



The African Division OUTLOOK



"Lift up your eyes, and look on the fields; for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, JUNE 1, 1922
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From The Spirit of Prophecy

"No longer are the heathen to be wrapped in midnight darkness. The gloom is to disappear before the bright beams of the Sun of Righteousness."—"The Story of Prophets and Kings," page 719.

"The Lord is still willing to move on the hearts of those in possession of his goods in behalf of the cause of truth."—Id., page 634.

"Those who labour for Him are to avail themselves of the help that He prompts men to give. These gifts may open ways by which the light of truth shall go to many benighted lands.—Id., page 634.

"It is in working to supply the necessities of the cause of God that we bring our souls in touch with the Source of all power."—Testimonies Vol. 6 page 27.

"The great work before us all, as Christians, is to extend Christ's kingdom as rapidly as possible, in accordance with the divine commission."—Id., Vol 9, page 219.

Thou Must Prophecy Again

"AGAIN He said unto me, Thou must prophecy again before many peoples, and nations, and tongues, and kings." These words were spoken to the prophet John concerning the last proclamation of the gospel. The judgment hour warning had just been given when the words "Thou must prophecy again" applied. God's people had just passed through a bitter disappointment. They had expected the coming of Jesus and the end.

But the word came, "Thou must prophecy again before many peoples." The meaning of the word "prophecy" as used in this text is to "publicly expound" or "preach." Through three quarters of a century this movement has been doing this very thing. All over the world the heralds of this message are to be found. Scattered in small groups throughout the world are two hundred thousand Sabbath keepers.

Today the message is being printed in more than a hundred languages and by word of mouth it is being sounded in many more tongues. Truly it is being preached "before many peoples, and nations, and tongues." The soon coming of Jesus is being proclaimed in many tongues here in our country.

Many now in Africa have through the years watched the development of the work in this and other fields of the world. They have with longing eyes looked forward to the long looked for day. They have been watching for the coming of the day when

the "loud cry" would cause the earth to be lightened with its glory. Through the years they have sacrificed and laboured for the coming of that day.

We have come to a testing time; a time when men will be tested and proved. We cannot rest now but must quicken our pace. Our very lives depend upon it. The salvation of others depends on it. "Let us not be weary in well doing: for in due season we shall reap, if we faint not."

The Big Week effort is now over and we are making ready for the next move. Do you tire of such notices? No, these movements must follow one another in rapid succession until the work is finished. Then, what next? The 1922 Harvest Ingathering Campaign. The time set is June and July. June 11-17 is the date of the special week for concerted effort. By the help of the Lord we can make this the best campaign we have ever had. Let the workers and leaders lead in this as faithfully as they did in Big Week.

Read again these words found in "Testimonies," Vol. V, page 464: "My heart is stirred to the very depths. Words are inadequate to express my feelings as I plead for perishing souls. Must I plead in vain? As Christ's ambassador I would arouse you to labour as you never laboured before. Your duty cannot be shifted upon another. No one but yourself can do your work. If you withhold your light, someone must be left in darkness through your neglect." B. E. BEDDOE.

If You Were—?

If you were an Indian Hindu mother and wife, despised by her husband and his family, virtually a prisoner and slave in his home, deprived of even the most elementary education, denied medical attention or care in sickness, and robbed of the smallest desires of the human heart in health, enduring severe self-torture to appease the wrath of wooden or stone gods from whom you continually implore help, all the time that the earth beneath is lead and the heavens above are brass; if these and countless other soul and body destroying experiences were your common daily portion, would you consider that I, who hold in trust a message of deliverance which has been sent to you, am at all responsible for your continued suffering?

If your little six-year-old girl, the joy of your home, was shortly to be married to a filthy old debauched Hindu who would treat her cruelly and soon leave her a despised, hopeless child-widow to spend her whole life an outcast, and if you knew that my message would bring release, joy for sorrow, "beauty for ashes," that it would save your darling from a life of sorrow, misery and infamy, would you expect me to get that message to you and to her, sparing no sacrifice of means or comfort?

If you were a lone missionary who had bade farewell to father, mother, other kindred and friends, and had travelled over land and sea for thousands of miles in heat and cold, had given up the comforts of civilisation for the bareness and rigour of heathen lands, had risked the dangers of disease and death lurking in food and water and in unsanitary surroundings, had gladly accepted all these that you might carry this message of salvation and deliverance to this heathen mother and little girl and thousands of others like them; if you had done all this and were dependent on my faithfulness for the very food needed to keep you alive until you could deliver your message; would you think I was under any obligation to take part in the Harvest Ingathering Campaign *this year*?

If you were the Foreign Mission Board which must find the means for keeping this messenger and more than a thousand like him supplied with the barest necessities of life; if you were responsible for raising about £1,000,000 this year for this purpose, and your only source of income were myself and 150,000 others like me, would you expect me to take part in the Harvest Ingathering Campaign *this year*, and to help make June 11-17 a really Big Week?

**"Men of prayer should be men of action.
Those who are ready and willing will find
ways and means of working."—Mrs. E. G.
White.**

If you had dwelt in heaven as the only begotten Son of God, enjoying its comfort and beauty and receiving the homage of all the angelic host; if you had created the world and all in it perfect and delightful, and when man sinned you had left heaven's glory to live in this world of sorrow and sickness, and, after drinking deep of its cup of woe, had laid down your life to buy me back from the possession of Satan and my doom of eternal death; if you had sent me a message of free pardon for myself and that Indian woman and child and millions of

others like us; and if, for any reason, I could not personally go and deliver that message, but another could and would, would you consider that I should do everything in my power to help send that messenger? After I had done my share in Sabbath school mission offerings and had given much of my personal goods, would you still expect me to take part in this Harvest Ingathering Campaign and secure means from the gentiles for sending this messenger to carry the good news of pardon and deliverance that you commissioned me to give?

If you were these, what obligations would rest on me? What would you have me to do? What would you expect each member of your conference to do? What are *you* going to do?

G. R. E. McNAY.



The Crying Need of the Hour

ONE who visits the mission fields is constantly impressed with the greatness of the work to be done. The populations of the Far-Eastern fields are so great that the figures do not seem to convey any real impression to the mind. It is certainly very apparent that only the mighty power of the Spirit, poured out without measure, will enable the mission forces to cope with such a vast task.

The present condition in unevangelised countries is in a serious sense a reproach and a challenge to those who have received the light,—a reproach because these people have been left so long in the darkness of heathenism, and an earnest challenge that the gospel message shall no longer be withheld from those who so sorely need it. It is a further call for that spiritual experience in the church which will make it possible to do a mighty work in a short time. The hour has come when the earth should be lighted with the glory of this truth, but that can be possible only to a spiritualised church.

The visitor to the mission fields is often distressed as he hears of the numerous calls and openings to which it seems impossible to respond for lack of

HARVEST INGATHERING BIG WEEK JUNE 11-17

If you don't do your part, it won't be done

men and means. It is probably true that never in the history of missions was there such an opportune time to reap a rich harvest, if consecrated teachers of the truth could be sent out to occupy the fields waiting for the gospel. The responses to this message are everywhere encouraging, and the transformations which are made in the character and experience of those on whom the light has shined are the best evidences of the worth of such work, and the best prophecy of the future. Those who have been bound by superstition and degraded by heathenish practices, have been delivered from all this, and made new men and women in Christ. The change wrought is complete. Such work brings rich returns and rewards beyond measure.

The fields are calling. They call for men; they call for means; they call for needed facilities with which to carry on the work. It is within the power of the church at home, through the spirit of sacrifice, to provide what is needed. Shall such calls be answered? Will those who believe the truth accept the responsibility and the privilege to send forth the light to those who are still in darkness? It is through the spirit of sacrifice that all the victories of the past have been gained, and this same spirit of sacrifice, accentuated by the special demands of the hour, will enable us to rise to the present opportunities and provide the means and the men for doing a quick work in the earth and for winning many trophies for the kingdom of God.

The times are ominous. There can be no delay. What is done must be done quickly. For the sake of the peoples whose lives are going out in darkness, for the honour of God, whose kingdom is soon to be established, and for the love of Christ, who died for all men alike, let there be a more telling response than ever to the calls for help, so that it may be impossible for any one to rise up in the judgment and say, "I never heard this closing message." The satisfaction which comes from doing this work will continue throughout eternity.

W. W. PRESCOTT.

SPECIAL PROGRAMME, JUNE 10.

The Foot that Gets Tired

THE potter stood at his daily work,
One patient foot on the ground;
The other with never-slackening speed,
Turning his swift wheel round.
Silent we stood beside him there,
Watching the restless knee,
Till my friend said low, in pitying tones,
"How tired his foot must be!"

The potter never paused in his work,
Shaping the wondrous thing;
'Twas only a common flowerpot,
But perfect in fashioning.
Then slowly raising his patient eyes
With homely truth inspired,
"No, Ma'am, it isn't the foot that works,
But the one that stands gets tired."

—Selected.

CAPE CONFERENCE

OFFICE ADDRESS: 56 Roeland Street, Cape Town

News Notes

PASTOR O. K. BUTLER will be away from the Cape for some time to further the interests of the Spion Kop College.

PASTOR McNAY left Cape Town by boat for Port Elizabeth on Tuesday, May 16, in connection with the evangelistic effort in that city.

MR. F. D. KRUGER and his wife write from "Ebenezer," Warrenton, that they became interested in the truth last year when living in Johannesburg. Since then they have earnestly studied the Word of God and now rejoice that the truth is fully revealed to them. They have decided to obey it, and now request baptism and offer themselves for service in any part of the harvest field.

A FIREMAN working on the South African Railways, wrote that though he was a stranger to our tract society, he was nevertheless a great friend through a book called "Bible Readings." He states that "Surely anyone who had seen this book would not rest satisfied until he secured one for himself, because of the enlightenment it gives to a seeker after truth in the word of God." He compliments us on publishing such a great and valuable book.

FOR more than a year the "Signs" magazine has been sent to Mr. D. A. Campbell at King William's Town by a Cape Town Missionary Volunteer, and though Mr. Campbell has moved to Lindley, O. F. S., the papers have, he says, reached him regularly "through the kindness of the postal officials."

Mr. Campbell is seventy-six years of age, enjoys the paper very much, believes its messages concerning the soon coming Saviour and rejoices in the hope of seeing Him come soon. After he has read it through, he sends it to his sister in Inverness, Scotland, and is very grateful to the forwarder for the trouble and expense on his behalf.

SOME of our Dutch pamphlets reached the home of a farmer far removed from the regular traffic routes, near the border of South West Africa, and were as seed sown upon good ground, for the occupiers of the dwelling had recently lost their little one and found in these tracts the comfort and consolation that every sorrowful soul needs at such a time. Later they got into touch with a farmer who had accepted the truth, studied further with him and now write "To the unknown brethren" requesting that a minister visit them for the purpose of baptism. Their letter is full of gratitude for the wonderful light of truth that has just dawned upon their hearts and they look forward with joy to being united with God's remnant people.

ORANGE FREE STATE CONFERENCE

OFFICE: 106 Kellner St., Bloemfontein, O. F. S.

Bloemfontein Effort

JANUARY 15, we opened a series of Sunday night lectures in the Bloemfontein Town Hall. From the very first a splendid interest has been manifested in our meetings by all classes. We have been very pleased with the excellent attendance which we have had all along. Many thousands of the Present Truth papers have been given away, and the people enjoy reading them.

Sunday, April 23, our topic was "Sabbath and Sunday in the New Testament." It was our fifteenth meeting, and there was an attendance of fully two hundred. A keen interest was shown in the subject, and we believe much good will result. This is the second evening we have spoken on the Sabbath question, and we are soon to speak on "The Change of the Sabbath." God is richly blessing our labours, and a number have already taken their stand for the truth.

A very large Dutch Reformed Synod is now in session here. There are 126 ministers and elders present. They are holding their meetings in the Town Hall, and expect to continue for four weeks. These people tried their best to get the mayor to cancel our appointments for Sunday nights during the time of the Synod. We made this a special subject of prayer, and the Lord again revealed His mighty power in our behalf and over-ruled so that we may continue holding meetings in the Town Hall. Last Sunday evening there were seven of these Dutch Reformed ministers present. Without doubt they had the subject of "Sunday Observance" upon the agenda prior to their attending our lecture. Anyway, they have discussed the subject. I quote the following from the *Bloemfontein Friend*: "The Rev. Theron spoke in favour of requesting Government to take stronger steps for the better sanctifying of the Lord's Day. Although their efforts had failed somewhat in the past they should not be discouraged. They were a Christian people and had the right to have stricter legislation. . . . A proposal praying for such legislation was adopted."

Our brethren and sisters will easily understand that as the result of such a large Synod being held just at this critical time in our work, a strong influence has been set on foot against us. Yet we have gained the confidence of many of the people of this city, and we rejoice in the fact that nothing can be done against the truth, but for it.

We are very thankful for the co-operation of our church members here in the city. They have helped loyally. Our church appointed a certain Sabbath for prayer and fasting, especially in behalf of our effort, and we feel sure that rich blessings were received as the result.

Hundreds of names of interested people are upon our register. Our small band of workers is quite inadequate to cope with the interest, but we are doing our best and trusting to the Lord for results.

Our workers have had many answers to prayer since we started our work. We are of good courage and ask our friends to pray for the success of the work in this city.

W. LEROY HYATT.



Baptism at Bloemfontein

[THIS report from Pastor W. L. Hyatt comes to hand just as we are going to press. We feel we should pass it along in connection with the above report which was received a week or two back.]

"THIS is a day long to be remembered" was an expression used by a number of our church members upon Sabbath, May 13. The Lord certainly did come very near to our Bloemfontein church that day.

The morning service was based upon Revelation 18:1-4. Our people are all united in believing that the marked way in which the Master is working for us in this city is another evidence that we are living in the time when this angel has descended with great power. Emphasis was laid upon the expression "Come out of her my people," and added to this was the statement from the spirit of prophecy where the angel was heard saying, "Come into line." Every one present responded to the call that was made to be in line as never before and to leave everything that savours of Babylon.

In the afternoon a very impressive baptismal service was conducted during which seven souls followed their Lord through the watery grave. We are fully convinced that those who thus obeyed their Master were baptised by the Spirit as well as by water. One sister said she felt the very presence of God, while a brother said it was the happiest day of his life.

Among those present not of our faith were a lady and gentleman with whom we had studied the subject of baptism. The lady had not agreed with us, but during the service the Spirit of God came with such power into the meeting that she told her husband she felt like going forward right then and being baptised.

The Lord is working for us in a wonderful way. One of the Dutch Reformed ministers who has been here for the Synod has attended a number of our lectures. As he left the hall last Sunday night he wished us God's blessing upon our future meetings, and expressed his regrets that he would be leaving before our next lecture, which is to be upon "The Remnant Church in Prophecy." We secured his name and address, and Elder de Beer will visit him when passing through his home town. We are glad to report that some of the most influential people of the town are attending our meetings from week to week.

W. LEROY HYATT.



Sowing the Seed

HEARING that there was an interest round Hobbouse, we left our farms on the third of this month by motor-car, with a good supply of papers and tracts. The first night we stayed with a farmer who had bought a couple of our books, and had also

been reading our papers. He was very pleased to have us with him, and we had a very profitable time together studying different points of this last message.

The next day we went on to Hobhouse, and soon found a few who were interested in what we had to tell them. The one who is the leader of the Christian meetings which are held every Friday evening, invited us to his home for the evening. He also asked a few others to come. After supper twelve of us met round the table, and we took up the subject of Christ's return. Many questions were asked and quite a discussion was carried on till near midnight. The next morning we spent a good time giving out tracts to those whom we heard were interested, and had some good talks on the times in which we are living. Many were glad to meet us and invited us to come again. Two of those who were at the meeting the previous night told us they had put their pipes and cigarettes in the fire, and were seeking the Lord to give them strength to overcome.

After dinner we left Hobhouse and went back to the farmer whom we first visited, and who had asked us to come back and spend Sabbath and Sunday with his family. We were again kindly received and spent the time studying further on different subjects with regard to our faith. On Sunday morning we had service. Ten people from the farms close by came over to the meeting. They all expressed their thanks to us for coming over to tell them about our Saviour's return. When we left the father and mother both gave us a cordial invitation to come again, saying the time we spent with them was all too short.

We then went on to Wepener to see one there about whom we had heard. He invited us to his home for the night, where we spent about three hours studying what our Saviour had said about His return, and the need to watch and be ready for the great day of the Lord.

We are grateful to our Heavenly Father for the privilege we have had to do some work in His vineyard, and feel confident that He will bless the seed sown. We hope soon to take another trip. We realise that the time has come when we must all take up the great commission of Matt. 28: 19, 20. Then will be fulfilled the prophetic words of Isaiah 61: 4-6.

J. M. VORSTER AND A. E. SHONE.



News Notes

THE work in this conference is onward. We are receiving encouraging reports from different parts of the field.

WORD has lately come from Brother M. B. Warden, of Clocolan, that his wife is very ill. He requests us all to remember Sister Warden in our prayers.

WE are very glad to report that Brother J. N. de Beer and family have arrived safely in Bloemfontein. Brother de Beer is planning on taking a trip through the field shortly to plan for advance steps in the work of God.

Orange Free State Report of Tithes and Offerings for Quarter ending March 31, 1922.

Church	Tithe	S.S. Off.	13th S. Off.	Ann. Off.
Bloemfontein	75 3 9	15 7 6	10 0 5	
Conference	16 1 0	5 12 8	1 11 6	4 7
Frankfort		4 15 9	1 10 0	1 0 0
Parijs	1 9 0	10 1		5 0
Paul Roux	28 16 5	3 19 11	7 0	5 0
Boschberg	7 5 0	12 17 8	1 2 6	10 0
Dewetsdorp	51 2 3	6 17 6	5 7 6	15 6
Reitz	11 0 0	5 12 6		1 3 3
Totals	£190 17 5	£55 13 7	£19 18 11	£4 3 4

R. Relief Fund, £16 18 6

Ingathering 6 7 0

Literature Fund 27 0 0

Basuto Mission Field

Report of Tithes and Offerings for Quarter ending March 31, 1922

Fund	Native	Europead	Total
Tithe	29 0 8	22 18 2	51 18 10
S. S. Offerings	6 16 6	2 11 6	9 8 0
13th S. S. Offerings	1 0 1	12 0	1 12 1
Annual Offerings	3 0 2		3 0 2
Harvest Ingathering	15 11		15 11
Miss., Volunteer Soc.	12 0		12 0
	41 5 4	26 1 8	67 7 0

D. A. WEBSTER.

Treasurer.

ZAMBESI UNION MISSION

P. O. Box 573, Bulawayo, Rhodesia

South Rhodesia Mission Field

IN company with Brethren J. N. de Beer and T. J. Gibson, the writer visited outschools connected with Somabula Mission in the Belingwe, Selukwe and Nyati districts. The Lord is certainly working upon the hearts of the native people in this field, and many are accepting the truth. Time and space will not permit to give details of all the good meetings held.

At Hanks, Brother Isaac Xiba's home, situated in the fine scenery of the Selukwe hills, over 300 natives assembled. The school house being too small to accommodate this number, the meetings were conducted under the friendly shade of two large trees. At the Ordinances of the Lord's Supper one hundred members took part.

From Hanks, the trip of 115 miles was made by motor-car to Brother Harry Sibagobe's home. We arrived there Friday afternoon, and stayed over Sabbath, leaving again Sunday. As at other places, a real welcome awaited us, a couple of hundred students and members lining up at the side of the road and singing us into camp. The meetings here reminded one of a campmeeting. 500 clean, well-

dressed natives attended. At the Sabbath meetings, most of these consecrated themselves anew to the Master, and a number openly took their stand for the truth for the first time. Again here over 100 took part in the Ordinances, and seventy-two candidates for baptism were examined. The meetings during the day were held under the shade of large trees. At night the motor-car lamps were used to furnish light. After the night meetings, the singing of our familiar "Christ in Song" hymns continued around the large camp fires in the encampment a few hundred yards away.

At all places at which we called, we had to tell the natives that this was Mfundisi de Beer's farewell visit to them, and that he was leaving for the Free State. The esteem and affection in which Brother and Sister de Beer are held could be plainly seen in their expressions of genuine regret when it became known that these workers were to leave Rhodesia. These humble people certainly voiced the sentiments of the South Rhodesia Field. We fully appreciate the faithful labours of Brother and Sister de Beer during their stay of eleven years in Rhodesia, and in leaving they take with them the respect, love and good wishes of all.

F. R. STOCKIL.



Among the Baila People

WHILE in Northern Rhodesia recently, I took advantage of the opportunity of visiting one of the outschools connected with the Rusangu mission station. This school is located about thirty-six miles to the north-west of the mission. Here live the Baila people, one of the most degraded tribes in that country.

Some days before our coming, a leading chief had died. No sooner was the fact known, when men and women came from every direction to take part in the heathen festivities of beer drinking, dancing and general revelry. This was kept up for several days. During this time between seventy-five and one hundred cattle were slain, the flesh, hide, hair, and in fact every part of the animal but the horns being eagerly devoured. The horns were used to decorate the dead chief's grave and hut. It is believed by them that at death a man takes cattle with him as part of his wealth in the future existence. The more influential the man, the larger is the number of cattle slain when he dies.

Strange customs prevail among these people. The women shave their heads clean, while the men allow the hair to grow from the crown into a tuft about six to eight inches high. The tuft is plastered with black clay to make it stand upright. Some of the young men, who are inclined to be a little vain, decorate their tufts with common brass furniture tacks. They appear to be very fond of bangles, and are often deceived by unscrupulous traders, the common bone article being palmed off as real ivory. They will part with an ox worth seven or eight pounds, and receive in return no more than half a dozen bangles worth considerably less than the mentioned amount in shillings. Very little, if anything, is worn by these people in the line of cloth-

ing, and they are barbarians pure and simple. When speaking to them one notices that three or four of the upper front teeth are missing. They willingly suffer the very painful ordeal of having these knocked out by some crude instrument in order to conform to a heathen custom.

On the Sabbath we held two meetings, over 150 attending. In the afternoon we visited six of the villages, talking to the people and trying to be as friendly as we could with them. We urged them to send their young men to school, and we believe what we said made some impression, for the next day we were told there was a much better attendance at the school than there had been for some little time.

When one comes in contact with people like the Bailas, there is impressed upon his mind the importance of the great work that we, as a people, have to do for the many like tribes scattered all over our vast field today. But "the gospel is the power of God unto salvation to every one that believeth," and no one is too ignorant or too steeped in heathenism, but what the power of the gospel will lift him up and make him a new creature in Christ Jesus.

When we think of what the truth has done for Jim Mayinza, one of our leading native evangelists, and for Stephen, head teacher at Rusangu, who come of the Baila people, and whose homes were once situated in the midst of these villages we visited, we have strong hopes that the influence of the work to be done in the future by our Rusangu Mission workers, not only in this region, but in every part for many miles around the station, will bear results which will surprise even our most sanguine expectations. Brother Walker is planning on doing very aggressive work in evangelical lines, and he has with him most enthusiastic helpers in the persons of Brethren M. J. Hegter and Leslie Billes. We pray most earnestly for the success of the work in Northern Rhodesia, and for the workers in that country. They need our prayers, our sympathy and our hearty co-operation.

J. E. SYMONS.



News Notes

BROTHER FRANK BREWSTER has joined the Zambesi Union Mission office staff.

PASTOR JIM MAYINZA is spending a short time doing evangelistic work in the North Rhodesia Field.

A TRIP was lately taken into North-east Rhodesia by Pastor J. V. Wilson and Brother H. J. Hurlow.

BROTHER GILBERT WILLMORE, of the Upper Zambesi Mission, recently spent a few days in Bulawayo.

AFTER spending a month at headquarters, Brother Ovid Bredenkamp left for the Musofu Mission where he will labour with Brother and Sister Wheeler.

A MISTAKE was made on the part of the Zambesi Union Mission when sending in the new name of their office. It should be the Zambesi Union Book Room, not the Zambesi Book Room.

Cape Sanitarium Notes

THE patronage continues good.

THE Sanitarium has recently purchased three fine Friesland cows.

MRS. A. P. Tarr of Emmanuel Mission, Basutoland, is with us at present.

MRS SWART and daughter, of Caledon, are guests of the Sanitarium. Miss Emily is recuperating from an attack of enteric.

DURING the absence of Pastor Butler, the pastoral duties at the Sanitarium are under the direction of Brother Thompson.

MISS A. M. SPARROW, who has spent several weeks with us, is greatly improved, and is returning to her home in Claremont.

BROTHER AND SISTER WARD and children have been with us while waiting for a house. Brother Ward will labour at the Ndabeni Location.

WE miss the familiar face of Miss J. Vermaak, long on our nursing staff, who recently left us to engage for a time in private nursing.

A WARD has been fitted up in the cottage at the rear of the main building, where coloured maternity and surgical patients are now received.

MRS. WOLFF, of Victoria West, underwent a heavy operation recently, but we are pleased to report that she is making excellent progress.

WE are pleased to welcome Pastor and Mrs. Koenigsmacher, of the Musofu Mission, who have spent many years in pioneer work in Central Africa.



Notice

THE Cape Sanitarium wishes to correspond with Seventh-day Adventist woman desirous of learning vegetarian cookery. Post of assistant cook open at once. Address: The Manager, Cape Sanitarium, Plumstead, Cape.



“WHEN you hear of good in people tell it; When you hear a tale of evil quell it.”

Report of Literature Sales for April

Cape

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTAL	DEL'D
D. J. Kruger	B.R.	137	21	16 17 6	6 19 0	23 16 6	18 10 0
Miss E. M. Bush	B.R.	44½	31	2 2 6	1 11 6	3 14 0	1 0 0
B. H. Wienand	P.G.	77	77	89 17 0		89 17 0	
Mrs. de Beer	P.G.	120	117	177 7 0		177 7 0	
Sub Books			21	30 15 0		30 15 0	30 15 0
Small Books			126	10 2 3		10 2 3	10 2 3
Magazine Sales			898	12 12 6		12 12 6	12 12 6
Agents, 4		378½	1291	339 13 9	8 10 6	348 4 3	72 19 9

Natal-Transvaal

A. Blennerhassett	B.R.	90½	49	61 12 6	6 18 6	68 11 0	51 0 0
T. G. Crouch	P.G.	108	65	108 2 0		108 2 0	136 10 0
M. J. Dixie	B.R.	32	2	3 2 6	5 10 6	8 13 0	5 0 6
D. B. Lee	B.R.	38½	69	93 12 6	10 6	94 3 0	
P. J. Vermaak	P.G.	85	24	30 15 0		30 15 0	55 3 6
R. Morton	P.G.	34	18	22 10 0	14 0	23 4 0	13 15 0
L. A. Hertogs	B.R.	61	38	47 15 0		47 15 0	
A. S. Pheasant	B.R.	36	2	2 10 0	7 6	2 17 6	
B. Burton (Jan)	P.G.	14					31 15 0
Agents, 9		499	267	369 19 6	14 1 0	384 0 6	293 4 0

Union Conference Mission

Kafirland Mission Field	221		9 0 0	2 15 4	11 15 4	9 0 0
Zulu	489		17 2 0	3 0 0	20 2 0	17 2 0
Basutoland	345		10 5 0	1 7 6	11 12 6	10 5 0
Bechuanaland	13			14 0	14 0	
Transvaal	286		11 5 6	3 15 6	15 1 0	11 5 6
Agents 13	1354		47 12 6	11 12 4	59 4 10	47 12 6

Grand Total, All Agents 26 2231½ 1558 757 5 9 34 3 10 791 9 7 413 16 3

Report for 4 months ending 30th April

Orange Free State

NAME	BOOK	HRS	ORDS	VALUE	HELPS	TOTALS	DEL'
A. J. van Zyl	B.R.	17	1	1 7 6		1 7 6	1 7 6
A. C. Le Butt	P.G.	43	21	26 2 6		26 2 6	68 12 6
A. J. Wessels	P.G.	61	29	36 19 0		36 19 0	41 2 5
Subs. Book Sales						32 19 3	32 19 3
Sentinel & Wachter Sales						22 18 9	22 18 9
Agents, 3		121	51	64 9 0		120 7 0	167 0 5

For Sale or To Let

A SMALL fruit, vegetable and poultry farm at Warrenton, C.P. Pastor B. P. de Beer, who has recently accepted a call to the mission field in Rhodesia and from whom all particulars can be obtained, is making this offer. His address is P. O. Victoria, South Rhodesia.



Cable News

JUST as we go to press the following word is received: "President General Conference, Pastor W. A. Spicer; Secretary, Pastor A. G. Daniells; Treasurer, Pastor J. L. Shaw. Splendid workers have been secured for Africa."

The African Division Outlook

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 Subscription price, five shillings

Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape.

General News Notes

PASTOR E. M. HOWARD was at the Cape last week for a few days.

MRS. F. MACDONALD and little son have recently arrived at the Cape.

DOCTOR KRETCHMAR and family left the Cape for Taungs on the 8th of May.

BROTHER A. FLOYD TARR has returned to office after having spent a pleasant holiday.

OUTLOOK readers will regret to learn that Professor H. Elffers has been ill. Our sincere wish is that he may soon recover.

WORD has been received that Dr. E. Birkenstock has been seriously ill. We trust ere long he may have fully recovered his usual health.

EARLY in May, Brother C. E. Sparrow wrote from King William's Town: "There are six new canvassers in this field whom I plan to train this month."

SOME of the publishing house staff have found it necessary recently to work over-time in order to get out song books for use in the Port Elizabeth meetings.

A SHORT time ago Pastor J. W. MacNeil wrote: "Just a line about Sunday night's meeting. We had a packed house. At 7:30 the place was full. At 8:00 standing room was had at a premium. Many returned home unable to get in."



Echoes from Big Week

BROTHER A. PRIEST accompanied Brother Jenks to Wellington. He reports having taken twenty-four orders.

BROTHER G. C. JENKS canvassed Wellington during Big Week, taking twenty-eight orders for our big books. He reports encouraging experiences. His Big Day amounted to over £12.

MISS ALICE WILLMORE, of Grahamstown, ordered "Sentinels to be used for the Big Week effort by the younger members of our church." We appreciate the labours of both young and old to make the Big Week a success.

A HEARTY response to the call to help in the Big Week Campaign was received from most of our churches and scattered brethren in the Cape Conference. The Kimberley-Beaconsfield company ordered over 200 books and we trust sold every one.

PASTORS BEDDOE AND MCNAY, also Brother Thompson canvassed Paarl during the Big Week. They report very interesting experiences. Among other orders, they took one from a school teacher, one from a Salvation Army captain, and four from officers in the police head quarters.

ALTHOUGH finding the natives along the Rand suffering from strike and revolution, Pastor J. R. Campbell sold 198 books during Big Week. The books were those of the Crisis Series. Brother Campbell reports "many families penniless, and others just beginning work after four months' idleness."

BROTHER R. JACKSON of Kimberley, though seventy-nine years of age, did not consider himself too old to take part in the Big Week effort, but wrote that he was anxious to help as much as he could. Though unable to be on his feet more than three hours daily, he considered he could sell twenty books if we gave him sufficient time.

FROM the Natal-Transvaal Conference we get this splendid word: Brother Joseph took £106 worth of orders, his Big Day being £21-2-6. Brother Carey took £80 worth of orders with £20 for Big Day. Brother Blennerhassett's orders amounted to £48, £10-7-6 of this being Big Day proceeds. During the week Brother Lee's orders valued £28-17-6. He is giving half of this towards the Big Week-Big Day Fund.

BROTHER CYRIL E. SPARROW, who is in charge of the book work in the South African mission fields, spent Big Week at King William's Town, helping Brother Hodgson. Books were sold, and orders taken to the value of £16-2-6, the best day's proceeds being £4-16-0. Brother Sparrow plans to have his own Big Week when he gets home early in June, as the work done at King William's Town is to be credited to Brother Hodgson who has not yet fully recovered from his accident.

BROTHER A. V. WARD says, "I arrived at the Cape to take up evangelistic work for the natives just in time to take part in Big Week. I worked in the Ndabeni Location, and had some very interesting talks, selling a good number of Kafir "Steps to Christ," and many pamphlets in the vernacular. The natives are quite eager to get literature in their own tongue, and will readily purchase when they have money. I believe this sowing of the printed page will result in a good harvest when followed later by an effort for the natives in this place.