



# The African Division OUTLOOK



"Lift up your eyes, and look on the fields, for they are white already to harvest."

VOLUME XX

KENILWORTH, CAPE, JUNE 15, 1922  
(Registered at the General Post Office as a Newspaper)

NUMBER 12

## Subjects of the King

### GOVERNMENTS ORDAINED OF GOD

"LET every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God." Rom. 13: 1. The powers that be are *ordained* of God; *i.e.* these governments have been *ordered, established or appointed* of God. God has ordained that earthly governments should regulate the relation of men to each other.

It is God's plan that rulers should not be "a terror to good works, but to the evil." "Whosoever therefore resisteth the power, resisteth the ordinance of God." Verse 4 says, "He is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil." In the realm of civil affairs the officer of the law is the "minister of God."

He acts in God's stead in these things. "Powers" are responsible to High Heaven for the manner in which they function. They have full authority to rule in civil matters and are answerable to God alone for their actions.

"For, for this cause

### PAY YE TRIBUTE ALSO

For they are God's ministers, attending continually upon this very thing." A man who fails to pay his dues to his government is dishonouring both God and the government. A government has a form of claim to every foot of territory in its domain. Subjects own and use property by privilege. To refuse payment of taxes is to disclaim the authority of the government. In other words, such a person claims to be his own ruler in his own kingdom. Refusal to pay taxes does not annul the claim and authority of the government. It will hold the property for the taxes. In time the

national right will take that property from its subject.

### ALSO SUBJECTS OF GOD

God made man. Therefore man is above all the subject of God. More than this, "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." Ps. 24: 1. God claims the ownership of the silver, the gold, the cattle, fields of grain—everything in the world. God is the real owner. Man is but a steward of God's goods. "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods." Matt. 25: 14.

In what way does God expect all of his subjects (every man on earth) to acknowledge his ownership and kingship? In the same manner that we do that of an earthly king. We pay earthly rulers the taxes and fees levied. In the same way should all men—particularly His professed subjects—

### HONOUR GOD

"Honour the Lord with thy substance, and with the firstfruits of all thine increase." Prov. 3: 9. "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord." Lev. 27: 30. Do we honour God, or do we dishonour Him?

Do we acknowledge God as our King? Do we admit of His claim to actual ownership? If we are not paying to Him in His way His tithes, do we recognise we are in verity disclaiming the right to use land, gold, silver, cattle, etc.? So far as the kingdom of heaven is concerned, the believer who does not pay tithes is mutely saying "I am my own creator and ruler over my own kingdom."

Come, fellow-believer in Christ's soon coming, let us HONOUR GOD.  
B. E. BEDDOE.

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."—Bible.

## £59,951 Needed; £41,067 Called For

For ten years the 13th Sabbath Offerings have been devoted to special missionary enterprises designated by the General Conference. Each year, one, or part of one, of these special offerings has been sent to the mission fields of Africa. It will be interesting to watch whether the Sabbath schools in all the world meet the request for £41,067 on June 24.

It is a great privilege to help to raise this immense sum of money. We do not now realise this fact as we shall when the work of soul-saving is finished. But so important is the task of evangelising the world in this generation, that the talents of time and of money have been lent us solely for this purpose; for when this gospel of the kingdom "shall be proclaimed throughout the whole world to set the evidence before all the gentiles," then the end of time will come, and the right to buy and to sell will be withheld from God's people. So let us use our time and our money for their God-given purpose; let us place true value on the privilege of sacrifice for service.

Though "the field is the world" yet surely the mission fields of our own continent have even a stronger claim on us than the fields afar. Surely when Adventists in all the world are planning to send a large offering to the mission fields of Africa, Adventists in Africa should be seeking to become more intelligent about these fields, and to lift with their strength the burden of their financial support.

"Unmistakable evidences point to the nearness of the end. The way must be prepared for the coming of the Prince of Peace. Let not our church members complain because they are so often called upon to give. What is it that makes the frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the growth of these enterprises? Shall we forget that we are labourers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality. My brethren and sisters, do not plead for retrenchment in evangelical work. So long as there are souls to save, our interest in the work of soul-saving is to know no abating. The church cannot abridge her task without denying her Master. Not all can go as missionaries to foreign lands, but *all* can give of their means for the carrying forward of foreign missions."—"*Testimonies*," Vol. IX, page 55.

MRS. A. P. TARR.



## The Voice of the Saviour

THE Saviour is standing and pleading today,  
"I died for these millions of souls far away,  
And will you deny them, deny them My light,  
Will you keep them still in blackest night?"

"I have need of your help, whether great or small,  
I want you to answer my loving call;  
Give what you have whether little or much,  
My eye sees the motive and values such."

Oh, spurn not the voice of the Saviour today,  
You can help with His work; He has shown you the way:  
By your offerings say gladly, "Oh, Giver of all,  
I will give all I can, I will answer Thy call."

STELLA M. MILNE.

---

## AFRICAN DIVISION CONFERENCE

OFFICE ADDRESS: *Rosmead Ave., Kenilworth, C.P.*

---

### A Word from our Delegates to the General Conference

WE are glad to report to our brethren and friends in Africa that the African delegates, who sailed on March 3 from Cape Town, have arrived safely in America, and are now spending their time getting in touch with our various lines of work in this country. We were able to spend about ten days in England, during which time we came in touch with our institutional work in that country and met a large number of the labourers there. We are at the present writing stopping at the Washington Sanitarium, and spending the time in counsel with the General Conference brethren at headquarters relative to many items of vital importance to the African field. In a few days we will be on our way to the Pacific Coast where the General Conference meeting is to be held, stopping at several of the leading institutions en route.

We have every reason to believe that the coming General Conference session will be one of the most important meetings ever held by our people, and that the influence of it will be felt in our work to the ends of the earth. We trust that our brethren and sisters in the African Division will unite with us in earnest prayer that the Lord will guide His people at this critical hour, so that they will be led to make just the plans that will rapidly hasten the work to its final finish.

Already a large number of the delegates are arriving from various parts of the world, and indications are that this meeting will be much more widely represented than any meeting that has ever been held in our history. We shall pass on from time to time items of interest which may concern our work in Africa after the General Conference session opens.

W. H. BRANSON.



### En Route to San Francisco

WE arrived at Southampton on the 20th of March. During a stay of ten days in London, we had the privilege of visiting the British Union Conference offices, the publishing house and sanitarium, and were glad to make the acquaintance of workers at Watford, and to learn of the success of the work in Great Britain. Sailing from England on the 1st of April, we reached New York after a pleasant trip of six days. The work which Pastor Haynes is doing in that big city is most encouraging. The beautiful Temple recently secured is certainly a credit to the cause. One thing that forcibly impresses one visiting churches here in the States, is the big interest the members have in foreign mission work, and their willingness to give for its support. The church at New York is carrying heavy financial burdens, caring for payments due on the building and also for its upkeep; but this need does not prevent their giving liberally to Sabbath school offerings and other funds devoted to mission work.

After remaining a few days at New York, the delegates left for Washington. The surroundings of Takoma Park are most desirable, and it seems that we arrived at about the best time of the year. Having been connected with conference work for several years, and during this time corresponding much with the office at headquarters, it was certainly a great pleasure to make this visit and become acquainted with the brethren. The few days spent at Washington were far too short. Opportunity was taken to study the methods of work in the treasury department, also at the Review and Herald publishing house and the Washington Sanitarium. I feel sure that, as a result of the suggestions which the brethren so kindly made regarding uniform methods for our conferences and institutions to follow, it will be possible for us to strengthen our general plans of office work.

We are now on our way to San Francisco, planning to make several stops, visiting some of our colleges and sanitariums. We look forward with considerable interest to the coming Conference session, and the plans which will then be laid for the carrying forward of the great gospel work.

W. B. COMMIN.

## SO. AFRICAN UNION CONFERENCE

OFFICE ADDRESS: *Rosmead Avenue, Kenilworth, C. P.*

### Good News from Port Elizabeth

MANY have been watching for reports of the progress of the Port Elizabeth meetings. While we must wait for Pastor MacNeil to make a full report, we will pass on a few items of interest.

From the first, the Lord has specially blessed the work there. The meetings began April 16, and have continued into June. Brother MacNeil was successful in securing the use of the Opera House, and has held a meeting nearly every evening. From the commencement, the attendance has been very good. On a few occasions, the Opera House was unable to contain the crowds which attempted to enter. Even when the testing truths are being presented the people continue coming in large numbers. The latest word we have from Port Elizabeth is:

"Last Sunday evening we presented the 'Change of the Sabbath' to the largest audience we have had. The place was packed, and we turned away hundreds. The attendance during the week has been exceptionally good, and the offerings keep up well."

This series of meetings is being held at no small outlay of money. When rent, electricity, advertising, etc., are taken into account, the cost will run high. An interesting feature of Pastor MacNeil's work is the way in which the people respond with offerings. He reports having received nearly £26-0-0 in offerings during the week referred to above. One evening the offerings were this much for the single collection. Even though the expenses have been very heavy, we shall not be surprised if the offerings quite cover the outlay.

Best of all is this word: "But the item that encourages us more than any, is the attendance at our Sabbath service today. We had thirty new people (adults) at the service besides the children that came.

We thought it was exceptionally good for the first Sabbath after the 'Sabbath' subject had been presented. There are many more who have said that they will step out, and we believe that a larger number than what was present today will soon definitely take a stand."

B. E. BEDDOE.

**"Men of prayer should be men of action.  
Those who are ready and willing will find  
ways and means of working."—Mrs. E. G.  
White.**

### Big Week in Kafirland

THROUGHOUT the field the workers and members took up the work with much enthusiasm. With few exceptions the workers have all taken an active part in the field work. To those located in the country districts it has not been at all easy. Some have had to walk miles among the kraals selling but a few small pamphlets. The crops are not at all good this season and the country people are for the most part without money. However, all have maintained good courage and found that while carrying blessing to others they themselves have been blessed.

"Oh! Mfundisi, I enjoy this work," writes one worker. "We had a good time at Peddie and we enjoyed our canvassing," is the report of three sisters. "God blessed me very much. I did not know I would sell so much as £5-2-6, and I have some more orders to deliver" writes Brother Mbete of Grahamstown. Brother Jakavula of Port Elizabeth writes, "I was determined to make this Big Week a success, so I started early selling and taking orders. From the station to the location not one refused." Brother A. Magaiela says the two parcels of books that arrived at Cradock before him had been delivered to the native minister of the Church of England whose name differed from his own by only one letter, and he had been round the location inquiring for the owner of these big parcels of books. Our brother said this was a good advertisement for he found the people just waiting for the books. He held well-attended meetings while there, and aroused a good interest.

A very encouraging feature of this week's work has been that of our workers going into unoccupied districts, and being able to witness for the truth to many who until now have not been reached. Besides doing well with his books, Brother Ntsikeni was invited to give Bible studies and to preach in the Presbyterian church at Somerset East, and in the Wesleyan church at Bedford. Already as a result, a native minister of the African Methodist Episcopal Church with his family has whole-heartedly accepted the truth.

Brother Matakani found a young man holding teacher's certificates and employed as a translator for one of the provincial newspapers, who had been a subscriber to the *Sentinel*. Because of a great desire to get the truth contained in our books before the native people, he has offered himself for our work.

Pastor Mzozoyana made a special effort to visit every

native minister and preacher he could find with a view to selling "Daniel and the Revelation" as a valuable Biblical commentary. Besides this he sold a number of small books and took thirty-one orders for "Steps to Christ" to be delivered at the end of the month.

Not being able to take part in the field work, some of our brethren made offerings to the Publishing Extension Fund, such as sheep, goats and fowls to be sold and the proceeds to be given to the Big Week Fund.

The Big Week has also impressed upon the minds of all the need and importance of distributing our literature, and several young men have offered themselves for the canvassing work. Brother C. Sparrow is with us to give them a start. He has given us some valuable and timely help. We have everywhere been encouraged by evidences of blessing, but eternity alone will reveal the full fruitage of Big Week.

WILLIAM HODGSON.

## NATAL-TRANSVAAL CONFERENCE

*Stranack Street, Maritzburg, Natal*

### Big Week in the Western Transvaal

THE Big Week for the sale of literature with all its opportunities and blessings is now in the past for this year. From reports to hand it is evident that the Lord greatly blessed His people who gave time to this effort. Considering this is the first real Big Week undertaken by our people in this field, the results obtained are encouraging.

Elder M. V. Carey and the writer spent a very pleasant and profitable week together canvassing in the Western Transvaal. Owing to the drought and failure in mealie and other crops, the prospects for a Big Week were not very promising. To add to our difficulties neither of us could speak Dutch, and as many of the people visited could not understand English, we were at a great disadvantage.

One man in business in the township told Brother Carey we would not sell any books, "business was dead." He "had taken only one shilling over the counter that day." Well, Brother Carey listened to all he had to say about the "bad times" and "poor business," but closed the interview by booking up his order for the book in the 22/6 binding. It is hard to say what our pessimistic friend would have thought had he been informed that we had, during the previous three days, taken more than £100 worth of orders within less than a mile of his shop. It is true that the crops are a failure and there is a general depression in business everywhere; nevertheless God greatly blessed us with orders to the value of £186-0-0 for less than six days' canvassing. Elder Carey's biggest day amounted to about £20, and the writer's £21. Many of these orders were taken after the sun had set. We had some pleasant experiences visiting in the evenings, sometimes taking up to £5 worth of orders after the evening meal.

We returned home feeling a little more tired than usual, but very thankful to the Lord for the good measure of success given us during the Big Week. These figures should be an encouragement to the stu-

dents who are planning to earn scholarships during next vacation. Practically two scholarships were earned in less than six days. We feel assured that what other young men and women have done in other fields can be done by our students in South Africa.

G. S. JOSEPH.



### Maritzburg

SINCE our last report from this city, the writer of this short article has been away to Bechuanaland for his health's sake, and has benefitted much by the change. It was a pleasure to visit once more Taungs, Vryburg, and Mafeking, former places of labour, and to spend some time with those who accepted the truth in days gone by.

On our return we expected to at once open up work in Ladysmith, but the condition of the conference treasury forbids the taking on of any aggressive work for some time to come. It also necessitates a general reduction all round in expenses. Under these circumstances I have asked the conference to release me from the pay-roll as from June 30, that I might return home for my mother's sake. I had fully decided to do this later on in the year, even if conditions had been normal in this conference.

We are glad to report that today, May 27, we conducted our third baptism in the Maritzburg church, and three mothers, who have accepted the truth since the opening of the mission, were baptised. This makes eighteen baptised and added to the church as the result of the work done by the mission and the workers. Sister Dixie is here from Johannesburg, and filling her hands with work. We trust the Lord will give her fruit for her labours, and that later on others will be added to the church.

We are more than pleased to hear of the splendid attendance at the services in Port Elizabeth where Elder MacNeil and his band of workers are conducting a strong mission. May God, through his servants, lead a large number of people to Himself into His truth, and finally into His kingdom.

C. A. AND M. E. PAAP.



### Is the "Sentinel" a Good Seller?

Two sisters, members of the Johannesburg church, sold 1,118 copies of the *Sentinel* during the month of April in house to house work, and on the streets Saturday nights, as many as 100 copies being sold in a single evening. 525 copies were also disposed of in the first twelve days of May.

These figures surely prove that the *Sentinel* is a ready seller, and should be an encouragement to our church members in other large towns. The excellent articles in this fine magazine are much appreciated by the readers.

G. S. JOSEPH.



"HE who calls men to repentance must commune with God in prayer. He must cling to the Mighty One, saying, 'I will not let Thee go except Thou bless me. Give me power to win souls to Christ.'" — *Gospel Workers*, page 509.

---



---

## SPION KOP COLLEGE

Box 124, Ladysmith, Natal

---

### Is Your Child's Name Here?

"THE Lord calls upon the youth to enter our schools, and quickly fit themselves for active work. Time is short. Workers for Christ are needed everywhere." — *"Counsels to Teachers," page 493.*

To each youth who loves the Lord and has given his heart to Him, our schools become a real door of opportunity. It is the door that leads to broad plains of influence, to places of heavy responsibility in the ever lengthening line of harvesters in the over ripe field.

It is indeed encouraging that almost a hundred of Africa's youth have heard and answered the "call." Ninety-seven are now at Spion Kop, Africa's training school for this great field, being prepared for the work. They come from homes widely scattered; few schools draw students from so great an area. They come from homes where parents, like Hannah of old, are willing to lend their children to the Lord. And not only willing to lend, but to help them get the training that will best fit them for a place that is waiting for the prepared and consecrated. Even now the anxious fields are looking towards Spion Kop; for they know that "From our colleges and training schools missionaries are to be sent." — *"Counsels to Teachers," page 549.*

The following is a list of the boys and girls at Spion Kop. If the name of that boy or girl of yours is not in the list, arrange now to have it there next year:

#### ORANGE FREE STATE

John Vorster, Ella Snyman, Llewellyn Shone, Grace Gibson, Martha Snyman, Hans Moolman, Lyndon Tarr, Cornelis Marais, Max Webster, Tinnie Venter, Lena Vorster.

#### ZAMBESI

Leonie de Beer, Beatrice Howard, Eugene Jewell, Eric G. Howard, Gladys Howard, Doris Watkins, Wilfred Mason, Melvin Sparrow, William Hodgson, Cyril Smith, Raymond Stockil, Mollie Stockil.

#### CAPE

Ira Bredenkamp, Margaret Gurney, Virginia Fortner, Beatrice Webb, Ernest Branson, U. Raubenheimer, George Piercey, Harry Beddoe, Ray Bredenkamp, Ethel Willmore, Ida Honey, Iris Piercey, Patience Ansley, Elizabeth King, Lizzie Vos, Annie Visser, Raymond Tarr, Wilfred Tarr, Henry Bell, Sydney Armer, Olin Sparrow, Keith Bowie, Cecil Jeffrey, Violet Priest, Eveline Armitage, Irene Armitage, Alice Armer, Ross Ansley, Virgil Robinson, Sydney Wright, Mabel Robinson, Ashley Renou, Thelma Renou, Lois Branson, John Raubenheimer.

#### NATAL-TRANSVAAL

Botha Pretorius, Yvonne Blaine, Johan v. d. Merwe, Violet Harding, Basil Burton, Eileen Crouch, Robert Beissner, Geoffrey Leverett, William Norcott, George Gass, Thomas Dahl, Robert Buckley, Leonard Burton, Stephen Marais, Kathleen Lewis, Cecilia du Toit, Nellie Pretorius, Priscilla Andreka, Gerard Greybe, Carel Ekstein, Nico Classe, Eileen Retief, Stephen Fournie, Albert Enslin, Virgil Gibson, Delmer Gibson, Grace Burton, Arthur Clark, Peter v. d. Merwe, Stephen Hiten, George Hiten, Enid Tarr, Gwennie Tarr, Johanne Boekhout, Philip Venter, Freia Boekhout, P. A. Venter, E. Weiss.

F. E. THOMPSON.

## Spion Kop Notes

A RECENT change in the daily programme makes provision for the meeting of student prayer bands each morning at six o'clock.

BROTHER VENTER and a few of the boys have set out many shade trees and hedges. These will greatly improve the looks of the school grounds in the near future.

MRS. W. S. HYATT and Miss Rosie Hyatt were at the school for a few days lately. They have left Maritzburg, and are making some visits before joining Elder Hyatt at Mafeking.

MRS. BOWIE, of Grahamstown, has lately made a visit to her son Keith. We are sorry, however, that her visit was cut short by a telegram announcing the serious illness of her mother.

ALTHOUGH the Zulu Mission has been moved, Sabbath school and preaching services are conducted each Sabbath for the natives on the place. These services are conducted by students through an interpreter.

PASTOR E. M. HOWARD and his son Hugh recently paid a visit to the school for one week. Pastor Howard has three children in the school this year, and this visit was not only enjoyed by them, but by the whole school to whom he spoke several times.

INFLUENZA has been a cause of many interruptions to the school work this year, though we fear that some exaggerated reports have reached the field. All have made a good recovery, with the exception of Yvonne Blaine, who was obliged to return to her home in Durban.

THE opportunities for Home Missionary work may seem few in the country, yet there is a spirit to do what is possible. The school furnishes two free seats in the lorry each week for those who desire to do house to house work in Ladysmith. Others have gone on bicycles from farm to farm. A club of two hundred new *Wachters* has just been raised by the Spion Kop church.

EVERY alternate Tuesday, an evening programme is rendered for the entertainment of the students. The latest evening programme dealt entirely with the home. Home songs were rendered, speeches and readings were given on the subject, while the platform was arranged to represent a typical home scene in which a family participated. Then those in the audience, being in the right mood, were furnished stationery, and were given an opportunity to write letters home. These letters left by the post next morning.

D. E. ROBINSON.



**Be sure to report all Big Week Harvest Ingathering work to your local conference.**

---

## CAPE CONFERENCE

OFFICE ADDRESS: 56 Roeland Street, Cape Town

---

### As God Hath Prospered

ANOTHER half-yearly cycle has almost run. It is fitting that we pause for a moment and review our affairs from every angle, and see how God has prospered us.

The past six months have been trying in international affairs. The clouds have been continually rising and falling, and at the time of writing the prospect is far from bright. The hopes of six months ago remain unrealised. Locally the strike and rebellion on the Rand only aggravated a tense situation which was already existing. Uncertainty is on every hand. Drought has been experienced in large areas, and crops are a comparative failure. Add to this the recurrence of influenza in many parts with its toll of suffering and privation, and we have a truly dark retrospect.

But is that the whole story? Trouble and even disaster has been the common lot of man for millenniums, and will continue with him until our Deliverer returns. If our outlook includes only the dark and forboding, surely life's sky will be sunless, and life itself a burden, and we will fail to discern the purpose and good God had in mind when He called us into the theatre of life.

Granting all these general troubles, made known unto us partly through personal experience but mostly in reports through the press, candidly, brethren and sisters, are you not glad you were permitted to live during the past semi-annual period? Stop and look into your own personal experience. Physically you have been fed, had clothes to wear, a place to sleep. Perhaps you have not had many luxuries as we are accustomed to regard them, yet the very living of today is a luxury compared with what our forbears had. In any case, you are alive today, which is more than many living six months ago can say, and anyway that is worth something. And whether you are in health or weakness, remember God's promise, "As thy day, so shall thy strength be," and that promise, if real to us, is worth something also.

Are you at times inclined to feel that Providence has not smiled on you favourably, and that you have few, if any blessings to recount? If so, take a trip with me to the General Hospital and let us visit the various wards. Here is the incurable ward, with its long-time patients who have suffered through many long months with disease, slowly but surely eating out their very life. Next we have the isolation ward, with its population of burning and delirious men, women, and children, many of whom will undoubtedly soon be with the dead. We visit the casualty ward and see men and women, who started to work this morning, lying unconscious as the result of some accident, and little boys and girls, who but a few hours ago were laughing with cheery voices like your boys or my girls, lying pale-faced, mangled, bruised and unconscious in their little white cots. My brother, sister, you fathers and mothers, have you nothing to be grateful to God for? Do these who are suffering, or who have children

here suffering, think you have something to thank God for, and that He has prospered you?

Brethren, despite all the troubles of life, by God's grace we still live, and move and have our being. It is only His continual protection over us personally that keeps us from falling into the most sad and harrowing experiences. Compare your lot with that of thousands about you, and recognise God's prospering hand in your life and give Him thanks. Added to all these blessings, as a people, we should be most thankful for our knowledge of God as we have learned Him in His Word, and by personal experience. Could we but sense what a high privilege this family association is as compared with the mental anguish and fear experienced by others who know not God in His true character of love, we would certainly know we have much to thank Him for.

Failure to appreciate all these blessings and neglect to thank Him for His prospering hand can but lead us into successively lower and cheaper experiences until finally we lose sight of the true God entirely. Read Romans 1: 18-32. Note the long catalogue of apostasy, and the continually lower plane onto which those people stepped. They "became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, and changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. . . . Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, Who is blessed for ever. Amen."

Why did they sink so low even after they had once known God? "Because that, when they knew God, they glorified Him not as God, neither were thankful." Verse 21.

That is just it. When they did know Him, they were unthankful and ungrateful, and finally failed to see His hand for good in their daily affairs.

Brethren, let us profit by their experience and learn the lesson God has here for us. Let us, however dark the prospect, see the guiding and guarding and prospering hand of God in our lives, and let us be thankful and show that thankfulness. G. R. E. McNAY.



### Uitenhage

As I am sure the readers of the OUTLOOK will be anxious to know how I am getting along, I am now writing these few lines in thanks to the Lord for making me so much better. Your prayers have been heard and answered. I have been ill for six weeks, and have had to learn many lessons of patience while in bed. I do not know what I should have done had it not been for my nurse-mother and kind friends whom I must thank very much for their help during this time.

Uitenhage is agreeing with us all very well. The church is progressing fine. My father has bright hopes for winning precious souls into the church. I am glad the Lord sent us here for a change out of the whirl and bustle of the Peninsula. Uitenhage is a very pretty place. There are many palm, cypress and sycamore trees to be seen. Pomegranates and prickly pears abound along the roadside.

I want to grow up to be a worker in the great harvest field.

PEARL THEUNISSEN.

---



---

## ORANGE FREE STATE CONFERENCE

OFFICE: 106 Kellner St., Bloemfontein, O.F.S.

---

### A Visit to the Southern Section of the Orange Free State Conference

A FEW days ago the writer returned from a visit to the southern portion of the Free State Conference territory, and I can truthfully say that it has been one of the most profitable and enjoyable visits I have had for a long time.

My first stop after leaving Bloemfontein was at Bethulie, where I had expected to meet Brother Ross, our native evangelist, but being away on an evangelistic tour he did not receive my letter, in which I told him of my coming. However, Sister Ross had notified the people of my coming and we had some good meetings. Nearly all who attended expressed a desire to stand on the side of God.

I also had the pleasure of meeting Sister Rose in Bethulie. She is enjoying her work as a teacher in the Government school. She is of good courage and desires to be an instrument in God's hands in the winning of souls. Sister Rose assured me of her appreciation of my visit.

I arrived at Lady Grey station Friday morning where I was met by Brother Jan Cloete. We drove out to Mr. Cockie Cloete's home, which was the place appointed to hold the meetings. It was my privilege to meet for the first time a number of the Boschberg church members, and also to renew the acquaintance of those whom I had met on previous occasions. All extended to us a hearty welcome to the field, and assured me of their co-operation in the work. We have adopted the motto "Een dracht maak mag" (In unity is strength). If this motto is carried out, then I have no fear for the success of the work. We are told by Jesus in John 17:20, 21, that he is praying the Father, not for the disciples alone, but for those also who shall believe on Him through their word, and that includes us who are living in this age of the world's history. The burden of His prayer was that we may be one even as He and the Father are one. By this the world will believe that His Father has sent Him. Brethren and sisters, let us pray for this unity.

Friday evening we had our first meeting, at the close of which all who were present reconsecrated themselves to the Lord and His work. The testimonies that were borne had a true ring, and our hearts were melted. Sabbath morning after the Sabbath school, I spoke on the necessity of the spiritual birth and dying to self. The Holy Spirit's powerful working was felt in our midst. At the close of the discourse three dear souls were led into the watery grave, and were buried with their Lord in baptism, thus making known publicly their faith in Jesus as their Saviour. In the afternoon they were voted in as members of the Boschberg church, after which the Ordinances of the Lord's house were celebrated. The great sacrifice made on Calvary's cross was brought very vividly to our minds as we partook of this ordinance. A short service at sunset and a round table

talk in the evening brought to a close a day of many blessings to us all.

Sunday morning we had another service, and the burden of the message was that every member must be a soul winner. The fact that three souls were baptised and had accepted the truth as a result of the work of the church members, is a proof that the Boschberg church is not asleep. At the close of the talk, the church business was carried on and officers for the church and Sabbath school were elected for the new term. All felt that the Lord directed us in the choosing of these officers, and I feel sure that His blessing will be upon their work.

I cannot help but make mention of the hospitality shown us by Mr. and Mrs. Cockie Cloete. They gave up their house for the meetings and the accommodation of those present, and no effort was spared to make the guests comfortable and to feel at home. May God's blessing rest upon this home. The orderly way in which the ladies carried out the programme as was arranged for the meetings and meals certainly deserves commenting upon.

Sunday afternoon Brother and Sister F. Snijman, their little daughter Eina and the writer left by car for Grootdam, Brother Snijman's farm, where we had a meeting with the native believers who were pleased to meet their new Moruti. The following day Brother Snijman took me over by car to Windpoort, Brother Vorster's farm, and here we also had a meeting with the native believers. All seemed pleased that we had come to hold services with them, and were encouraged on the upward way. It was very pleasing to me to note the interest Brethren Vorster and Snijman are taking in the work for the natives, and I am sure they are well rewarded for their efforts.

Tuesday morning Brother Vorster took me to Aliwal North where I met a number of men who are interested in the message. Some of these came in from the farms to attend a stock sale, and invited me to visit them at their homes. This I am hoping to do soon. As I conversed with these men, I became convinced that they have received light from the study of God's Word. Brother Vorster and I decided to make it a special request in our petitions before the Throne of Grace, that these men may be led to the acceptance of the truth, and we ask all our brethren and sisters who read these lines to do so too. We are living in a time when we should pray much for the outpouring of the Holy Spirit, so that honest hearted men and women might be led to the full knowledge of present truth. After Pentecost, which was the former rain, marvelous success attended the work of the early apostles, and when the latter rain, which is promised to be more abundant, is poured out what may we not expect? Let us therefore plead for this blessing, and empty ourselves of everything that blocks the way of receiving the fulness of the Holy Spirit.

"God's work is to be carried forward with power. We need the baptism of the Holy Spirit. We need to understand that God will add to the ranks of His people, men of ability and influence, who are to act their part in warning the world. All in the world are not lawless and sinful. God has many thousands who have not bowed the knee to Baal. There are God fearing men and women in the fallen churches. If

(Continued on page 8)



## The African Division Outlook

Published semi-monthly in English and Dutch by the

General Conference of Seventh-day Adventists, African Division

Subscription price, five shillings

Priscilla E. Willmore, Editor

Rosmead Avenue, Kenilworth, Cape

PASTOR S. M. KONIGMACHER and family sailed for America, June 2.

MISS JOSAPHINE DAVIES arrived at the Cape, May 26, to connect with the Plumstead Sanitarium.



### Echo from Big Week

"I NEVER worked so hard before in my life," was the testimony of some of the Spion Kop College boys who harvested mealies on Big Day. About fifty of them were detailed to this department, and the stack swelled by the day's efforts by 500 sacks. These boys also proved their efficiency, and demonstrated that they could work till a job was finished. During the noon hour lunch was served in the shade of the trees near the river. Almost the whole school entered into the programme, some working in the kitchen, others in the factory, and yet others made nut butter.

### Obituary

FELL asleep in Jesus on the morning of the 16th May our beloved mother Mary Ann Shone (born Harebottle) aged 77 years.

Mother began to keep the Sabbath in 1892, being the first in the family to follow the lead of her eldest son who began to keep the Sabbath in 1891, not knowing that there was another Sabbath keeping Christian in the world. Two years after beginning to keep the Sabbath, mother was on a visit in Kimberley and embraced the opportunity to be baptised. The rite was performed by Brother J. M. Freeman, the then presiding elder of the Beaconsfield church. Although mother had very few privileges of associating with those of like faith, she lived a faithful life, and fell asleep strong in faith, with a bright hope of a part in the first resurrection. Death had no terrors for her, indeed she welcomed it as a release from her sufferings, and a rest from her toil. To her the tomb was illumined with the Saviour's presence, and she faced it with a song of triumph and a spirit of confidence that echoed the prophet's words "O grave where is thy victory." Her long life of unselfish service and self-sacrifice was manifest to the last. She expressed no thought for her own comfort or welfare, but one by one she would repeat the names of her children, relatives, and friends, and uttered a wish or prayer for their salvation. Even the native servants were not forgotten and they betrayed the deepest emotion when she bade them goodbye. When the physician, who attended her, called, she manifested no interest in her own condition but taking him by the hand besought him to seek the Kingdom of God that she might meet him there. Her interest for souls was as wide as her acquaintance, and every soul became the subject of her prayers and exhortations.

Her breathing was very distressed during the last days, but in the intervals of ease her heart would open in songs of faith and praise. Her last hymn was "Jesus lover of my soul." She sang it strongly to the end. When those in attendance announced another hymn, she motioned them to cease, indicating that she wanted only that hymn. She lingered on the words, "Thou O Christ art all I want, more than all in Thee I find."

She was laid to rest at Greyville, near Rosmead Junction, by the side of her late husband.

The funeral service was conducted by the Rev. Searle, Wesleyan minister of Middelburg, C. P. Her son, Dr. Shone from London, who was present, also spoke appropriate words at the graveside, where her favourite hymn "Jesus lover of my soul" was sung. Eight sons and one daughter are left to mourn their loss.

G. W. SHONE.

## A Visit to the Southern Section of the Orange Free State Conference

(Continued from page 7)

this were not so, we would not be given the message to bear: 'Babylon the Great is fallen, is fallen. Come out of her my people.' Many of the honest in heart are gasping for a breath of life from heaven. They will recognise the Gospel when it is brought to them in the beauty and simplicity with which it is presented in God's Word."—"Testimonies," Vol. IX, page 110.

I believe these words, and may the Lord help us each one and all to sound the message for this time as never before.

J. N. DE BEER.



### Notice

THE office address of the Zambesi Union Mission is 18 Taramal House, Main Street, Bulawayo. All mail matter should be directed to P. O. Box 573, Bulawayo, but goods and parcels consigned to us by rail should be sent to our office address. Will our friends kindly note this?



### Advance in Tuition

AFTER passing through the war period without raising the tuition of studies, the Managers of the Fireside Correspondence School are compelled by the experience of the past two years to announce the following higher rates of tuition:

Academic subjects of forty lessons, a full year's work, \$14.00 cash, or \$15.00 in two equal instalments. College subjects, \$16.00 cash, or \$17.00 in two equal instalments. Subjects of less than forty lessons in like proportion. For Matriculation Fee, Return Postage Fee, and Books, the terms remain cash in advance as formerly. These rates will be in effect on and after July 1, 1922.

C. C. LEWIS, Principal.



### A New Book

MANY of our readers will be interested in the contents of a new book that has just come from the press, entitled "The Officers of the Church and Their Work," by Elder J. Adam Stevens, Secretary of the Home Missionary Department of the General Conference.

This book is substantially bound in cloth, 96 pages, and gives quite a detailed outline of the duties of the various church officers. We believe that Elder Stevens, in his dedication, quite fully sets forth the purpose of this book, and its field:

"To the faithful, self-sacrificing men, women, and young people, who are earnestly toiling in official positions in our churches to deepen the spirituality of the members, and to increase the efficiency of the church as a soul-winning organisation, these pages are respectfully dedicated."

A copy of this book should be placed in the hands of every person holding an official position in our church organisation. To this end we trust all will lend their assistance. The price is 3/- per copy. Send all orders through your tract society or book depository.