gives an increase of £1,130-15-6. During 1920 the offerings amounted to 1/2d. per week per member. In 1921 they amounted to 1/4d. per week per member.

#### HARVEST INGATHERING

The effort of 1920 has fully demonstrated what can be done in our field through this work. The future holds out great possibilities for this department. During 1920 £630-1-4 was raised, and last year £847-2-6. This makes a total of £1,477-3-10 for this biennial period. The corresponding period of 1918-1919, £248-1-10 was raised. This is an increase of £1,229-2-0 over the corresponding period.

#### ANNUAL OFFERINGS

During the past two years we raised £296-19-10, which is £2-9-10 more than the corresponding period.

#### MISSIONARY VOLUNTEER GOAL AND OFFERINGS

Our young people have done exceeding well. The total offerings for the biennial term amounted to £169-16-0 against £20-6-0 for 1918-1919.

#### TOTAL OFFERINGS

The total offerings for 1920 and 1921 were £3,795-10-11. The offerings during 1920 amounted to £1,686-11-3 which is 2/6 or 60 cents per week per member. The offerings for 1921 were £2,095-13-10 or 2/6½ per week per member.

The sum of all monies received by our treasury in 1920 was £6,410-16-4. During 1921 we have received the sum of £7,574-6-10. This is £25 per member. Of this amount we have paid into the South African Union Treasury on various funds £2,892-0-0.

Four strong city efforts were held during the year 1921 at Johannesburg, Pretoria, Standerton, and Maritzburg respectively.

This was a deviation from the programme of former years. The new attempt of our little conference to hold such efforts proved an expensive one. As a result of these heavy expenses in connection with these efforts, our resources have been drained. This condition brought great perplexity to the office. We feel thankful, however, that many souls have accepted the truth as a result. 123 souls have embraced the message during 1921, and when we value souls according to the estimate of heaven, we rejoice that the investment of means has brought such good returns.

We believe that these new converts will before long return in tithes and offerings even more than has been invested in bringing the truth to them.

We cannot stop here without stating something regarding the sale of literature in our field. Faithful canvassers have devoted their strength and time during these days of depression and have done a great work. During the corresponding period of 1918 and 1919 £7,000-16-10 worth of books were sold: during the last two years £8,811-2-6 worth, which shows an increase of £1,740-5-8. We are thankful for Brother G. S. Joseph of Australia, who has come to head this department. We are sure that better days are before us. As Brother Joseph gets acquainted with the field, this work will prosper even more than in the past.

Through the blessing of God this message is going to the remotest corners of our field. The last two years the conference has sent out 70,000 copies of the *Wachter* and *Sentinel* to the farming constituency of Natal and Transvaal. This message is being brought to the notice of the public. Yes, it is growing into the "loud cry." This rejoices our hearts. With courage we press onward, being assured that soon our Lord will come. Our prayer is that this conference may be a means in God's hands to fulfil His purpose on the earth.

J. J. BIRKENSTOCK, *President*.



PRAYER is the conduit-pipe between my soul and Heaven. It is the *outlet* upwards for gratitude, and yearning desires for blessing; it is the *inlet* through which the supplies of grace pour downward into the heart.—*Theo. L. Cuyler*.

---



---

## CAPE CONFERENCE

OFFICE ADDRESS: 56 Roeland Street, Cape Town

---

We are pleased to announce the arrival of Brother Frank Macdonald in Cape Town to serve as secretary and treasurer to the Cape Conference and of the Cape Tract Society. Brother Macdonald has already entered upon his new duties, and the prospects for a good year at the office are very bright.

Brother Macdonald has in the past had considerable experience as secretary-treasurer in our work, and we feel very happy that we have been enabled to secure his services for the Cape Conference.

We are pleased also to notify our members throughout the Cape Conference that the office of secretaryship to the Sabbath School Department, Home Missionary Department, and Young People's Department, made vacant by the release of Brother W. H. Hurlow to the Union Conference for evangelistic work, has been filled by the appointment of Miss Stella Nell to these offices.

The church secretaries of these various departments should make a careful note of this new appointment and direct their correspondence to Sister Nell, 56 Roeland Street, Cape Town.

Sister Nell has already entered upon her duties, and we are confident the work of these departments will continue to go forward and to grow. Miss Nell earnestly solicits the co-operation of the Sabbath school superintendents, secretaries, Home Missionary secretaries and Young People's leaders and secretaries in rendering faithful quarterly reports and keeping in touch with her by frequent correspondence concerning the work in their charge.

Plans have been laid for a tour of the churches and companies in the Eastern Province by Pastor G. R. E. McNay and Brethren F. E. Thompson, Union Conference Educational, Home Missionary and Young People's Secretary, and A. Priest, Cape Conference Field Missionary Secretary. Churches and companies in the various centres have been notified, and it is hoped that definite plans will be laid for a good attendance at the meetings to be held in the different places. The various departments of the work will be considered, and counsel meetings held for more successfully pushing forward the work in the different parts of the conference.

We trust the young people as well as the older brethren and sisters will be present in full force. The time has come when many who have not seriously thought of devoting their whole time to the service of God should now rally, and with us make a final push for the finishing of the work. The outline of appointments in part is as follows:

Langkloof Church: Thursday, March 9 to Sunday, March 12.

Aberdeen Company: Wednesday, March 15 to Sunday, March 19.

Uitenhage: Wednesday, March 22 to Thursday, March 23.

Port Elizabeth: Friday, March 24 to Sunday, March 26.

Grahamstown: Monday, March 27 to Wednesday, March 29.

Rokeby Park: Thursday, March 30 to Sabbath, April 1.

East London: Tuesday, April 25 to Sabbath, April 29.

The interim between visits to churches and companies will be devoted to visiting the isolated brethren in those vicinities.

Kindly note the different dates and plan definitely to attend with your whole family. Come praying that God will give us each a blessing as we meet in His name.

---



---

## ORANGE FREE STATE CONFERENCE

OFFICE: 106 Kellner St., Bloemfontein, O.F.S.

---

### Biennial Report of O.F.S. Conference

#### PRESIDENT'S ADDRESS

ANOTHER two years have come and gone since we last met in conference session at Spion Kop, and we are thankful to our Heavenly Father for His mercy and longsuffering patience which He has manifested towards us in sparing our lives.

Our hearts are glad this morning because of the onward march of the message all over the world, and the rapidly fulfilling signs which show that the coming of the King is near, even at the doors.

The work has gone hard, and we had to wait long for the promised workers, but we are glad to report a number of accessions by baptism, and although between twenty-five and thirty persons have gone to other parts, and some, sad to say, have given up the truth, our membership is now about 135.

About the first of November work was begun here in Bloemfontein. We have five workers employed in the campaign. Elder W. L. Hyatt came to us from Pretoria after we had been waiting nine months for him. Associated with him are four consecrated lady Bible workers, Sisters Wearne, Evert, Webster, and van Rensburg. The first public meeting was held in the Town Hall, Sunday night the 15th, with an attendance of over 400. Last Sunday evening, the 22nd, again a large audience listened with good attention to the subject, "The Crash of Nations." Prior to starting the public meetings, the way had been carefully prepared by a judicious distribution of the *Present Truth* series. The conference has invested about £80 in this literature, believing that it would be a strong factor in awakening an interest, and getting the people out to the public meetings.

We have been much handicapped in our book work because we have no territory in which to sell the books we have in both languages; and as more than three-fourths of the European population in this province are Dutch, we cannot consider handling only English books, except in two or three of the larger towns. The result has been that most of our canvassers have dropped out of the work. We are looking forward to

soon having "Great Controversy" in the Dutch, when we hope to see a revival of the canvassing work in the Orange Free State Conference.

Yet we are of good courage to take up the work again, believing the promise that grace sufficient will be given for our every need, and we look into the future with unbounded confidence in the speedy triumphing of the message. With a thrill of joy we shout our slogan "Homeward Bound" as we gird our loins anew to finish the race and receive the victor's crown. And we shall see our Saviour face to face, He who loved us and washed our sins from us in His own blood.

G. W. SHONE.

## ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

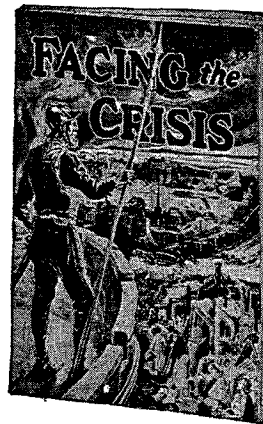
### Among the Basubia

At the beginning of last May, accompanied by Brethren Wilson and Bulgin, I arrived in this territory to search for a suitable site for a mission station. Brother Wilson accompanied us as far as Kasumgula, and introduced us to the special commissioner of this territory, the Caprivi Strip, formerly a part of German South West Africa. A large part of the country at this time of the year is inundated by the flood waters of the Zambesi River, and we started our journey in a canoe. This was a new experience for both Brother Bulgin and myself, and was rather thrilling.

The canoes, or "mikoro" as they are called, are very long and narrow, generally twenty or thirty feet in length and eighteen or twenty inches wide; consequently they roll quite alarmingly at times, especially if one does not sit very still. The canoe in which we started out was so heavily laden with Brother Bulgin, myself and three native paddlers, that only an inch and a half or two inches appeared above the water amidships.

As the river is infested with hippopotami and crocodiles, we thought of what might happen if our vessel should turn turtle. But the Lord protected us, and after some seven hours of paddling we arrived at Ikaba, Chief Chikamatonda's village, where our school was established when first permission was obtained to start our work in this territory. Here we found the school in full swing, with an attendance of sixty-five. This school was established shortly after Brother Anderson visited this country at the beginning of 1920. The natives are quite intelligent and it is surprising how much they have learned during the year.

From here we went to Kabulabula, intending to proceed up the Linyanti River to visit Chief Leswani's village. However, my health not being too good at the time, we thought it unadvisable to venture in that direction, as we feared malaria, for it is a very bad mosquito country at that time of the year. We therefore returned to Kazungula, where we had left most of our goods in charge of one of the carriers. Here we boarded one of the transports going up the Zambesi, and after a voyage of seven days arrived at Katima Molilo passing Sesheke on the way. Here we stayed two days and then started on our first trip



## FACING THE CRISIS

THE war is over, but conditions facing the world are very serious. This book deals with these conditions, showing that they are a fulfilment of prophecy, and omens of the end of the world.

The political outlook, the industrial conflict, the decadent church spiritualism, and the League of Nations are some of the subjects considered.

This book is by Elder F. M. Wilcox, editor of the "Review and Herald," and should be placed in every home in Africa. Order some and get your neighbours to read it. There is no better way to get the truth into the homes of the people about us.

The book is well illustrated, and contains 128 pages, with coloured cover. Mailed to any address upon receipt of 1/6.

*Order from your Tract Society, or*

SENTINEL PUBLISHING CO.,

KENILWORTH, CAPE.

inland on foot, going as far as Chief Mamili's village, a distance of about sixty miles. Then by a roundabout way, visiting the villages of the Majai and Mafe people, we returned to Katima Molilo after covering a distance of nearly 180 miles.

The greater part of this country is level and covered with bush. As we travelled from village to village it was necessary for us to have a guide, for the bush is infested with lions, leopards, elephants, and many other kinds of wild animals.

Wherever we went we found the natives very friendly, and pleased to hear that we had come to work among them. Unfortunately we did not have an interpreter who knew sufficient English to enable us to hold meetings with the people.

Our second trip inland in July brought us to Chief Leswani's village. We took our bicycles but could not use them very much because of so much water, mud and sand. On this trip we discovered the site that has since been chosen for our main station.

Towards the middle of July I started from Katima Molilo for Livingstone, to meet Pastors Branson and Straw, who were coming up to decide which would be the best of the several sites we had chosen. I met

them on August 3, and we started off by road on bicycles, carriers bringing our goods for Katambora, thirty-five miles up the Zambesi.

Here we took boat up the river, going to the spot we regarded most favourably. Here we held several meetings with the natives, marked out the mission grounds and drew a plan for the arrangement of the necessary buildings.

An application was then written to the High Commissioner for a grant of land. We are sorry that this permission has been refused, until it is decided which government will administer this territory. Brother Howard is now endeavouring to obtain special permission to locate here at once, and we are praying that the Lord will give him success in his efforts. In the meantime we are doing what we can to spread the gospel among the different villages.

Pray for the work among the Basubia.

G. L. WILLMORE.

### A Visit to Rusangu Mission

It has lately been my privilege to spend a few weeks at the Rusangu Mission with my sister, Mrs. J. V. Wilson, and I am glad to report something of the work that is being done there.

Brother Wilson has been up at Lusaka for some time. The native minister there has been very friendly, and invited him to speak to his people on several occasions. It being necessary for this minister to be absent from town for a time, he has asked Brother Wilson to take charge of his church.

One Sabbath afternoon instead of having Missionary Volunteer meeting we all walked over to a nearby village, and Stephen, the head teacher, spoke on the resurrection, and the second coming of Christ. We chose a spot under a large shady tree, and sat on the soft, green grass. The old chief was present, and when Stephen showed the coloured chart, illustrating his subject, he came from the back of the crowd and sat down right in front of the chart and remained there throughout the rest of the service.

There is a marked difference between the ordinary kraals and the mission station. The mission boys take great pride in keeping themselves and their surroundings clean and tidy.

Among the mission boys is one called Abraham who is totally blind. He was found by the roadside one day, and he pleaded to be taken to school. The workers feel well repaid for their efforts in his behalf, for he has lately been baptised, and seems very earnest. He attends school with the rest of the boys, and by hear-

(Continued on page 8, last column)

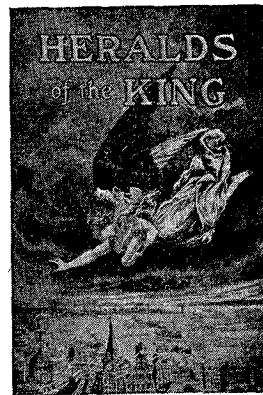
## Report of Literature Sales for January

### Natal-Transvaal

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
A. Blennerhassett	B.R.	54	16	21 7 6	1 8 6	22 16 0	137 13 6
I. B. Burton	P.G.	63	16	21 12 6	1 16 0	23 8 6	11 12 6
V. E. Clack	P.P.F.	40	1	5 0	3 0	8 0	1 5 0
M. J. Dixie	B.R.	9			17 6	17 6 9	11 7 6
Mrs. D. Kaspersen	B.R.	3					3 7 6
Miss I. Kaspersen	B.R.	3					2 5 0
R. Morton	P.G.	14	15	18 12 6	2 2 6	20 15 0	
M. Mason	P.G.	12	15	20 9 0		20 9 0	10 15 0
W. Mason	B.R.	9			6 6	6 6	12 2 6
L. A. Matthews	P.G.	10	2	2 5 0	18 0	3 3 0	19 17 6
P. J. Vermaak	P.G.	80			5 6	5 6	48 0 0
W. Smith	B.R.						20 0 0
Agents, 11		297	65	84 11 6	7 17 6	92 9 0	282 8 6

### Cape

A. Renou	P.P.F.	32½	41	29 2 6		29 2 6	
D. J. Kruger	B.R.	111	11	12 7 6	7 16 0	20 3 6	10 0 0
Subs.		24		4 13 1		4 13 1	4 13 1
Helps		40		6 0 3		6 0 3	6 0 3
Magazine Sales		228		36 0 1		36 0 1	
Agents, 2		425½	52	88 3 5	7 16 0	95 19 5	20 13 4
Grand Total, All Agents	13	722½	117	172 14 11	15 13 6	188 8 5	303 1 10



## HERALDS of the KING

CALVIN P. BOLLMAN

OUR Lords' great prophecy of His second advent. A verse-by-verse study of the twenty-fourth chapter of Matthew. The coming of Christ has been the hope of the church for more than two thousand years, and this book will bring comfort to thousands of troubled souls groping in the darkness of doubt and error. This is a most excellent book, and is just the thing to place into the hands of those interested in the truth. Send us the names of your neighbours and for the small sum of 1/6 we will post to any address. 128 pages fully illustrated.

Order from your Tract Society or

SENTINEL PUBLISHING CO.,

KENILWORTH, CAPE.

## The African Division Outlook

Published semi-monthly in English and Dutch by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

Miss Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape.

### General News Notes

MISS JOSAPHINE EVERT, a Bible worker from the Orange Free State Conference, has been spending a month at the Cape Sanitarium. She has now returned to Bloemfontein.

PASTOR J. W. MACNEIL and Brother W. H. Hur'low left the Cape for Port Elizabeth last Thursday, the 9th. They are planning to open a public effort in that place at an early date. Further announcements will be made to our readers later.

DR. AND MRS. KRETSCHMAR and baby boy arrived at Cape Town the 27th of February. The doctor left for Bechuanaland, March 6. He goes to Mafeking to meet Pastors W. S. Hyatt and W. H. Anderson with whom he will counsel about his future work. Mrs. Kretschmar and the baby will continue at the Cape for a time.

WE are glad to welcome to Africa, Brother and Sister W. H. Marter and family, who arrived from England, February 28. Brother Marter is a mechanic, and comes to connect with the Cape Sanitarium in that capacity.

MANY will be interested to learn of a recent change that has been worked out affecting two of our office workers. Miss Laura Page has responded to the call of the Zambesi Union Mission, connecting with its office in Bulawayo. At the same time Miss Edna Rowlands of Bulawayo, has accepted an invitation to connect with the Sentinel Publishing Company's offices.

OUR former editor, Pastor D. E. Robinson, left Cape Town with his family, Monday evening, March 6. As announced in the last number of the OUTLOOK, Pastor Robinson is responding to an emergency call to take charge of the Bible Department at Spion Kop College for the present school year. He will continue to edit the *Sentinel* and *De Wachter* as heretofore. Other arrangements have been made for editing the OUTLOOK because of Pastor Robinson's absence from the Publishing House.

OUR readers will be interested to know that the Big Week for South Africa is the second week in May, from the 7th to the 13th. The committee, B. E. Beddoe, G. S. Joseph and G. C. Jenks, who have this matter in hand, are working out the details, and we shall have something definite to report in the next

issue of the OUTLOOK. Our readers should follow the OUTLOOK carefully for the development of this campaign.



### Zambesi Union News Notes

PASTOR U. Bender, who formerly had charge of the Spion Kop College, has now taken up work at the Solusi Mission as director.

Pastor B. P. de Beer, who has been connected with the Cape Conference, has taken up work at the Inyazura Mission.

Brother and Sister A. C. Le Butt have lately joined our forces. Brother Le Butt will canvass Bulawayo for "Daniel and the Revelation," and Sister Le Butt will assist in Bible and tract work. Among other arrivals are Brother Frank Ingle, who will connect with the Solusi Mission; also Brother and Sister Hegtor. Brother Hegtor will assist in the office for a time.

Brother Neville Bulgin, who has laboured in Bulawayo for the past few months, left for Nyasaland March 4. Brother Bulgin will connect with the Malanulo Mission station in that field.

E. M. HOWARD.

### A Visit to Rusangu Mission

(Concluded from column 1, page 7)

ing them read, has learned to repeat the contents of two primers, besides the Commandments and other portions of the Bible. He calis this reading, and enjoys having any one ask him to "read." He always stands, and tells you from what he is reading.

The medical side of the work is interesting. Many of the boys have tropical ulcers on their legs, and these need constant care.

A few days after I reached Rusangu, a woman came from the Catholic mission with her child. Father Moreau who had seen another case treated successfully by Mrs. Wilson, had sent this woman over with a note asking my sister to attend to the baby. The child had been badly burned by falling into an open fire in the centre of their hut. This woman remained at the mission as her child had to be treated every day, and she attended the Sabbath service.

There is a very good spirit in the school. The boys like Brother Walker very much. They were very glad when Brother Leslie Billes arrived to take charge of the school. Brother Billes is proving to be a great help on the mission.

Mr. and Mrs. Wilson will soon be leaving the mission to live at Lusaka. It is hard for them to leave Rusangu, after having spent nearly nine years of service there.

I have now entered upon my duties in Bulawayo, and am very happy in the work here. The OUTLOOK is a very welcome visitor.

LAURA E. PAGE.